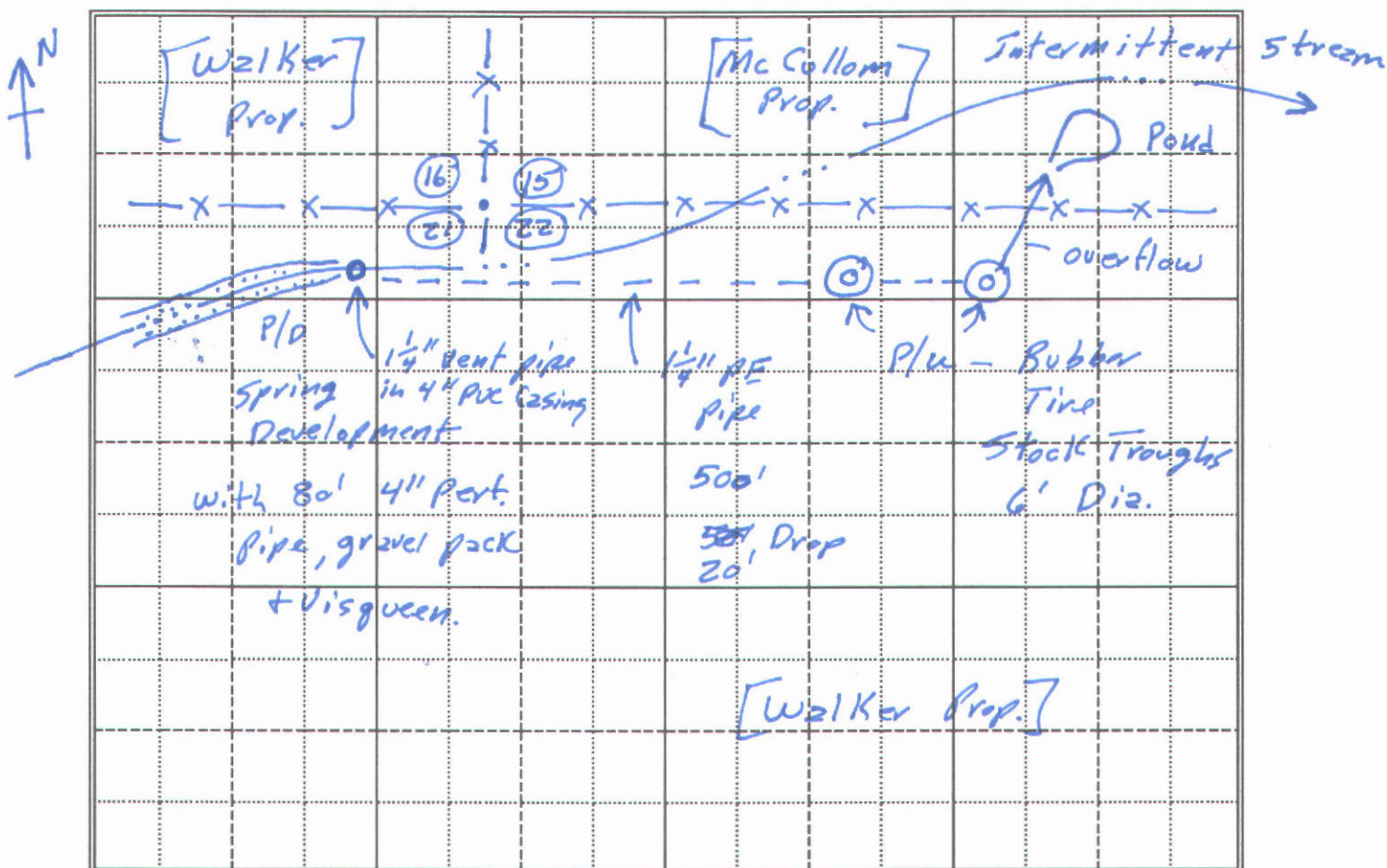


MICROFILMED
MAR 26 1997

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = None

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☐ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

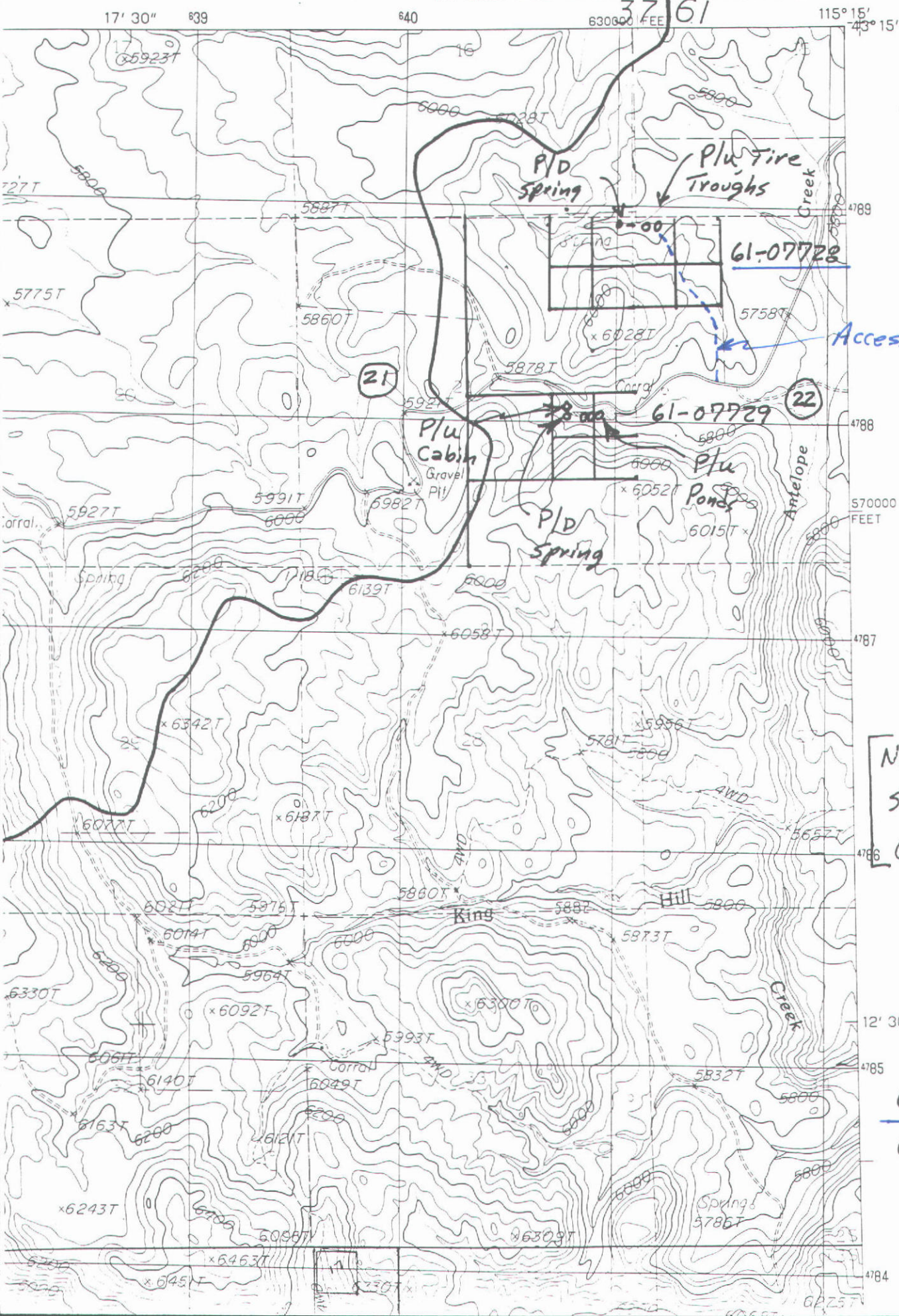
Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: None

