

75°00'N

33

34

35

4774

T. 3 S.

T. 4 S.

R6E

LT 4

P/U

P/D

Trailer Park

Water Tank

Trailer Park

CORP

BDY

STREET WEST 6TH

4773

4

3

2

3161

3136

3100

Sewage Disposal Ponds

9

3141

Home

10

BM 3144

OLD

GRAND

VIEW

ROAD

BM 3104

11

4771

3112

Storage Bins

HAMILTON

5'

4770

16

15

14

Borrow Pit

Rattlesnake Creek

DIVISION

ROAD

6-7734

MICROFILMED

AUG 19 1957

Eliston Co.

51

BM

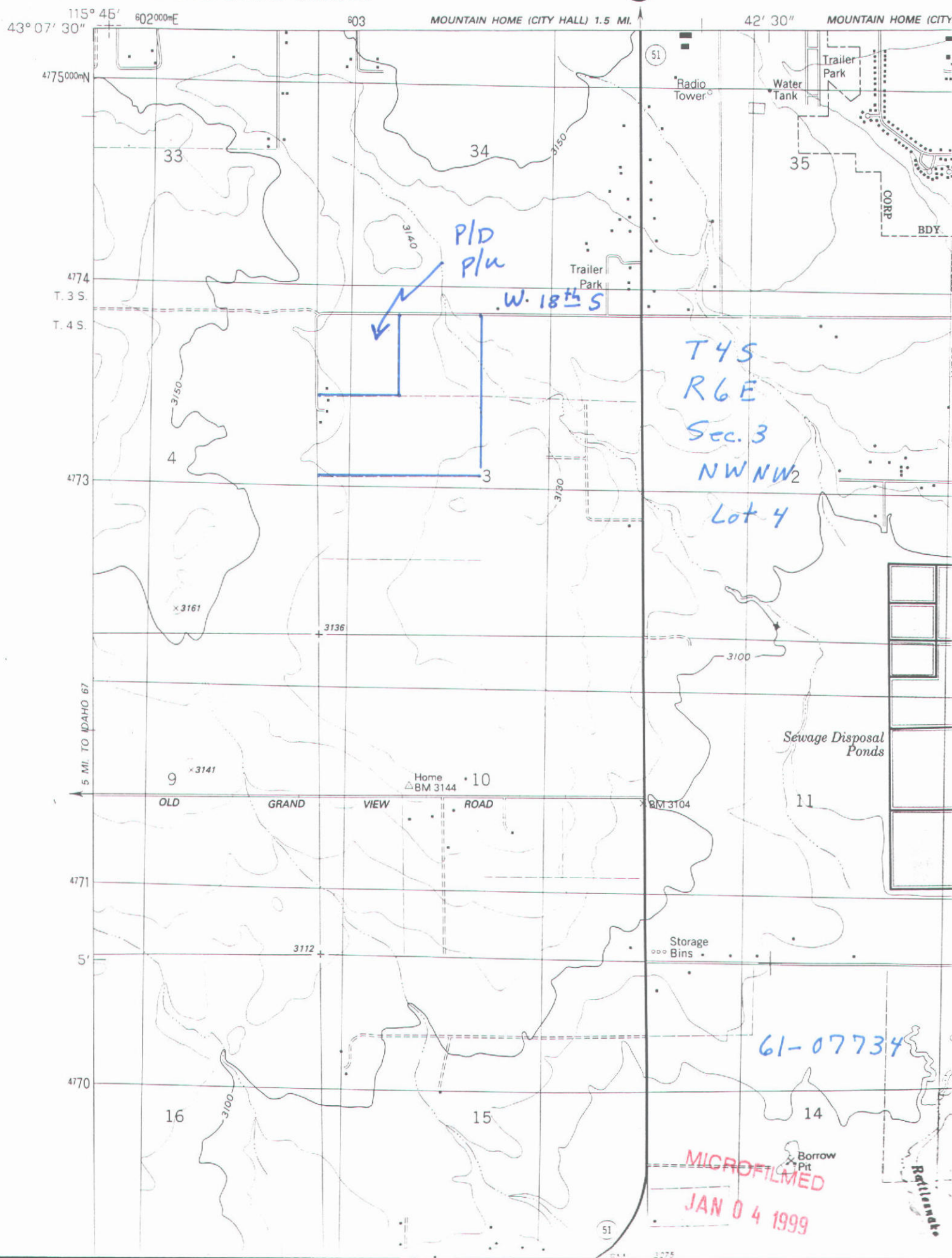
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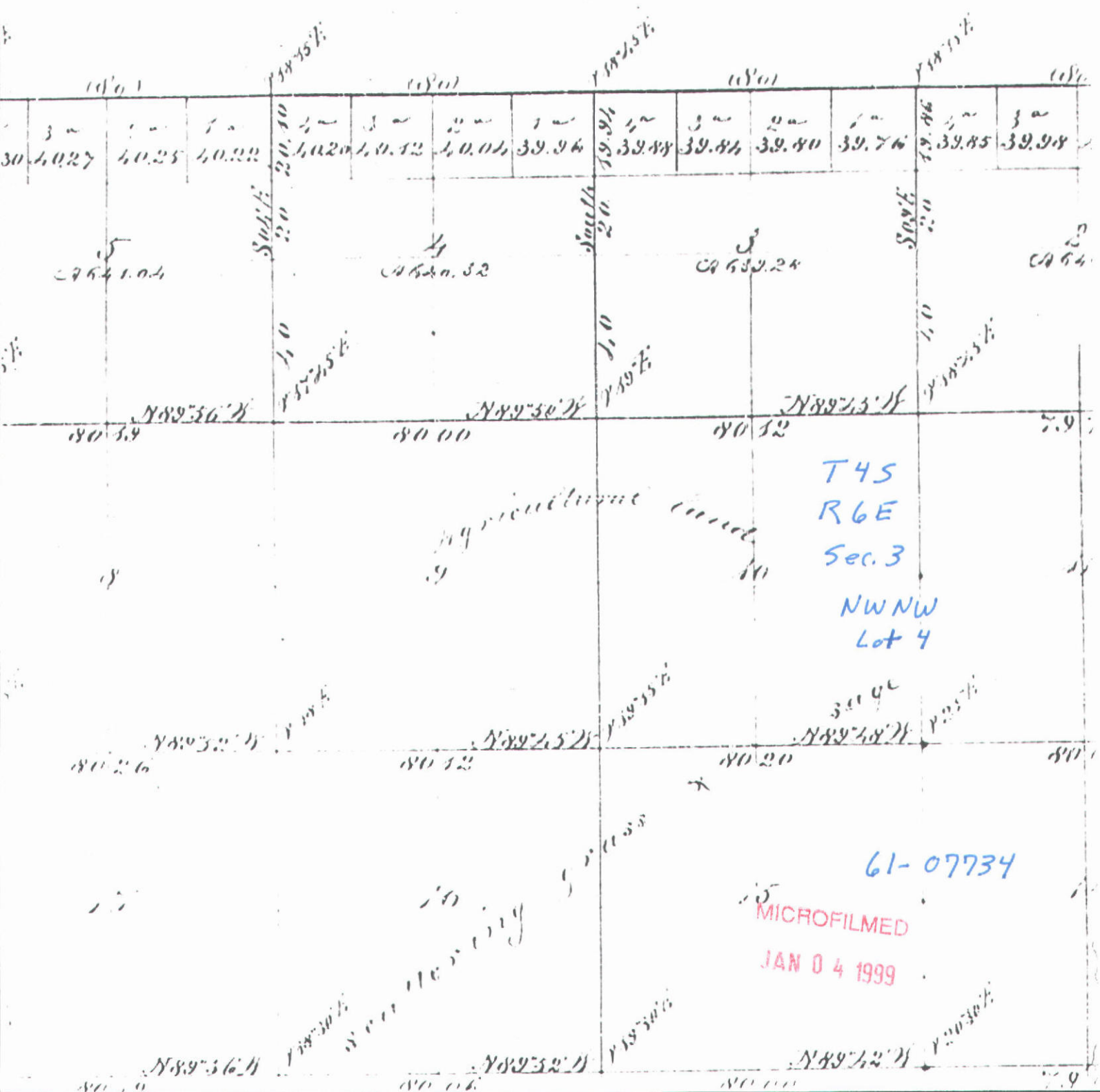
3074

