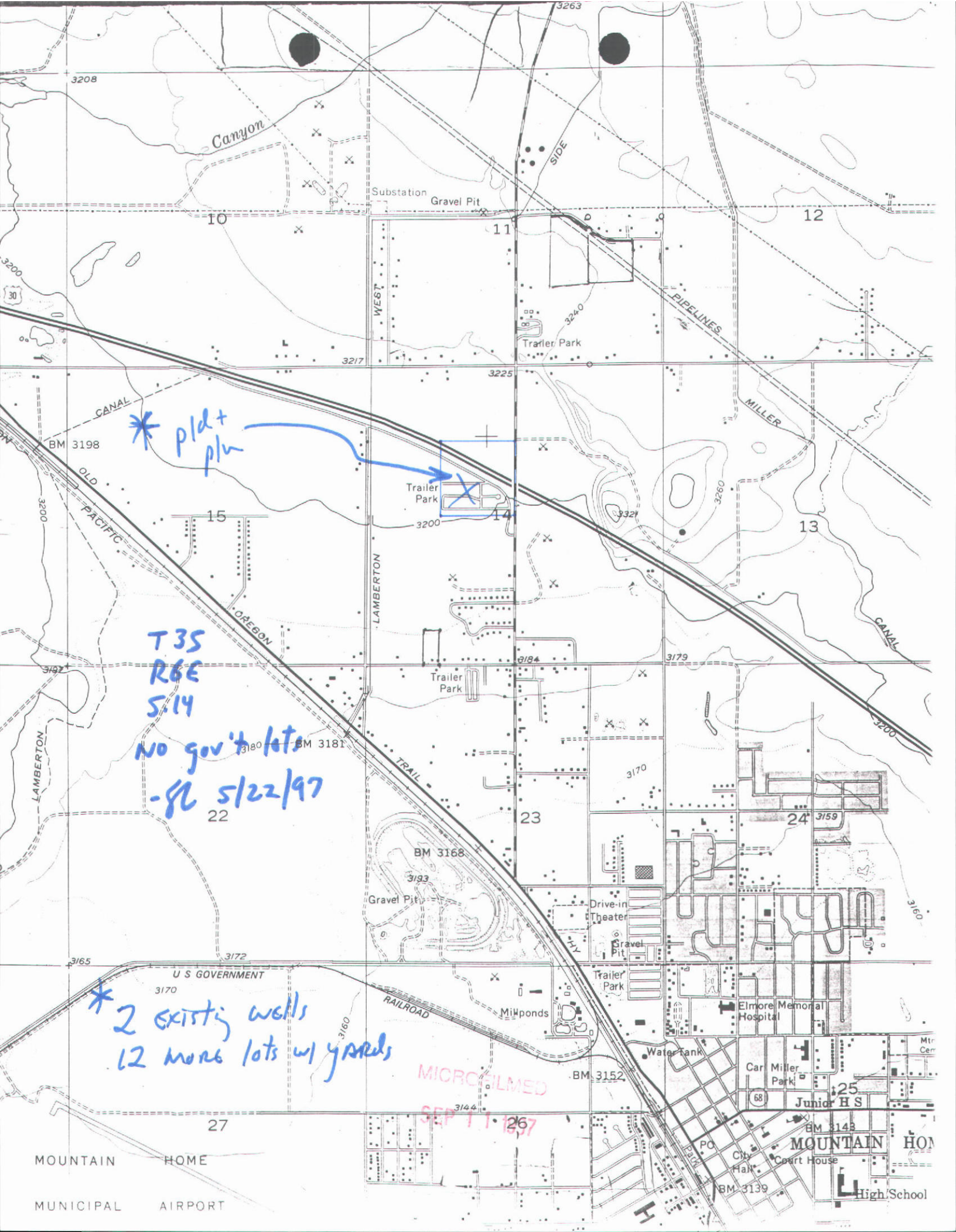




* pld +
plw

T3S
R6E
S14
NO gov't lots
-86 5/22/97

* 2 existg wells
12 more lots w/ yards

MICROFILMED
SEP 11 1967

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The Following application has been
filed to appropriate the public waters of
the State of Idaho:

61-07736

DOHERTY, JACK R.

228 MARGARITA DR.

SAN RAFAEL, CA 94901

Source: GROUNDWATER.

Diversion Pt: SENW Sec. 14 T 03S R
06E in ELMORE County.

Use: DOMESTIC (0.210 CFS); Total
Diversion: (0.210 CFS).

Date Filed: 6/11/1997.

In: ELMORE County, T03S R06E
S14 SENW.

Two existing wells will serve 12
more homes and yards at Canyon
Creek Mobile Home Park.

Permits will be subject to all prior
water rights. Protests may be submit-
ted based on the criteria of Sec. 42-
203A, Idaho Code. Any protest against
the approval of this application must
be filed with the Director, Dept. of
Water Resources, Western Region,
2735 Airport Way, Boise, Idaho 83705
together with a protest fee of \$25.00 on
or before JULY 21, 1997. The protes-
tant must also send a copy of the
protest to the applicant.

KARL J. DREHER, Director

Published: 7/2/1997 & 7/9/1997.

Affidavit of Publication

County of Elmore } ss.
STATE OF IDAHO }

I, Coleen W. Swenson, do solemnly swear that I
am the foreman, or publisher of the

Mountain Home News

a weekly newspaper of general circulation, pub-
lished once a week at MOUNTAIN HOME, IDAHO,
that the notice attached hereto and which is a part
of publication thereof; was published in said news-
paper for

2 consecutive weeks, the first publi-

cation having been made on 2nd day of

July, 1997, and the last publi-

cation having been made on the 9th day of

July, 1997; every Wednesday

issue of the paper during the period and time of
publication and that the notice was published in the
newspaper proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN
HOME NEWS has been continuously and uninterr-
uptedly published in said Elmore County during a
period of 78 consecutive weeks prior to the first
publication of the attached notice.

Coleen W. Swenson

Subscribed and sworn to me this 9th day of

July, 1997

Cynthia A. Roberson
Notary Public

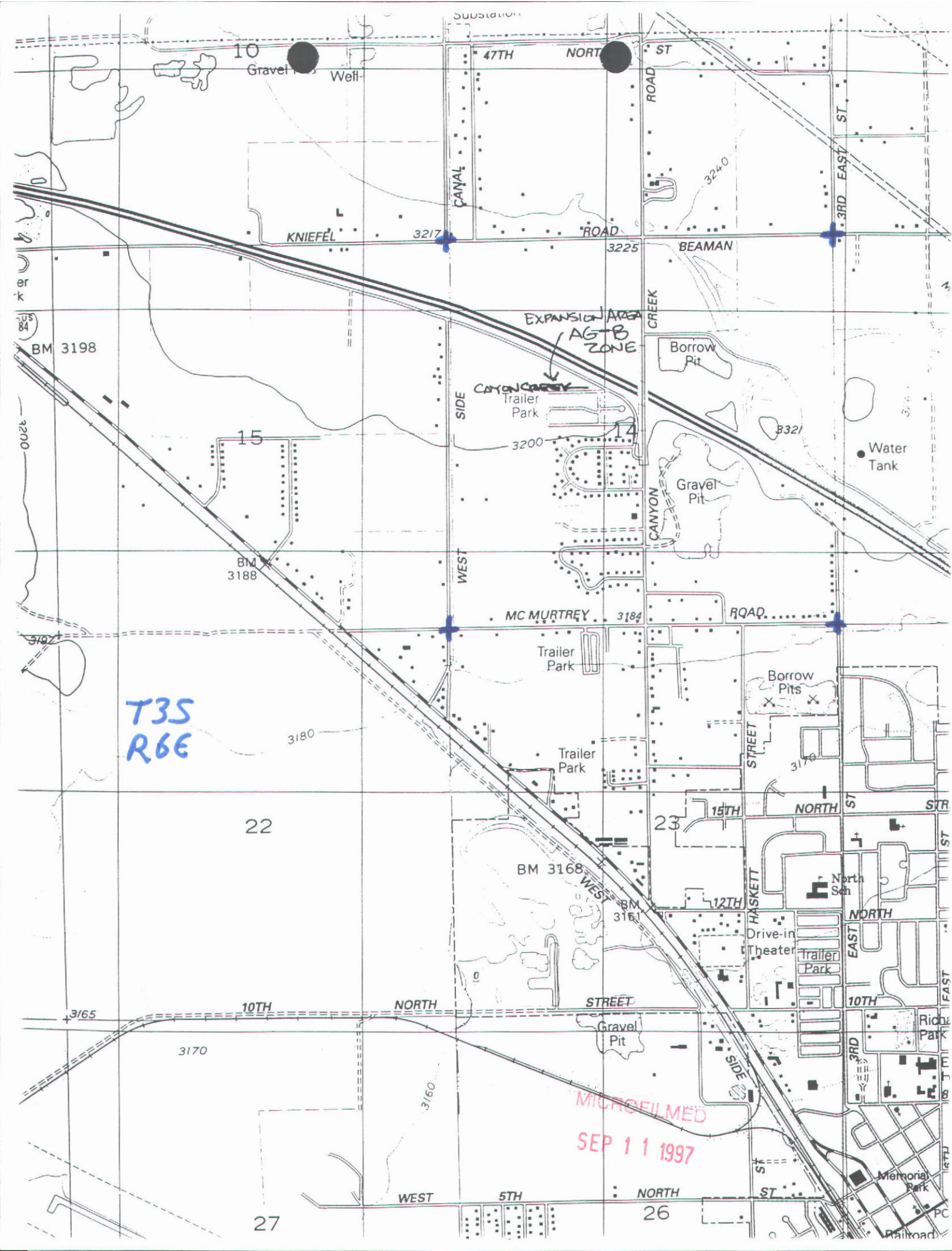
RECEIVED

JUL 11 1997

WATER RESOURCES
WESTERN REGION

MICROFILMED
SEP 11 1997

Residing in Mountain Home, Elmore County, Ida-
ho. My commission expires 09/09/2002



Total number of acres to be irrigated—13

9. a. Who owns the property at the point of diversion — Idaho Land Development, Inc.

b. Who owns the land to be irrigated or place of use Idaho Land Developers, Inc.

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks The present walls on this property are not sufficient to provide

adequate water for the mobile home park. This well would provide water to meet peak summer demands and may allow abandonment of the old well.

Notes: Formerly Elbow Room Mobile Home Park, now Canyon Place Mobile Home Park.