MICROFILMED

FEB 11 1999

GOODMAN FLAT QUADRANGLE
IDAHO-ELMORE CO.
7.5 MINUTE SERIES (TOPOGRAPHIC)



T2S
R10E
Sec. 21

[No Survey
Showing
Gov. Lots]

61-07728
61-07729

MICROFILMED
FEB 11 1999

1 of 2

P/O

Spring

Development
Area in
Intermittent
Stream bed.

Also

P/u for
Stock
water



P/O

Spring

Development
Area.

Note

Vertical
vent pipe
in
background.

Also P/u
for Stock
water



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61-07728

2 of 2

P/u

Upper

Stock

Trough



P/u

Stock

Troughs.

Note pond
in left
background
across
fence.

Pond is on
McLullom's
Property.



Pond is filled
from overflow of Second trough.

MICROFILMED
FEB 11 1999

61-07728

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The Following application has been
filed to appropriate the public waters of
the State of Idaho:

61-07728 ✓

WALKER, WILLIAM H.
WALKER, MARGARET

RT. 1 BOX 458

GLENNS FERRY, ID 83623

Source: SPRING; Tributary: ANTE-
LOPE CREEK.

Diversion Pt: NWNENE Sec. 21 T
02S R 10E in ELMORE County.

Use: STOCKWATER (0.050 CFS);
DOMESTIC (0.040 CFS); Total Diver-
sion: (0.090 CFS).

Date Filed: 12/31/1996.

In: ELMORE County, T02S R10E
S21 NENE.

Permits will be subject to all prior
water rights. Protests may be submit-
ted based on the criteria of Sec. 42-
203A, Idaho Code. Any protest against
the approval of this application must
be filed with the Director, Dept. of Wa-
ter Resources, Western Region, 2735
Airport Way, Boise, Idaho 83705 to-
gether with a protest fee of \$25.00 on
or before FEBRUARY 24, 1997. The
protestant must also send a copy of the
protest to the applicant.

KARL J. DREHER, Director

Published: 2/5/1997 & 2/12/1997.

Affidavit of Publication

County of Elmore } ss.
STATE OF IDAHO }

I, Coleen W. Swenson, do solemnly swear that I
am the foreman, or publisher of the

Mountain Home News

a weekly newspaper of general circulation, pub-
lished once a week at MOUNTAIN HOME, IDAHO,
that the notice attached hereto and which is a part
of publication thereof; was published in said news-
paper for

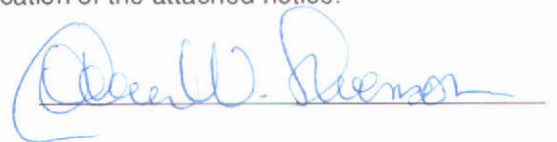
2 consecutive weeks, the first publi-
cation having been made on 5th day of

February 1997, and the last publi-
cation having been made on the 12th day of

February, 1997; every Wednesday

issue of the paper during the period and time of
publication and that the notice was published in the
newspaper proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN
HOME NEWS has been continuously and uninter-
ruptedly published in said Elmore County during a
period of 78 consecutive weeks prior to the first
publication of the attached notice.



Subscribed and sworn to me this 13th day of

February, 1997


Notary Public

Residing in Mountain Home, Elmore County, Ida-
ho. My commission expires 09/09/2002

RECEIVED

FEB 19 1997

WATER RESOURCES
WESTERN REGION

MICROFILMED

MAR 26 1997

State of Idaho
Department of Water Resources

Water Right License

WATER RIGHT NO. 61-07728

Priority: December 31, 1996

Maximum Diversion Rate:

0.05 CFS

Maximum Diversion Volume:

2.7 AF

This is to certify, that WILLIAM H WALKER
MARGARET WALKER

RT 1 BOX 458

GLENNS FERRY ID 83623

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated December 31, 1996; and has submitted Proof of Beneficial Use on February 5, 1998. An examination indicates that the works have a diversion capacity of 0.050 cfs of water from:

SPRING

tributary to ANTELOPE CREEK

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	04/01 to 12/01	0.05 CFS	2.7 AF

LOCATION OF POINT(S) OF DIVERSION:

NENENE , Sec. 21, Township 02S, Range 10E
ELMORE County

PLACE OF USE: STOCKWATER

TWN RGE SEC

02S 10E 22

NWNW

CONDITIONS OF APPROVAL AND REMARKS

1. Use of water under this water right will be regulated by the watermaster of State Water District No. 61F.
2. Upon specific notification by the Department, the right holder shall install a lockable device of a type acceptable to the Department in a manner that will provide the watermaster suitable control of the diversion.
3. Right 61-07729, diverted from another spring, supplies water for the stock served by this right. When the two rights are combined, stockwater use shall not exceed an annual diversion volume of 2.7 af.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources. Signed and sealed this 18th day of

JANUARY, 1999.

Acting for

KARL J. DREHER, Director

MICROFILM

FEB 11 1999

State of Idaho
Department of Water Resources

RECEIVED

JAN 12 1999

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 61-07728

Department of Water Resources

Date of Priority: December 31, 1996

Maximum Diversion Rate:

0.05 CFS

Maximum Diversion Volume:

2.7 AF

Comes now

WILLIAM H WALKER
MARGARET WALKER

RT 1 BOX 458

GLENNS FERRY ID 83623

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 61-07728, and requests that the permit be changed as follows:

Source: SPRING

tributary to ANTELOPE CREEK

BENEFICIAL USE

PERIOD OF USE

RATE OF DIVERSION

ANNUAL VOLUME

STOCKWATER

04/01 to 12/01

0.05 CFS

2.7 AF

LOCATION OF POINT(S) OF DIVERSION:

NENENE , Sec. 21, Township 02S, Range 10E
ELMORE County

PLACE OF USE: STOCKWATER

TWN RGE SEC

02S 10E 22

NWNW

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Loise Lake, this 8 day of Jan, 1999.

