

Idaho Department of Water Resources Receipt

Receipt ID W027951

Payment Amount Date Received Region Status
Payment Type Check Number

Payer Comment

Fee Detail

Amount	Description	Fund	FD	PCA	SO
\$50.00	ADJUDICATION FILING FEE	0337		42503	1155
\$75.00	ASSIGNMENTS	0229	21	62103	1155



Signature Line (Dept. Representative)

MICROFILMED
MAR 11 2003

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
 JUN 13 2001

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

- 1 Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
<u>61-10364</u>	<u>A61-11915</u>	} Region		<u>A63-31030</u>	} Region
<u>61-10365</u>	<u>A61-11916</u>			<u>A63-31031</u>	
	<u>A61-11917</u>			<u>A63-31065</u>	
	<u>A61-11918</u>			<u>A63-31067</u>	
	<u>A63-31029</u>			<u>A63-31068</u>	
				<u>A63-31070</u>	

- 2 The following REQUIRED information must be submitted with this form

- A The appropriate FILING FEE See instructions for fee amounts
- B A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, WITH ATTACHED LEGAL DESCRIPTION
- C Either of the following (if necessary to clarify division of water rights or other complex property descriptions)
 PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county)

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency AERIAL PHOTO with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP

- 3 Name and Address of Former Owner/Claimant(s)

JOHN WILLIAM MCGREW
RR1 BOX 463

- 4 New Owner/Claimant(s)

GLENNIS FERRY ID 83623

Name Connector (Check one) ☒ and, ☐ or, ☐ and/or

New Mailing Address

MCGREW RANCH, L.L.C

City State and ZIP Code

ROUTE 1, BOX 463, GLENNIS FERRY, ID

New Telephone Number

208 580-2996

- 5 Date you acquired the property

3-5-2001

83623

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

John L. McFadden

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date 6/26/01 Fee \$25- EA = \$50.00
 Receipted by HG Date 6/26/01 Receipt No. 6027951
 Processed by _____ AJ Date _____ WR _____ Date _____

Quitclaim Deed

RECEIVED
JUN 13 2001
WATER RESOURCES
WESTERN REGION

For Value Received JOHN W. MCGREW, a single man, Grantor, does hereby convey, release, remise and forever quit claim unto MCGREW RANCH, L.L.C., Grantee, whose address is Route 1, Box 463, Glens Ferry, County of Elmore, State of Idaho, the following real property more particularly described as follows:

Township 1 South, Range 6 East, Boise Meridian, Elmore
County, Idaho

Section 21: N $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ *461-11918*
SE $\frac{1}{4}$
Section 22: NW $\frac{1}{4}$ SW $\frac{1}{4}$ *None*

Township 2 South, Range 5 East, Boise Meridian, Elmore
County, Idaho

Section 12: Lot 1 (NE $\frac{1}{4}$ NE $\frac{1}{4}$) *None*
Lot 2 (SE $\frac{1}{4}$ NE $\frac{1}{4}$) *"*

Township 2 South, Range 6 East, Boise Meridian, Elmore
County, Idaho

Section 8: S $\frac{1}{2}$ N $\frac{1}{2}$, N $\frac{1}{2}$ SW $\frac{1}{4}$ *461-11918*

Township 2 South, Range 7 East, Boise Meridian, Elmore
County, Idaho

Section 10: S $\frac{1}{2}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$ *461-11916*
Section 12: N $\frac{1}{2}$ SE $\frac{1}{4}$ *11916*
Section 15: N $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$ *11916*

Township 2 South, Range 8 East, Boise Meridian, Elmore
County, Idaho

Section 7: U.S. Government Lots 2 and 3,
SE $\frac{1}{4}$ NW $\frac{1}{4}$ *461-11917*
SW $\frac{1}{4}$ NE $\frac{1}{4}$
NE $\frac{1}{4}$ SW $\frac{1}{4}$
NW $\frac{1}{4}$ SE $\frac{1}{4}$