61-87273
 Dry - Appl
Permit

MICROFILMED
SEP 11 1997

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT2000 0 10000
DEVELOPERS, INC.
410 S. 1st St. N.
T. 33, R. 6E# 61-7275
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☒ Telephone call made: (List Telephone No. used)	10/7/80	jo	Mr. Gossard has sold the subd. & is now called Canyon Peak Mobile Home Community.
☐ Appointment scheduled for: (Date, time, location)	10/8/80	jo	10:30 Mr. Home

EXAMINATION

Date 10/8/80 Accompanied by Mr. Canyon Total Q measured 0.60 cfs
If source is surface water, estimate total flow of source
Methods of measurement Calculation Meets Permit requirements? (See attached sheet)

Measurement calculations:

$$\frac{10 \text{ hp} \times 5 \times 5.5}{108' \times (2.46 \times 2.43)} = 0.56 \text{ cfs}$$

$$0.60 \text{ cfs} \times 100 \text{ homes} = 60 \text{ acre ft/yr} - \text{Domestic}$$

$$10 \text{ acres} \times 0.56 \text{ cfs} = 5.6 \text{ acre ft/yr} - \text{Fire prot.}$$

$$10 \text{ acres} \times 4.5 = 45 \text{ acre ft/yr} - \text{Fire prot.}$$

$$V = 2 \times 1.9835 \times 245 = 97.2$$

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	10	SUBMERSED						

System Description Submersed 10 hp pump, motor-pressure system at 40 psi. Well - 500 deep, 108' to static water level, pipeline to place of use.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

Irrigation requirement = 4.5 AFA/Acre

USE	Q (cfs)	V (acre ft)	FROM	TO
Irrigation	0.20	2.0	2/1	10/31
Domestic - 100 homes	0.56	5.6	1/1	2/31
Fire Protection	0.56	5.6	1/1	2/31

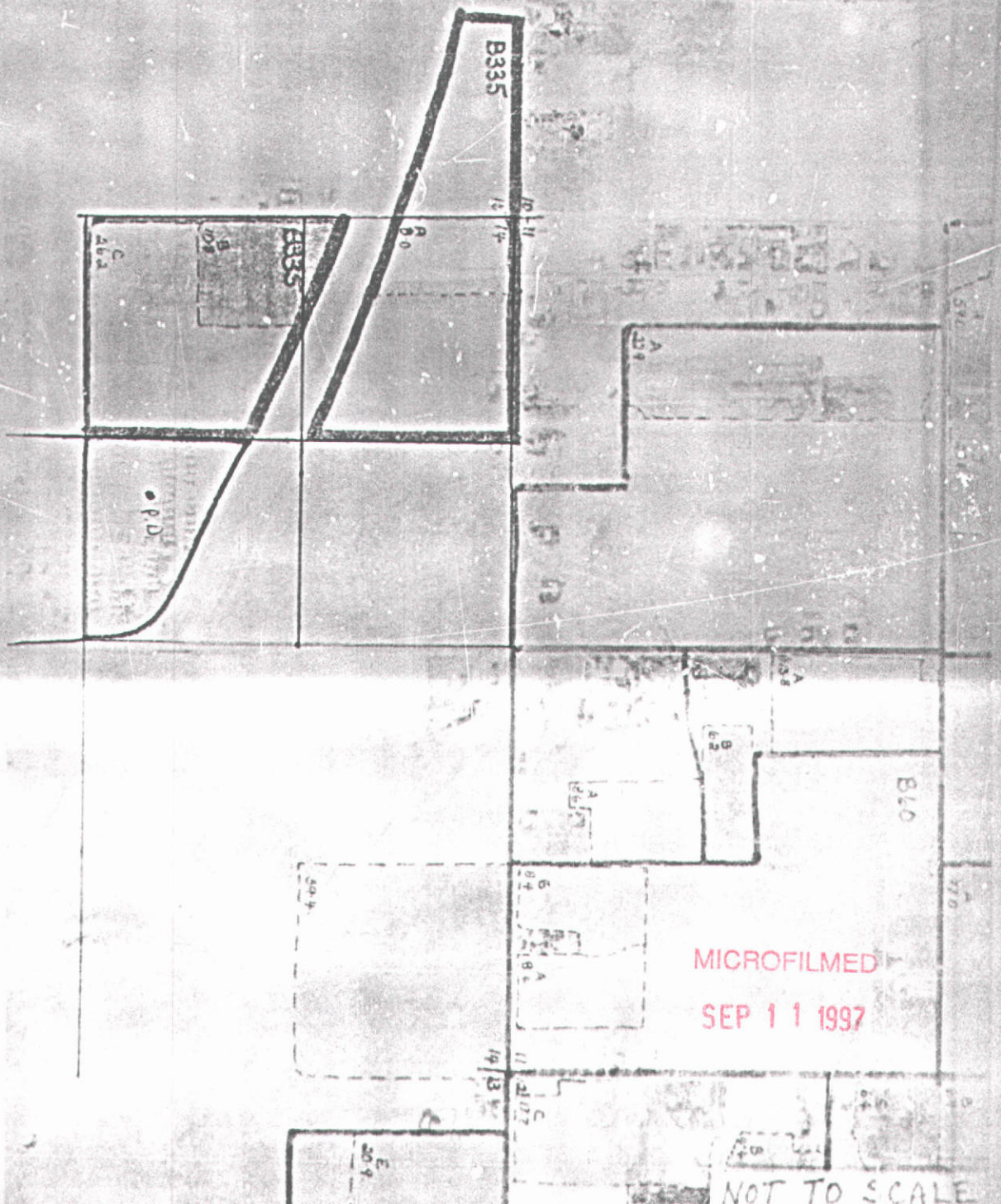
Total

Remarks This trailer court has been sold to Hansen, Inc. & is now called the Canyon Peak Mobile Home Community. The domestic use is also covered under # 61-7275 for 0.56 cfs & 50 acre ft/yr for 50 units. I believe the well was a 10' placement well as it was the only well then & service 100 units. However, the amount should be limited just in the volume between the two users. Therefore, a condition should be put on limiting the volume amount when the two are combined to 10.6 acre ft/yr per annum.

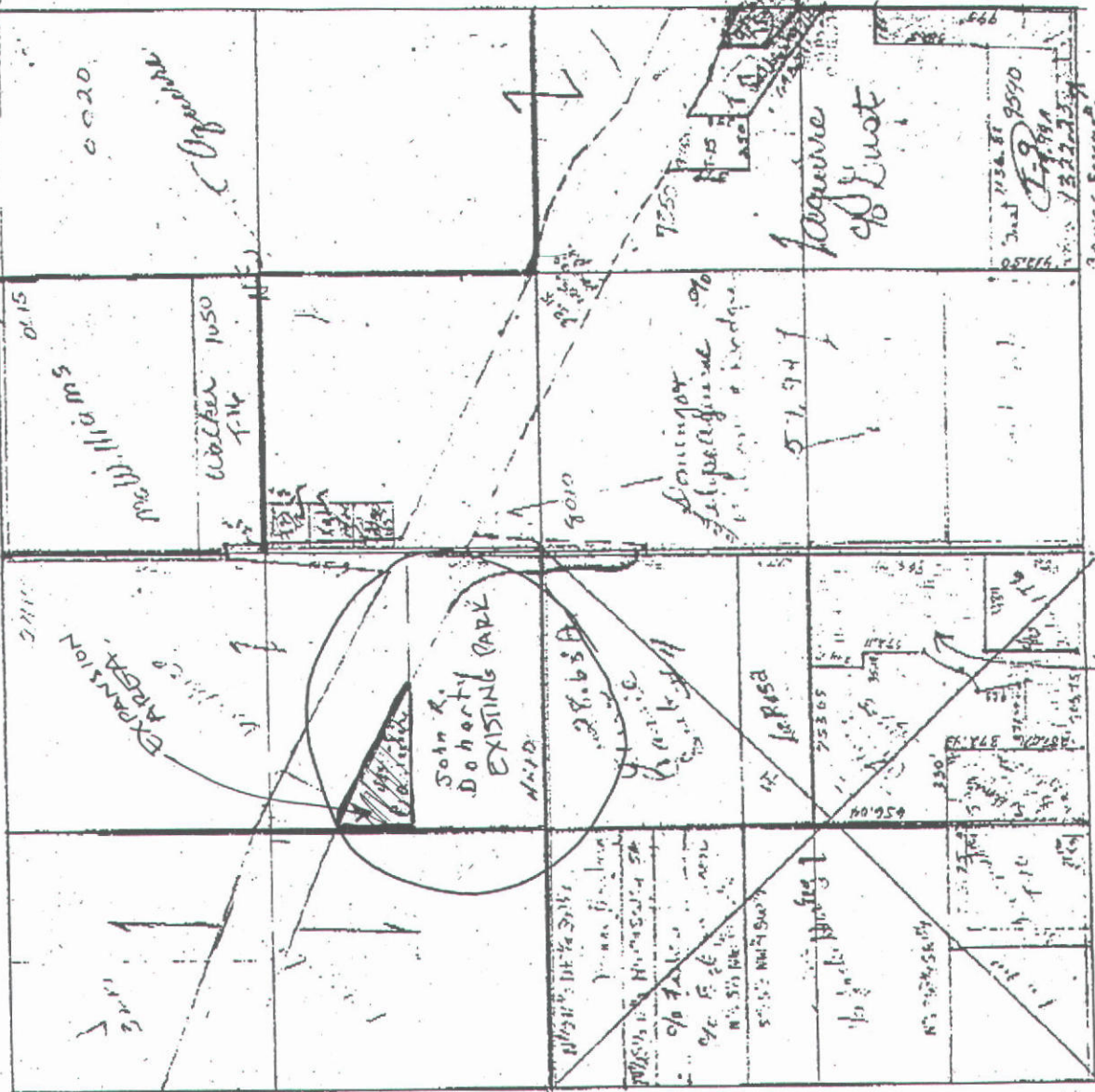
SEP 11 1997

60 ✓ 105.0
50 141

Remarks This trailer court has been sold to Lawrence Hise, since
it is now called the Grays Creek Mobile Home Community.
The domestic use is for use covered under #61-7311-2000
+ 50 acre yet for 50 units. I believe this well was a
placement well as it was the only well that services the
units. However, the amount should be limited yet in
the volume between the two licenses. Therefore, a condition