William H. Walker

MICROFILMED (Signature)

FEB 11 1999

FOR OFFICE USE ONLY
Amt. of Fee \$: 50.00
Receipt No: 211370
Receipt By: [Signature]
Date Received: 2/5/98

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

FEB 05 1998

PROOF OF BENEFICIAL USE

Department of Water Resources

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 61-07728 Telephone No. (208) 366-2235
2. Name(s) of Permit Holder(s): William H. or Margaret Walker
3. Mailing Address: Rt. 1, Box 458 Glenns Ferry, Idaho 83623
4. Source of Water: Spring If GROUNDWATER (well), Date Drilled: mo. ____ / yr. ____
- a. Well Driller: ____ Drilling Permit Number: ____ - ____ - ____
- b. **OPTIONAL:**
Pump Horsepower: ____ Pressure (psi): ____ Dynamic pumping level (ft): ____

5. Use(s) (as authorized by the water right permit):

Domestic (No. of households): 1 Stockwater (No. and type of stock): 300 cattle

Irrigation (No. of acres): ____ Other: ____

6. Total rate of diversion and/or volume for which proof is submitted: 0.09 cfs OR ____ acre feet

7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)

(This question is not optional. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)

Measuring Device: Is a measuring device required? Yes ____ or No ✓

Has the measuring device been installed? Yes ____ or No ✓

Flow Measurement Port: Is a flow measurement port required? Yes ____ or No ✓

Has the measurement port been installed? Yes ____ or No ✓

8. Fee Enclosed: \$ 50.00 (See Fee Schedule on back of the instructions for filing proof of beneficial use)

9. Person to contact to accompany the Department representative during field examination of the water system.

Name: SAME Telephone Number: ____

Address: ____

10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the State of Idaho.

Signature of permit holder: William H. Walker Date: 2-1-98
(include your title, if on behalf of company of organization)

MAY 15 1998

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 61-07728

Proposed Priority: December 31, 1996 Maximum Diversion Rate: 0.09 CFS

This is to certify, that WILLIAM H WALKER

MARGARET WALKER

HC 1 BOX 458

GLENNS FERRY ID 83623

has applied for a permit to appropriate water from:

SPRING

tributary of ANTELOPE CREEK

and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
STOCKWATER	04/01 to 12/01	0.05 CFS
DOMESTIC	04/01 to 12/01	0.04 CFS
	Totals	0.09 CFS

LOCATION OF POINT(S) OF DIVERSION: NWNENE, Sec. 21, Township 02S, Range 10E
ELMORE County

PLACE OF USE: STOCKWATER

TWN RGE SEC

02S 10E 21 NENE

PLACE OF USE: DOMESTIC, same as STOCKWATER use

CONDITIONS OF APPROVAL AND REMARKS

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 1998.
2. Subject to all prior water rights.
3. Use of water under this water right will be regulated by the watermaster of State Water District No. 61F.
4. Stockwater use is for 300 range cattle.
5. Domestic use is for 1 home.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

17th day of March, 1997.

K. J. Dreher

Karl J. Dreher, Director

for

RECORDED

MAR 26 1997

RECEIVED

MAR 11 1997

Department of Water Resources

Ident. No. 61-07728

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name: WILLIAM H WALKER 208-366-2235
Address: RT 1 BOX 458
GLENN'S FERRY ID 83623
AND/OR
Name: MARGARET WALKER 208-366-2235
Address: RT 1 BOX 458
GLENN'S FERRY ID 83623
2. Source: SPRING Trib. to: ANTELOPE CREEK
3. Location of Point of Diversion: NWNENE Sec. 21, Township 02S, Range 10E
ELMORE County
4. Water will be used for the following purposes:

Purpose	From	To	CFS	(or)	AF
STOCKWATER	04/01	12/01	0.050		
DOMESTIC	04/01	12/01	0.040		
5. Total quantity to be appropriated is:
0.090 CFS (and/or) AF
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc.
DELIVERY PIPE TO STOCK TANK.
 - b. Height of storage dam feet; active reservoir capacity
acre-feet; total reservoir capacity acre-feet; period of
year when water will be diverted to storage: to inclusive.
 - c. Proposed well diameter is inches; proposed depth of well is
feet.
 - d. Is groundwater with a temperature greater than 85F being sought? NO
 - e. If well is already drilled, when?
Drilling Firm
Well was drilled for
7. Time required for the completion of the works and application of
the water to the proposed beneficial use is 1 year(s).

MICROFILMED

MAR 26 1997

8. Place of Use: STOCKWATER

TWN RGE SEC
02S 10E 21 NENE

Place of Use: DOMESTIC

TWN RGE SEC
02S 10E 21

9. a. Who owns the property at the point of diversion?
APPLICANT
b. Who owns the land to be irrigated or place of use?
APPLICANT
c. If the property is owned by a person other than the applicant,
describe the arrangement enabling the applicant to make this filing.

10. Remarks:

11. Map of proposed point of diversion and place of use attached? N

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

see original

Applicant

Received by VR Date 12/31/96 Time 1015 Preliminary check by Cjh

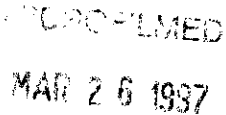
Fee \$ 50.00 Receipted by VR #W021832 Date 12/31/1996

Publication prepared by st Date 1-29-97 Published in Mtn Home News

Publication approved st Date 2-27-97 2-5+12-97

MICROFILMED

MAR 26 1997



RECEIVED

Ident. No. 61-7728

DEC 31 1996

WATER RESOURCES
WESTERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of Applicant William H & Margaret Walker Phone 364-2235
Mailing address RT 1 Box 458 Glenns Ferry ID 83623
2. Source of water supply Spring which is a tributary of Antelope Creek
3. Location of point of diversion is Township 2S Range 10E Sec. 21 in the NW 1/4, NE 1/4, NE 1/4, Govt. Lot _____, B.M., Elmore County;
additional points of diversion if any: _____
4. Water will be used for the following purposes:
Amount .05 for Stockwater purposes from 04-01 to 12-01 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .04 for DOMESTIC purposes from 04-01 to 12-01 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .09 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Describe type and size of devices used to divert water from the source Four inch collection pipe reduced to 1 1/4 inch delivery to stock tank & cistern.
 - b. Height of storage dam N/A feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet
 - c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet
 - d. Is ground water with a temperature of greater than 85°F being sought? N/A
 - e. If well is already drilled, when? N/A; Drilling firm _____
Well was drilled for (well owner) _____; Drilling Permit No. _____
7. Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year)
8. Description of proposed uses (if irrigation only, go to item 9):
 - a. Hydropower; show total feet of head and proposed capacity in KW. _____
 - b. Stockwatering; list number and kind of livestock. 300 range cattle
 - c. Municipal; show name of municipality. _____
 - d. Domestic; show number of households. ONE
 - e. Other; describe fully. _____

15-202-14112
MAR 7 6 1997

9. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	N E				N W				S W				S E				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
25	10E	21	D/S																

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. None

11. a. Who owns the property at the point of diversion? Applicant

b. Who owns the land to be irrigated or place of use? Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

12. Remarks: _____

13. MAP OF PROPOSED PROJECT REQUIRED - Attach an 8½"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Margaret B. Walker
Margaret B. Walker
 Signature of Applicant (and title, if applicable)

Received by VR Date 12-31-96 Time 10:15 am Preliminary check by cyh
 Fee \$ 50 Received by VR # W021832 Date 12-31-96
 Publication prepared by _____ Date _____ Published in _____
 Publication approved _____ Date _____

MAR 2 6 1997



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208)327-7900 FAX: (208)327-7866 www.idwr.state.id.us/idwr/idwrhome.htm

January 19, 1999

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

WILLIAM H WALKER
MARGARET WALKER
RT 1 BOX 458
GLENNS FERRY ID 83623

RE: WATER RIGHT NO. 61-07728

Dear Water Right Holder(s):

The Department of Water Resources (the Department) has issued the enclosed license confirming that a water right has been established in accordance with the permit referenced above. The license is a preliminary order issued by the Department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the Department unless a party petitions for reconsideration or files an exception and/or brief as further described below:

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the Department within fourteen (14) days of the service date of this order. The Department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See section 67-5243(3), Idaho Code.

