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STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

WATER RESOURCES
WESTERN REGION

* SEE 61-10113 FOR SUPPORT DOCUMENTATION

Please print or type. Attach pages with additional information. Instructions are on the back of this page.

Department of Water Resources

Incomplete forms will be returned.

1. Water Right Number(s) 61-10113 - 61-10117 - 61-10118 - 61-10120
Adjudication Claim Number(s) _____
2. The following REQUIRED information must be submitted with this form.
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) Barber/Caven Ranches, an Idaho Partnership
6874 Fairview Avenue
Boise, Idaho 83704
4. New Owner/Claimant(s) Rocky Mountain Land & Cattle, L.L.C., an Idaho Limited Liability
Name connector (Check one): ☐ AND, ☐ OR, ☐ AND/OR Company
New Mailing Address P.O. Box 73
City, State and ZIP Code Hagerman, Idaho 83332
New Telephone Number () - -
5. Date you acquired the property February 12 1999
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres actually irrigated _____ Number and type of stock _____
Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s) Rocky Mountain Land & Cattle, LLC Date 2-12-99
By: Derek C. Ence, Manager Date _____
Derek C. Ence
8. (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

MICROFILMED

JUN 19 2000

GUARANTY TITLE, INC.
206 South 3rd East St.
Mountain Home, Idaho 83647
phone 208-587-9091 fax 208-587-8370

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FEB 23 1999

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FEB 18 1999

WATER RESOURCES
WESTERN REGION

Department of Water Resources

February 16, 1999

IDWR Western Region
2735 Airport Way
Boise, Id 83705

Re: Escrow No. 99-024
Rocky Mountain Land & Cattle/Barber/Caven Ranches

Dear Department of Water Resources,

In connection with the above referenced transaction, enclosed please find the following:

Notice of change of Ownership
Copy of recorded deeds of Land in Elmore & Camas Counties.

If you should have any questions, please do not hesitate to call me at 208-587-9091.

Thank you.

Sincerely,
GUARANTY TITLE, INC.


Sheryl A Reymont
Enclosures

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JUN 19 2000

WARRANTY DEED

FOR VALUE RECEIVED

Barber/Caven Ranches, an Idaho Partnership

GRANTOR(S), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto
Rocky Mountain Land & Cattle, L.L.C., an Idaho Limited Liability Company

GRANTEE(S), whose current address is: P.O. Box 73
the following described real property in Elmore
more particularly described as follows, to wit:

Hagerman, Idaho 83332
County, State of Idaho,

(See Attached)

313393

ELMORE COUNTY, IDAHO ss
Request of

GUARANTY TITLE, INC.

Time 2:53 P.M.

Date February 12, 1999

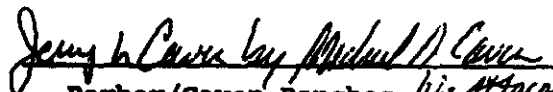
GAIL L. BEST, Recorder

By  Deputy

Fee \$15.00

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever, except those of record.

Dated: February 1, 1999


Barber/Caven Ranches his Attorney in fact.


Michael D. Caven, Agent

MICROFILMED

JUN 19 2000

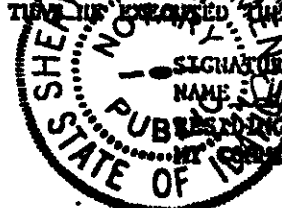
STATE OF IDAHO

COUNTY OF Elmore

ON THIS 12th DAY OF February IN THE YEAR 1999, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED MICHAEL D. CAVEN, AGENT

KNOWN OR IDENTIFIED TO ME TO BE ONE OF THE PARTNERS IN THE PARTNERSHIP OF, AND THE PARTNER OR ONE OF THE PARTNERS WHO SUBSCRIBED SAID PARTNERSHIP NAME TO THE TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN SAID PARTNERSHIP NAME.

SIGNATURE 
NAME SHERI A. PERMENT
RESIDING AT MOUNTAIN HOME
MY COMMISSION EXPIRES 12-27-99

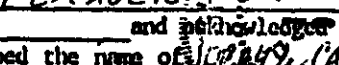


STATE OF IDAHO)

COUNTY OF Elmore) ss.