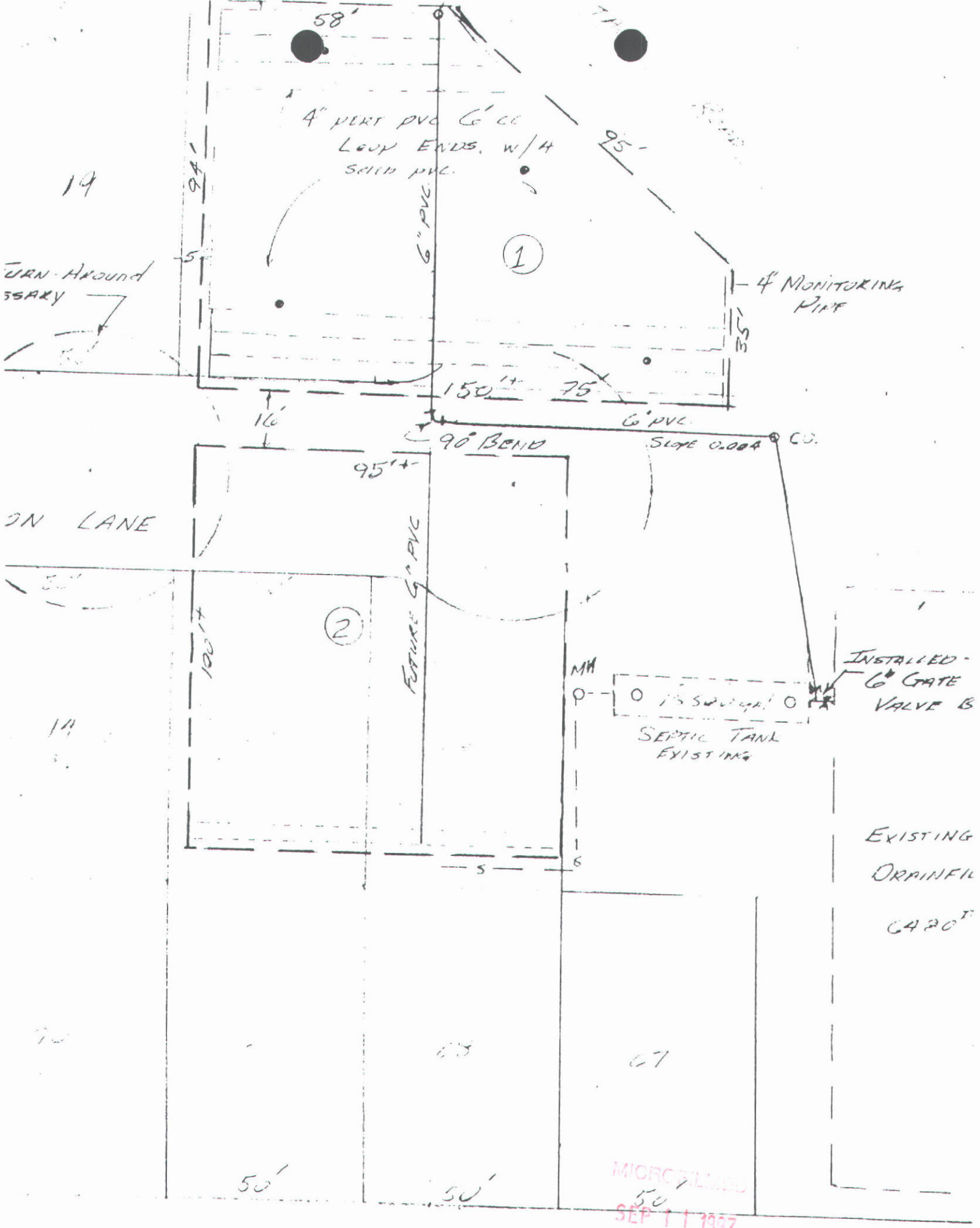


Section 14 Township 3S Range 6E B.M. E



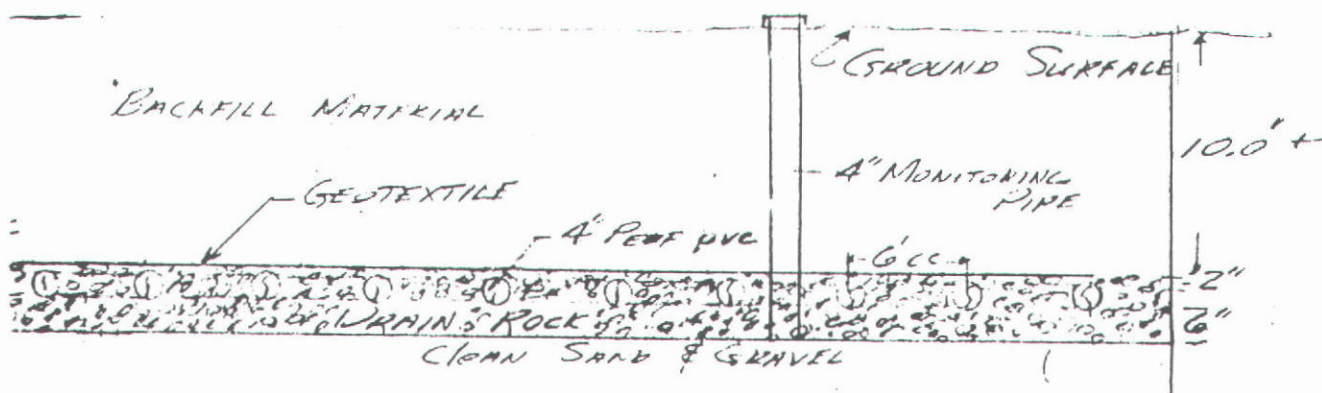
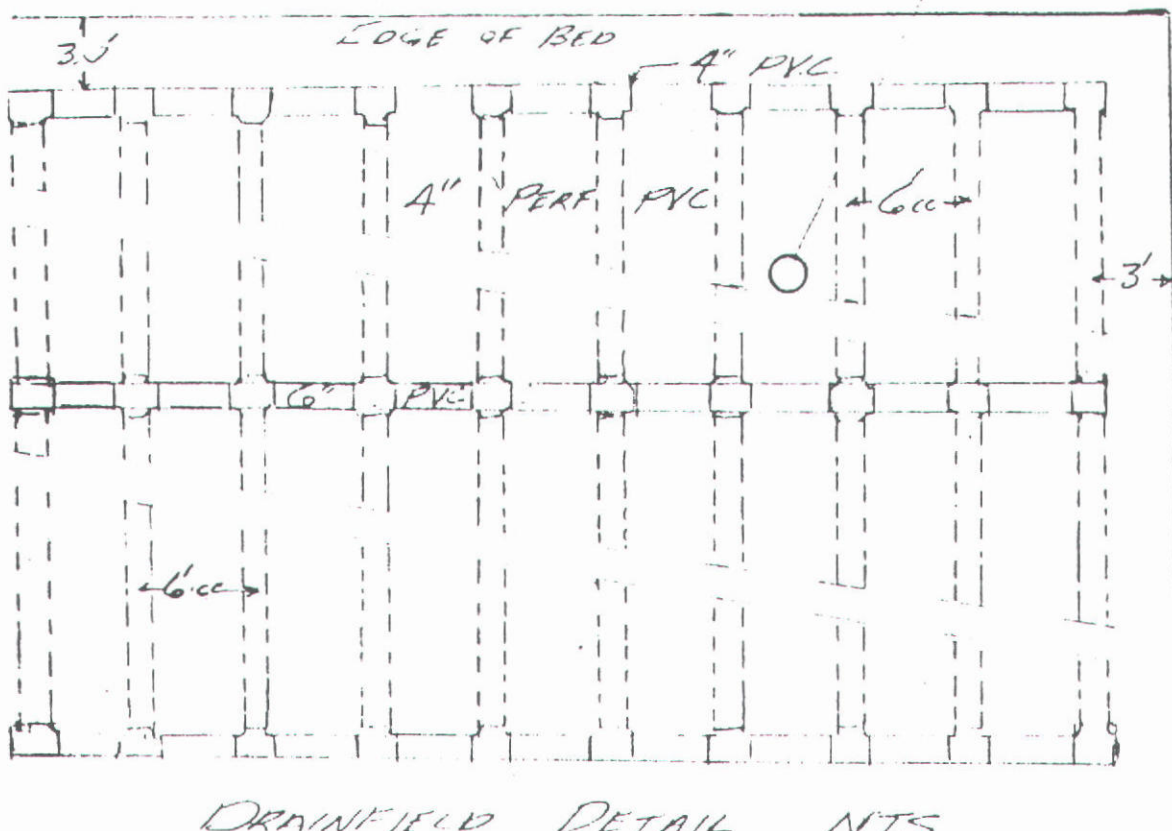
MICROFILMED
SEP 11 1997

Swy 1-00



MICROFILMED
SEP 11 1997

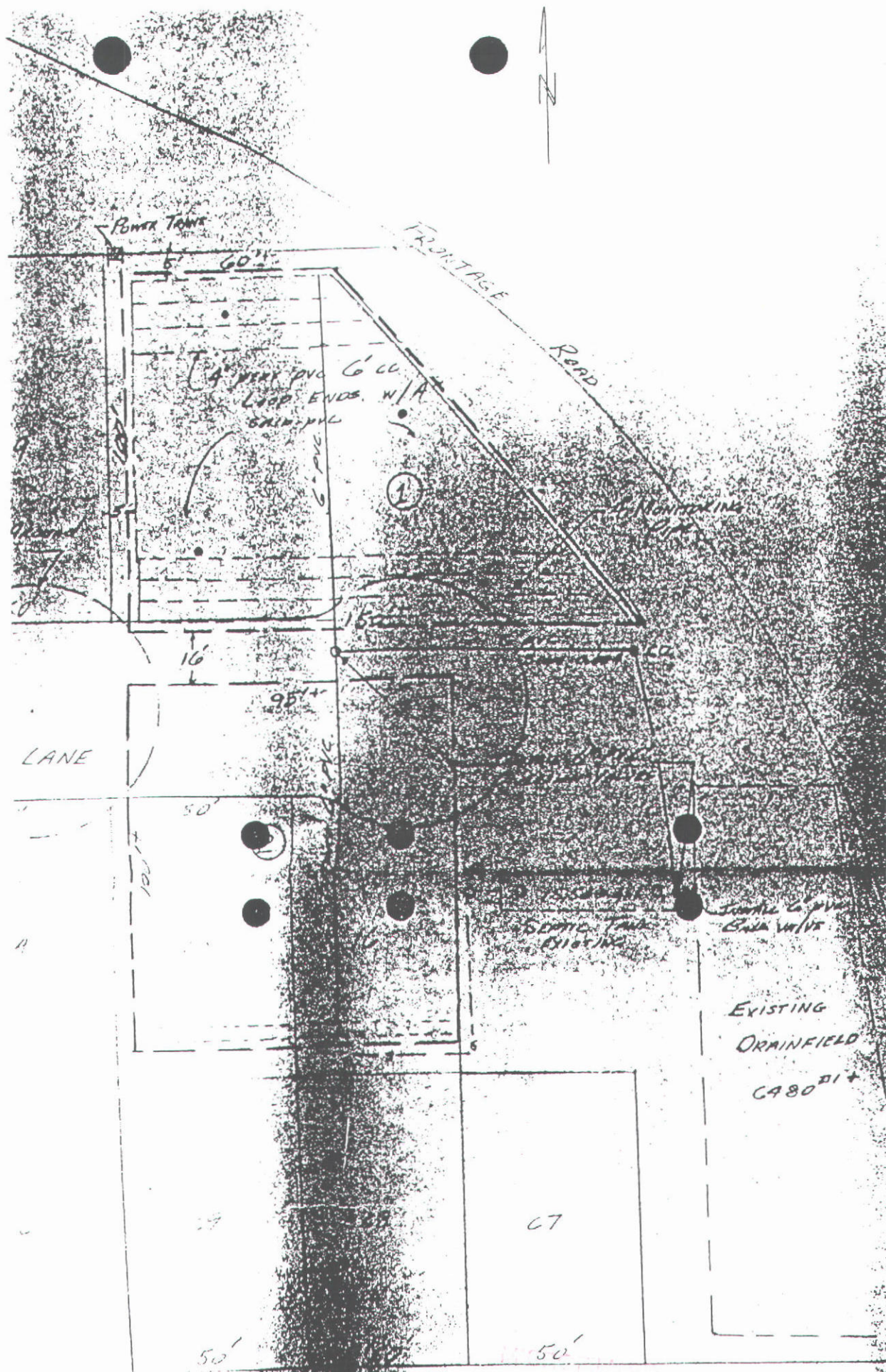
MONITORING PIPE/W CAP
4 NEEDED



Construct new drainfield - #1 on existing open area. Approx. 10,000 sq ft shown on drawing.
Actual dimensions and location to be determined in the field. Excavate to necessary depth into clean sand and gravel.