EXCEPTIONS AND BRIEFS

Within twenty-one (21) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding. Otherwise, this preliminary order will become a final order of the Department.

If any party appeals or takes exceptions to this preliminary order, opposing parties shall have twenty-one (21) days to respond to any party's appeal. Written briefs in support of or taking exceptions to the preliminary order shall be filed with the Department. The Department retains the right to review the preliminary order on its own motion.

MICROFILMED

FEB 11 1999

ORAL ARGUMENT

If the Department grants a petition to review the preliminary order, the Department shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Department will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Department orders otherwise, all oral arguments will be heard in Boise, Idaho.

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Department in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with Rules of Procedure 302 and 303.

FINAL ORDER

The Department will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Department may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The Department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 37-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

For your records I have also enclosed a copy of your Application for Amendment of Permit, which was approved.

If you have any questions, please call me at 208-327-7946.

Sincerely,

A handwritten signature in cursive script, reading "Shelley W. Keen".

Shelley W. Keen
Water Rights Supervisor

SK:klt

Enclosure

CERTIFICATE OF MAILING

I hereby certify that on the 19th day of January, 1999, I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER (Approved License) to the person(s) listed below:

Water Right No. 61-07728

WILLIAM H WALKER
MARGARET WALKER
RT 1 BOX 458
GLENN'S FERRY ID 83623


Kari Lynn Townsend
Secretary

MICROFILMED
FEB 11 1999



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

December 28, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

WILLIAM H WALKER
MARGARET WALKER
RT 1 BOX 458
GLENN'S FERRY ID 83623

RE: WATER RIGHT NO. 61-07728

Dear Permit Holder(s):

I previously forwarded to you an Application for Amendment so that you could amend your permit to depict your water right as it has been actually developed. I have not yet received the amendment. If I do not receive it within 14 days, I will assume you no longer have any interest in the permit and cancellation proceedings will begin.

Enclosed for your convenience is another amendment form. Please note that the filing fee for this amendment is \$50.00. If you have any questions, please call me at (208) 327-7946.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen".

Shelley W. Keen
Water Rights Supervisor

SK:klt

Enclosure

MICROFILMED
FEB 11 1999



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

December 3, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

WILLIAM H WALKER
MARGARET WALKER
RT 1 BOX 458
GLENNS FERRY ID 83623

RE: WATER RIGHT NO. 61-07728

Dear Permit Holder(s):

The Department of Water Resources is reviewing the permit referenced above prior to issuing a water right license. By issuing a license, the Department confirms that a water right has been established in compliance with the terms of the permit. The examiner who verified your water use reported that the point(s) of diversion and place(s) of use developed are in locations other than what was described on your permit. Therefore, before a license can be issued, your permit must be amended to depict your water right as it was actually developed.

The enclosed Application for Amendment form depicts the point(s) of diversion and place(s) of use and other information as they will appear on the license when it is issued. Please review the amendment form carefully. If you concur with the information presented, please sign the form and return it with the \$50.00 filing fee within 14 days.

Also, please note that some of the proposed conditions of approval and remarks may be modified upon further administrative review.

If you do not concur, or if you have any questions about this information, please contact me as soon as possible. My telephone number is (208)327-7946.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:klt

Enclosure

MICROFILMED

FEB 11 1999

LICENSE REVIEW CHECKLIST

PERMIT NO. 61-07728 DATE 11/30/18 REVIEWER: SHARLA

NAME Change/OK
Address OK

SOURCE OK Does change clarify orig. intended source? If no, Void permit

POINT OF DIV OK chg 10 ac desc diff.
Change (P39/P47) Add (P43/P42) Feds - P40
W32 (multiple in 1/4 1/4)
W36 (overlap)
W59 (subd. desc)

Overlaps: Right(s):
File reviewed Profile reports printed

PLACE OF USE chg Change (P41/P47) Add (P41/P42) Feds - P43
W60 (subd. desc)
W27 (ppu acre limit)

Overlaps: Right(s):
File reviewed Profile reports printed

PD & PU amend (P37) Feds - P48

RATE OF DIV

Permitted Rate .09 cfs

Fee limit .20 cfs \$5000

Measured cfs

Theoretical cfs 1 1/2" pipe flow at 5 fps V = .05
Recommended Total Div Rate .05 cfs

WATER USES

WATER USES	Change (P46)		
<u>Stock</u>	<u>.05</u> cfs	<u>2.7</u> af	Irrig - overlap (R58-R61, R62-R65, R66-R69)
<u> </u>	<u> </u> cfs	<u> </u> af	supp. gw (WB7/065/079)
<u> </u>	<u> </u> cfs	<u> </u> af	overlap spec. combined rts (W35)
<u> </u>	<u> </u> cfs	<u> </u> af	<1 acre (W31)
<u> </u>	<u> </u> cfs	<u> </u> af	Domestic (W01/WB5/070/071/075)
<u>TOTALS</u>	<u>.05</u> cfs	<u>2.7</u> af	Power (W42 or W43/025/027/R22 or R23)
			Fish (042) Fire (077) Wtr Quality (081/R07)

Flow rate .05 cfs X 240 days X 1.98 = 23.8 af

REMARKS

ADD'L CONDITIONS

Red Watermaster Control WD# 61F
 GW Measurement/Measuring Device

 Others Trust (052/R55 - remove 051) Non-trust (048/049)

Advance Priority yes no

SRBA Claim NA

Adjust Memo
Amend letters P37 P38
P47

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

NOV 13 1998

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 61-07728

1. Owner: William H. & Margaret Walker Phone No. (208) 366-2235

Current Address: Hc 1 Box 458, Glenns Ferry, ID 83623

2. Accompanied by: William Walker EXAM DATE: 7-28-98

Address: (Same) Phone No. _____

Relationship to Permit Holder: (Same)

