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MICROFILMED

OCT 29 1983

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED**SEP 04 2001****WATER RESOURCES
WESTERN REGION**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
61-73842	61-12037				
61-10512					

RECEIVED**SEP 15 2001****DEPARTMENT OF WATER RESOURCES**

2. The following **REQUIRED** information must be submitted with this form.

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions).
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Allan Adams
27 E. 200 S. Burley, Idaho

4. New Owner/Claimant(s)

LEANA. LARSON & ROBIN M. LARSON
 Name Connector (Check one) ☐ and, ☐ or, ☐ and/or

New Mailing Address

453 Martha Ave

City, State and ZIP Code

MTN Home Id

New Telephone Number

(208) 296 2191

5. Date you acquired the property

July 10 - 2001

RECEIVED**OCT 22 2003**

Department of Water Resources

MICROFILMED**OCT 29 2003**

- 6 If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) *Don [Signature]*
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only
 Received by DB Date 9.4.01 Fee \$25- EA
 Received by DB Date 9.4.01 * Receipt No W028257
 Processed by _____ AJ Date _____ WR _____ Date _____

*10.22.03 Receipt # ~~W028257~~ C071359

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OCT 29 2003

WARRANTY DEED

FOR VALUE RECEIVED

Allan L. Adams and Carmen A. Adams, husband and wife

GRANTOR(s) do(es) hereby GRANT, BARGAIN, SELL and CONVEY unto

Dean A. Larson and Robin M. Larson, husband and wife

GRANTEE(s) whose address is: **453 Martha Avenue, Mountain Home, Idaho 83647**

the following described real property in **ELMORE** County, Idaho to wit:

Township 2 South, Range 5 East, Boise Meridian, Elmore County, Idaho

Section 1:

329733

**East ½ Southwest ¼,
West ½ Southeast ¼,
West ½ of U.S. Government Lot 6, and
All of U.S. Government Lot 7**

SAVE AND EXCEPT the following parcels:

**East ½ East ½ East ½ Southeast ¼ Southwest ¼,
West ½ West ½ West ½ Southwest ¼ Southeast ¼, and
West ½ East ½ Southwest ¼**

ELMORE COUNTY, IDAHO ss
Request of

FIRST AMERICAN

Time 4:05 P.M.

Date July 10, 2001

GAIL L. BEST, Recorder

By [Signature]

Deputy

Fees 6.00

Subject to: Taxes, easements and restrictions of record.

TO HAVE AND TO HOLD said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: 07/09/01

[Signature: Allan L. Adams]
Allan L. Adams

[Signature: Carmen E. Adams by Allan Adams]
Carmen E. Adams *her attorney in fact*

State of IDAHO

MICROFILMED

County of ELMORE

OCT 29 2003

On this 10th day of July, 2001, before me, a notary public in and for said State, personally appeared Allan L. Adams and Carmen E. Adams, personally known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

the following described real property in ELMORE County, Idaho to wit:

Township 2 South, Range 5 East, Boise Meridian, Elmore County, Idaho

Section 1:

East ½ Southwest ¼,
West ½ Southeast ¼,
West ½ of U.S. Government Lot 6, and
All of U.S. Government Lot 7

SAVE AND EXCEPT the following parcels:

East ½ East ½ East ½ Southeast ¼ Southwest ¼,
West ½ West ½ West ½ Southwest ¼ Southeast ¼, and
West ½ East ½ Southwest ¼

Subject to: Taxes, easements and restrictions of record.

TO HAVE AND TO HOLD said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: 07/09/01

Allan L. Adams
Allan L. Adams

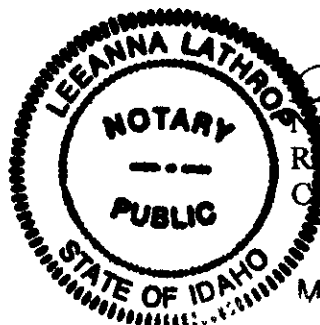
Carmen E. Adams by Allan Adams
Carmen E. Adams
her attorney in fact

State of IDAHO

County of ELMORE

On this 10th day of July, 2001, before me, a notary public in and for said State, personally appeared Allan L. Adams and Carmen E. Adams, personally known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

WITNESS my hand and official seal.



Leeanna Lathrop
Notary Public
Residing at: Mtn. Home, Idaho
Commission Expires: 04-20-04

MICROFILMED

OCT 24 2003

329733

ELMORE COUNTY, IDAHO
Request of

FIRST AMERICAN

Time 4:05 P.M.

Date July 10, 2001

GAIL L. BEST, Recorder

By Debra M. Lee

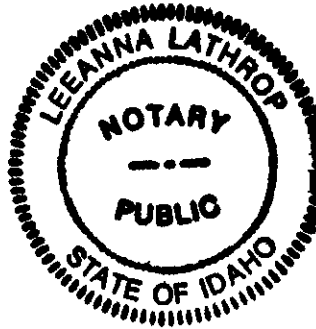
Fee \$6.00 Deputy

State of Idaho)

) ss

County of Elmore)

On this 10th day of July in the year 2001, before me, a Notary Public, personally appeared Allan L. Adams, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument as the Attorney in Fact of Carmen E. Adams, and acknowledged to me that he/she subscribed the name of Carmen E. Adams thereto as principal, and his/her own name as Attorney-in-Fact.



Leeanna Lathrop
Notary Public
Residing at: Mountain Home, Idaho
Commission Expires: 04-20-04

Order No. FA-9684

WARRANTY DEED

FOR VALUE RECEIVED

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PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 61-10512

DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO

FILED _____

SOURCE:	GROUNDWATER
QUANTITY:	0.09 CFS

PRIORITY DATE: 04/20/1930

POINT OF DIVERSION: T02S R05E S01 NESESW Within ELMORE County

PLACE OF USE:	STOCKWATER	Within ELMORE County
	T02S R05E S01	SESW
	DOMESTIC	Within ELMORE County
	T02S R05E S01	SESW

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

DANIEL C. HURLBUTT, JR.
PRESIDING JUDGE
Snake River Basin Adjudication

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JAN 26 1999

PAGE 1
JAN-15-1998

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OCT 29 2003



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

October 22, 2003

DEAN A LARSON
ROBIN M LARSON
453 MARTHA AVE
MOUNTAIN HOME ID 83647

RE: Change of Ownership for Water Rights 61-10512 and 61-12037

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water rights to you. The department has modified its records to reflect the changes in ownership and has enclosed computer-generated reports for your records. Also enclosed is a receipt for the original \$25.00 filing fee.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

for 
Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosures

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OCT 29 2003

Idaho Department of Water Resources Receipt

Receipt ID C071359

Payment Amount \$25.00 Date Received 10/22/2003 2:06:41 PM Region State Status
Payment Type Check Check Number 2355

Payer LARSON DEAN

Comment WATER RIGHT 61-10512

Fee Detail

Amount	Description	Fund	FD	PCA	SO
\$25.00	OWNERSHIP CHANGES/SECURITY INTERESTS	0229	21	56140	1155


Signature Line (Dept. Representative)

FILE COPY

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OCT 28 2003