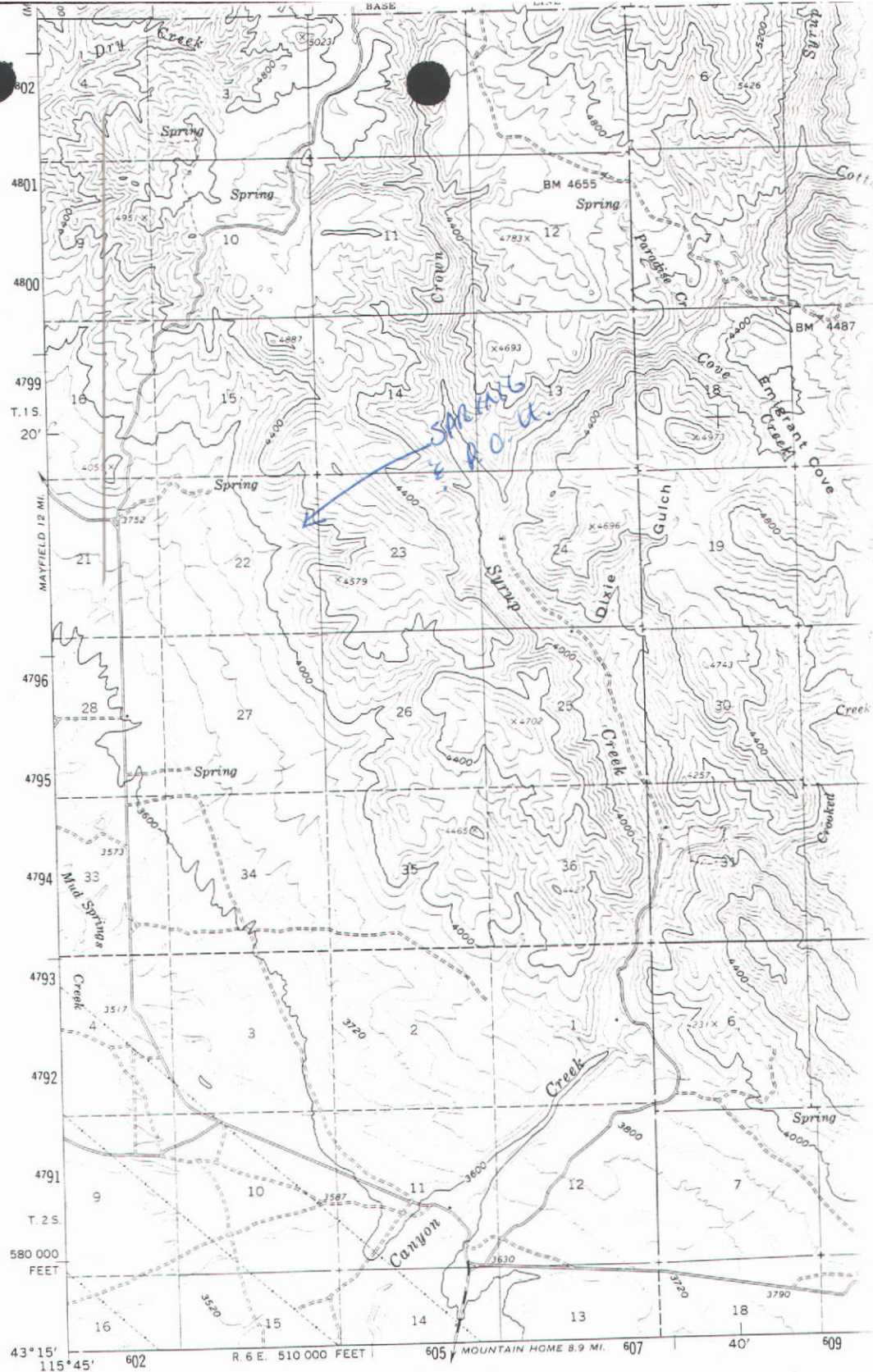




CRATER RINGS 1:24,000
2870 III NE

Mapped, edited, and published by the Geological Survey
in cooperation with the Army Map Service

Control by USGS and USC&GS

Topography from aerial photographs by photogrammetric methods
Aerial photographs taken 1958. Field check 1960