3. Source: Spring tributary to Antelope Creek

B. OVERLAP REVIEW

1. Other water rights with the same place of use: None

2. Other water rights with the same point of diversion: None

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

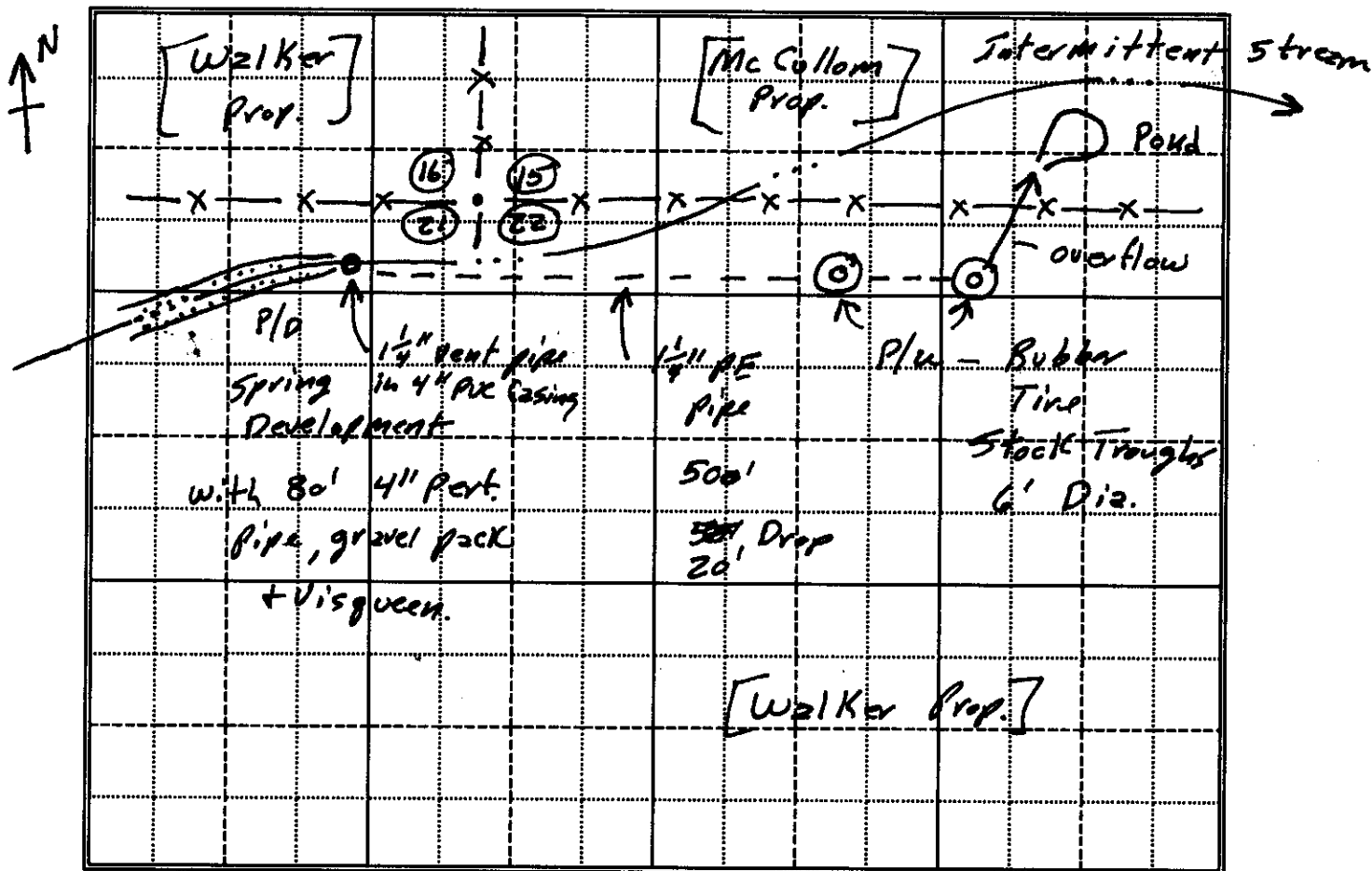
Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NE	NE	NE	21	2S	10E	Elmore	Site Visit, Map

2. Place(s) of Use: (Section 22) Indicate Method of Determination Site Visit, Map

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
2S	10E	22						S											

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FEB 11 1999

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.D. as applicable.



Scale: 1" = None

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☐ Aerial Photo Attached (required for Irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: None

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E. NARRATIVE/REMARKS/COMMENTS

1. This permit was for stockwater and domestic. There is no domestic use on this water system; only stock water.

2. The water system consists of a spring development located in an intermittent stream channel, a 500' 1 1/4" PE buried pipeline, and 2-6' Dia. rubber tire stock troughs. The spring development includes 80' of 4" perf. pipe, gravel pack and Visqueen plastic. A 1 1/4" PE vent pipe encased in a 4" PVC vertical pipe is located in the line just below the spring development.

3. The livestock, 300 head, and grazing period, 4/1 to 12/1 each year, is the same as for 61-07729.

4. The overflow from the second tire trough flows to a pond on McCullom's property to the north of the trough.

5. The spring ^{water} flows continuously through the system.

6. The livestock drink from the 2 tire troughs and from the intermittent stream.

Have conditions of permit approval been met? ☐ yes ☒ no

No Domestic use of this water. Domestic water for Walker's Cabin is supplied under 61-07729.

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Using PE Pipe Tables

F. FLOW CALCULATIONS

Measured Method: None - Theoretical Cal. : Assume Q Additional Computation Sheets Attached

500' 1 1/4" PE pipe
20' Drop from Spring

$H = H_f + H_e + H_v$

$20' = \left(\frac{P_{si} \text{ loss}}{100'} \right) \left(\frac{500'}{1} \right) \left(\frac{34'}{14.7 \text{ psi.}} \right) + 10\% H_f + v^2/2g$

Flow	Head Loss	Head Available
0.05 cfs, 23 GPM	46'	20'
0.04 cfs, 18 GPM	27'	20'
0.035 cfs, 16	22'	20'
0.03 cfs, 14	17'	20'

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$$

Flow of pipe system = 0.03 cfs

Stock also drink from stream - Allow the 0.05 cfs in Permit.

2. Volume Calculations for Other Uses:

$$AFA = \left(\frac{12 \text{ Gal}}{\text{Day/Head}} \right) \left(\frac{300 \text{ Head}}{1} \right) \left(\frac{240 \text{ Days}}{\text{Ann.}} \right) \left(\frac{AF}{325,850 \text{ Gal.}} \right)$$

= 2.65, Allow 2.7 AFA

For 300 Head
Div. Rate Allowed = 0.07 cfs

From Div. Rate: $AFA = (0.05 \text{ cfs}) \left(\frac{240}{365} \right) (1.9835) = 23.8 \text{ AFA.}$

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Stockwater	04/01	12/01	0.05	2.70
Totals:			0.05	2.70

2. Recommended Amendments

☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☒ Change P.U. as reflected above ☐ Add P.U. as reflected above ☒ Other