1. Verify septic tank outlet elevation before starting construction.
Drain rock & shall be clean 2 1/2 - 1" size and approved by the Engineer prior to placing.
Install 6" PVC control valves and gate valves as shown.
2. All 4" drain pipe (both perforated and solid) shall be laid to a level grade and looped.

SEP 17 1997



SEP 11 1937

West
Elbow Trailer Park

1972

South

North

— Water Line
— Sewer Line

Roadway 50' wide
Spaces - 50' x 75'
Pumphouse 12' x 18'
laundry - Rest Rms



100'

6 lines 10' apart 100'
Total Drain field
600'

Frontage Rd.

Freeway

Freeway → West

#40

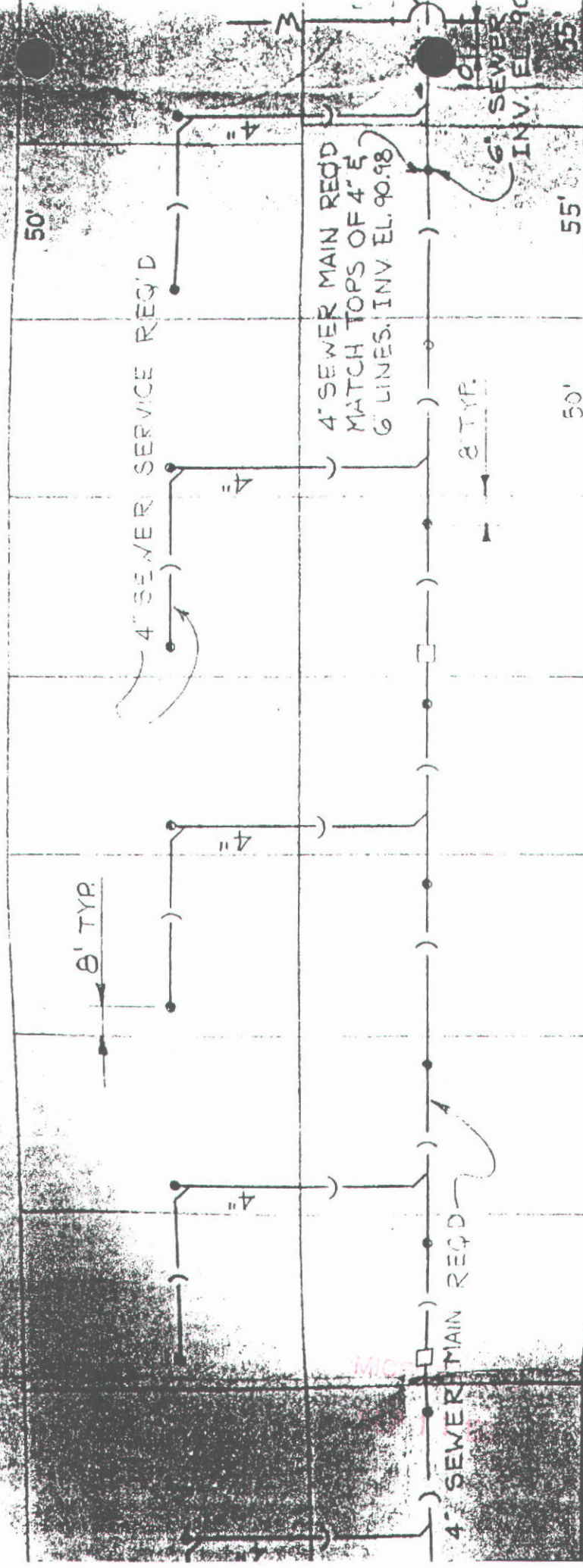
Canyon Creek Rd.

overpass

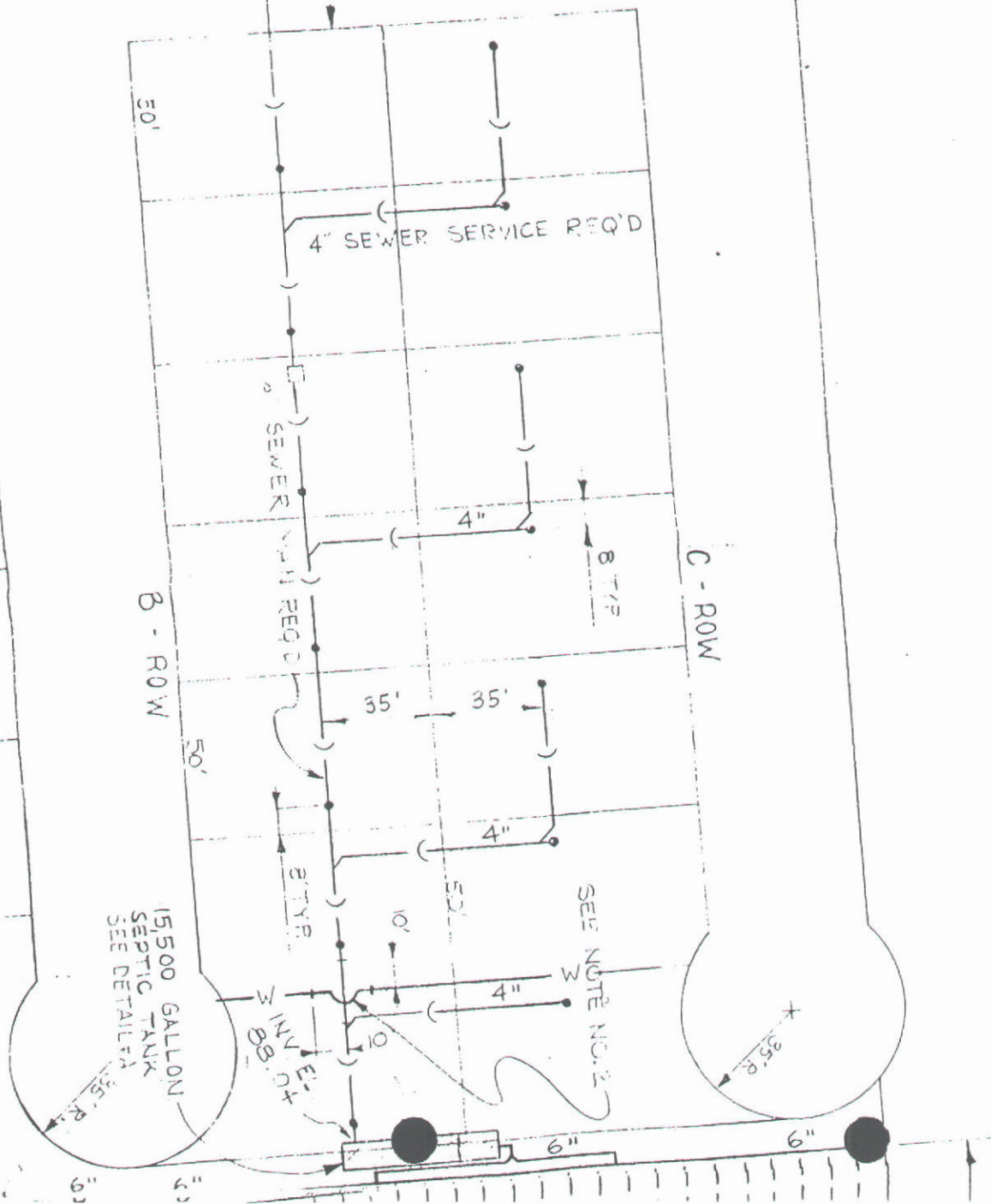
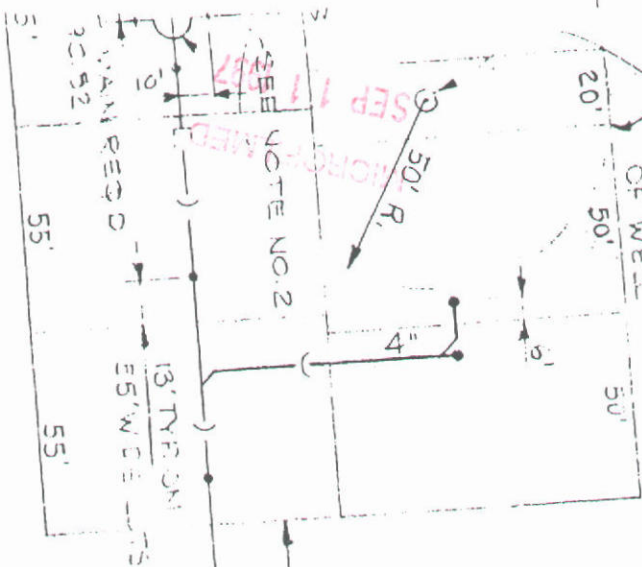
East

MICROFILMED
SEP 11 1987

EXISTING WELL NO. 2
FOR WATER DISTRIBUTION
DETAILS, SEE DWG. NO. 1



SANITARY WELL BASEMENT
50' RADIUS FROM CENTER OF WELL



Amt. of Fee \$: 100.00

Receipt No. 6063950

Receipt By: [Signature]

Date Received: 8-13-02

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

AUG 13 2002

PROOF OF BENEFICIAL USE

Department of Water Resources

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner.