Polyconic projection. 1927 North American datum
10,000-foot grid based on Idaho coordinate system, west zone
1000-meter Universal Transverse Mercator grid ticks,
zone 11, shown in blue

To place on the predicted North American Datum 1983
move the projection lines 15 meters north and
75 meters east

Dashed land lines indicate approximate locations

There may be private inholdings within the boundaries of
the National or State reservations shown on this map



UTM GRID AND 1960 MAGNETIC NORTH
DECLINATION AT CENTER OF SHEET



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AUG 13 1992

FOR SALE BY U.S. GEOLOGICAL SURVEY

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JUN 09 2000

JUN 1 - 2000

WATER RESOURCES
WESTERN REGION

Department of Water Resources

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES RECEIVED
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

JUN 14 2000

Please print or type. Attach pages with additional information. Instructions are on the back of this page
 Incomplete forms will be returned

Department of Water Resources

61-10705

1. Water Right No(s). _____

Adjudication Claim No(s): _____

2. The following **REQUIRED** information must be submitted with this form:

A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**

AND

B. **PLAT OF PROPERTY** or **SURVEY MAP** showing the location of the place of use of the water right(s) or claim(s). (These are usually attached to your deed or on file with the county.)

OR

C. If your water right or adjudication claim is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

Leo T. Oliver

3. Name and Address of Former
Owner/Claimant

3357 N. Osprey Drive, Eagle, ID 83616

4. New Owner/Claimant(s)

DR & T Properties Limited Partnership

New Mailing Address

Name Connector (Check one): ☒ and, ☐ or, ☐ and/or
4497 Main Street 8973 W. STATE ST

City, State and ZIP Code

Boise, ID 83703

New Telephone Number

(208) ~~245-0433~~ 853-1371

5. Date you acquired the property

1/1/00

6. Did you acquire all of the former owner's property? If you did, skip this item and go to item 7. If you acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). Describe in detail your portion of each water right or adjudication claim in the spaces in the box below **only if the water right(s) or claim(s) need to be split between owners**. If necessary, attach additional pages. If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

Number of acres you irrigate with this water right _____	Number and type of stock _____
Diversion rate in CFS _____	Number of homes you acquired _____ Other uses _____

7. Signature of New Owner(s) DR & T Properties Limited Partnership
 or Claimant(s) DR Holdings, Inc., General Partner

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

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COPY

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CONSENT TO ACTION OF SOLE DIRECTOR IN LIEU OF
ORGANIZATIONAL MEETING

WATER RESOURCES
WESTERN REGION

OF
DR HOLDINGS, INC.

RECEIVED

JUN 1 - 2000

* * * * *

Department of Water Resources

THE UNDERSIGNED sole director of DR HOLDINGS, INC., a Nevada corporation, hereby consents to, adopts, ratifies and approves in writing the following corporate actions, without a meeting, pursuant to the provisions of Title 7, Chapter 78, Nevada Revised Statutes:

INITIAL FORMATION OF CORPORATION:

BE IT HEREBY RESOLVED, that the Articles of Incorporation of the Corporation, as filed, are approved and adopted and shall be inserted in the minute book of the Corporation, together with the Certificate of Incorporation issued by the Secretary of State of Nevada on December 31, 1998.

BE IT FURTHER RESOLVED, that the form of Bylaws for the regulation of the affairs of the Corporation, approved and adopted this date, shall be filed in the corporate minute book.

CONFIRMATION OF SOLE DIRECTOR:

BE IT FURTHER RESOLVED, that the following person, who is named as the initial sole director in the Articles of Incorporation, is hereby ratified and confirmed as the sole director of this Corporation, to serve for the ensuing year or until his successor shall have been elected and qualified:

DONALD J. RUMSEY

ELECTION OF OFFICERS:

BE IT FURTHER RESOLVED, that the following persons are elected as officers of the Corporation, to serve for the ensuing year or until their successors shall have been elected and qualified:

President:
Vice President:
Secretary:
Treasurer:

DONALD J. RUMSEY
DONALD J. RUMSEY
LEECHA R. HERNANDEZ
DONALD J. RUMSEY

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JUN 17 2003

CONDUCT OF CORPORATE BUSINESS:

BE IT FURTHER RESOLVED, that the secretary of this corporation shall procure all such record books, transfer books, books of account, stationery, and other office supplies as may be necessary, for the proper conduct of this corporation's business; that the form of stock certificate attached to this Consent is adopted as the stock certificate of the Corporation; and that the form of corporate seal that is impressed hereon, or an impression of which is attached to this Consent, is adopted as the corporate seal of the Corporation.

