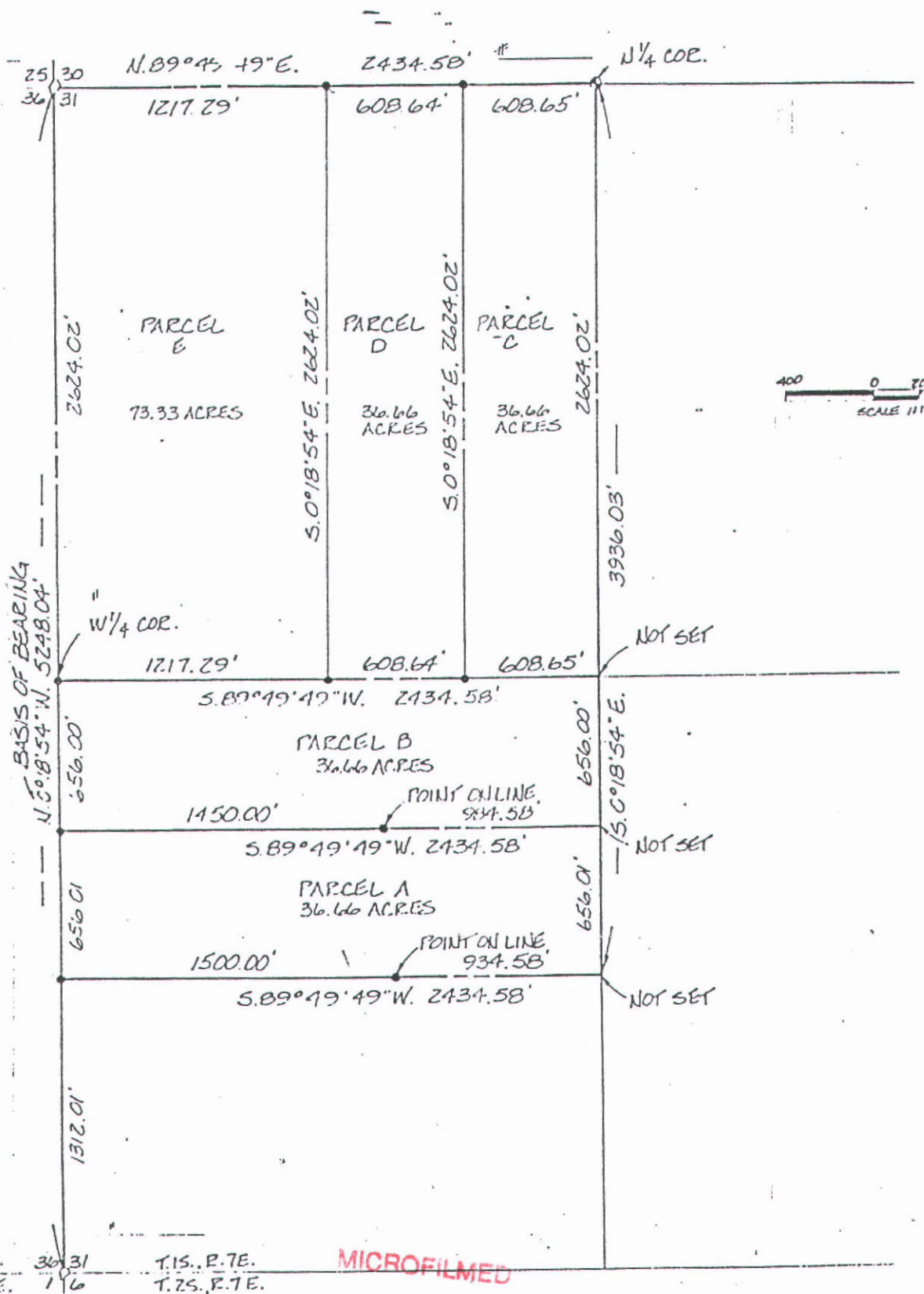


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FEB 04 2002

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

MAR 06 2001

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
61-10232		N			
61-10231					
61-10233					
	61-261	A			
	61-260				

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MAR - 8 2001

Department of Water Resources

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
Owner/Claimant(s)

Phillip M. Tait
Martha Ave. (Near Mtn Home, Id. 83647)

4. New Owner/Claimant(s)

Michael D. Taylor or Kristine K. Taylor
 Name Connector (Check one): ☐ and, ☒ or, ☐ and/or

New Mailing Address

12170 N. 18th E.

City, State and ZIP Code

Mtn. Home, Id. 83647

New Telephone Number

(208) 796-2720

5. Date you acquired the property

April 7th 1999

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See file 61-10231 for support documentation.