Creek

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY



No 4 South Range No 6 East



Affidavit of Publication

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application has been filed to appropriate the public waters of the State of Idaho:

61-07734 ✓st

KIPP, ROBERT W.

KIPP, BETTY J.

3005 W. 13TH S.

MOUNTAIN HOME, ID 83647

Source: GROUNDWATER.

Diversion Pt: LOT 4 (NWNW), Sec.

3, T. 04S. R. 06E. in ELMORE County.

Use: DOMESTIC (0.040 CFS); Total

Diversion: (0.040 CFS).

Date Filed: 5/16/1997.

In: ELMORE County, T04S R06E S03 Lot 4 (NWNW).

Permits will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 together with a protest fee of \$25.00 on or before JULY 7, 1997. The protestant must also send a copy of the protest to the applicant.

KARL J. DREHER, Director

Published: 6/18/1997 & 6/25/1997.

County of Elmore } ss.
STATE OF IDAHO }

I, Coleen W. Swenson, do solemnly swear that I am the foreman, or publisher of the

Mountain Home News

a weekly newspaper of general circulation, published once a week at MOUNTAIN HOME, IDAHO, that the notice attached hereto and which is a part of publication thereof; was published in said newspaper for

2 consecutive weeks, the first publication having been made on 18th day of June, 1997, and the last publication having been made on the 25th day of June, 1997; every Wednesday

issue of the paper during the period and time of publication and that the notice was published in the newspaper proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN HOME NEWS has been continuously and uninterruptedly published in said Elmore County during a period of 78 consecutive weeks prior to the first publication of the attached notice.