Township 1 South, Range 8 East, Boise Meridian, Elmore
County, Idaho

Section 20: SE $\frac{1}{4}$ SE $\frac{1}{4}$ *None*
Section 21: SW $\frac{1}{4}$ SW $\frac{1}{4}$ *"*

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WATER RESOURCES
WESTERN REGION

Section 28: All - 401-11915
Section 29: E $\frac{1}{2}$ NE $\frac{1}{4}$; NE $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$ 11915
Section 32: NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$ None
Section 33: N $\frac{1}{2}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$ None

63
Township 1 North, Range 10 East, Boise, Meridian Elmore
County, Idaho

Section 21: E $\frac{1}{2}$, E $\frac{1}{2}$ W $\frac{1}{2}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$ 63-31029, 31070 - Per. 63-12566
Section 22: S $\frac{1}{2}$ N $\frac{1}{2}$, S $\frac{1}{2}$ 403-31031
Section 23: S $\frac{1}{2}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, 31031, 463-31067
W $\frac{1}{2}$ SW $\frac{1}{4}$
Section 24: S $\frac{1}{2}$ - 463-31030, 31065
Section 25: All - Permit 63-12548
Section 26: E $\frac{1}{2}$, E $\frac{1}{2}$ W $\frac{1}{2}$, W $\frac{1}{2}$ W $\frac{1}{2}$ - same as above
Section 27: All same
Section 28: NE $\frac{1}{4}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ NE $\frac{1}{4}$ same
Section 33: NE $\frac{1}{4}$ NE $\frac{1}{4}$ same
Section 34: All 463-31068, Permit 63-12565
Section 35: All same
Section 36: W $\frac{1}{2}$ same

TOGETHER with and including all grazing, water, mineral, ditch and other rights appurtenant thereto.

DATED this 5 day of March, 2001.

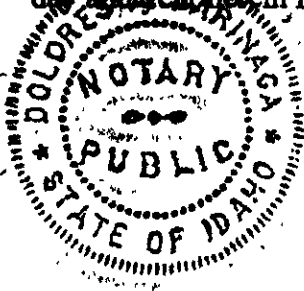

JOHN W. MCGREW

STATE OF IDAHO)
 : ss.
County of Elmore)

RECEIVED
JUN 13 2001
WATER RESOURCES
WESTERN REGION

On this 5th day of March, 2001, before me, a Notary Public in and for said State, personally appeared **JOHN W. McGREW**, proven to me upon satisfactory evidence to be the person who signed his name to the within and foregoing instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Walter A. Bairago
Notary Public for Idaho
Residing at: Grand View
My Commission Expires: April 18, 2002

Mail to: Larry C. Ashcraft
P.O. Box 506
Mountain Home, Idaho 83647

STATE OF IDAHO) **327166**
County of Elmore)

I hereby certify that this instrument was filed for record at the request of JOHN W. McGREW at 16 minutes past 4 O'clock P.m., this 5th day of March, 2001, in my office, and duly recorded in Book _____ of Deeds at page _____.

GAILL BEST
Ex-Officio Recorder
By Chela M. Lyle
Deputy
Fees \$ 9.00

MICROFILMED
MAR 17 2003

RECEIVED

JUN 15 2001

Department of Water Resources

Quitclaim Deed

For Value Received JOHN W. McGREW, a single man, Grantor, does hereby convey, release, remise and forever quit claim unto McGREW RANCH, L.L.C., Grantee, whose address is Route 1, Box 463, Glens Ferry, County of Elmore, State of Idaho, the following real property more particularly described as follows:

Township 3 South, Range 8 East, Boise
Meridian, Elmore County, Idaho

Section 16: SW $\frac{1}{4}$ SW $\frac{1}{4}$
Section 17: SE $\frac{1}{4}$ SE $\frac{1}{4}$
Section 21: N $\frac{1}{2}$ NW $\frac{1}{4}$
Section 22: SE $\frac{1}{4}$ SW $\frac{1}{4}$ and SW $\frac{1}{4}$ SE $\frac{1}{4}$
Section 27: N $\frac{1}{2}$ NE $\frac{1}{4}$; SW $\frac{1}{4}$ NE $\frac{1}{4}$;
E $\frac{1}{2}$ NW $\frac{1}{4}$ and SW $\frac{1}{4}$ NW $\frac{1}{4}$

TOGETHER with and including all grazing, water, mineral, ditch and other rights appurtenant thereto.