1. Permit No. 61-07736 Telephone No. (415) 456-5858

2. Name of Permit Holder(s): JOHN R. (JACK) DOHERTY

3. Mailing Address: 228 MARGARITA DR.

City SAN RAFAEL State CA. Zip 94901

4. Source of Water: WELL If GROUNDWATER (well), Date Drilled: mo. _____ / yr. _____

Well Driller: CONTRACTOR Drilling Permit Number: _____

5. Use(s) (as authorized by the water right permit): BOWMAN PLUMBING.

Domestic (No. of households): 12 Stockwater (No. and type of stock): _____

Irrigation (No. of acres): _____ Other: _____

6. Total rate of diversion and/or volume for which proof is submitted: 0.21 cfs OR _____ acre-feet

7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)
(This question is not optional. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)

Measuring Device: Is a measuring device required?

Has the measuring device been installed?

Yes _____ or No X

Yes _____ or No _____

8. Fee Enclosed: \$ 100.00 (See Fee Schedule on back of the instructions for filing proof of beneficial use)

9. Person to contact to accompany the Department representative during field examination of the water system.

Name: CAROLYN COLE Telephone Number: 208-587-5784

Address: 106 CANYON PLACE MT. HOME ID.

10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and water has been diverted. I agree to relinquish any undeveloped portion of the permit to the State of Idaho.

Signature of permit holder: John R. Doherty Date: 8-7-02
(include your title, if on behalf of company or organization)

MICROFILMED

AUG 23 2002

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 61-07736

Proposed Priority: June 11, 1997 Maximum Diversion Rate: 0.21 CFS

This is to certify, that JACK R DOHERTY
228 MARGARITA DR
SAN RAFAEL CA 94901
has applied for a permit to appropriate water from: GROUNDWATER
and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
-----------------------	----------------------	--------------------------

DOMESTIC	01/01 to 12/31	0.21 CFS
----------	----------------	----------

LOCATION OF POINT(S) OF DIVERSION:

SENW, Sec. 14, Township 03S, Range 06E
ELMORE County

PLACE OF USE: DOMESTIC

TWN RGE SEC

03S 06E 14

SENW

CONDITIONS OF APPROVAL AND REMARKS

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 2002.
2. Subject to all prior water rights.
3. Project construction shall commence within one year from the date of permit issuance and shall proceed diligently to completion unless it can be shown to the satisfaction of the Director of the Department of Water Resources that delays were due to circumstances over which permit holder had no control.
4. The domestic use authorized under this right shall not exceed 13,000 gallons per day per home.
5. Two existing points of diversion are located within SENW, S14, T03S, R06E.
6. Points of diversion are located within Lot 24, Blk. 3; and Lot 1, Blk. 4; Canyon Creek Mobile Home Park.
7. Places of use are located within Lots 1-8 & 10-13, Blk. 6; Canyon Creek Mobile Home Park.
8. Domestic use is for 12 mobile homes.
9. Irrigation use occurring under this domestic right shall not exceed 1/5 acre within each platted lot upon which a mobile home has been set.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

20 day of August, 1997

Karl J. Dreher
Karl J. Dreher, Director

MICROFILM

SEP 11 1997

Ident. No. 61-07736

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

AUG 01 1997

APPLICATION FOR PERMIT

Department of Water Resources

To appropriate the public waters of the State of Idaho

1. Name: JACK R DOHERTY
Address: 228 MARGARITA DR
SAN RAFAEL CA 94901

415-456-5858

2. Source: GROUNDWATER

Trib. to:

3. Location of Point of Diversion:

SENW Sec. 14, Township 03S, Range 06E
ELMORE County

4. Water will be used for the following purposes:

Purpose	From	To	CFS	(or)	AF
DOMESTIC	01/01	12/31	0.210		

5. Total quantity to be appropriated is:

0.210 CFS (and/or) AF

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc.
TWO WELL SYSTEM

b. Height of storage dam feet; active reservoir capacity
acre-feet; total reservoir capacity acre-feet; period of
year when water will be diverted to storage: to inclusive.

c. Proposed well diameter is inches; proposed depth of well is
feet.

d. Is groundwater with a temperature greater than 85F being sought? NO

e. If well is already drilled, when?

Drilling Firm

Well was drilled for

7. Time required for the completion of the works and application of
the water to the proposed beneficial use is 5 year(s).

8. Place of Use: DOMESTIC

TWN RGE SEC

03S 06E 14

SENW

MICROFILMED

SEP 11 1997

9. a. Who owns the property at the point of diversion?
APPLICANT
b. Who owns the land to be irrigated or place of use?
APPLICANT
c. If the property is owned by a person other than the applicant,
describe the arrangement enabling the applicant to make this filing.

10. Remarks:

Two existing wells will serve 12 more homes and yards at Canyon
Creek Mobile Home Park.

11. Map of proposed point of diversion and place of use attached? [-]

BE IT KNOWN that the undersigned hereby makes application for permit to
appropriate the public waters of the State of Idaho as herein set forth.

See on
Applicant

Received by ST Date 6/11/97 Time 8:40 A Preliminary check by g
Fee \$ 100.00 Receipted by ST #W022558 Date 6/11/1997
Publication prepared by _____ Date _____ Published in _____
Publication approved _____ Date _____

MICROFILMED
SEP 11 1997

Ident. No. 61-077.

Comments: Date: 6/19/1997 User-ID: LGRAVES

Subject: MISC INFO

The mobile home park currently consists of 100 domestic sites (98 existing, 2 stubbed), represented by 61-04013, -07211, and -07275. Two wells serve the system. No additional P/D's proposed, only 12 more sites. SRBA claims imply 200 sites, (50+ 50+100), and only one p/d per claim. The claims have been pulled for review and will be recommended based on current use and field findings, which alleviates the need for SRBA amendments. Contact person for the project is Van Elg with Briggs Engineering 345-2881.

MICROFILMED

SEP 11 1997

FORM 202

2/86

Ident. No. 01-07736

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

RECEIVED

JUN 11 1997

WATER RESOURCES
WESTERN REGION

1. Name of Applicant JACK R. DOHERTY Phone (415) 456-5858
Mailing address 226 MARGARITA DR., SAN RAFAEL, CALIFORNIA 94901
2. Source of water supply GROUND WATER which is a tributary of N/A
3. Location of point of diversion is Township 03S Range 06E Sec. 14 in the -- 1/4.
SE 1/4, NW 1/4, Govt. Lot --, B.M., ELMORE County;
additional points of diversion if any: 2 WELLS IN PLACE
4. Water will be used for the following purposes:
- | | | |
|---|--|------------------------|
| Amount <u>.16 CFS</u> for <u>DOMESTIC</u> | purposes from <u>1/1</u> to <u>12/31</u> | (both dates inclusive) |
| (cfs or acre-feet per annum) | | |
| Amount <u>0.053 CFS</u> for <u>IRRIGATION</u> | purposes from <u>4/1</u> to <u>10/31</u> | (both dates inclusive) |
| (cfs or acre-feet per annum) | | |
| Amount <u> </u> for <u> </u> | purposes from <u> </u> to <u> </u> | (both dates inclusive) |
| (cfs or acre-feet per annum) | | |
| Amount <u> </u> for <u> </u> | purposes from <u> </u> to <u> </u> | (both dates inclusive) |
| (cfs or acre-feet per annum) | | |
| Amount <u> </u> for <u> </u> | purposes from <u> </u> to <u> </u> | (both dates inclusive) |
| (cfs or acre-feet per annum) | | |
| Amount <u> </u> for <u> </u> | purposes from <u> </u> to <u> </u> | (both dates inclusive) |
| (cfs or acre-feet per annum) | | |
5. Total quantity to be appropriated is (a) 0.21 and/or (b)
(2-MONTH PROCESSING) cubic feet per second acre feet per annum
6. Proposed diverting works:
- a. Describe type and size of devices used to divert water from the source N/A
- b. Height of storage dam feet; active reservoir capacity acre-feet; total reservoir capacity acre-feet
- c. Proposed well diameter is inches; proposed depth of well is feet
- d. Is ground water with a temperature of greater than 85°F being sought?
- e. If well is already drilled, when? ; Drilling firm
Well was drilled for (well owner) ; Drilling Permit No.
7. Time required for completion of works and application of water to proposed beneficial use is 1-5 YRS (minimum 1 year)
8. Description of proposed uses (if irrigation only, go to item 9): (FULL DEVELOPMENT OF SITES/ACRE)
- a. Hydropower; show total feet of head and proposed capacity in KW.
- b. Stockwatering; list number and kind of livestock.
- c. Municipal; show name of municipality.
- d. Domestic; show number of households. 98 (EXISTING UNITS) + 2 (AVAILABLE SPACES) + 12 (NEW EXPANSION SPACE) = 112
- e. Other; describe fully.

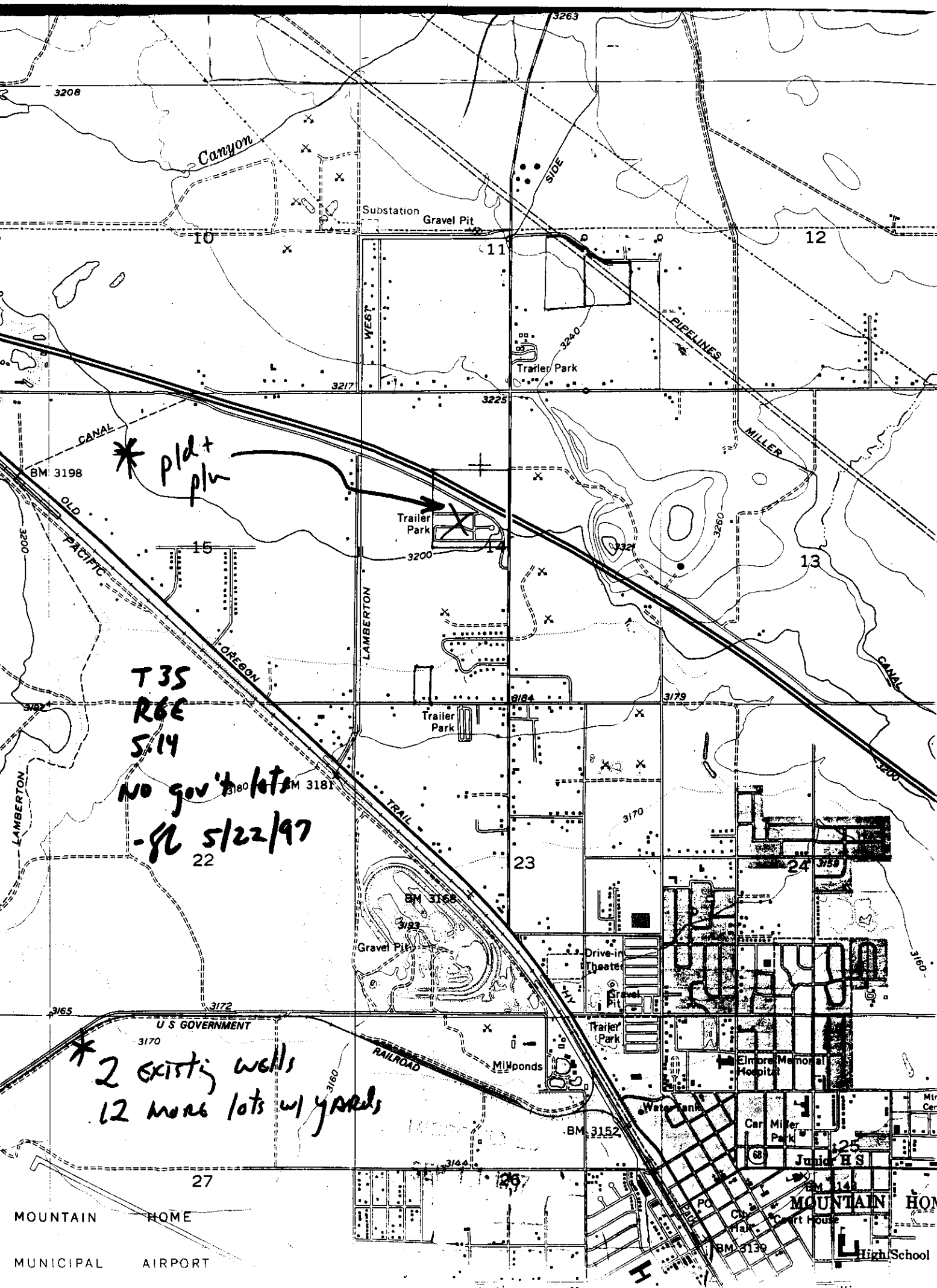
6.21.94
Send ^{per} copy of approved permit ~~to~~ 61-7736
to:

