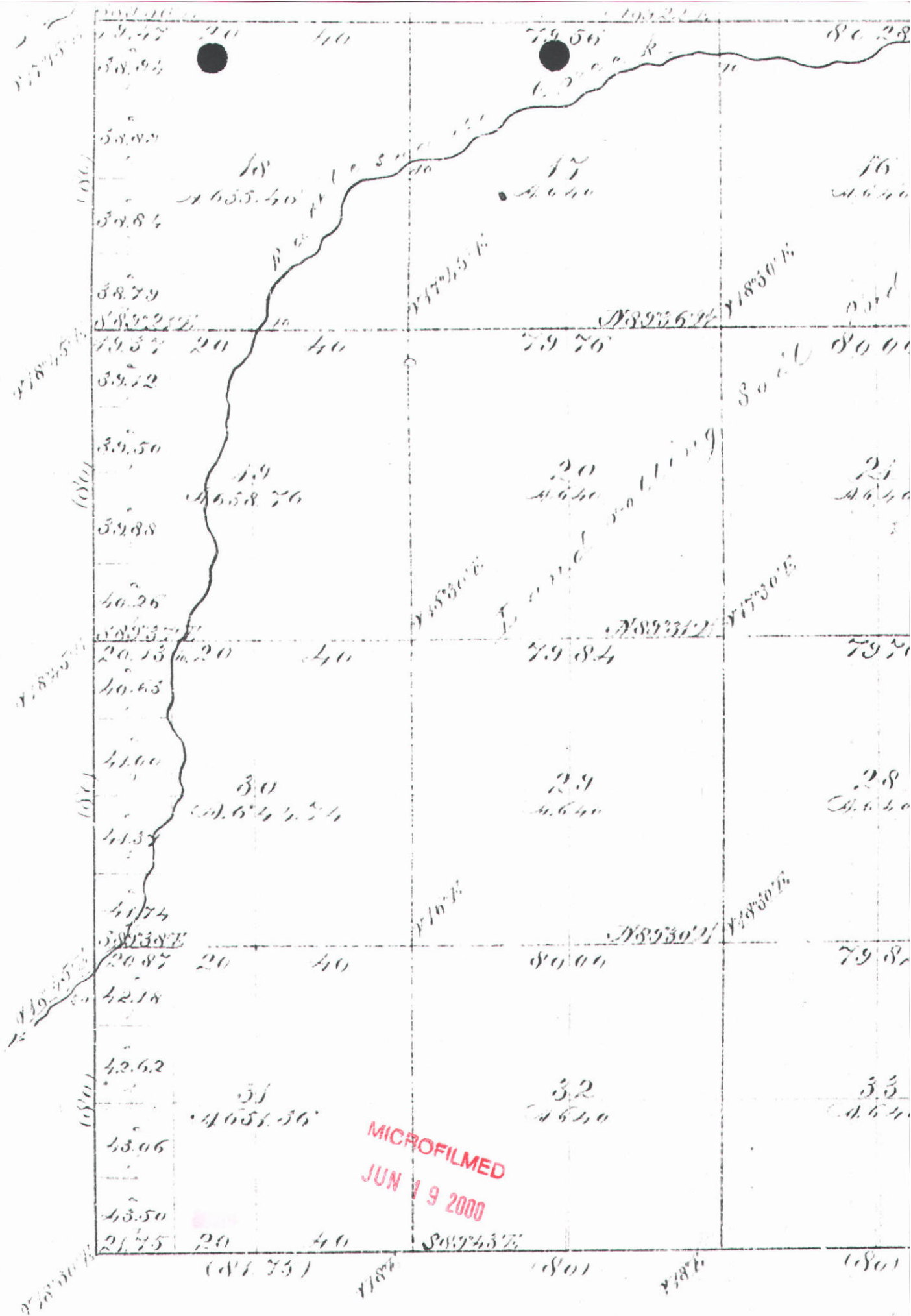