BE IT FURTHER RESOLVED, that the secretary be, and hereby is authorized and directed to pay out of any funds belonging to this corporation the expenses incurred in connection with its incorporation and for the supplies ordered or to be purchased in connection with the organization of the corporation and the establishment of its business, and such other obligations, if any, as the corporation has incurred incidental to its organization.

BE IT FURTHER RESOLVED, that this corporation shall open a bank account for the general banking business of this corporation with a banking institution in the State of Nevada or in any other state, as the officers of this corporation may deem appropriate, and the standard banking resolution used by said bank for a corporate account is hereby adopted as if said resolution had been set forth herein in full; and that the officers of this Corporation are hereby authorized and directed to execute all necessary forms of corporate resolution of authority for bank accounts and borrowings with said banking institution.

ORIGINAL STOCK ISSUE:

BE IT FURTHER RESOLVED, that, for good and valuable consideration, the receipt of which is hereby acknowledged, the Corporation shall issue shares of common stock pursuant to that certain Subscription and Investment Agreement dated December 31, 1998, as set forth below:

SUBSCRIBER	VOTING SHARES:	NONVOTING SHARES:
DONALD J. RUMSEY	100	900

DR & J PROPERTIES L.P.:

WHEREAS, this Corporation and Donald J. Rumsey have agreed to enter into and execute that certain Agreement of Limited Partnership dated January 1, 1999 (the "Agreement"), wherein this Corporation will contribute certain assets to DR & J Properties L.P., a Nevada limited partnership (the "Partnership") in exchange for a one percent (1.0%) general partner interest in said Partnership; and

MICROFILMED

MAR 17 2003

WHEREAS, pursuant to such Agreement, this Corporation will become the sole General Partner of said Partnership and as such, will assume all of the rights, duties and obligations of a General Partner as set forth in said Agreement;

NOW, THEREFORE, BE IT HEREBY RESOLVED, that, effective January 1, 1999, the officers of this Corporation be, and they hereby are authorized and empowered to enter into and execute the Agreement wherein this Corporation will become the sole General Partner of said Partnership and shall assume all of the rights, duties and obligations of a General Partner as set forth in said Agreement.

BE IT FURTHER RESOLVED, that thereafter the officers of this Corporation be, and they hereby are authorized and empowered to conduct the business of said Partnership as its General Partner, consistent with all the rights and powers granted to a General Partner under the Agreement and acting in the fiduciary capacity as described therein.

DR & T PROPERTIES L.P.:

WHEREAS, this Corporation and Donald J. Rumsey have also agreed to enter into and execute that certain Agreement of Limited Partnership dated January 1, 1999 (the "Agreement"), wherein this Corporation will contribute certain assets to DR & T Properties L.P., a Nevada limited partnership (the "Partnership") in exchange for a one percent (1.0%) general partner interest in said Partnership; and

WHEREAS, pursuant to such Agreement, this Corporation will become the sole General Partner of said Partnership and as such, will assume all of the rights, duties and obligations of a General Partner as set forth in said Agreement;

NOW, THEREFORE, BE IT HEREBY RESOLVED, that, effective January 1, 1999, the officers of this Corporation be, and they hereby are authorized and empowered to enter into and execute the Agreement wherein this Corporation will become the sole General Partner of said Partnership and shall assume all of the rights, duties and obligations of a General Partner as set forth in said Agreement.

BE IT FURTHER RESOLVED, that thereafter the officers of this Corporation be, and they hereby are authorized and empowered to conduct the business of said Partnership as its General Partner, consistent with all the rights and powers granted to a General Partner under the Agreement and acting in the fiduciary capacity as described therein.

FURTHER ACTIONS:

BE IT FURTHER RESOLVED, that the officers of this Corporation be, and they hereby are, authorized and empowered to enter into and execute contracts, leases,

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MAR 17 2003

agreements and other legal documents of whatever kind or nature, specifically including agreements of limited partnership, as may be agreed to be necessary in the course of business, and that thereafter the Corporation shall be authorized to perform according to the same.

DATED this 31st day of December, 1998.