Donna Wilson
Briggs Engineering
1111 S Orchard Ste 600
Boise ID 83705

LEADERSHIP

COPIES TO
BILL _____
DEAN _____
STAN _____
KATHY _____
DAVE ✓ _____
BOCKY ✓ _____
VAN ✓ _____
KURT _____
MIKE _____
LANE _____

REGULAR FILE _____
APPROVAL FILE ✓ _____
FOR # 970309



* pld + pln

T3S
R6E
S.14
NO gov't lots
- 8/22/97

* 2 existing wells
12 more lots w/ yards

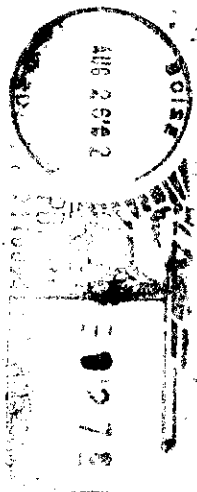
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
North Orchard Street, P.O. Box 83720
Idaho 83720-0098
Return Service Requested

RECEIVED
AUG 29 2002

Department of Water Resources

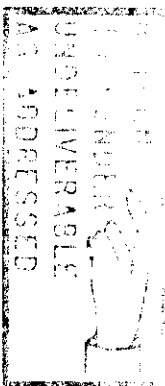
61-7736

PRESORTED
FIRST CLASS

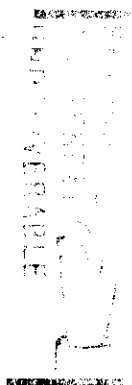
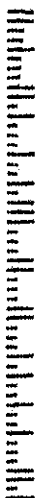


Handwritten signature/initials

BRIGGS ENGINEERING INC
ATTN VAN ELG
1111 S ORCHARD STE 600
BOISE ID 83705



584261659 83705





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

August 23, 2002

JOHN R DOHERTY
228 MARGARITA DR
SAN RAFAEL CA 94901

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 61-07736

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to contact you to schedule a field examination to determine and confirm the use being made of the water, and that it meets the permitted beneficial use.

Be advised that Section 42-248, Idaho Code, requires you or the owner of these water rights to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office.

If you have questions, please contact the **Western** Regional Office of the department in Boise (208) 334-2190.

Sincerely,

Deborah J. Gibson
Administrative Assistant
Water Allocation Bureau

Encl.

c: IDWR - Regional Office (w/encl.)
Briggs Engineering, Inc.

FOR OFFICE USE ONLY
Amt. of Fee \$: 100.00
Receipt No. 6063950
Receipt By: [Signature]
Date Received: 8-13-02

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

AUG 13 2002

PROOF OF BENEFICIAL USE

Department of Water Resource:

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner.

1. Permit No. 61-07736 Telephone No. (415) 456-5858
2. Name of Permit Holder(s): JOHN R. (JACK) DOHERTY
3. Mailing Address: 228 MARGARITA DR.
City SAN RAFAEL State CA. Zip 94901
4. Source of Water: WELL If GROUNDWATER (well), Date Drilled: mo. _____ / yr. _____
Well Driller: CONTRACTOR Drilling Permit Number: _____
BOWMAN PLUMBING.
5. Use(s) (as authorized by the water right permit):
Domestic (No. of households): 12 Stockwater (No. and type of stock): _____
Irrigation (No. of acres): _____ Other: _____

6. Total rate of diversion and/or volume for which proof is submitted: 0.21 cfs OR _____ acre-feet

7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)
(This question is not optional. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)

Measuring Device: Is a measuring device required?

Has the measuring device been installed?

Yes _____ or No X

Yes _____ or No _____

8. Fee Enclosed: \$ 100.00 (See Fee Schedule on back of the instructions for filing proof of beneficial use)
9. Person to contact to accompany the Department representative during field examination of the water system.
Name: CAROLYN COLE Telephone Number: 208-587-5784
Address: 106 CANYON PLACE MT. HOME ID.
10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and water has been diverted. I agree to relinquish any undeveloped portion of the permit to the State of Idaho.

Signature of permit holder:

John R. Doherty
(include your title, if on behalf of company of organization)

Date: 8-7-02



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

August 23, 2002

JOHN R DOHERTY
228 MARGARITA DR
SAN RAFAEL CA 94901

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 61-07736

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to contact you to schedule a field examination to determine and confirm the use being made of the water, and that it meets the permitted beneficial use.

Be advised that Section 42-248, Idaho Code, requires you or the owner of these water rights to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office.

If you have questions, please contact the **Western** Regional Office of the department in Boise (208) 334-2190.

Sincerely,

Deborah J. Gibson
Administrative Assistant
Water Allocation Bureau

Encl.

c: IDWR - Regional Office (w/encl.)
Briggs Engineering, Inc.

MICROFILMED

AUG 25 2002

ANALYSIS SHEET FOR PROOF OF BENEFICIAL USE

Permit No.: 61-7736

Reviewed By: dgibson

Date: August 21, 2002

	<u>Yes</u>	<u>No</u>		<u>Yes</u>	<u>No</u>
Proof received timely?	X		Drilling permit required?	X	
License examination fee required?	X		Drilling permit No.:		
Appropriate fee submitted?	X		Drilling permit upgrade needed?		
Receipt No.:		C063950	Well driller's report filed?		X
Additional Amount Due:			Measuring device required?		X
Name and address same as permit?	X		Measuring device installed?		
Are the water uses correct?	X		Measure device waiver requested?		

Priority Calculation

Date proof received	08/13/2002
Date proof due	- 09/01/2002
Lapse notice sent	-
No. of days late	= 0
Holiday allowance	+
Priority date	+ 06/11/1997
New priority date	= 06/11/1997

Deficiencies of Actions Items

Have Well Construction review. No drilling permit no. available. If ok, acknowledge proof.

emailed John 8/21/02.

cc: acknowledgement to

Briggs Engineering, Inc.

Attn: Van Elg

*1111 S. Orchard, Ste 600
Boise, Id. 83705*

GRANT OF POWER OF ATTORNEY

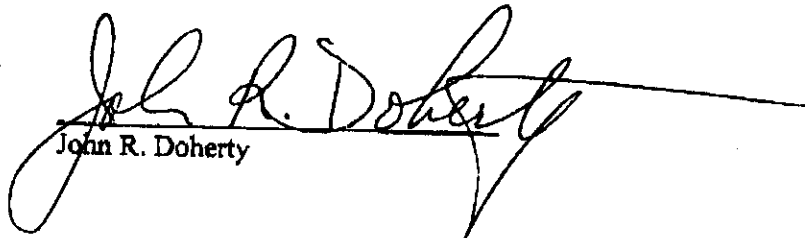
The undersigned, JOHN R. DOHERTY, hereby certifies that the following:

RESOLVED, that David N. Torgeson is appointed Authorized Agent and as such is hereby empowered and authorized to sign documents granting easements to Idaho Power Company at the Canyon Creek Mobile Home Park, on behalf of John R. Doherty.

FURTHER RESOLVED, John R. Doherty hereby ratifies and confirms all that such Authorized Agent shall lawfully do in these presents and agrees to indemnify and hold him harmless from his actions thereunder.

FURTHER RESOLVED that David N. Torgeson shall continue to act as Authorized Agent with all powers of authority until such time as John R. Doherty shall revoke this position.

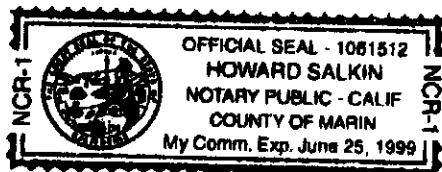
IN WITNESS WHEREOF, the undersigned hereby certifies to the foregoing resolution this 25th day of August, 1998.

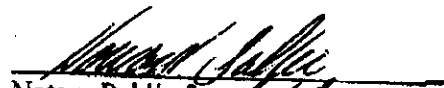

John R. Doherty

STATE OF California
COUNTY OF Marin

On this 25th day of August, 1998, before me, a notary public in and for said state, personally appeared John R. Doherty, known to me to be the person who executed the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.




Notary Public for California
Residing at _____
My commission expires: 6/25/99

MICROFILMED

9-5 9 5 2002

Power-of-Attorney

MAIL BOXES ETC. #2623
MONTECITO PLAZA
369-B THIRD STREET
SAN RAFAEL, CA 94901

Proposal

Page No.

of

Pages

BOWMAN'S INC. OF M.H.2115 W. 6th S. P.O. Box 850
MOUNTAIN HOME, IDAHO 83647
(208) 587-5129
FAX (208) 587-9655

PROPOSAL SUBMITTED TO John R. Doherty		PHONE	DATE June 10, 98
STREET 228 Margarita Drive		JOB NAME Canyon Creek Mobile Home Park Expansion	
CITY, STATE and ZIP CODE San Rafeal, CA 98901		JOB LOCATION Mountain Home, Idaho	
ARCHITECT Briggs Engineering, Inc.	DATE OF PLANS 11-19-97	Fax 415-455-8767	JOB PHONE

We hereby submit specifications and estimates for:

To supply all labor, materials, and equipment necessary for the water and sewer to each designated site. Main sewer line w/manholes as per drawings (site). Pump station installation stops at control board.

Includes installation of septic tanks, infiltrator drainfield, and pump vault.