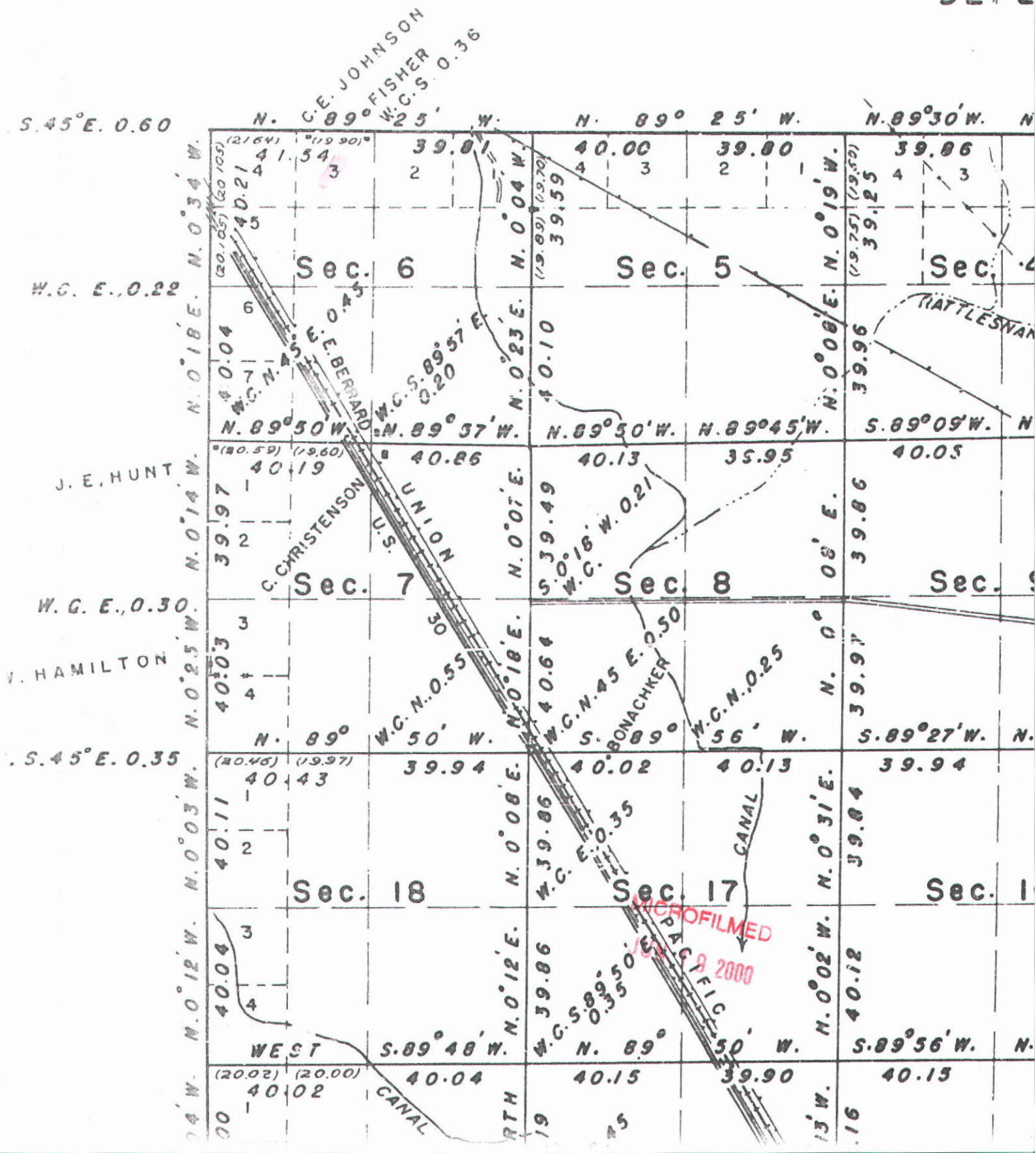