DATED this 12 day of January, 2001.


JOHN W. McGREW

RECEIVED

JUN 20 2001

WATER RESOURCES
WESTERN REGION

- 1 -

MICROFILMED
MAR 11 2003

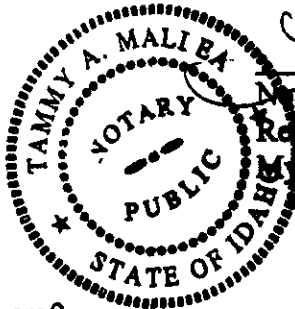
STATE OF IDAHO)

: ss.

County of Elmore)

On this 10th day of January, 2001, before me, a Notary Public in and for said State, personally appeared **JOHN W. McGREW**, proven to me upon satisfactory evidence to be the person who signed his name to the within and foregoing instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year herein first above written.



Tammy A. Maliea
Notary Public for Idaho
Residing at: Mountain Home
My Commission Expires: 6-18-2003

Mail to: Larry C. Ashcraft
P.O. Box 506
Mountain Home, Idaho 83647

326503

STATE OF IDAHO)

County of Elmore)

I hereby certify that this instrument was filed for record at the request of JOHN W. McGREW at 35 minutes past 10 O'clock A. m., this 23 day of January, 2001, in my office, and duly recorded in Book _____ of Deeds at page _____.

GAIL L. BEST

Ex-Officio Recorder

By

Theda M. Lye

Deputy

Fees \$ 6.00.

MICRO
MAR 11 2003

PAGE 1
Oct-26-2000

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


Barry Wood
Administrative District Judge
Presiding Judge of the
Snake River Basin Adjudication

MICROFILMED
MAR 11 2003



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

January 31, 2003

MC GREW RANCH LLC
RT 1 BOX 463
GLENN'S FERRY ID 83623

RE: Change of Ownership for Water Rights 61-10364 and 61-10365

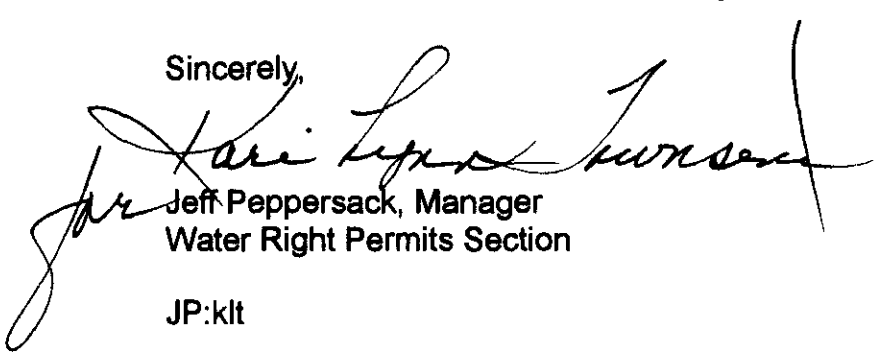
Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,


Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosures

MICROFILMED
MAR 11 2003

Idaho Department of Water Resources Receipt

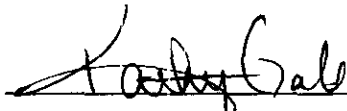
Receipt ID W027951

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Payment Type Check Number

Payer Comment

Fee Detail

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\$50.00	ADJUDICATION FILING FEE	0337		42503	1155
\$75.00	ASSIGNMENTS	0229	21	62103	1155



Signature Line (Dept. Representative)