Coleen W. Swenson

Subscribed and sworn to me this 25th day of

June, 1997

Cynthia A. Roberson
Notary Public

RECEIVED

JUN 27 1997

WATER RESOURCES
WESTERN REGION

MICROFILMED

AUG 19 1997

Residing in Mountain Home, Elmore County, Idaho. My commission expires 09/09/2002

State of Idaho
Department of Water Resources
Water Right License

WATER RIGHT NO. 61-07734

Priority: May 16, 1997

Maximum Diversion Rate: 0.04 CFS
Maximum Diversion Volume: 1.2 AF

This is to certify, that ROBERT W KIPP
BETTY J KIPP

3005 W 18TH S
MOUNTAIN HOME ID 83647

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated May 16, 1997; and has submitted Proof of Beneficial Use on July 11, 1998. An examination indicates that the works have a diversion capacity of 0.040 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 4(NWNW), Sec. 3, Township 04S, Range 06E
ELMORE County

PLACE OF USE: DOMESTIC

TWN RGE SEC

04S 06E 3 Lot 4(NWNW)

CONDITIONS OF APPROVAL AND REMARKS

1. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources. Signed and sealed this 31ST day of DECEMBER, 1998.


Acting for KARL J. DREHER, Director

MICROFILMED
JAN 04 1999

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 61-07734)
IN THE NAME OF ROBERT W. & BETTY J.)
KIPP)
_____)

**ORDER OF
REINSTATEMENT**

WHEREAS, the Department issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use be submitted on or before August 1, 1998; and,

WHEREAS, the permit holder submitted an acceptable proof of beneficial use on July 11, 1998; and,

WHEREAS, on August 14, 1998, the Department lapsed the permit in error; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause; and,

WHEREAS, the permit holder provided a reasonable showing why the permit should be reinstated by submitting proof in a timely manner; and,

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 61-07734 be **REINSTATED** with no advance in priority.

Dated this 1st day of October, 1998.



L. GLEN SAXTON, Chief
Water Allocation Bureau

MICROFILMED

OCT 27 1998

Form No. 217
7/94

FOR OFFICE USE ONLY

Amt. of Fee \$:

Receipt No.:

Receipt By:

Date Received: 7/10/98 JW

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 61-07734 Telephone No. 208-587-7465
2. Name(s) of Permit Holder(s): Robert W & Betty J Kipp
3. Mailing Address: 3005 W 18 South Mountain Home ID 83647
4. Source of Water: _____ If GROUNDWATER (well), Date Drilled: mo. May / yr. 1997
 - a. Well Driller: Hiddleston & Son Inc Drilling Permit Number: 61-97-W-0015-000
 - b. OPTIONAL:
Pump Horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft): _____
5. Use(s) (as authorized by the water right permit):
Domestic (No. of households): 1 Stockwater (No. and type of stock): _____
Irrigation (No. of acres): _____ Other: _____
6. Total rate of diversion and/or volume for which proof is submitted: 0.04 cfs OR _____ acre feet
7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)
(This question is not optional. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)
Measuring Device: Is a measuring device required? Yes _____ or No X
Has the measuring device been installed? Yes _____ or No _____
Flow Measurement Port: Is a flow measurement port required? Yes _____ or No X
Has the measurement port been installed? Yes _____ or No _____
8. Fee Enclosed: \$ _____ (See Fee Schedule on back of the instructions for filing proof of beneficial use)
9. Person to contact to accompany the Department representative during field examination of the water system.
Name: Bob or Betty Kipp Telephone Number: 208-587-7465
Address: 3005 W 18th South Mountain Home ID 83647
10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the State of Idaho.

Signature of permit holder:

Betty Kipp
(include your title, if on behalf of company or organization)

Date:

7/10/98

MICROFILMED

JUL 27 1998

State of Idaho
Department of Water Resources
Permit To Appropriate Water
NO. 61-07734

Proposed Priority: May 16, 1997

Maximum Diversion Rate: 0.04 CFS

This is to certify, that ROBERT W KIPP
BETTY J KIPP
3005 W 18TH S

MOUNTAIN HOME ID 83647

has applied for a permit to appropriate water from: GROUNDWATER

and a permit is APPROVED for development of water as follows:

BENEFICIAL USE

PERIOD OF USE

RATE OF DIVERSION

DOMESTIC

01/01 to 12/31

0.04 CFS

LOCATION OF POINT(S) OF DIVERSION: Lot 4(NWNW), Sec. 3, Township 04S, Range 06E
ELMORE County

PLACE OF USE: DOMESTIC

TWN RGE SEC

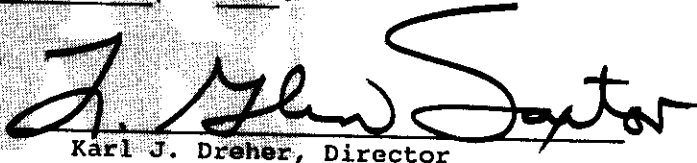
04S 06E 3 Lot 4(NWNW)

CONDITIONS OF APPROVAL AND REMARKS

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 1998.
2. Subject to all prior water rights.
3. Domestic use is for 1 home.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

30th day of July, 1997.


Karl J. Dreher, Director

for

MICROFILMED

AUG 19 1997

RECEIVED

MAY 20 1997

WATER RESOURCES
WESTERN REGION

RECEIVED

MAY 16 1997

Department of Water Resources

Ident. No. 61-07734

RECEIVED

JUL 22 1997

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

Department of Water Resources

To appropriate the public waters of the State of Idaho

1. Name: ROBERT W KIPP
 Address: 3005 W 18TH S
 MOUNTAIN HOME ID 83647

208-587-7465

OR

Name: BETTY J KIPP
 Address: 3005 W 18TH S
 MOUNTAIN HOME ID 83647

208-587-7465

2. Source: GROUNDWATER

Trib. to:

3. Location of Point of Diversion: Lot 4 (NWNW), Sec. 3, Township 04S, Range 06E
 ELMORE County

4. Water will be used for the following purposes:

Purpose	From	To	CFS	(or)	AF
DOMESTIC	01/01	12/31	0.040		

5. Total quantity to be appropriated is:

0.040 CFS (and/or)

AF

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc.

