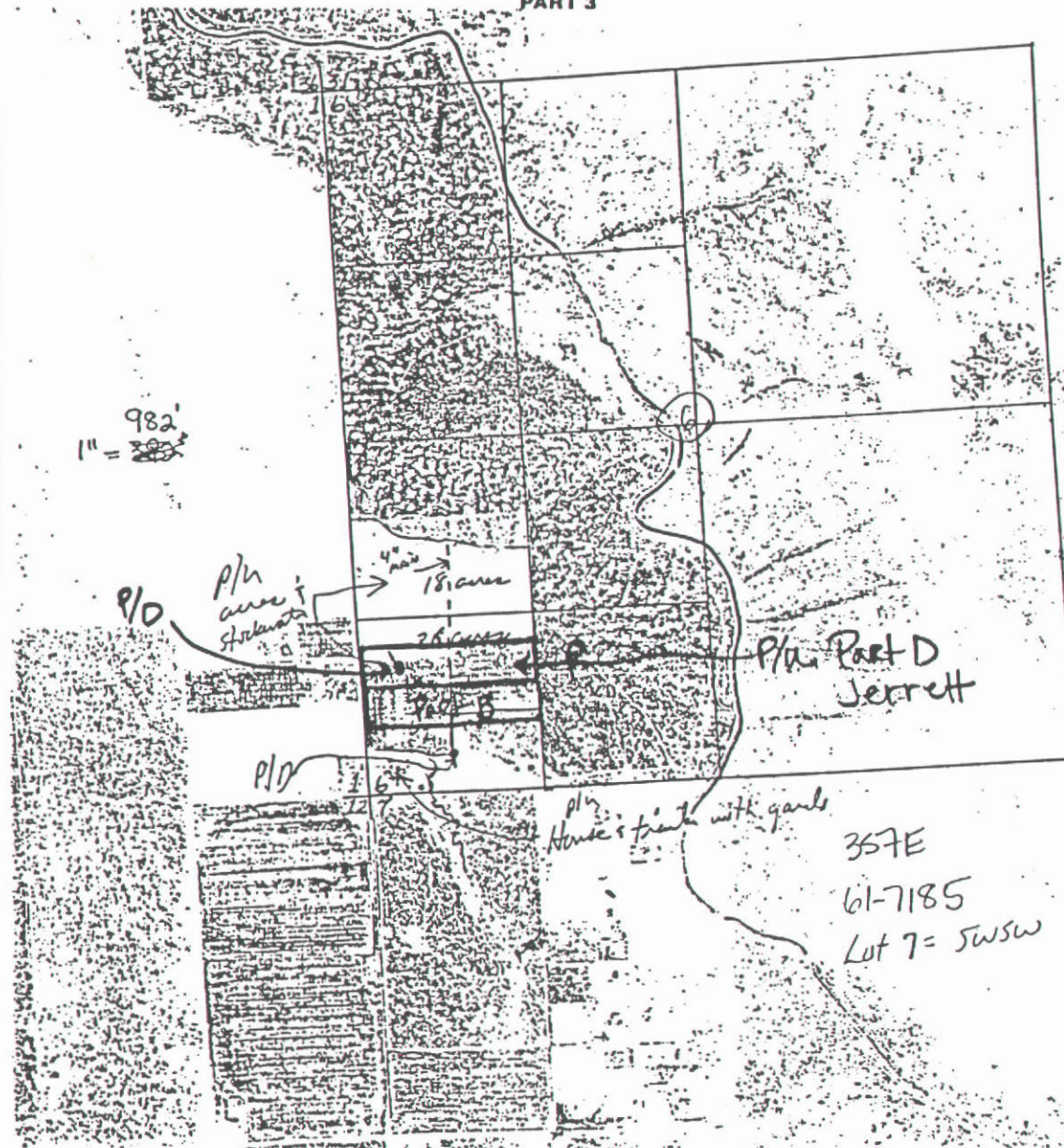


STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 3



SCALE: 2 inches equal 1 mile. Draw plan in ink.