SOLE DIRECTOR:


DONALD J. RUMSEY

MICROFILMED

MAR 17 2003

RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO:

D. JOHN THORNTON & ASSOCIATES, P.A.
1101 WEST RIVER STREET, SUITE 340
POST OFFICE BOX 7156
BOISE, ID 83707-1156
208/344-8600

321941

ELMORE COUNTY, IDAHO ss
Request of

D. John Thornton & Assoc.

Time 11:39 A.M.

Date May 15, 2000

GAIL L. BEST, Recorder

By [Signature] Deputy
Fee \$19.00

(SPACE ABOVE LINE FOR RECORDER'S USE)

BARGAIN AND SALE DEED

FOR VALUE RECEIVED, RUMSEY COMPANY, an Arizona general partnership, does hereby grant, bargain, sell and convey unto DONALD J. RUMSEY, a single man, whose current address is 1197 Main Street, Boise, Idaho 83702, Grantee, all of its right, title and interest in and to certain real property located in Elmore County, Idaho, more particularly described on Exhibit A attached hereto and made a part hereof by this reference.

TOGETHER WITH all improvements, easements, hereditaments and appurtenances thereto, and subject to such rights, easements, covenants, restrictions and zoning regulations as appear of record or based upon the premises.

AND TOGETHER WITH all personal property located in or on said premises, including, but not limited to, furniture, fixtures, art, antiques or other personalty owned by Grantor herein and located in or on the real estate conveyed hereunder.

IN WITNESS WHEREOF, Grantor has hereunto subscribed its name to this instrument effective the first day of January, 2000.

GRANTOR:

RUMSEY COMPANY

BY: [Signature]
DONALD J. RUMSEY, PARTNER

BY: [Signature]
DALE M. RUMSEY, PARTNER

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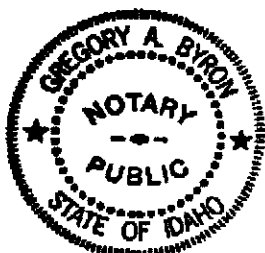
MAY 17 2003

BARGAIN AND SALE DEED - P. 1

STATE OF IDAHO)
) SS.
 COUNTY OF ADA)

On this 15th day of March, 2000, before me, the undersigned Notary Public in and for said State, personally appeared DONALD J. RUMSEY, an unmarried man, known or identified to me to be one of the partners of RUMSEY COMPANY, the within named Arizona general partnership and the person whose name is subscribed to the within instrument, and acknowledged to me that said partnership executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

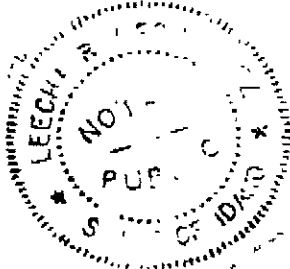


[Signature]
 NOTARY PUBLIC, State of Idaho
 Residing at 1144 St. 20060
 Commission expires: 11-13-01

STATE OF Idaho)
) SS.
 COUNTY OF ADA)

On this 8 day of May, 2000, before me, the undersigned Notary Public in and for said State, personally appeared DALE M. RUMSEY, an unmarried man, known or identified to me to be one of the partners of RUMSEY COMPANY, the within named Arizona general partnership and the person whose name is subscribed to the within instrument, and acknowledged to me that said partnership executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



[Signature]
 NOTARY PUBLIC, State of Idaho
 Residing at 8973 W. State St. Boise
 Commission expires: 12-22-2003

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MAR 17 2003

EXHIBIT A

OLIVER PROPERTY:

A parcel of land located in Township 1 South, Range 6 East, Boise Meridian, Elmore County, Idaho, more particularly described as follows:

Section 10: SE $\frac{1}{4}$ SW $\frac{1}{4}$; W $\frac{1}{2}$ SE $\frac{1}{4}$; SE $\frac{1}{4}$ SE $\frac{1}{4}$
Section 15: SW $\frac{1}{4}$ NW $\frac{1}{4}$; W $\frac{1}{2}$ SW $\frac{1}{4}$; SE $\frac{1}{4}$ SE $\frac{1}{4}$
Section 22: N $\frac{1}{2}$

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MAR 17 2003

BARGAIN AND SALE DEED - P. 3

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
_____)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 61-10705

1998 JAN 30 PM 4:03

DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO

FILED _____

NAME & ADDRESS: LEO T OLIVER
3357 N OSPREY DR
EAGLE ID 83616

SOURCE: SPRING TRIBUTARY: MUD SPRINGS CREEK

QUANTITY: 0.02 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 01/01/1906

POINT OF DIVERSION: T01S R06E S22 NWSENE Within ELMORE County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS

PLACE OF USE: STOCKWATER Within ELMORE County
T01S R06E S22 SENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.