1) P/D is NENE NE Sec. 21

2) P/U is NWNW Sec. 22

3) No Domestic

I. AUTHENTICATION

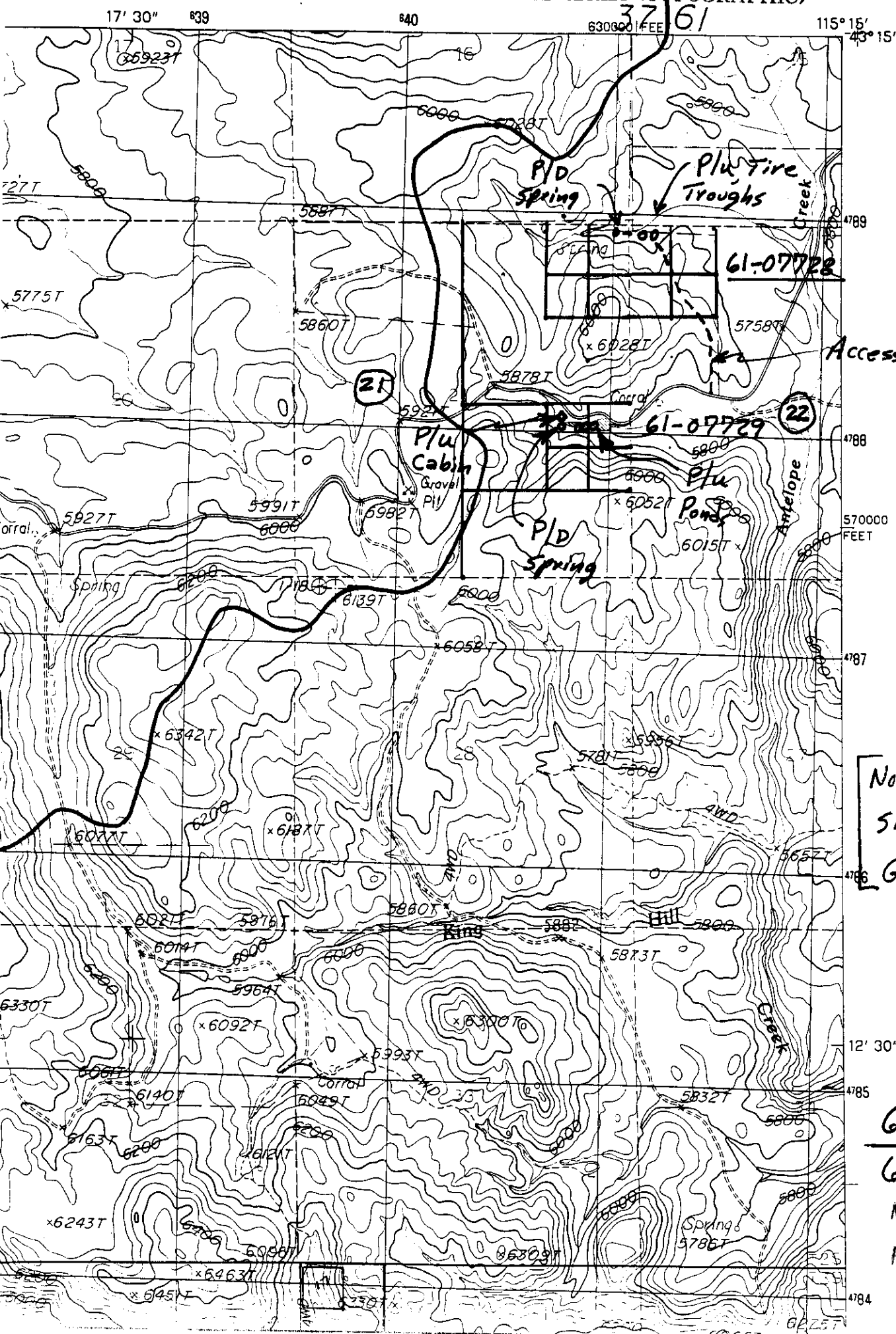
Field Examiner's Name Wan Tamiel Date 11-10-98

Reviewer _____ Date _____

MICROFILMED
SEAL

FEB 11 1999

GOODMAN FLAT QUADRANGLE
IDAHO-ELMORE C
7.5 MINUTE SERIES (TOPOGRAPHIC)



T2S
R10E
Sec. 21

No Survey
Showing
Gov. Lots

61-07728

61-07729

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FEB 11 1999

1 of 2

P/O

Spring

Development
Area in
Intermittent
Stream bed.

Also

P/u for
stock
water



P/O

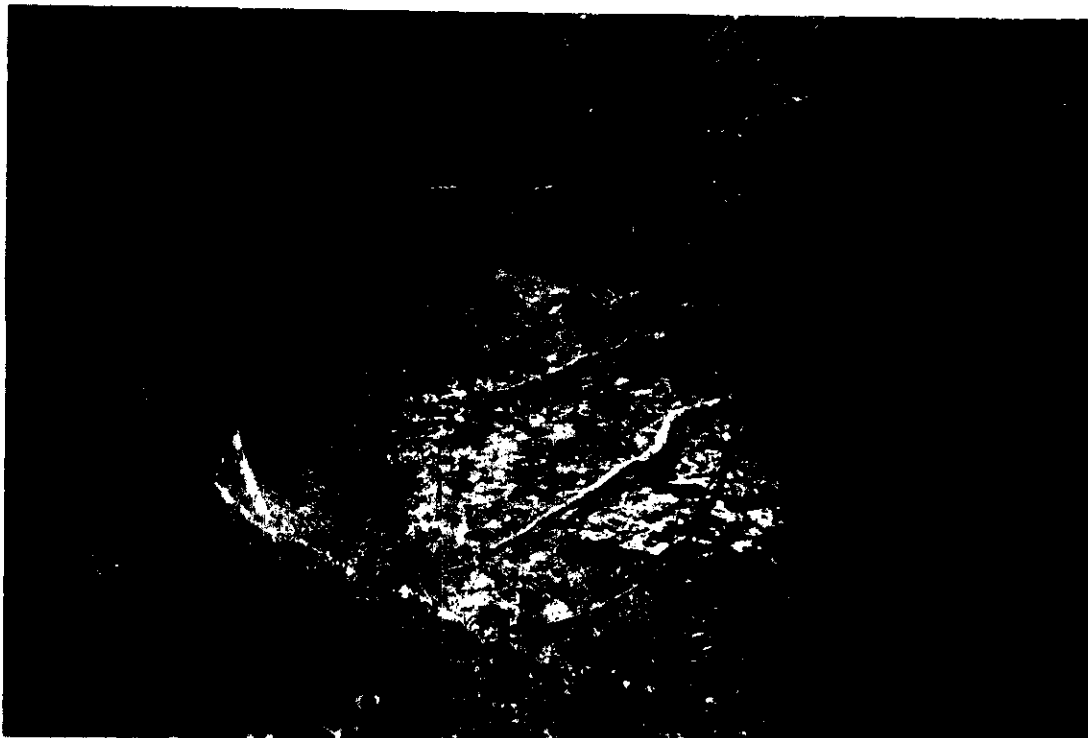
Spring

Development
Area.

Note

Vertical
Vent pipe
in
background.

Also P/u
for stock
water



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FEB 1999

61-07728

2 of 2

P/u

Upper

Stock

Trough



P/u

Stock

Troughs.

Note pond
in left
background
across
fence.

Pond is on
McCullom's
Property.



Pond is filled
from overflow of second trough.
MIDBORN, INC
FEB 1 1999

61-07728

**ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE**

Permit No. 61-01728 Reviewed by JJ Date 3-5-98

GENERAL CONSIDERATIONS

TYPES OF USE

yes Name same as permit?
no Address same as permit?
yes Proof timely received?
If not, complete calculation below.

dom, stock
Correct Uses? yes

SOURCE OF WATER

☒ Surface water source

☐ Ground water source

☐ Drilling permit required?