EXISTING WELL WITH 5 HP SUBMERSIBLE PUMP TO HOME, LAWN, & STOCK

b. Height of storage dam feet; active reservoir capacity

acre-feet; total reservoir capacity acre-feet; period of

year when water will be diverted to storage: to inclusive.

c. Proposed well diameter is 6 inches; proposed depth of well is 600 feet.

d. Is groundwater with a temperature greater than 85F being sought? NO

e. If well is already drilled, when? 04/21/1997

Drilling Firm HIDDLESTON

Well was drilled for ROBERT/BETTY KIPP

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 year(s).

MICROFILMED

AUG 19 1997

8. Place of Use: DOMESTIC

TWN RGE SEC

04S 06E 3 Lot 4 (NWNW)

9. a. Who owns the property at the point of diversion?
APPLICANT

b. Who owns the land to be irrigated or place of use?
APPLICANT

c. If the property is owned by a person other than the applicant,
describe the arrangement enabling the applicant to make this filing.

10. Remarks:

11. Map of proposed point of diversion and place of use attached? ☒

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Betty Kipp
Applicant

Received by CJ Date 5/16/97 Time 2 pm Preliminary check by G

Fee \$ 50.00 Receipted by CJ #C038911 Date 5/16/1997

Publication prepared by AT Date 6-11-97 Published in Mtn Home News

Publication approved AT Date 7-8-97
6-18 + 25-97

MICROFILMED

AUG 19 1997

4775000N

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4774

T. 3 S.

T. 4 S.

R6E

LT 4

P/U

P/D

Trailer Park

Water Tank

Trailer Park

CORP

BDY

WEST STREET

5TH

4773

4

2

3161

3136

3100

5 MI. TO IDAHO 67

9

3141

Home
BM 3144

10

OLD

GRAND

VIEW

ROAD

BM 3104

Sewage Disposal Ponds

11

4771

3112

Storage
Bins

HAMILTON

5'

4770

16

15

14

Borrow Pit

Rattlesnake

Creek

DIVISION

ROAD

3080

6-7734

AUG 19 1937

5/15/07

51

BM 3075

3075

3074

SE

Ident. No. 61-07734

Comments: Date: 5/16/1997 User-ID: CZIMMERM 3.

Subject: DIVERSION DESCRIPTION

Domestic use is for 1 home.
Existing well is 8" by 550' deep drilled by Hiddleston on 4/21/97
and deepened to 600'.

MICROFILM

AUG 1 1997



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

December 31, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

ROBERT W KIPP
BETTY J KIPP
3005 W 18TH S
MOUNTAIN HOME ID 83647

RE: WATER RIGHT NO. 61-07734

Dear Water Right Holder(s):

The Department of Water Resources (the Department) has issued the enclosed license confirming that a water right has been established in accordance with the permit referenced above. The license is a preliminary order issued by the Department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the Department unless a party petitions for reconsideration or files an exception and/or brief as further described below:

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the Department within fourteen (14) days of the service date of this order. The Department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See section 67-5243(3), Idaho Code.

EXCEPTIONS AND BRIEFS

Within twenty-one (21) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding. Otherwise, this preliminary order will become a final order of the Department.

If any party appeals or takes exceptions to this preliminary order, opposing parties shall have twenty-one (21) days to respond to any party's appeal. Written briefs in support of or taking exceptions to the preliminary order shall be filed with the Department. The Department retains the right to review the preliminary order on its own motion.

MICROFILMED

JAN 04 1999

ORAL ARGUMENT

If the Department grants a petition to review the preliminary order, the Department shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Department will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Department orders otherwise, all oral arguments will be heard in Boise, Idaho.

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Department in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with Rules of Procedure 302 and 303.

FINAL ORDER

The Department will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Department may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The Department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

If you have any questions, please call me at 208-327-7946.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen". The signature is written in dark ink and is positioned above the typed name and title.

Shelley W. Keen
Water Rights Supervisor

SK:klt

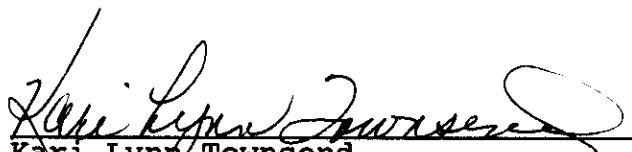
Enclosure

CERTIFICATE OF MAILING

I hereby certify that on the 31st day of December, 1998, I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER (Approved License) to the person(s) listed below:

Water Right No. 61-07734

ROBERT W KIPP
BETTY J KIPP
3005 W 18TH S
MOUNTAIN HOME ID 83647


Kari Lynn Townsend
Secretary

MACROFILMED
JAN 04 1999

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

NOV - 9 1998

Department of Water Resources

A. GENERAL INFORMATION

1. Owner: Robert W. & Betty J. Kipp Permit No. 61-07734
 Current Address: 3005 W 18th S, Mountain Home, ID 83647 Phone No. (208) 587-7465
 2. Accompanied by: (office exam) EXAM DATE: 10-6-98
 Address: _____ Phone No. _____
 Relationship to Permit Holder: _____
 3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

- Other water rights with the same place of use: None
- Other water rights with the same point of diversion: None

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	4		NW	NW	3	45	6E	Elmore	Assessor's office

2. Place(s) of Use:

Indicate Method of Determination Assessor's office

			Indicate Method of Determination																Assessor's
TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
45	6E	3						0											
								Lot 4											

MICROFILMED

JAN 04 1999

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.D. as applicable.