DANIEL C. HURLBUTT, JR.
PRESIDING JUDGE
Snake River Basin Adjudication

PARTIAL DECREE PURSUANT TO I.R.C.P. 54(b)
Water Right 61-10705

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MAR 17 2003

MICROFILMED
JAN 26 1999

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report 61-10705

WATER RIGHT NUMBER: 61-10705

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	LEO T OLIVER 3357 N OSPREY DR EAGLE, ID 83616 (208) 939-8317

Priority Date: 01/01/1906

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
SPRING	MUD SPRINGS CREEK

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
STOCKWATER	1/01 to 12/31	0.020 CFS	
	<u>Total Diversion</u>	0.020 CFS	

Location of Point(s) of Diversion

SPRING	NW1/4SE1/4NE1/4	Sec 22, Twp 01S, Rge 06E, B M
ELMORE County		

Place of UseSTOCKWATER Within ELMORE County
T01S R06E S22 SENEConditions of Approval.

- 1 N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY
2. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

Remarks:

- 1 Explanatory STOCKWATER, 50 RANGE CATTLE PARCEL NO. RP01S06E220010A

Dates and Other Information

Decreed Date: 1/30/1998

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MAR 17 2003



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

March 14, 2003

DONALD J RUMSEY
8973 W STATE ST
BOISE ID 83703

RE: Change of Ownership for Decreed Water Rights 65-1154 & 65-12754

Dear Mr. Rumsey:

The Department of Water Resources acknowledges receipt of your Notice of Change of Water Right Ownership of the above listed decreed water rights.

The Notice of Change of Water Right Ownership form identifies D R & J Investments Ltd. Partnership as the new owner, however, the Bargain and Sale Deed conveys the rights from Donald J. Rumsey to D R & T Properties Ltd. Partnership.

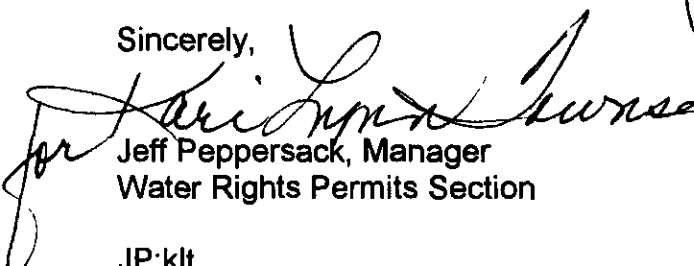
Updating of water right records is done according to the documentation submitted with the notice as proof of land ownership. In this case, we would have to update the records to D R & T Properties Ltd. Partnership. However, there is another obstacle that needs to be resolved before we can make any changes to the above referenced water rights. According to the Idaho Secretary of State's office, neither D R & J Investments Ltd. Partnership nor D R & T Properties Ltd. Partnership is licensed to do business in the state of Idaho.

If you can make the appropriate filing with the Secretary of State's office for D R & T Properties Ltd. Partnership and after that filing is registered, we can then make the name change. If you want the rights in the name of D R & J Investments Ltd. Partnership, you will have to have that business registered with the Secretary of State and provide new deeds showing that entity as the owner of the lands in question.

An earlier processing of **decreed water right 61-10705** changed the ownership of that right to D R & T Properties Ltd in error. That processing will be reversed today in the Department database and the letter and proof report advising you of the change will become invalid. In order to correctly change the ownership of water right 61-10705 the process listed above must be followed.

If you have any questions regarding this matter, please call me at 327-7940.