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FEB 04 2002

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on 6/26 water split

LOT 4 40.76 A	LOT 3 40.65 A	LOT 2 40.97 A	LOT 1 41.20
LOT 5 40.34 A			
LOT 6 19.96 A 56 ¹⁰ Rustin Morton Place Hastings			
LOT 7 39.50 A			

FEB 04 2002

RECEIVED
MAY 30 1995
WATER RESOURCES
WESTERN REGION

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FEB 04 2002

[illegible]

CERTIFICATE OF FUMORE COUNTY RECORDER
 1970-71

[illegible]

110000

--- MICHIGAN
--- PROPERTY ACQUISITION
--- (SEE THE REPORT)
--- SET UP A FIRM FOR WORK
--- FIRM MUST RUN

STATE OF IDAHO

IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP



Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned

1 Water Right No(s) 61-07185C, 61-10278 RECEIVED
Adjudication Claim No(s): 61-07185C OCT 17 2000

2. The following **REQUIRED** information must be submitted with this form Department of Water Resources

A A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**

AND

B. **PLAT OF PROPERTY** or **SURVEY MAP** showing the location of the place of use of the water right(s) or claim(s). (These are usually attached to your deed or on file with the county.)

OR

C. If your water right or adjudication claim is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**

3 Name and Address of Former Owner/Claimant Johnny & Caryl Yekel
2211 Box 679A
Mt Home, ID 83647

4 New Owner/Claimant(s) Cynthia S. Ryman
Name Connector (Check one) ☐ and, ☐ or, ☐ and/or
New Mailing Address PO Box 83
City, State and ZIP Code Mt Home, ID 83647-0083
New Telephone Number (208) 580-2478

5 Date you acquired the property 2-17-00

6 **Did you acquire all of the former owner's property? If you did, skip this item and go to item 7. If you acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). Describe in detail your portion of each water right or adjudication claim in the spaces in the box below only if the water right(s) or claim(s) need to be split between owners. If necessary, attach additional pages. If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance**

Number of acres you irrigate with this water right _____	Number and type of stock _____
Diversion rate in CFS _____	Number of homes you acquired _____ Other uses _____

7 Signature of New Owner(s) or Claimant(s) Cynthia S. Ryman

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.

8 For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

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OCT 17 2000

WARRANTY DEED

FOR VALUE RECEIVED

Caryl Yekel, a widow

GRANTOR(S), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto
Cynthia Ryman, a single woman

GRANTEE(S), whose current address is. P O Box 83
the following described real property in Elmore
more particularly described as follows, to wit:

Mountain Home, Id 83647
County, State of Idaho.

The South 379 feet of U.S. Government Lot 7 in Section 6, Township 3 South,
Range 7 East, Boise Meridian, Elmore County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and
Grantee(s) heirs and assigns forever And the said Grantor(s) does(do) hereby covenant to and with the said
Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all
encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done
by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements,
(if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the
current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all
lawful claims whatsoever. , except those of record.

Dated February 8, 2000

Caryl Yekel
Caryl Yekel

STATE OF Idaho, County of Elmore, ss.

On this 17th day of February
in the year of 2000, before me, the undersigned, a Notary
Public in and for said State, personally appeared
Caryl Yekel

known or identified to me to be the person whose name
is she subscribed to the within instrument, and
acknowledged to me that she executed the same

Signature Sheryla Reymont

Name SHERYLA REYMENT
(Type or print)

Residing at Mountain Home

My commission expires 12-27-05

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PART 3



SEP 04 2002

Form 4-77 (Rev. 1-77)

Fax Transmittal Memo 7672

To *Niaria*

Company

Location

Fax # *334 2348*

Telephone #

Comments

on 1/20 water right

③ No. of Pages

Fax Date

Time

From

Company

Location

Dist. Charge

Fax #

Original
Destination☐ Destroy☐ Return☐ Call for pickup*Sheryl
Guaranty Title**587-8370**557-9091*

LOT 4 40.76A	LOT 3 40.65A	LOT 2 40.97A	LOT 1 41.20
LOT 5 40.34A			
LOT 6 19.96A <i>19.96A Norton Road 4-1/2 acres</i>	(no rights)		
LOT 7 19.96A <i>19.96A Norton Road 4-1/2 acres</i>	← closed to 23" 23" water right (No water filed)		
LOT 8 19.96A <i>19.96A Norton Road 4-1/2 acres</i>	← 12' 10" 12' 10" water right (Part D) ← 12' 10" 12' 10" water right (Part B) ← closed to 23" 23" water right (Part C) <i>23" 23" water right 23" 23" water right 23" 23" water right</i>		
LOT 9 19.96A <i>19.96A Norton Road 4-1/2 acres</i>			