Scale: 1" = _____

_____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

_____ Aerial Photo Attached (required for irrigation of 10+ acres)

_____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

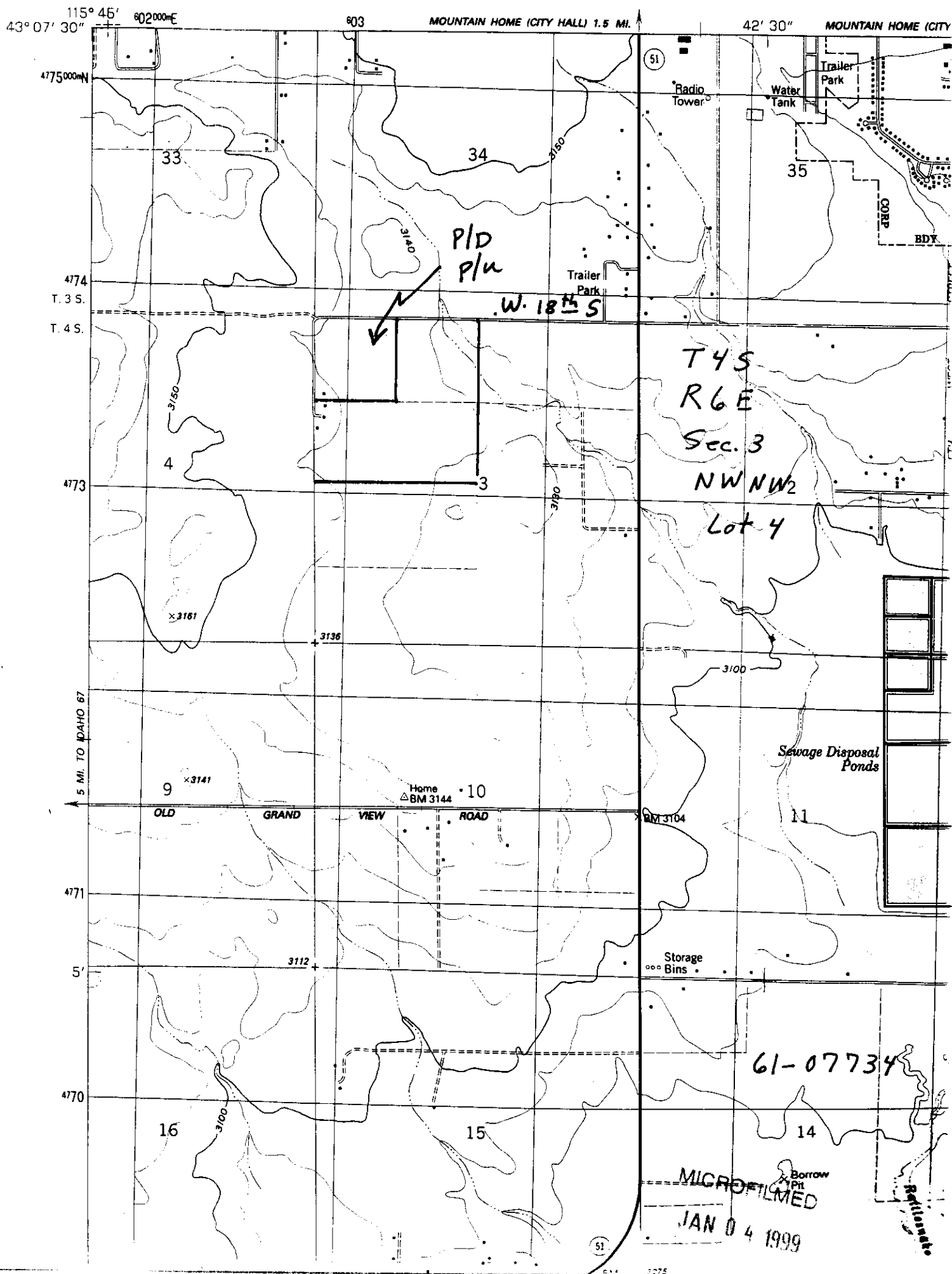
2. Measurements: None

MICROFILMED

AN 0 4 1999

2020 IN NE
(CRATER RINGS)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY



36
 40.27 40.25 40.22 40.20 40.12 40.09 39.96 39.94 39.88 39.84 39.76 39.74 39.65 39.58 39.54

29.46 29.40 29.36 29.32 29.28 29.24 29.20 29.16 29.12 29.08 29.04 29.00 28.96 28.92 28.88