Sincerely,


Jeff Peppersack, Manager
Water Rights Permits Section

MICROFILMED

MAR 17 2003

JP:klt



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

March 13, 2003

D R & T PROPERTIES LIMITED PARTNERSHIP
8973 W STATE ST
BOISE ID 83703

RE: Change of Ownership for Water Right 61-10705

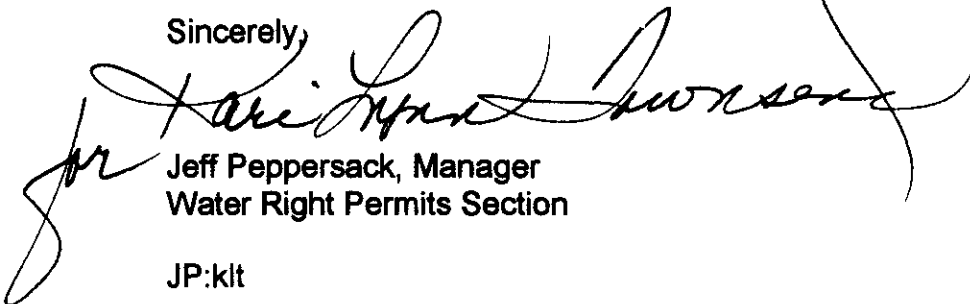
Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,



Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosure

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MAR 17 2003

OCT 06 2000

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CHANGE IN ADDRESS

This form can be used to notify the Department of a change in
address of the owners of record for the listed water rights.

(Please print or type)

[] Water Right Number(s): 61-10705, 61-10684, 63-26085[] Name(s): DR & T PROPERTIES LIMITED PARTNERSHIP[] Old Mailing Address: 1197 Main StreetBoise, ID 83702[] New Mailing Address: 8973 W. State StreetBoise, ID 83703Telephone Number: (208) 853 - 1371[] Signature(s) of Owner(s) DR HOLDINGS, INC., General PartnerBy: Donald J. Rumsey
(Include your title if on behalf of company or organization)
Donald J. Rumsey, PresidentDate: October 5, 2000MICROFILMED
MAR 17 2003updated database w/ownership change 3.13.03
Kari Linn

**IDAH0 DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)**

6661 JAN 2 1999
MICROFILMED

NAME & ADDRESS

C LEO Y OLIVER
3357 N OSPREY DR
EAGLE ID 83616
(208) 939-8317

Water source: SPRING

T01S R06F S22 WASENE

Stage: BENEFICIAL USE
ELMORE County

T01S R06E S22

WISSENE

Place of use	Legal Description for:	STOCKWATER

五

[illegible]

T R S : Lt AC Lt AC Lt AC Lt AC Lt AC Lt AC Lt AC Lt AC

015 045 22 :
\$:
:

POU County: ELMORE

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A61-10705

Conditions of Approval:

- THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
- THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP STOCKWATER, 50 RANGE✓
PARCEL NO. RP01S06E220010A✓

Date:	Event Made Date:	Verified Date:	Objection Filed Date:
		05/01/1997	

Misc: **Water District Number:** **Field Inspection Flag:**
Presumption Flag:

Comments: Date: 04/25/1997 User-ID: AJU5-DSH Subject: AJU5 STOCK ONLY UPDATE
USE-NOT-IRRIGATION FIELD TEXT DELETED AND MADE EXP REMARK.
CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.
ANY GEN REMARK CHANGED TO EXP REMARK. IF BLUM/USFS, DELETED L12.

Audit: 05/01/97 KWALKER

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-10705
Date Received: 12/ 7/1989
Receipt No: W006973
Received By: DE CEN

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LEO T OLIVER 208-939-8317
Address: 3357 N OSPREY DR
EAGLE ID 83616

2. Date of Priority: JAN 1, 1906

3. Source: SPRING Trib. to: MUD SPRINGS CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01S	06E	22	NW	SE	NE		ELMORE

5. Description of diverting works:
DEVELOPED SPRING W/PIPELINE TO TROUGH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER, 50 HEAD

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01S	06E	22	SE	NE		STOCK	

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED

AUG 1 / 2003

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEMCIVIL CASE NUMBER: 39576
Ident. Number AL-10705
Date Received 12-7-89
Receipt Number W006973

RECEIVED

DEC 07 1989

Department of Water Resources
Western Regional OfficeNOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) LEO T. DRIVER Phone (208) 939-8317
Mailing Address 3357 N. OSPREY DR, EAGLE ID Zip 83616
2. Date of Priority (Only one (1) per claim) 1-1-1906
3. Source of water supply (a) SPRING
which is tributary to (b) MUD SPRINGS CREEK
4. a. Location of existing point of diversion is: Township 1S Range 6E Section 22,
NW 1/4 of SE 1/4 of NE 1/4, Govt. Lot, _____ B.M., County of ELMORE

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____
_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. DEVELOPED SPRING WITH

PIPELINE TO TROUGH.