Excludes: electrical, control box frame or mount, 12" cnp 120' for road crossing, and 4' of sand in drainfield.

This proposal is based on payment within 30 days of completion of job. A charge of 2% per month (24% annually) will be added to all past due accounts.

We Propose hereby to furnish material and labor — complete in accordance with above specifications, for the sum of: **Sixty Six Thousand Three Hundred******* dollars (\$ **66,300.00**).

Payment to be made as follows:

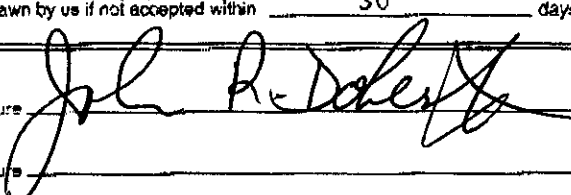
Monthly draws on percentage of completion.

All material is guaranteed to be as specified. All work to be completed in a workmanlike manner according to standard practices. Any alteration or deviation from above specifications involving extra costs will be executed only upon written orders, and will become an extra charge over and above the estimate. All agreements contingent upon strikes, accidents or delays beyond our control. Owner to carry fire, tornado and other necessary insurance. Our workers are fully covered by Workman's Compensation Insurance.

Authorized
Signature _____

Note: This proposal may be withdrawn by us if not accepted within **30** days.

Acceptance of Proposal — The above prices, specifications and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified. Payment will be made as outlined above.

Date of Acceptance: **2-20-98**Signature 

Signature _____

JUN 25 2002



STATE OF IDAHO
DIVISION OF
ENVIRONMENTAL QUALITY

1445 North Orchard, Boise, ID 83706-2239, (208) 373-0550

Philip E. Batt, Governor

August 28, 1998

John R. Doherty
Canyon Creek Mobile Home Park
c/o 228 Margarita Drive
San Rafael, CA 94901

RE: Canyon Creek Mobile Home Park (PWS# , Elmore County)
1998 Park Expansion - Effluent Lift Station

Dear Mr. Doherty:

The plans and specifications for the above referenced aspects of the subject project appear to meet State of Idaho standards and are approved based on the conditions listed below. Refer also to the previous approval letter dated June 25, 1998.

STANDARD CONDITIONS:

- A. The standard conditions on the Division of Environmental Quality (DEQ) review stamp are part of this approval. Any supporting reports or documents are considered to be part of the approved documents.
- B. This approval will be voided if: 1) construction is not completed by August 26, 1999; 2) the project is improperly constructed, operated, or maintained; or 3) the project fails to function as intended.
- C. Per the project documents, a professional engineer with Briggs Engineering, Inc. shall provide construction inspection sufficient to ensure the project is built as designed and approved. DEQ approval, prior to construction, is required for any deviations from the approved plans and specifications. Verbal approvals, if any, shall be documented by the professional engineer in a cover letter submitted with the project record drawings (see the next condition).
- D. Within thirty days after construction, the professional engineer shall provide DEQ with either: 1) as constructed plans and specifications with a cover letter as described in Item C, or 2) a letter of certification stating that the project was installed with no deviations from the approved plans.

MICROFILMED

AUG 25 2002

Office Use Only

Inspected by _____

Twp _____ Rge _____ Sec _____

Lat: _____ Long: _____

AUG 26 2002

RECEIVED

AUG 08 2002

WATER RESOURCES
WESTERN REGION

Drilling Permit No. 873001-782934

Drilling Permit Tag No. 10025430

Water Right Permit No. 61-4013, 61-7275, 61-7736

Injection Permit NO. 61-7736

State of Idaho Department of Water Resources
APPLICATION FOR DRILLING PERMIT
(FOR THE CONSTRUCTION OF A WELL)

1. Owner (please print): Canyon Creek mobile Community
2. Mailing Address: 106 Canyon Creek PL.
City: mtn Home State: ID Zip Code: 83647 Telephone: 587-5784
3. Proposed Well Location: Twp: 3S Rge: 6E Sec: 14 1/4 SE 1/4 NW 1/4
Gov't Lot No. _____ County Elmore Lat. _____ : _____ : _____ Long. _____ : _____ : _____
Street Address of Well Site 106 Canyon Creek PL. City: mtn Home
Lot, block and subdivision _____ Give at least the name of Road and Distance to Road or Landmark

4. Proposed Use of Well:

☐ Domestic: The use of water for homes, organization camps, public campgrounds, livestock (1,000 head or less) and for any other purpose in connection therewith, including irrigation of up to 1/2 acre of land, if the total use is not in excess of 13,000 gpd; or any other uses, if the total use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

Domestic does not include water for multiple ownership subdivisions, mobile home parks, commercial or business establishments, unless the use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

NON-DOMESTIC:

☐ Irrigation

☐ Stock

(Over 1,000 Head)

☒ Municipal

☐ Test

☐ Industrial

☐ Other

(Describe)

☐ INJECTION

☐ MONITORING: A well bore schematic and map is required for each blanket permit.
Number of proposed wells: _____

5. Well Construction Information:

A. ☐ New well ☒ Modify Deepen ☐ Replace

B. Proposed Casing Diameter 6" Proposed Maximum Depth 600'

C. Anticipated bottom hole temperature:

☒ 85°F or less
(Cold water well)

☐ 85°F to 212°
(Low temp. geo. well)

☐ 212° F or more
(Geothermal well)

MICROFILMED

AUG 28 2002

6. Construction Start Date: 5-7-02

7. Anticipated Well Driller: Hiddleston & Son, Inc.

NOTE: The actual well driller must be identified prior to drilling.

Driller's Lic. No. 35

8. Applicant's Signature: Lina M. Carney

Date: 8-7-02

Address (if different than owner): 1530 W. 39 N.

City: mtn Home

State: ID

Zip Code: 83647

Telephone: 587-9055

Title: Representative

(Owner, Firm Representative, Other)

ACTION OF THE DEPARTMENT OF WATER RESOURCE

This Permit is

Approved

Date

8-8-02

If approved, this permit authorizes the construction or modification of a well subject to the following conditions. **READ CAREFULLY!**

GENERAL CONDITIONS:

1. This drilling permit is valid for two (2) months from the above approval date for the start of construction and is valid for one (1) year from the approval date for completion of the well unless an extension has been granted.
2. This permit does not constitute an approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well. All wells must be drilled a minimum distance of 100 feet from a drain field. Domestic and Public Water Supply wells must be drilled a minimum of 50 feet and 100 feet respectively from a septic tank.
3. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
4. Approval of this drilling permit does not authorize trespass on the land of another party.
5. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
6. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
7. If a bottom hole temperature of 85° or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.
8. Idaho Code, S 55-2201 - 55-2210 requires the applicant and/or his contractors to contact "Digline" (Digline is a one-call center for utility notification) not less than 2 working day prior to the start of any excavation for this project. The "Digline" number for your area is 1-800-342-1585.

SPECIFIC CONDITIONS:

MANAGER
WESTERN REGIONAL OFFICE

Title

Signature of Authorized Department Representative

FOR

Receipt No.

W029552

Received by

Fee

Date

75.00
125.00
\$200.00 Total

EXTENSION OF DRILLING PERMIT

MICROFILMED

Extension approved by

Approval Date

This extension expires:

2 6 2002

Receipt Details for ID W029552

Status	Adjustment Type	Version
		1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
8/7/2002 10 46:27 AM	8/7/2002 2 25:07 PM	WESTERN	\$125.00	Check
Payer		HIDDLESTON DRILLING & PUMP		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
1100			
Card Expiration Date	Credit Card Transaction #		

Comment UPGRADE FEE FOR D002543C**Fee Detail:**

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$125.00	DRILLING PERMITS	62134	0229	21		1205

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

MICROFILMED

AUG 26 2002

Receipt Details for ID W029500

Status	Adjustment Type	Version
		1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
7/25/2002 11 24 34 AM	7/25/2002 2 33 13 PM	WESTERN	\$750 00	Check
Payer		HIDDLESTON DRILLING & PUMP		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
30714			
Card Expiration Date	Credit Card Transaction #		

Comment Tags: D0025424, D0025425, D0025426, D0025427, D0025428, D0025429, D0025430, D0025431, D0025432, D0025433

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$750.00	DRILLING TAGS	62134	0229	21		1205

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

June 30, 2002

JACK R DOHERTY
228 MARGARITA DR
SAN RAPHAEL, CA 94901

PROOF DUE NOTICE

RE: PERMIT NO. 61-7736

Dear Permit Holder.

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before September 01, 2002. (See last page of your approval permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a completed field examination report prepared by a certified water right examiner may be used to submit the required proof.

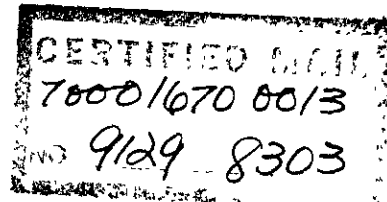
If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

Sincerely,

Deborah J. Gibson, Admin Asst.
Water Allocation Bureau

Enclosures



MICROFILMED
JUN 26 2002



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. BOX 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

August 20, 1997

JACK R DOHERTY
228 MARGARITA DR
SAN RAFAEL CA 94901

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 61-07736

Dear Permit Holder:

The Department of Water Resources (IDWR) has issued the enclosed permit authorizing you to establish a new water right. Please be sure to thoroughly review the conditions of approval and remarks listed on your permit.

The permit is a preliminary order issued by IDWR pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action by IDWR unless a party petitions for reconsideration or files an exception and/or brief as described in the enclosed information sheet.

As a permit owner you must commence the excavation or construction of the diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The date shown under condition no. 1 is the date when the project must be completed.

The Department will send you a "Proof Due Notice" approximately 60 days prior to the above referenced date requesting you to file either a Proof of Beneficial Use form or a Request for Extension of Time form.

Please note this water right limits irrigation occurring under the domestic use to one-half acre within each platted subdivision lot upon which a home has been constructed. This permit does not provide for irrigation of common areas or for irrigation of lots with no homes.

Also, please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address to the department. If you have acquired a water right or have changed your mailing address PRIOR TO July 1, 1996, you have until July 30, 1998, to notify the department. If you acquire a water right or change your mailing address AFTER July 1, 1996, you must notify the department

10-1MED

SEP 11 1997

within 120 days of the change.

Failure to report these changes could result in a \$100 late filing fee. Contact any office of the department to obtain the proper reporting form.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen". The signature is written in dark ink and is positioned above the typed name.