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WATER RESOURCES
WESTERN REGION

THIS MAP WAS PREPARED BY THE
BUREAU OF LAND MANAGEMENT
U.S. DEPARTMENT OF THE INTERIOR

GOVERNMENT LOT V
JERRETT
PARCEL 'A'
10.88 ACRES
11-0-1955

DANIELS
PARCEL 'B'
10.87 ACRES (4-1055)

YEVEL
11-4-1955

RECORD OF SURVEY FOR
DANIELS, JERRETT

1/2 SEC. 10, T.2N., R.12E., S.4E., SAN JOSE COUNTY, CA

J.J. HOWA
REGISTERED / JUNO

ACRES	DATE	BY	REMARKS
10.88	11-0-1955	J.J. HOWA	PARCEL 'A'
10.87	4-1-1955	J.J. HOWA	PARCEL 'B'

CERTIFICATE OF SURVEY COUNTY RECORDER
COUNTY OF SAN JOSE
STATE OF CALIFORNIA

THE FOLLOWING IS A TRUE AND CORRECT COPY OF THE RECORD OF SURVEY FOR THE ABOVE DESCRIBED LAND, AS THE SAME APPEARS IN THE OFFICIAL RECORDS OF THE COUNTY RECORDER, SAN JOSE COUNTY, CALIFORNIA.

WITNESSED BY ME, COUNTY RECORDER, ON THIS 11th DAY OF MAY, 1995.

SECTION 10
PROPERTY NUMBER
EASTING 1000
NORTH 1000
EASTING 1000
NORTH 1000

LOT 6
RANCHO SUBDIVISION

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4 2002

LOT 4

LOT 5

LOT 6

LOT 6

LOT 7

MEMORANDUM

TO: Transfer No. 4795
FROM: Maria Minicucci, W. Region SRBA Sr. Water Agent
DATE: October 28, 1996
RE: SRBA review of transfer application

The above-referenced transfer was filed on water right license no. 61-07185. An SRBA claim was filed on the license by the original owner. The license has been split once via transfer no. 4622, which split off 8 acres and .06 cfs (61-07185B).

On May 20, 1996, a field exam was conducted to confirm completion of transfer no. 4622. At that time a drive-by confirmed irrigation of the Jerrett property, apparently to the full extent of their appurtenant water right.

The beneficial use exam for license 61-07185 was conducted in 1987. Although the NAPP, taken in 1987, does not strongly show irrigation, the exams in 1996 indicate that the water right is being utilized by the various new owners. Although the title company seems to indicate that the amount of water transferred with the property was limited (see fax from Guaranty Title to Maria dated 02/10/1995), there is no language in the deed which limits the water right appurtenant to the property. The SRBA review at this time concludes that transfer no. 4795 can continue through IDWR's review process without additional SRBA concerns.

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SEP 04 2002

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
)
Case No. 39576)
)
PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 61-10278

1998 JAN 30 PM 1:13

DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO

FILED

NAME & ADDRESS: JOHNNY YEKEL
CARYL F YEKEL
RT 1 BOX 679A
MOUNTAIN HOME ID 83647

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 05/20/1964

POINT OF DIVERSION: T03S R07E S06 LOT 7 (SWSW)

Within ELMORE County

PURPOSE AND

PERIOD OF USE: PURPOSE OF USE
DOMESTIC 1 HOME

PERIOD OF USE
01-01 12-31

QUANTITY
0.04 CFS

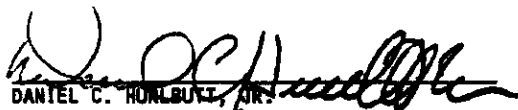
PLACE OF USE: DOMESTIC Within ELMORE County
T03S R07E S06 Lot 7 (SWSW)

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


DANIEL C. HORNBSH, JR.
PRESIDING JUDGE
Snake River Basin Adjudication

PARTIAL DECREE PURSUANT TO I.R.C.P. 54(b)
Water Right 61-10278

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FEB 04 2002

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JAN 20 1999

PAGE 1
JAN-15-1998



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

January 17, 2002

CYNTHIA S RYMAN
PO BOX 83
MOUNTAIN HOME ID 83647-0083

RE: Change of Ownership for Water Right 61-10278

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,


for Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosure

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FEB 04 2002