MICRO

MAR 17 2003

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JUN 13 1992

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For STOCKWATER purposes from 1-1 to 12-31 amount .02 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .02 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) STOCKWATER - 50 HD.

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
15	6E	22				5													

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? ELMORE

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None (☒)

14. Remarks:

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Last Name _____ Ident No. _____

Copies: White - State, Yellow - Claimant
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It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____
For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) Leo T. Oliver Date Dec 5th 1989
Haris A. Oliver Date 12-5-89

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____
Title and Organization _____ Date _____

State of Idaho/or Ada)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 5 day of Dec 19 89

SEAL

Notary Public Carol M. Madsen
Residing at Bonanza, Id
My Commission Expires 1991

Please Print Name

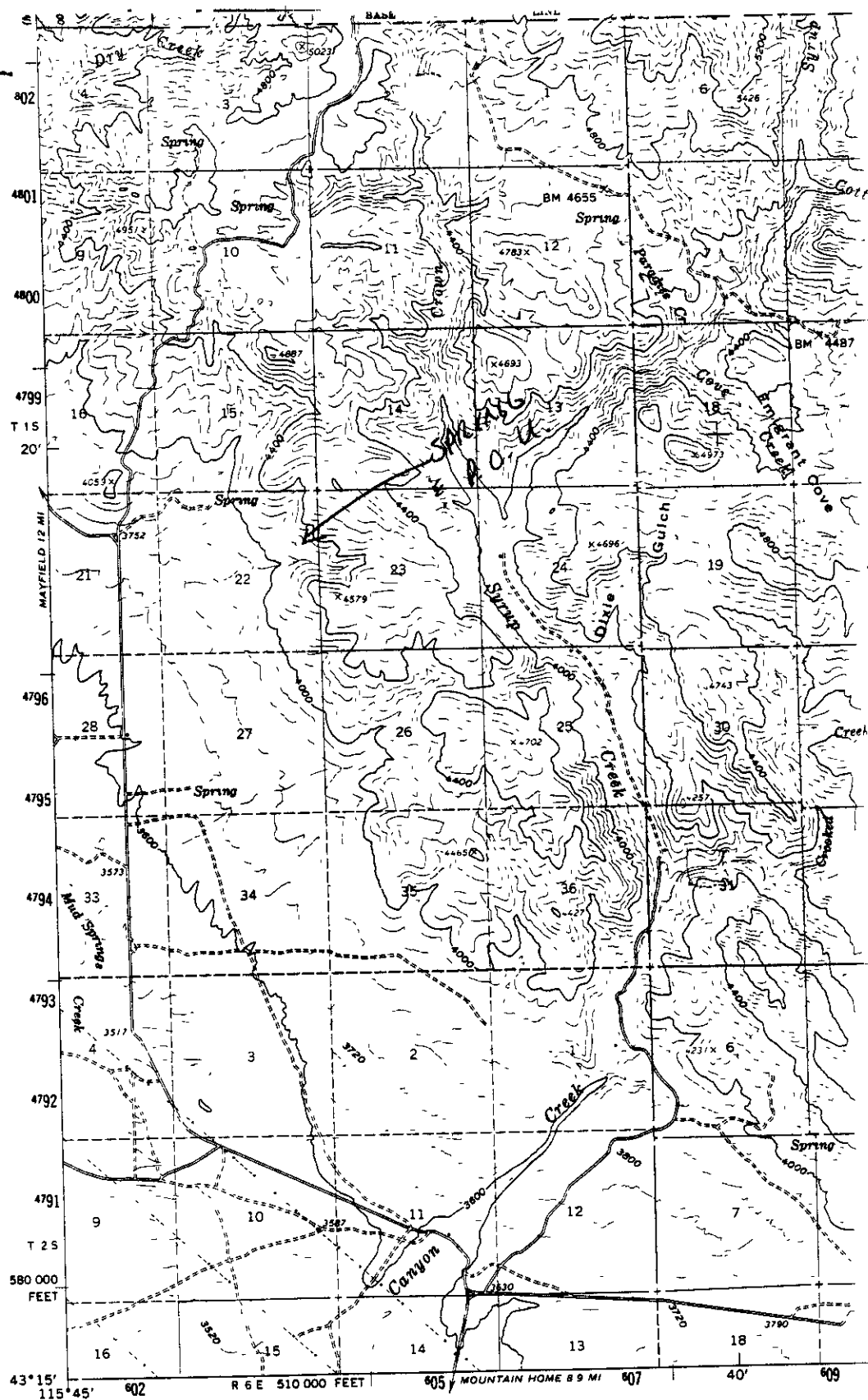
17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____
Address _____
Date _____