29.64 1.04 29.60 1.00 29.56 0.96 29.52 0.92 29.48 0.88 29.44 0.84 29.40 0.80 29.36 0.76 29.32 0.72 29.28 0.68 29.24 0.64 29.20 0.60 29.16 0.56 29.12 0.52 29.08 0.48 29.04 0.44 29.00 0.40 28.96 0.36 28.92 0.32 28.88 0.28 28.84 0.24 28.80 0.20 28.76 0.16 28.72 0.12 28.68 0.08 28.64 0.04 28.60 0.00 28.56 0.04 28.52 0.08 28.48 0.12 28.44 0.16 28.40 0.20 28.36 0.24 28.32 0.28 28.28 0.32 28.24 0.36 28.20 0.40 28.16 0.44 28.12 0.48 28.08 0.52 28.04 0.56 28.00 0.60 27.96 0.64 27.92 0.68 27.88 0.72 27.84 0.76 27.80 0.80 27.76 0.84 27.72 0.88 27.68 0.92 27.64 0.96 27.60 1.00 27.56 1.04 27.52 1.08 27.48 1.12 27.44 1.16 27.40 1.20 27.36 1.24 27.32 1.28 27.28 1.32 27.24 1.36 27.20 1.40 27.16 1.44 27.12 1.48 27.08 1.52 27.04 1.56 27.00 1.60 26.96 1.64 26.92 1.68 26.88 1.72 26.84 1.76 26.80 1.80 26.76 1.84 26.72 1.88 26.68 1.92 26.64 1.96 26.60 2.00 26.56 2.04 26.52 2.08 26.48 2.12 26.44 2.16 26.40 2.20 26.36 2.24 26.32 2.28 26.28 2.32 26.24 2.36 26.20 2.40 26.16 2.44 26.12 2.48 26.08 2.52 26.04 2.56 26.00 2.60 25.96 2.64 25.92 2.68 25.88 2.72 25.84 2.76 25.80 2.80 25.76 2.84 25.72 2.88 25.68 2.92 25.64 2.96 25.60 3.00 25.56 3.04 25.52 3.08 25.48 3.12 25.44 3.16 25.40 3.20 25.36 3.24 25.32 3.28 25.28 3.32 25.24 3.36 25.20 3.40 25.16 3.44 25.12 3.48 25.08 3.52 25.04 3.56 25.00 3.60 24.96 3.64 24.92 3.68 24.88 3.72 24.84 3.76 24.80 3.80 24.76 3.84 24.72 3.88 24.68 3.92 24.64 3.96 24.60 4.00 24.56 4.04 24.52 4.08 24.48 4.12 24.44 4.16 24.40 4.20 24.36 4.24 24.32 4.28 24.28 4.32 24.24 4.36 24.20 4.40 24.16 4.44 24.12 4.48 24.08 4.52 24.04 4.56 24.00 4.60 23.96 4.64 23.92 4.68 23.88 4.72 23.84 4.76 23.80 4.80 23.76 4.84 23.72 4.88 23.68 4.92 23.64 4.96 23.60 5.00 23.56 5.04 23.52 5.08 23.48 5.12 23.44 5.16 23.40 5.20 23.36 5.24 23.32 5.28 23.28 5.32 23.24 5.36 23.20 5.40 23.16 5.44 23.12 5.48 23.08 5.52 23.04 5.56 23.00 5.60 22.96 5.64 22.92 5.68 22.88 5.72 22.84 5.76 22.80 5.80 22.76 5.84 22.72 5.88 22.68 5.92 22.64 5.96 22.60 6.00 22.56 6.04 22.52 6.08 22.48 6.12 22.44 6.16 22.40 6.20 22.36 6.24 22.32 6.28 22.28 6.32 22.24 6.36 22.20 6.40 22.16 6.44 22.12 6.48 22.08 6.52 22.04 6.56 22.00 6.60 21.96 6.64 21.92 6.68 21.88 6.72 21.84 6.76 21.80 6.80 21.76 6.84 21.72 6.88 21.68 6.92 21.64 6.96 21.60 7.00 21.56 7.04 21.52 7.08 21.48 7.12 21.44 7.16 21.40 7.20 21.36 7.24 21.32 7.28 21.28 7.32 21.24 7.36 21.20 7.40 21.16 7.44 21.12 7.48 21.08 7.52 21.04 7.56 21.00 7.60 20.96 7.64 20.92 7.68 20.88 7.72 20.84 7.76 20.80 7.80 20.76 7.84 20.72 7.88 20.68 7.92 20.64 7.96 20.60 8.00 20.56 8.04 20.52 8.08 20.48 8.12 20.44 8.16 20.40 8.20 20.36 8.24 20.32 8.28 20.28 8.32 20.24 8.36 20.20 8.40 20.16 8.44 20.12 8.48 20.08 8.52 20.04 8.56 20.00 8.60 19.96 8.64 19.92 8.68 19.88 8.72 19.84 8.76 19.80 8.80 19.76 8.84 19.72 8.88 19.68 8.92 19.64 8.96 19.60 9.00 19.56 9.04 19.52 9.08 19.48 9.12 19.44 9.16 19.40 9.20 19.36 9.24 19.32 9.28 19.28 9.32 19.24 9.36 19.20 9.40 19.16 9.44 19.12 9.48 19.08 9.52 19.04 9.56 19.00 9.60 18.96 9.64 18.92 9.68 18.88 9.72 18.84 9.76 18.80 9.80 18.76 9.84 18.72 9.88 18.68 9.92 18.64 9.96 18.60 10.00 18.56 10.04 18.52 10.08 18.48 10.12 18.44 10.16 18.40 10.20 18.36 10.24 18.32 10.28 18.28 10.32 18.24 10.36 18.20 10.40 18.16 10.44 18.12 10.48 18.08 10.52 18.04 10.56 18.00 10.60 17.96 10.64 17.92 10.68 17.88 10.72 17.84 10.76 17.80 10.80 17.76 10.84 17.72 10.88 17.68 10.92 17.64 10.96 17.60 11.00 17.56 11.04 17.52 11.08 17.48 11.12 17.44 11.16 17.40 11.20 17.36 11.24 17.32 11.28 17.28 11.32 17.24 11.36 17.20 11.40 17.16 11.44 17.12 11.48 17.08 11.52 17.04 11.56 17.00 11.60 16.96 11.64 16.92 11.68 16.88 11.72 16.84 11.76 16.80 11.80 16.76 11.84 16.72 11.88 16.68 11.92 16.64 11.96 16.60 12.00 16.56 12.04 16.52 12.08 16.48 12.12 16.44 12.16 16.40 12.20 16.36 12.24 16.32 12.28 16.28 12.32 16.24 12.36 16.20 12.40 16.16 12.44 1