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Michael D. Taylor
(include title if applicable) Kristine K. Taylor

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only
 Received by AD Date 3/6/01 Fee \$25-Each
 Receipted by AD Date 3-6-01 Receipt No. W027427
 Processed by _____ AJ Date _____ WR _____ Date _____

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WARRANTY DEED

FOR VALUE RECEIVED

Philip M. Tait and Vickie Tait, husband and wife

GRANTOR(S), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto

Michael D. Taylor and Kristine K. Taylor, husband and wife

GRANTEE(S), whose current address is: 1495 Frontage Rd.
the following described real property in Elmore
more particularly described as follows, to wit:

Mountain Home, Id 83647

County, State of Idaho,

(See Attached)

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever, except those of record.

Dated: March 16, 1999

Philip M. Tait

Philip M. Tait

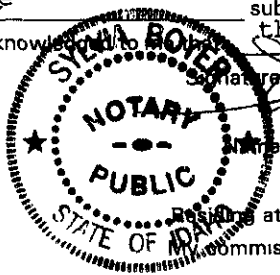
Vickie Tait

Vickie Tait

STATE OF Idaho, County of Elmore, ss.

On this 7th day of March 1999, before me, the undersigned, a Notary Public in and for said State, personally appeared Philip M. Tait and Vickie Tait

known or identified to me to be the person S whose name are they subscribed to the within instrument, and acknowledged to me that they executed the same.



Sylvia Boyer
(type or print)

Residing at: Mountain Home

Commission expires: 08/24/2002

314539

ELMORE COUNTY, IDAHO ss
Request of
GUARANTY TITLE, INC.

Time 3:57 P M
Date April 7, 1999

GAIL L. BEST, Recorder

By *[Signature]*

Fee \$6.00 Deputy **MICROFILMED**

FEB 04 2002

LEGAL DESCRIPTION

A tract of land located in the West Half of Section 31, Township 1 South, Range 7 East, Boise Meridian, Elmore County, Idaho, more particularly described as follows:

Beginning in the Northwest corner of said Section 31 and running thence

North 89°49'49" East 1,217.29 feet along the North line of said Section 31: thence

South 0°18'54" East 2,624.02 feet; thence

South 89°49'49" West 1,217.29 feet to a point marking the West Quarter Corner of said Section 31; thence

North 0°18'54" West 2,624.02 feet along the West line of Section 31 to the POINT OF BEGINNING.

TOGETHER will all water rights and ditch rights appurtenant to said property, but subject to patent reservations and easements for road, utilities and livestock driveway and SAVING and EXCEPTING and RESERVING Unto Edward L. Magden and Frances L. Magden, husband and wife the following:

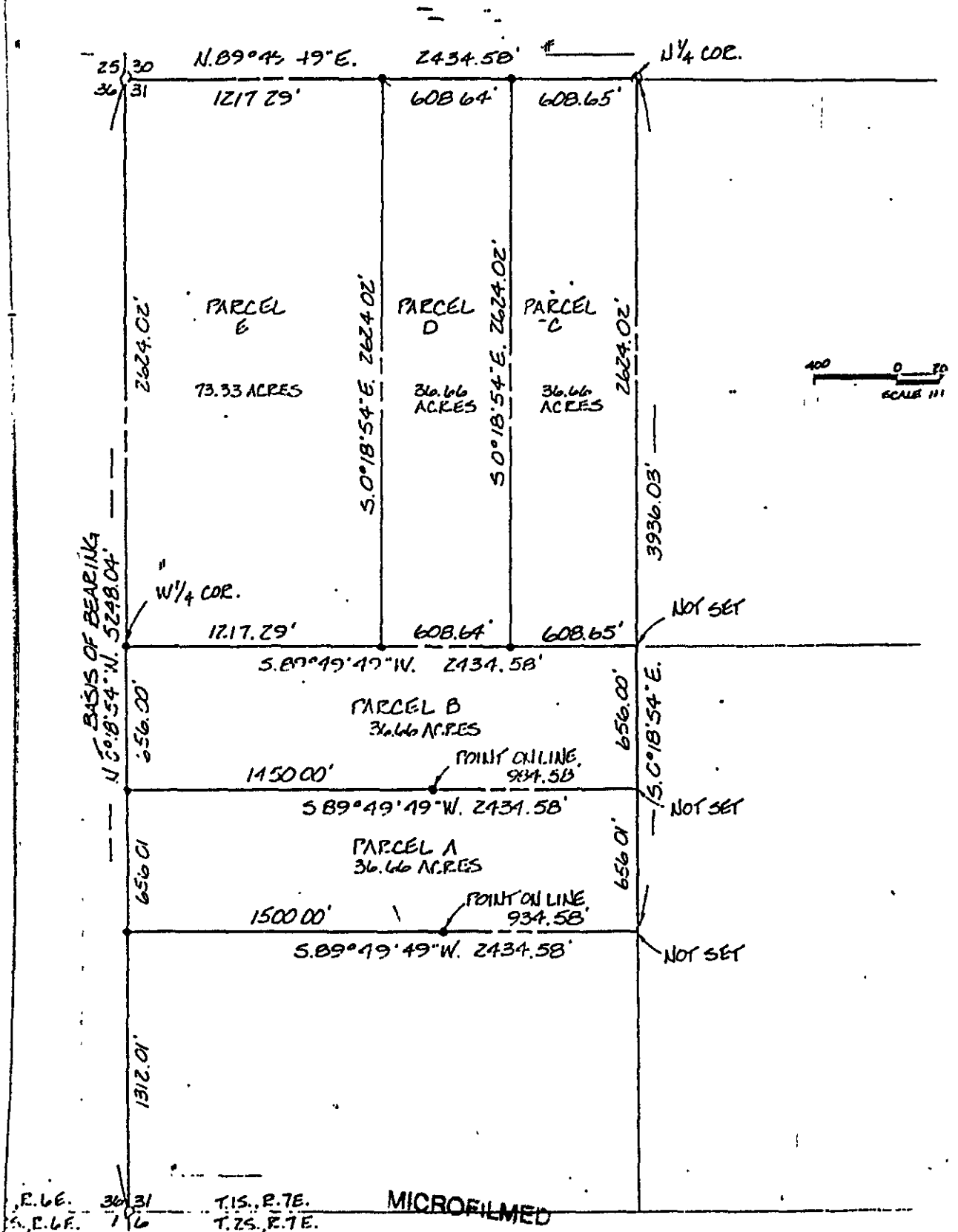
(a) An undivided one-half interest in all minerals and mineral rights in and under said real property together with the right to explore, mine and remove the same from said property and together with a right of ingress and regress over said property for said purposes;

(b) An easement 16 feet wide running across said property for roadway purposes along the existing roadway and running up the North side of Long Tom Creek, for purposes of ingress and egress to a cabin site which the parties of the first part plan to build upon and improve.

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This Sketch is for information
purposes only,
Guaranty Title Inc.
assumes no liability for variations.



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
_____)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 61-10231

1998 JAN 30 PM 1:11
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO

FILED _____

NAME & ADDRESS: PHILIP M TAIT
RR 3 BOX 651
MOUNTAIN HOME ID 83647

SOURCE: SYRUP CREEK TRIBUTARY: CANYON CREEK

QUANTITY: 0.2 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 10/01/1890

POINT OF DIVERSION: T01S R06E S25 SENE Within ELMORE County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.2 CFS

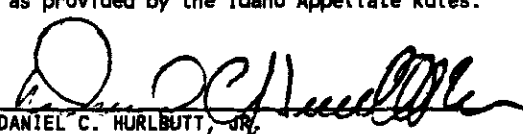
PLACE OF USE: STOCKWATER Within ELMORE County
T01S R07E S31 Lot 1 (NNW) Lot 2 (SNNW)

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


DANIEL C. HURLBUTT, JR.
PRESIDING JUDGE
Snake River Basin Adjudication

PARTIAL DECREE PURSUANT TO I.R.C.P. 54(b)
Water Right 61-10231

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JAN 30 1998
PAGE 1
JAN-15-1998

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FEB 04 2002



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

January 17, 2002

MICHAEL D TAYLOR
KRISTINE K TAYLOR
12170 N 18TH E
MOUNTAIN HOME ID 83647

RE: Change of Ownership for Water Right 61-10231, 61-10232, 61-10233

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water rights to you. The department has modified its records to reflect the changes in ownership and has enclosed computer-generated reports for your records. Also enclosed is a receipt for the \$75.00 filing fee.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

for 
Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosures

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FEB 04 2002