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STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

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FEB 25 1999

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

FEB 23 1999

WATER RESOURCES
WESTERN REGION

Department of Water Resources Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s).: 61-10240 & A61-10329
Adjudication Claim No(s).: 61-10240 & A61-10329
2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
 - AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
 - OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant RAY & RUTH SHANGLER
P.O. BOX 332 Mtn HOME, ID 83647
4. New Owner/Claimant(s) RANDALL E. ROBINSON
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address 2245 E 18 S
City, State and ZIP Code MOUNTAIN HOME ID 83647
New Telephone Number (208) 547-5223
5. Date you acquired the property 8-29-97
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres you irrigate 5 Number and type of stock 4 HORSES 6 CATTLE
Diversion rate in CFS _____ Number of homes 1 Other uses _____
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) Randall E. Robinson
(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

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Order No. FA-6909

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FEB 25 1999

WARRANTY DEED

Department of Water Resources

FOR VALUE RECEIVED

Ray C. Shangle as to an undivided 1/2 interest and Melvin Shangle, a married man, and Sharon Robinson, a married woman, as the conservators and guardian of Ruth Jane Shangle, also known as Ruth J. Shangle, an incapacitated person by order appointing conservators and guardians in the 4th District Court of Elmore County in case No. SP-GI-97-00001, as to an undivided 1/2 interest.

GRANTOR(s), do(es) hereby GRANT, BARGAIN, SELL and CONVEY unto

Randall E. Robinson, an unmarried man

GRANTEE(s) whose address is: East 18th South, Mountain Home, ID 83647

the following described real property in County, Idaho, to wit:

See Attached Exhibit "A"

ELMORE COUNTY, IDAHO ss
Request of

FIRST AMERICAN

Time 4:47 P M
Date September 3, 1997
Book Page

DOLORES ROBISON

Recorder

By Deputy
Fee \$6.00

302916

Subject To: Taxes, easements and restrictions of record.

TO HAVE AND TO HOLD said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: August 29, 1997

Ray C. Shangle
Ray C. Shangle

Sharon Robinson
Sharon Robinson

Melvin Shangle
Melvin Shangle

State of Idaho

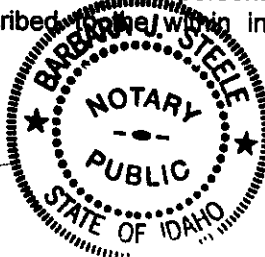
County of Elmore

On this August 29, 1997, before me, a notary public in and for said State, personally appeared Ray C. Shangle, Melvin Shangle and Sharon Robinson, personally known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

WITNESS my hand and official seal.