☐ Copy in the file? Drilling Permit No. _____

☐ Amount paid for permit

☐ Well log in the file?

_____ Correct?

LICENSE EXAMINATION FEE

yes Required?
50- Amount Submitted
yes Correct?

MEASURING DEVICE

no Required?
1 Installed?
_____ Waiver requested?

PRIORITY CALCULATION

Date proof received	_____	/	_____
Date proof due	_____		_____
No. of days late	_____		_____
Priority Date	_____		_____
New Priority Date	_____		_____

DEFICIENCIES OR ACTION ITEMS

Proof acceptable

DATA ENTRY

New Address Rt. 1 Box 458 Proof Made 2-5-98



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

March 16, 1998

WILLIAM AND MARGARET WALKER
RT 1 BOX 458
GLENN'S FERRY ID 83623

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 61-07728

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

Be advised that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office.

If you have questions concerning the field examination, please contact the department's WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary, Water Allocation Bureau

c: IDWR - Regional Office

RECEIVED
MAY 15 1998

WILLIAM H WALKER
MARGARET WALKER
HC 1 BOX 458
GLENN'S FERRY ID 83623

January 31, 1998

PROOF DUE NOTICE

RE: PERMIT NO. 61-07728

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before April 1, 1998. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

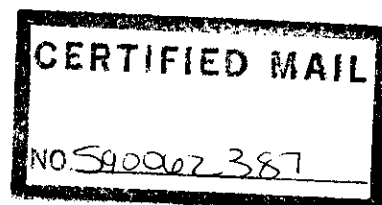
Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

JULIE L. YARBROUGH
Senior Secretary

Enclosures

MAILED 1998
MAY 15 1998



Glenns Ferry, Ida.
MAR. 21, 1997

Idaho Dept. of Water Resources
1301 N. Orchard St.
P.O. Box 83720
Borise, Ida. 83720-0098

Gentlemen:

I have recieved A "Permit to
Appriate Water" AND A "Permit
Approval Notice" RE: Permit
No. 61-07728 from your office.
This package was supposed to
include A form entitled "Instructions
for proof of Beneficial Use"
which was NOT included.

Could you please send me
this instruction package

RECEIVED
MAR 26 1997

RECEIVED

MAR 25 1997

Department of Water Resources

Rt. 1, Box 458

Glenns Ferry, Ida.

Sincerely,
Paul L. Walker

mailed 3/25/97

83623



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

March 17, 1997

WILLIAM H WALKER
MARGARET WALKER
HC 1 BOX 458
GLENN'S FERRY ID 83623

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 61-07728

Dear Permit Holder:

The Department of Water Resources (IDWR) has issued the enclosed permit authorizing you to establish a new water right. Please be sure to thoroughly review the conditions of approval and remarks listed on your permit.

The permit is a preliminary order issued by IDWR pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action by IDWR unless a party petitions for reconsideration within fourteen (14) days after issuance. To learn more about preliminary orders, please refer to the enclosed information sheet.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a licensed water right. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed, you should complete and submit this form immediately.

Also, please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address to the department. If you have acquired a water right or have changed your mailing address PRIOR TO July 1, 1996, you have until July 30, 1998, to notify the department. If you acquire a water right or change your mailing address AFTER July 1, 1996, you must notify the department within 120 days of the change.

RECEIVED
MED
MAR 26 1997

Failure to report these changes could result in a \$100 late filing fee. Contact any office of the department to obtain the proper reporting form.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen". The signature is written in dark ink and is positioned above the typed name.

Shelley W. Keen
Water Rights Supervisor

SK:ph

Enclosures

MICROFILMED

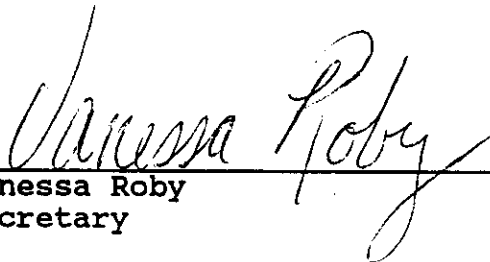
MAR 26 1987

CERTIFICATE OF MAILING

I hereby certify that on the 17th day of March, 1997, I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER (Approved Permit) to the person(s) listed below:

Water Right No. 61-07728

WILLIAM H WALKER
MARGARET WALKER
HC 1 BOX 458
GLENN'S FERRY ID 83623



Vanessa Roby
Secretary

RECORDED
MAR 26 1997

**APPLICATION FOR PERMIT
STATE OFFICE REVIEW**
by Cindy Zimmerman

01/97

No.: 61-7728 Name: Walker Date: 3/14/97 Ad OK? ✓ / Gvmt Lts:

AREA OF CONCERN?

- No/Yes: Mor / GWMA / Trust / Non-trust

PROTESTED:

- 020 (Protest Agreement) or *W19 (Order)

SYSTEM COMPLETED:

Yes/proof filed

- NA

1 year/no proof

- P16

+1 year

- 26A-P17

GROUNDWATER: <✓ FLO-CH>

+ 0.24 cfs

- 01M

=/- 0.24 cfs

- No MD

=/+ 5 a.

- 01M, 065 (if GW use SW 1st)

DRILLING PERMIT:

Existing well

- NA (pre 7/1/87; ✓ WDQ3)

Included w/permit

- Permit No. - - - , P99

No WD permit?

- 046-46B-P23 (post 7/1/87)

irr. in WD

- P05 (new well)

SURFACE WATER <✓ FLO-CH> (Surface water that doesn't sink is regulated):

Water District (dom)

- R04 (req) WD # 61F <SEE MAP & LISTING>

=/+ 0.24 cfs

- 01J (meas dev)-P08

- 0.24 cfs

- 01H (lock dev)-P01 or No MD

In-WD =/+ 0.24 cfs

- 01M or No MD (in-stream stock or power)

- 0.24 cfs

- No MD

=/+ 5 a. irr.

- 01M

RIVER BASINS (*Surface water):

Snake R (01)

- 11A-P04, NA

(02/03-irr)

- 007-P07 (w/ remark *WB9 if above Weiser), NA

Boise River (63)

- 05A (if WD), 11E (not 42-111 use), NA

Payette River (65)

- 064 (regulated uses), 047-P04 (Payette Lake), NA

USE:

Domestic (surface)

- *WB5 (Big Wood R or Boise R ↑ Star Bridge); 27A (Payette River); NA

Fish Propagation

- 07A-042 (req)-09E (WQ)-P10; 044 (North of 1000 Springs)

Irr <POU> =/- 5 a

- 057 (0.03 cfs/acre)

+ 5 a

- 03A (0.02 cfs/acre)

Mining

- 054 (req) & 09E-P10

Power

- 08A-17K-025-028-01F(P19)-09E(P10); 027(if no other cons. use);
+25 cfs-P18; 17G (FERC) or 17M (FERC); 18B-P09

Storage (✓3 compo.)