On this 12th day of February In the year 1999, before me, a Notary Public, personally appeared MICHAEL D. CAVEN

known or identified to me to be the person whose name is subscribed to the within Instrument as an Agent in fact of JERRY L. CAVEN, and acknowledged to me that he subscribed the name of JERRY L. CAVEN thereto as principal, and his (her) own name as acting in fact.


SHERI A. PERMENT
NOTARY PUBLIC
RESIDING AT Mountain Home
EXPIRES 12-27-99


SHERI A. PERMENT
NOTARY PUBLIC
RESIDING AT Mountain Home
EXPIRES 12-27-99

WARRANTY DEED

FOR VALUE RECEIVED

Barber/Caven Ranches, an Idaho Partnership

GRANTOR(S), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto
Rocky Mountain Land & Cattle, L.L.C., an Idaho Limited Liability Company

GRANTEE(S), whose current address is: P.O. Box 73
the following described real property in
more particularly described as follows, to wit:

Hagerman, Idaho 83332
Camas County, State of Idaho,

(See Attached)

72798

Recorded at the Request of

Mike Caven

3:55 P. M.

2-12, 19 99

31

of Deeds Page 242

CAMAS COUNTY RECORDER

By C. C. M. A.

Fee \$ 16.00

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever, except those of record.

Dated: February 1, 1999

Jerry L. Caven, by Michael D. Caven
Barber/Caven Ranches his Attorney in fact.

Michael D. Caven, Agent

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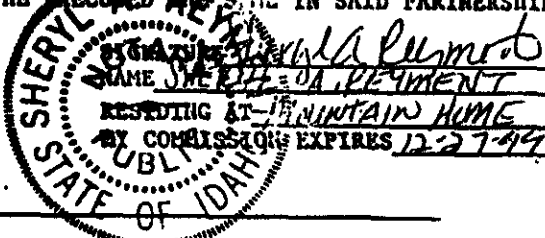
JUN 19 2000

STATE OF IDAHO

COUNTY OF Elmore

ON THIS 12th DAY OF February IN THE YEAR 1999, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED MICHAEL D. CAVEN AGENT

KNOWN OR IDENTIFIED TO ME TO BE ONE OF THE PARTNERS IN THE PARTNERSHIP OF, AND THE PARTNER OR ONE OF THE PARTNERS WHO SUBSCRIBED SAID PARTNERSHIP NAME TO THE TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN SAID PARTNERSHIP NAME.



STATE OF IDAHO)

COUNTY OF Elmore)

On this 12th day of February In the year 19 99, before me, a Notary Public, personally appeared MICHAEL D. CAVEN

known or identified to me to be the person whose name is subscribed to the within Instrument as the attorney in fact of JERRY L. CAVEN

and acknowledged to me that he subscribed the name of JERRY L. CAVEN thereto as principal and his (her) own name as attorney in fact.



Sheryl A. Reynolds
NOTARY PUBLIC
RESIDING AT MOUNTAIN HOME
EXPIRES 12-27-99

LEGAL DESCRIPTION

PARCEL NO. 1:

Township 2 South, Range 12 East of the Boise Meridian, Camas County, Idaho

Section 31: Governments Lots 1, 2, 3 and 4; the East one-half of the West one-half; and the East one-half.

PARCEL NO. 2:

Township 2 South, Range 12 East of the Boise Meridian, Camas County, Idaho

Section 17: Southwest Quarter of the Northwest Quarter; West one-half of the Southwest Quarter;

Section 18: Lots 3, 4, Southeast Quarter of the Northeast Quarter; East one-half of the Southwest Quarter; Southeast Quarter;

Section 19: Lot 1; Northeast Quarter; East one-half of the Northwest Quarter;

Section 20: Northwest Quarter; West one-half of the East one-half; West one-half of the East one-half of the East one-half.