Notary Public

Residing at Mountain Home
Commission Expires: 11-4-98



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JUN 19 2000

EXHIBIT A

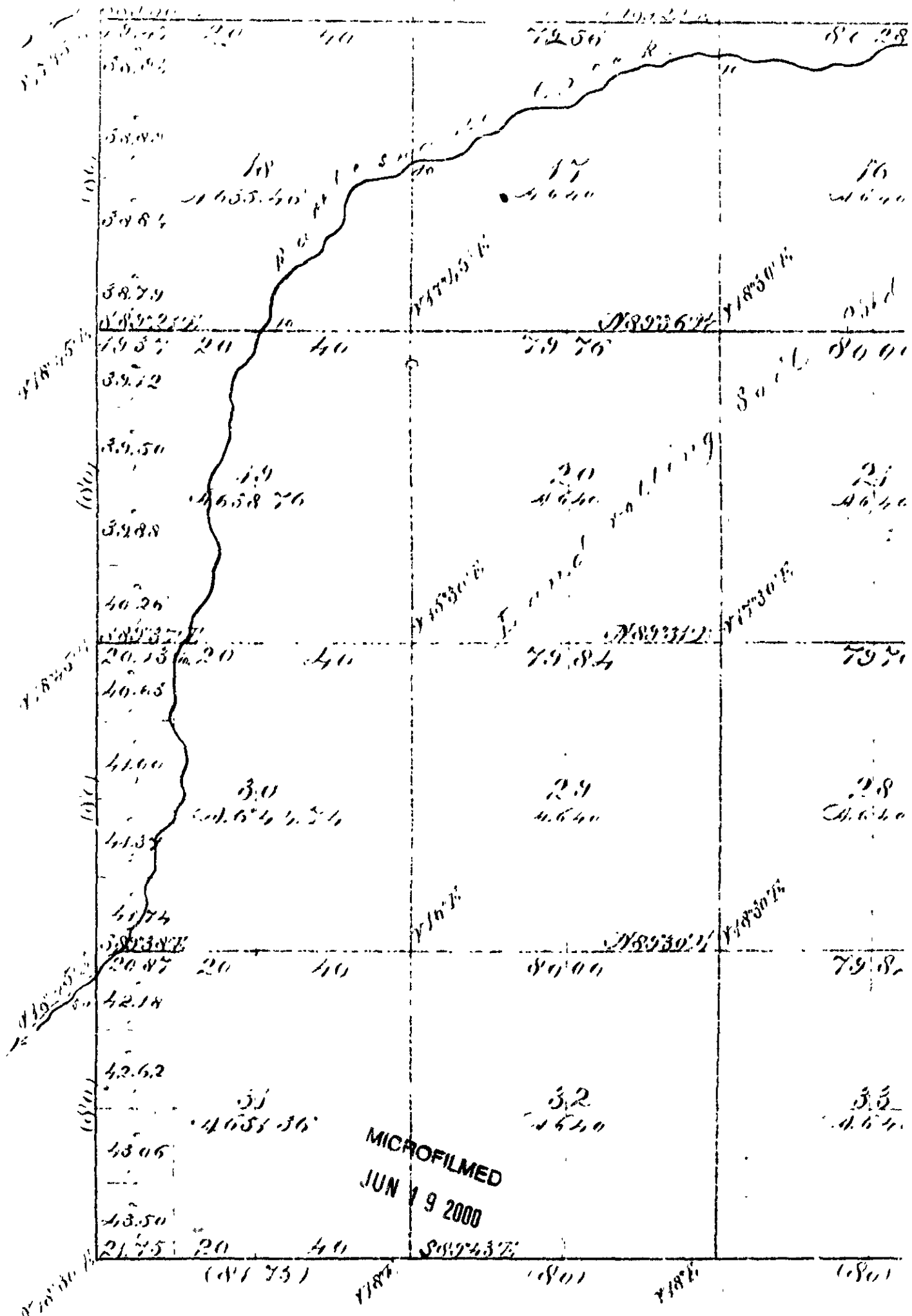
REAL PROPERTY, located in the County of Elmore, State of Idaho, and described as follows: The North 694 feet of Lot 3, less Tax Nos. 10 and 11, in Section 6, Township 4 South, Range 7 East, Boise Meridian,

Save & Except A parcel of land being a portion of ~~Government~~ Lot 3, Section 6, Township 4 South, Range 7 East, Boise Meridian, Elmore County, Idaho, being more particularly described as follows: Commencing at a 5/8" Iron Pin marking the corner common to Section 36, Township 3 South, Range 6 East, Section 31, Township 3 South, Range 7 East, Section 6, Township 4 South, Range 7 East, and Section 1, Township 4 South, Range 6 East, all in the Boise Meridian, Elmore County, Idaho; thence South 90°00'00" East 2742.36 feet along the north line of said Section 6, which is also the centerline of Fisher Road, to a 5/8" Iron Pin marking the 1/4 corner common to said Section 31 and 6 said point being the Real Point of beginning, thence South 00°22'05" West 694.00 feet along the east line of said Section 6 to a point; thence, North 90°00'00" West 651.00 feet to a point; thence North 00°22'05" East 694.00 feet to a point on the said North line of Section 6, thence along said North line of Section 6, South 90°00'00" East 651.00 feet to the Real Point of Beginning.