E. NARRATIVE/REMARKS/COMMENTS

1. This was an office exam.

2. Called Elmore County Assessor's office,
(208) 582-2126;

a) Robert & Betty Kipp have 1 "mobile"
home on property in T4S, R6E, Sec. 3,
Lot 4 NWNW.

b) ^{Their} ~~There~~ address is listed as HC 85,
Box 200, Mountain Home, ID

3. The Well Driller's Report(s) for this well
should be # 61-97-W-0015-000, drilled to
550' during 4-17, 18-97; and deepened to
780' on 5-20-97 under # 61-97-W-0015-100.
These two driller's reports show the
location as T3S, R6E, Sec. 3, NENW, under
Betty Kipp, HC 85, Box 20-C. This location
is probably an error by the driller, since
T3S, R6E, Sec. 3, NENW, is located on BLM
land on the south slope of Lockman Butte,
Northwest of Mountain Home.

Have conditions of permit approval been met? ☒ yes ☐ no

MICROFILMED
JAN 04 1999

F. FLOW CALCULATIONS

____ Additional Computation Sheets Attached

Measured Method: NoneDomestic: Allow 0.04 cfs**G. VOLUME CALCULATIONS**

1. Volume Calculations for Irrigation:

 $V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____ $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____ $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

Domestic: Allow 1.2 AFA**H. RECOMMENDATIONS**

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<u>Domestic</u>	<u>01/01</u>	<u>12/31</u>	<u>0.04</u>	<u>1.2 AFA</u>
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
Totals:			<u>0.04</u>	<u>1.2</u>

2. Recommended Amendments

____ Change P.D. as reflected above ____ Add P.D. as reflected above ☒ None
____ Change P.U. as reflected above ____ Add P.U. as reflected above ____ Other

I. AUTHENTICATIONField Examiner's Name Jan Tomich Date 10-27-98

Reviewer _____ Date _____

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JAN 04 1999



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

October 1, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

Robert and Betty Kipp
3005 W 18 S
Mountain Home ID 83647

PROOF ACKNOWLEDGMENT LETTER

RE: Permit No. 61-07734

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit.

Enclosed is an order reinstating the permit since the department lapsed it in error. Note that the priority date has not been advanced.

Be advised that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office.

The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water. If you have questions concerning the field examination, you may contact the **WESTERN** Regional Office of the department in Boise at (208)334-2190.

Sincerely,

JULIE L. YARBROUGH

Senior Secretary, Water Allocation Bureau

Enclosure

c: IDWR - Regional Office

MICROFILMED

OCT 27 1998

To: File No. 61-07734
From: Julie L. Yarbrough
Subject: Proof of B/U
Date: September 28, 1998

MEMORANDUM

This right is being reinstated with no advance in priority since it was discovered that the permit holder filed and had a receipt for an extension of time submitted 7/11/98. The proof was filed at the Western Region and never made it to the file. Since the State Office did not receive the proof, the permit was lapsed, however, since the permit holder has shown that proof was made July 11, 1998, the permit is being reinstated with no advance in priority.

MICROFILMED

■ OCT 27 1998



M SID NIELD

Auto-Life-Health-Home and Business

410 N LATAH

BOISE, ID 83706 PHONE (208) 336-5151

FROM THE OFFICE OF:

SID NIELD, AGENT

STATE FARM INSURANCE

410 NORTH LATAH

BOISE, ID. 83706-2630

OFFICE #208-336-5151

FAX #208-336-5128

TO: Dept. of Water Resources
ATTENTION: Julie Farbrrough or L. Glen FAX # 327-7866
FROM: Betty Kipp Enxlon

REGARDING: _____

Please call me at wk. 336-5151 or
home 208-587-7465 if you have
any questions or if you need
anything else.

Thank You

Betty Kipp

SHOULD YOU HAVE ANY QUESTIONS CONCERNING THIS FAX, PLEASE CALL OUR OFFICE.

TOTAL NUMBER OF PAGES FAXED: 2

MICROFILMED

OCT 27 1998

WARNING

CANCELLED OR LAPSED

This permit has been officially CANCELLED or LAPSED.