Last Name _____ Ident. Number _____

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CRATER RINGS 1:24,000
2070 III ME

Mapped, edited, and published by the Geological Survey
in cooperation with the Army Map Service

Control by USGS and USC&GS

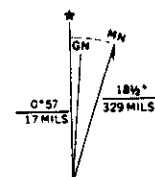
Topography from aerial photographs by photogrammetric methods
Aerial photographs taken 1958 Field check 1960

Polyconic projection 1927 North American datum
10,000 foot grid based on Idaho coordinate system, west zone
1000-meter Universal Transverse Mercator grid ticks,
zone 11 shown in blue

To place on the predicted North American Datum 1983
move the projection lines 15 meters north and
75 meters east

Dashed land lines indicate approximate locations

There may be private inholdings within the boundaries of
the National or State reservations shown on this map



UTM GRID AND 1960 MAGNETIC NORTH
DECLINATION AT CENTER OF SHEET



MICRO

MAP 1 7 2003 MICROFILMED

AUG 3 1992

MADE BY U
A

CLAIMANT'S NAME Oliver, Fred T. CLAIM IDENT. NO. _____DATE RECEIVED 12-7-89 RECEIPT # 2500 AMOUNT \$ 2500

	YES	NO	Require Info
1. Is the name and address complete with zip code?	☒	☐	*
2. Is a priority date entered?	☒	☐	*
Is the priority date acceptable in view of mandatory filing dates? See Adjudication Memos #1 and #4 to determine if a Permit is required.	☒	☐	*
3. (a) Is a source entered?	☒	☐	*
(b) Is a tributary to entered? (if required) N/A	☒	☐	
4. Is the legal description of the p.d. sufficient?	☒	☐	*
5. Is there a description of the diverting works?	☒	☐	
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form	☒	☐	*
Is the period of use included?	☒	☐	
Is a quantity claimed for each use?	☒	☐	*
7. Is a total quantity claimed entered?	☒	☐	
8. If required is a consumptive use entered? N/A	☒	☐	
Is the consumptive use correct? N/A	☒	☐	
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4 N/A	☒	☐	*
10. Is (are) the place(s) of use and purpose(s) indicated?	☒	☐	*
11. Is (are) the county(ies) entered?	☒	☐	
12. Is the ownership of p.u. checked?	☒	☐	
13. Are other water rights listed or "none" indicated? (See Item No.'s 16 & 17 for checking other water rights)	☒	☐	
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A	☒	☐	
15. Is the basis of the claim indicated?	☒	☐	
16. If the basis of claim is shown as license, permit, or decree is the existing water rt. no. listed? N/A	☒	☐	*
(Compare claim with the existing water rt. and either attach a proof report or state in comments that the existing right was compared to the claim)			
17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal desc. or name on the claim? N/A	☒	☐	
(If yes, describe the right in "Comments" and attach a proof report) NOTE: If the claim is for dom/stock this check is not as necessary unless it is located within an area where dom/stock rights were decreed.			
18. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) N/A	☒	☐	
19. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block.	☒	☐	
20. Has the claim been signed, sealed, and dated by a notary?	☒	☐	
21. Was this claim filed on time, or was an extension granted?	☒	☐	
22. Is the fee enclosed correct?	☒	☐	

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Exempt

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23. Should this claim be data entered?

☒ YES ☐ NO

Claim reviewed by: Jan

Date 11-21-91

Claim data entered by: Jan

Date 11-21-91

Claim is being returned to claimant:

☐ (Yes) ☒ (No)

Claimant is being notified of modifications:

☐ (Yes) ☒ (No)

Comments:

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