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JUN 19 2000

LEGAL DESCRIPTION

PARCEL I:

Township 5 South, Range 11 East, Boise Meridian, Elmore County,
Idaho

Section 5: SW1/4
Section 6: S1/2SE1/4
Section 7: N1/2NE1/4
Section 8: NW1/4NW1/4

PARCEL II:

The following described Real Property all located North of State
Highway No. 30, as now located, and described as follows:

(A)

Township 5 South, Range 11 East, Boise Meridian, Elmore County,
Idaho

Section 7: SE1/4NE1/4, E1/2 of Lot 4 and all of Lot 5;
saving and excepting and excluding the
following described portions thereof,
to-wit:

Beginning at the Southwest Corner of the East half of Lot 4,
Section 7, Township 5 South, Range 11 East, Boise Meridian,
Elmore County, Idaho; and running thence
East along the North boundary line of the Right of Way for State
Highway No. 30 (as such Highway Existed September 12, 1929) 722
feet to a point; thence
North 200 feet to a point; thence
West in a straight line 122 feet to a point; thence
North in a straight line 125 feet to a point; thence
West in a straight line 600 feet to a point; thence
South in a straight line 325 feet to the Point of Beginning.

Also Saving and Excepting and Excluding that portion of Lot 5
lying South of the Highway Right-of-Way.

(B)

Township 5 South, Range 11 East, Boise Meridian, Elmore County,
Idaho

Section 8: SW1/4NW1/4 and Lot 1, Excluding the Highway
Right-of-Way

(See Attached)

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JUN 19 2000

LEGAL DESCRIPTION

PARCEL III:

Township 2 South, Range 11 East, Boise Meridian, Elmore County,
Idaho

Section 16: NE1/4NE1/4, W1/2W1/2, SE1/4SE1/4
Section 21: E1/2, NE1/4NW1/4
Section 22: SW1/4NW1/4, NE1/4, E1/2NW1/4, SW1/4
Section 29: SW1/4SE1/4
Section 32: NE1/4, W1/2SE1/4
Section 36: E1/2NW1/4, W1/2SE1/4

Township 3 South, Range 11 East, Boise Meridian, Elmore County,
Idaho

Section 3: Lots 2, 3, 4, SW1/4NE1/4, S1/2NW1/4, N1/2SW1/4,
SE1/4SW1/4, SE1/4
Section 4: Lots 1, 2, 3, S1/2N1/2, N1/2SW1/4, NE1/2SE1/4
Section 5: Lot 2, SW1/4NE1/4, NE1/4SW1/4, N1/2SE1/4
Section 10: N1/2NE1/4, NE1/4NW1/4
Section 16: SW1/4SW1/4

Township 4 South, Range 11 East, Boise Meridian, Elmore County,
Idaho

Section 22: S1/2SW1/4, NE1/4SW1/4
Section 28: E1/2SE1/4

Township 5 South, Range 11 East, Boise Meridian, Elmore County,
Idaho

Section 6: Lots 5, 6, 7, SE1/4NW1/4, SW1/4NE1/4, E1/2SW1/4,
N1/2SE1/4
Section 7: Lot 1, NE1/4NW1/4

Township 5 South, Range 10 East, Boise Meridian, Elmore County,
Idaho

Section 1: SE1/4SE1/4, SE1/4NE1/4, Lot 2, SW1/4NE1/4,
N1/2SE1/4, NE1/4SW1/4
Section 12: NE1/4NE1/4

(See Attached)

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JUN 19 2000

LEGAL DESCRIPTION

PARCEL III-A:

Township 2 South, Range 11 East, Boise Meridian, Elmore County,
Idaho

Section 22: SE1/4
Section 23: SW1/4SW1/4
Section 27: W1/2SW1/4
Section 28: S1/2S1/2
Section 29: SE1/4SE1/4
Section 34: NW1/4NW1/4, S1/2NW1/4, NE1/4SW1/4, SE1/4
Section 35: S1/2S1/2, NW1/4SE1/4

PARCEL IV:

Township 5 South, Range 10 East, Boise Meridian, Elmore County,
Idaho

Section 1: Lot 1

Township 5 South, Range 11 East, Boise Meridian, Elmore County,
Idaho

Section 6: Lots 2, 3, 4, SE1/4NE1/4

PARCEL V:

Township 3 South, Range 11 East, Boise Meridian, Elmore County,
Idaho

Section 2: NW1/4SW1/4

(See Attached)

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JUN 19 2000

LEGAL DESCRIPTION

PARCEL VI:

Township 5 South, Range 10 East, Boise Meridian, Elmore County,
Idaho

Section 1: SE1/4SW1/4, SW1/4SE1/4, SW1/4SW1/4

Section 2: SE1/4SE1/4

Section 12: NE1/4NW1/4, NW1/4NE1/4, W1/2NW1/4

PARCEL VII:

Township 2 South, Range 11 East, Boise Meridian, Elmore County,
Idaho

Section 19: SE1/4SE1/4

Section 20: S1/2NW1/4, SW1/4

Section 28: SW1/4NW1/4

Section 29: N1/2NW1/4, SW1/4NW1/4

Section 30: E1/2E1/2

Section 31: N1/2NE1/4

Section 32: N1/2NW1/4, SE1/4SW1/4

Township 3 South, Range 11 East, Boise Meridian, Elmore County,
Idaho

Section 5: Lots 3, 4, SW1/4NW1/4, NW1/4SW1/4, SE1/4NW1/4

Section 6: Lots 1, 2, S1/2NE1/4, N1/2SE1/4

Township 4 South, Range 11 East, Boise Meridian, Elmore County,
Idaho

Section 27: W1/2NW1/4

Section 28: SE1/4NE1/4

PARCEL VIII:

Township 2 South, Range 11 East, Boise Meridian, Elmore County,
Idaho

Section 24: NE1/4, SE1/4NW1/4, N1/2SE1/4

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JUN 19 2000

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 61-10113

1998 JAN 30 PM 12:57

RECEIVED
FEB 1 1998

NAME & ADDRESS: BARBER-CAVEN RANCHES
PITCH FORK RANCH
6874 FAIRVIEW ROAD
BOISE ID 83704

SOURCE: SPRINGS TRIBUTARY: SINKS

QUANTITY: 0.24 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

USE OF THIS RIGHT WITH RIGHT NO. 37-19840 IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 0.24 CFS.

PRIORITY DATE: 06/01/1883

POINT OF DIVERSION: T02S R11E S30 SWSESE Within ELMORE County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.24 CFS

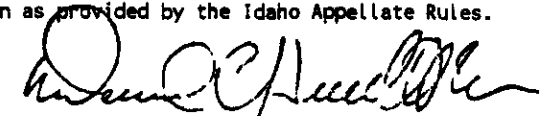
PLACE OF USE: STOCKWATER Within ELMORE County
T02S R11E S30 SESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.



DANIEL C. HURLBUTT, JR.
PRESIDING JUDGE
Snake River Basin Adjudication

MICROFILMED

JAN 20 1999

PARTIAL DECREE PURSUANT TO I.R.C.P. 54(b)
Water Right 61-10113

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JUN 19 2000

PAGE 1
JAN-15-1998

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

1 North Orchard Street
Boise, Idaho 83706-2237

~~6-10113~~ 8.4.99 WZZ
{ -10117 } update-Ret
-10118
-10120

RETURN SERVICE
REQUESTED

POSTAGE
NECESSARY
FOR MAILING



RECEIVED
AUG 04 1999

Department of Water Resources

MICROFILMED
JUN 19 2000

ROCK073 833322005 1599 08 08/02/99
RETURN TO SENDER
: ROCKY MOUNTAIN LAND AND CATTLE
PO BOX 404
KING HILL ID 83633-0404

83706/2237
AUTO 83332





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

July 30, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

ROCKY MOUNTAIN LAND & CATTLE LLC
PO BOX 73
HAGERMAN ID 83332-0073

RE: Decreed Water Rights 61-10113/61-10117/61-10118/61-10120

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced decreed water rights to you. The department has modified its records to reflect the changes in ownership and has enclosed computer-generated reports for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact the department if you have questions.

Sincerely,

Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosures

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JUN 14 2000