Ninety days following the date of official action this file will be DESTROYED.

ROBERT W KIPP
BETTY J KIPP
3005 W 18TH S
MOUNTAIN HOME ID 83647

August 13, 1998

LAPSE NOTICE

RE: PERMIT NO. 61-07734

Dear Permit Holder:

You are hereby notified that under the provisions of Section 42-218A, Idaho Code, the above referenced permit has lapsed and is of no further force nor effect. The department provided the proper forms to you in our proof due notice dated May 31, 1998. No further construction or additional development is authorized under this permit unless it is reinstated.

The permit can only be reinstated if you submit an acceptable proof of beneficial use or an acceptable request for extension of time to the department within sixty (60) days of the mailing of this lapse notice. An acceptable proof of beneficial use submittal must include the examination fee or a completed field examination report. A request for extension of time must be accompanied by a fifty dollar (\$50.00) fee.

Enclosed again for your use are a proof of beneficial use form and a request for extension of time form. Please note that only one extension of time can be granted unless the project has not been completed because of lack of a necessary approval by a government agency or by litigation which may bring title to the water in question.

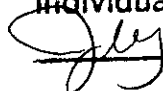
L. GLEN SAXTON
Chief, Water Allocation Bureau

Enclosures

MICROFILMED
OCT 27 1998

CERTIFICATION OF MAILING

I hereby certify that on 8-14-98
~~a copy~~/an original of this document was
deposited in the United States mail,
postage prepaid addressed to the
individual(s) named above.



May 31, 1998

ROBERT W KIPP
BETTY J KIPP
3005 W 18TH S
MOUNTAIN HOME ID 83647

PROOF DUE NOTICE

RE: PERMIT NO. 61-07734

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before August 1, 1998.

(See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

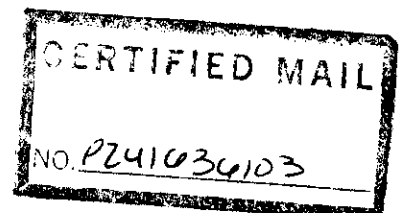
SINCERELY,

JULIE L. YARBROUGH
Senior Secretary

Enclosures

MICROFILMED

OCT 27 1998





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. BOX 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

July 30, 1997

ROBERT W KIPP
BETTY J KIPP
3005 W 18TH S
MOUNTAIN HOME ID 83647

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 61-07734

Dear Permit Holder:

The Department of Water Resources (IDWR) has issued the enclosed permit authorizing you to establish a new water right. Please be sure to thoroughly review the conditions of approval and remarks listed on your permit.

The permit is a preliminary order issued by IDWR pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action by IDWR unless a party petitions for reconsideration or files an exception and/or brief as described in the enclosed information sheet.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a licensed water right. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed, you should complete and submit this form immediately.

Also, please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address to the department. If you have acquired a water right or have changed your mailing address PRIOR TO July 1, 1996, you have until July 30, 1998, to notify the department. If you acquire a water right or change your mailing address AFTER July 1, 1996, you must notify the department within 120 days of the change.

MICROFILMED

AUG 19 1997

Failure to report these changes could result in a \$100 late filing fee. Contact any office of the department to obtain the proper reporting form.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen". The signature is written in dark ink and is positioned above the typed name.

Shelley W. Keen
Water Rights Supervisor

SK:klt

Enclosures

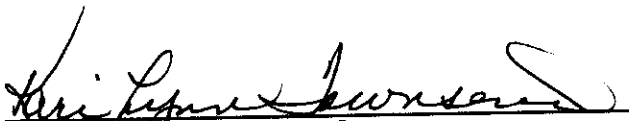
MSCO-FLAEL
AUG 14 1937

CERTIFICATE OF MAILING

I hereby certify that on the 30th day of July, 1997, I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER (Approved Permit) to the person(s) listed below:

Water Right No. 61-07734

ROBERT W KIPP
BETTY J KIPP
3005 W 18TH S
MOUNTAIN HOME ID 83647


Kari Lynn Townsend
Secretary

RECORDED

AUG 19 1997



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

JUNE 11, 1997

Legal Notices Department
Mountain Home News
PO Box 1330
Mountain Home, ID 83647

Dear Legal Dept.:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JULY 7, 1997.

Yours truly,

SUE TAYLOR
Secretary/Office Coordinator

Encl.

MICROFILMED

JUN 14 1997

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

MICROFILMED

AUG 18 1972

61-07734

KIPP, ROBERT W
KIPP, BETTY J
3005 W 18TH S
MOUNTAIN HOME, ID 83647

Source: GROUNDWATER

Diversion Pt: LOT 4 (NWNW) Sec 3 T 04S R 06E in ELMORE County.

Use: DOMESTIC	(	0.040 CFS)
Total Diversion:	(	0.040 CFS)

Date Filed: 5/16/1997

In: ELMORE County
T04S R06E S03 Lot 4(NWNW)

MICROFILM

APR 1998

Permits will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 together with a protest fee of \$25.00 on or before JULY 7, 1997. The protestant must also send a copy of the protest to the applicant.

KARL J. DREHER, Director

Published: 6/18/1997 & 6/25/1997

ENCLOSURE

AUG 19 1997