Save & Except: A parcel of land being a portion of Government Lot Three, Section Six, Township Four South, Range Seven East, Boise Meridian, bounded and described as follows: Commencing at a 5/8 inch iron pin marking the corner common to Section Thirty-six, Township Three South, Range Six East, Boise Meridian, and Section Thirty-one, Township Four South, Range Seven East, Boise Meridian and Section One, Township Four South, Range Six East, Boise Meridian, and running thence South 90°00'00" East 1,746.14 feet along the North line of said Section Six, which is also the centerline of Fisher Road, to a point, said point being the real point of beginning; thence continuing from said real point of beginning along said centerline South 90°00'00" East 345.22 feet to a point; thence South 00°22'05" West 694 feet to a point; thence North 90°00'00" West 345.22 feet to a point; thence North 00°22'05" East 694 feet to the real point of beginning, includes 25 feet of road right-of-way on Fisher Road

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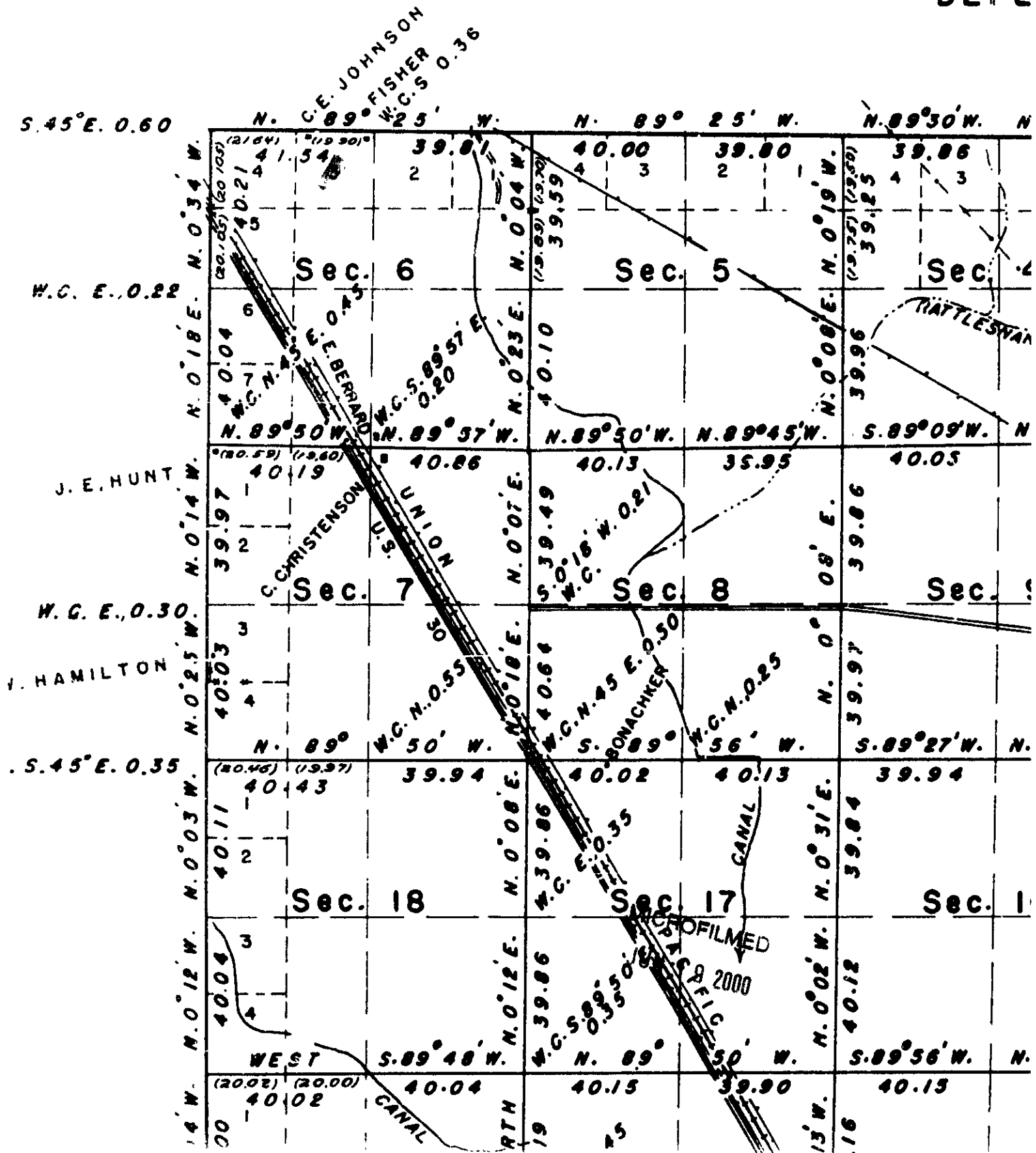
JUN 19 2000