- 072 (req); 18A (multiple MD within district), 18B-P09 (+10' dam),

LOCATION:

42-248 area

- P84 (if in 20/30/40/50/60/70/80 (87) basin)

Boise Front LoGeo

- 058 (-85° GW temp only)

In-stream dev.

- P52 (stream channel alteration)

Irr Dist/Canal Co.

- 023 (Twin Falls area)

Swan Falls Flag

- C <SEE CODE CHART>

Trust

- 051-052-053-P74 (Consumptive Uses), NA

Non-Trust <1>

- 048-049 (Consumptive Uses), NA

OWNERSHIP: Non-owner

- 004 (PD/PU)

OTHER CONDITIONS:

-

STANDARD REMARKS:

- DW02/300RC DW01/1

BENEFICIAL USE DUE:

- 4-1- 1998

COMMENTS:

-

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

INITIAL REVIEW BY: cyh DATE: 1/3/97 APPLICATION: 61-7728

REQUIRED INFORMATION

Name: (If applicant is a corporation or partnership, names and addresses for the director, officers, and other partners must be included.)
Address:
Source: (See USGS Quad for names of water sources)
Point of Diversion: (10 acres for spring, lot & block descriptions for Subdivisions, local name)
County:
Quantity: (flow and/or volume)
Period of use:
Nature of proposed use: (Include description of use)
Description of diverting works:
Time required for beneficial use of water:
Place of use or acres irrigated:
Map: (show T, R, S, QQ &/or QQQ)
Subdivision plat: (for > 1 home in restricted area. $\geq$ 5 homes in non-restricted area)
Signature: (If applicant is corp., partnership, or municipality, title of signatory is required)
Fee:
Yes ☐ No* ☐ In form to receipt:

Gov't. Lots:
P/D
P/U

Handwritten: 12/10/97
Handwritten: can't find

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MAR 11 1997

ADDITIONAL INFORMATION

YES NO

Department of Water Resources

☒ Overlapping place of use: (Describe source & relationship to present application on next page.)
☒ Overlapping point of diversion.
☐ Field check required: Field check by: _____
☐ Field report attached:
☒ Critical groundwater area:
☐ Groundwater management area:
☐ 1992 moratorium:
☐ Copy to SCA staff: (perennial stream, non-pump diversion &/or any mining).
☐ Copy to Dam Safety staff: (for any storage)
☐ Mitigation plan: where ground water replaces surface water for irrigation, request additional information &/or mitigation plan to address reduced aquifer recharge
☐ Send power requirement letter:
☐ Send fish farm requirement letter:
☐ Power residency affidavit:
☐ Power efficiency form:
☐ Diversion greater than 5 cfs or 500 af or irrigation greater than 200 acres: (If yes, attach Large Diversion supplementary analysis sheet.)
☐ *REQUEST ADDITIONAL INFORMATION FROM THE APPLICANT

DATE REQUESTED

ADDITIONAL INFORMATION ON REVERSE SIDE:

PROCESSINGAPP. NO. 61-7728

YES NO

☒ In form for advertising:☒ Statewide advertising: (> 10 cfs &/or 1000 af)☒ Fee amount, receipt number and date recorded on application:**SEND COPIES TO:**

YES NO

☐ I.D. Health & Welfare
☐ I.D. District Health
☐ I.D. Fish & Game
☐ I.D. Lands
☐ Adjudication Bureau

YES NO

☐ U.S. BLM
☐ U.S. Forest Service
☐ Water Dist. # _____
☐ Other _____

FINAL REGIONAL PROCESSING REVIEW:

YES NO

☒ Affidavit of publication received:
☒ Application published correctly: If not, record action taken.

☒ Publication dates and paper recorded on application:
☐ Protests received. Final date for protest 2-24-97
☒ Protest dates, resolution of protest recorded on application:
☒ Recommendations attached:
☒ Measuring device required:
☒ Measuring port required:
☒ Water delivered by water master? District # _____
☒ Special conditions of approval or cover letter: _____

 See below for additional informationRecommended Date or Priority 12/31/96Recommended by: Gary Spakina Date: 3/7/97**STATE OFFICE REVIEW** See below for additional information. By Date **ADDITIONAL INFORMATION:**

[Illegible text from a document, possibly a newspaper clipping or legal notice, appearing as a dark, textured block on the left side of the page.]

Affidavit of Publication

County of Elmore } ss.
STATE OF IDAHO }

I, Coleen W. Swenson, do solemnly swear that I
am the foreman, or publisher of the

Mountain Home News

a weekly newspaper of general circulation, published once a week at MOUNTAIN HOME, IDAHO, that the notice attached hereto and which is a part of publication thereof; was published in said newspaper for

2 consecutive weeks, the first publication having been made on 5th day of

February, 1997, and the last publication having been made on the 12th day of February, 1997; every Wednesday

issue of the paper during the period and time of publication and that the notice was published in the newspaper proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN HOME NEWS has been continuously and uninterruptedly published in said Elmore County during a period of 78 consecutive weeks prior to the first publication of the attached notice.

[Handwritten signature of Coleen W. Swenson]

Subscribed and sworn to me this 13th day of February, 1997

[Handwritten signature of Cynthia A. Swenson]
Notary Public

Residing in Mountain Home, Elmore County, Idaho. My commission expires 09/09/2002

RECEIVED

FEB 19 1997

WATER RESOURCES
WESTERN REGION

MICROFILMED

MAR 28 1997

61-07728

WALKER, WILLIAM H
WALKER, MARGARET
RT 1 BOX 458
GLENN'S FERRY, ID 83623

Source: SPRING

Tributary: ANTELOPE CREEK

Diversion Pt: NWNENE Sec 21 T 02S R 10E in ELMORE County.

Use: STOCKWATER	(	0.050 CFS)
DOMESTIC	(	0.040 CFS)
Total Diversion:	(	0.090 CFS)

Date Filed: 12/31/1996

In: ELMORE County
T02S R10E S21 NENE

RECORDED

MAR 26 1957



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

December 19, 1996

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

WILLIAM H WALKER
RT 1 BOX 458
GLENN'S FERRY ID 83623

RE: Application for Permit for Spring Developments

Dear Mr. Walker:

I have reviewed the application for permit submitted to this region on 12/10/96, for development of two springs for domestic and stockwater uses. As we discussed by telephone this morning, water appropriation rules require that separate water systems be identified on separate applications for permit. I have modified the application you submitted to show only one spring development, located within NESE Section 21, T02S R10E, Elmore County. This spring presently serves an existing dwelling and stockwater for 300 cattle. The number assigned to this application is 61-07729.

I have prepared and enclosed a second application for permit for the spring located in NENE Section 21. The second application also includes a domestic use and stockwater for 300 cattle. **Please sign this application and return it to this office with a \$50.00 filing fee.** An application number will be assigned after the filing is received.

Your application for a spring in NWNW Section 21 was forwarded to our Southern Region office in Twin Falls for processing. For information regarding this application, you may contact our Southern Region office at 208-736-3033.

If I can be of further assistance, please contact me at 208-334-2190.

Sincerely,

Cindy Hodges

Cindy Hodges
Sr. Water Resource Agent

Enclosure

12/20/96

MAR 28 1997