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JUN 19 2000

TOWNSHIP N° 4 SOUTH, RANGE 1

DEPE



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
) PARTIAL DECREE PURSUANT TO
Case No. 39576) I.R.C.P. 54(b) FOR
) Water Right 61-10240

1998 JAN 30 PM 1:11

DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO

FILED -

NAME & ADDRESS: RAY C SHANGLE
RUTH J SHANGLE
PO BOX 332
MOUNTAIN HOME ID 83647

SOURCE: GROUNDWATER

QUANTITY: 0.09 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 05/20/1929

POINT OF DIVERSION: T04S R07E S06 NESW Within ELMORE County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.05 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

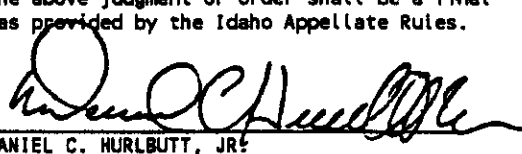
PLACE OF USE:	STOCKWATER	Within ELMORE County
	T03S R07E S31	SESW
	T04S R07E S06	NESW
DOMESTIC	Within ELMORE County	
	T04S R07E S06	NESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


DANIEL C. HURLBUTT, JR.
PRESIDING JUDGE
Snake River Basin Adjudication

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JAN 20 1999

PARTIAL DECREE PURSUANT TO I.R.C.P. 54(b)
Water Right 61-10240

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JUN 19 2000

PAGE 1
JAN-15-1998



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

July 30, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

RANDALL E ROBINSON
2245 E 18 S
MOUNTAIN HOME ID 83647

RE: Decreed Water Right 61-10240

Dear Mr. Robinson:

The department acknowledges receipt of correspondence changing ownership of the above referenced decreed water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact the department if you have questions.

Sincerely,

A handwritten signature in dark ink, appearing to read 'Jeff Peppersack'.

Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosure

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JUN 19 2000



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

December 2, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

Randall Robinson
2245 E 18th S
Mountain Home ID 83647

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DEC 08 1998

RE: Snake River Basin Adjudication (SRBA)
Water Right No. A61-10329 & ~~A61-10240~~

Department of Water Resources

Dear Property Owner(s):

We have been advised you may be the new owner of the property with the water right referenced above.

Before we can modify our records to reflect your ownership of this water right, we need to have the enclosed Notice of Change of Water Right Ownership form completed. Please follow the instructions on the back of the form and return to our office with all of the required information.

If you have any questions regarding this letter, please feel free to contact our office.

Sincerely,

Denise Buffington
Records Clerk
Adjudication Section
Western Region

DB:d

Enclosures

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