Shelley W. Keen
Water Rights Supervisor

SK:klt

Enclosures

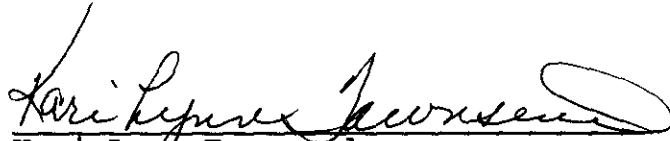
MICROFILMED
SEP 11 1987

CERTIFICATE OF MAILING

I hereby certify that on the 20th day of August, 1997, I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER (Approved Permit) to the person(s) listed below:

Water Right No. 61-07736

JACK R DOHERTY
228 MARGARITA DR
SAN RAFAEL CA 94901


Kari Lynn Townsend
Secretary

MICROFILMED
SEP 11 1997

07/87

APPLICATION FOR PERMIT STATE OFFICE REVIEW

by Cindy Lee

No.: 61-7736 Name: Doherty Date: 8/13/97 Ad OK? ✓ Gvmt Lts: ✓

AREA OF CONCERN:- No/Yes: 3 Mor / MT, HA GWMA / Trust / Non-trust**PROTESTED:**

- 020 (Protest Agreement) or *W19 (Order)

SYSTEM COMPLETED:

1 year/no proof

- P16

>1 year

- 26A-P17**GROUNDWATER: (✓ FLO-CH)**

WMD (✓ MAP)

>0.24 cfs/5 acres

- _____ or No MD (in-stream stock or power)

≤ 0.24 cfs/5 acres

- No MD

WMD >0.24 cfs

- 01M (report when notified)

>5 a

- 01M; 065-079 (if GW use SW 1st-statewide)-(cannot move SW off)

≤ 0.24 cfs/5 acres

- No MD

DRILLING PERMIT:

Existing well

- NA (pre 7/1/87, ✓ WDQ3)

Included w/permit

- Permit No. _____ - _____ - _____ - _____ P99

No drilling permit?

- 046-46B-P23 (post 7/1/87)

irr. in WD

- P05 (new well location)

SURFACE WATER: (✓ FLO-CH) (Surface water that doesn't sink is regulated).

IN MIN. STR. FLOW (✓ MAP)

- (modify remark *WB9)

WD (✓ MAP & LISTING)

- R04 (WD # _____) 01J-P08 (MD)

Pumped >0 20 cfs

- 01H-P01 (LD & MD) or No MD (in-stream stock)

WMD (✓ MAP)

> 0 24 cfs/5 acres

- _____ or No MD (in-stream stock or power)

≤ 0 24 cfs/5 acres

- No MD

SPRINGS/SINK, INACTIVE WD & REST OF STATE

> 0.24 cfs/5 acres

- 01M or No MD (in-stream stock or power)

≤ 0.24 cfs/5 acres

- No MD

RIVER BASINS: (*Surface water):

Snake R (01)

- 11A-P04, NA

(02/03-irr)

- 007-P07 (w/ remark *WB9 if above Weiser), NA

Boise R (63)

- 05A (if WD), 11E (not 42-111 use), NA

Payette R(65)

- *W22 (regulated uses), 047-P04 (Payette Lake), NA

USE:

Domestic surface

- *WB5 (Big Wood R or Boise R ↑ Star Bridge); 27A (Payette River); NA

>1 in rest. area

- 070-071-P53

Fish Propagation

- 07A-042 (req) 09E (WQ)-P10; 044 (N of 1000 Springs)

Irr ≤ 5 acres

- 057 (0.03 cfs/acre)

> 5 acres

- 03A (0.02 cfs/acre)

Mining

- 054 (req) & 09E-P10

Muni (in restricted areas)

- 022, 075, 004 (+memo?)

Power

- 17K-08A-025-01F(P19)-028-09E(P10), 027 (if no other cons use);

17G (FERC) or 17M (FERG), 18B-P09; >25 cfs-P18

Storage (✓3 compo.)

- 080; 18A (in- & out-flow MD within district), 18B-P09 (>10' dam),

LOCATION:

42-248 area

- P84 (in 20/30/40/50/60/70/80 (87) basin)

Boise Front LoGeo

- 058 (<85° GW temp only)

In-stream dev

- P52 (stream channel alteration)

Irr Dist/Canal Co

- 023 (Twin Falls area)

SWAN FALLS FLAG (See Code Chart)

Trust

- 051-052-053-P74 (Consumptive Uses), NA

Non-Trust (1)

- 048-049 (Consumptive Uses), NA

OWNERSHIP:

- 004 (PD/PU)

OTHER CONDITIONS:**STANDARD REMARKS:**- ① PD LT24, B3, LT1, B4 ② Pou. ③ 070 modified- ④ WB5 102 Mt Spies @ Canyon Cr. Mt Park**BENEFICIAL USE DUE:**- 9/1/2002**COMMENTS:**

MEMORANDUM

DATE: August 19, 1997
TO: File No. 61-07736
FROM: Cindy Zimmerman
RE: Overlap Review

Rights 61-04013, 61-07211, & 61-07275 overlap this point of diversion and place of use. The overlapping rights are described below: (MH=mobile homes)

WR #	Priority	Stage	cfs	AF	Use	Qty.	AJ claim
61-04013	01/60	Stat. Claim	1.00	-	Domestic	50 MH	A61-04013
61-07211	12/18/74	License	0.08	30.0	Domestic	50 MH	A61-07211
61-07275*	09/04/76	License	0.20	45.0	Irrigation	10 ac	A61-07275
			0.60	60.0	Domestic	100 MH	
			0.60	N/A	Fire Prot.		

*This right when combined with 61-07211 shall provide no more than a total volume for domestic purposes of 63.6 afa.

The exam on 61-07275 identifies 106 mobile homes in place. All mobile homes are located south of Frontage Rd. in the S $\frac{1}{2}$ SE $\frac{1}{4}$ SW. This exam also identifies this park was originally called Elbo-Room Mobile Home Park and is now called Canyon Creek Mobile Home Community. The existing development's rate and volume are fully licensed under right nos. 61-07211 and 61-07275.

This application proposes adding 12 mobile home lots north of the existing mobile home lots. The new expansion will also be south of Frontage Rd, but in the N $\frac{1}{2}$ SE $\frac{1}{4}$ SW. The plat identifies a total of 1.7 acres of lawn area. The largest lot is about 1/5 acre in size.

I recommend this application be permitted for 12 mobile homes with lawns with a diversion rate of 0.21 cfs. Irrigation use occurring under this domestic right should be limited to no more than 1/5 acre per lot upon which a mobile home has been set.

MICROFILMED

SEP 11 1997



STATE OF IDAHO
DIVISION OF
ENVIRONMENTAL QUALITY

RECEIVED

JUL 28 1997

WATER RESOURCES
WESTERN REGION

1445 North Orchard, Boise, ID 83706-2239, (208) 373-0550

Philip E. Batt, Governor

July 17, 1997

RECEIVED

AUG 04 1997

Gary Spackman, Regional Manager
Western Regional Office
Idaho Department of Water Resources
2735 Airport Way
Boise, ID 83705

Department of Water Resources

RE: IDWR - Permit To Appropriate Water No.61-07736
Canyon Creek Mobile Home Park, Elmore County, PWS #4200010

Dear Mr. Spackman:

Per *Idaho Code* 39-118 all new and modified components of public water and sewer system construction must be designed by an Idaho registered professional engineer (engineer) and approved by the Idaho Division of Environmental Quality (DEQ). Although owned by a single individual, the water and sewer mains for this project are used by the public and are regulated in the same manner.

GENERAL REVIEW AND APPROVAL PROCESS

The selected engineer should be familiar with the following process.

- A. The engineer submits an engineering report for proposed expansion to distribution system and associated valving, storage tanks, etc; including verification that the existing facilities can be served without impacting the existing uses.
- B. Either concurrently or subsequently, detailed plans and specifications are submitted.
- C. Construction must be supervised by the professional engineer. The contract assuring this must be submitted with the plans and specifications for the well.

PROJECT SPECIFIC COMMENTS

- A. The Idaho Division of Building Safety, Plumbing Bureau will inspect the water and sewer service lines.
- B. Septic tanks and drainfields, if any, are reviewed and approved by Bob Fox, Central District Health Department, Mountain Home Office.

MICRO-LEED

Gary Spackman
July 24, 1997
Page 2

RECEIVED

AUG 04 1997

Department of Water Resources

If you have any questions please call me at 373-0560.

Sincerely,



Monty G. Marchus, P.E.
Water Quality Engineer

MGM:ra C:\DATA\WP51\MARCHUS.MSC\CANYON.CRK

cc: Jack R. Doherty, Applicant
Van Elg, Briggs Engineering
Source File #14, Source File #1, Reading File

RECEIVED
SEP 11 1997

6/97 RECEIVED

AUG 01 1997

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

comment letter to
"EQ (Health + welfare)

DEPARTMENT OF WATER RESOURCES
INITIAL REVIEW BY: 3

DATE: 6/19/97 APPLICATION: 61-07736**REQUIRED INFORMATION**

 Name: (If applicant is a corporation or partnership, names and addresses for the director, officers, and other partners must be included.)

/ Address:

/ Source: (See USGS Quad for names of water sources)

/ Point of Diversion: (10 acres for spring, lot & block descriptions for Subdivisions, local name)

/ County:

/ Quantity: (flow and/or volume)

Gov't. Lots:

/ Period of use:

P/D

/ Nature of proposed use: (Include description of use)

P/U

/ Description of diverting works:

/ Time required for beneficial use of water:

/ Place of use or acres irrigated:

/ Map: (show T, R, S, QQ &/or QQQ)

/ Subdivision plat: (for > 1 home in restricted area. $\geq$ 5 homes in non-restricted area)

/ Signature: (If applicant is corp., partnership, or municipality, title of signatory is required)

/ Fee:

/ Yes No* In form to receipt:

/ ADVERTISE REMARK(S)

(Reviewer identify which remarks)

ADDITIONAL INFORMATION

 T FLAG CHANGED TO P FLAG

YES NO

 Overlapping place of use: (Describe source & relationship to present application on next page.)

/ Overlapping point of diversion.

 Critical groundwater area:

 Groundwater management area:

 / 1992 moratorium:

 / Copy to SCA staff: (perennial stream, non-pump diversion &/or any mining).

 / Copy to Dam Safety staff: (for any storage)

 / Mitigation plan: where ground water replaces surface water for irrigation, request additional information &/or mitigation plan to address reduced aquifer recharge

 / Send power requirement letter:

 / Send fish farm requirement letter:

 / Power residency affidavit:

 / Diversion greater than 5 cfs or 500 af or irrigation greater than 200 acres: (If yes, attach Large Diversion supplementary analysis sheet.)

 / *REQUEST ADDITIONAL INFORMATION FROM THE APPLICANT

 / DATE REQUESTED

 / ADDITIONAL INFORMATION ON REVERSE SIDE:

PROCESSING

APP. NO.

61-07736

YES NO

☒ ☐ In form for advertising:
☐ ☐ Statewide advertising: (> 10 cfs &/or 1000 af)
☒ ☐ Fee amount, receipt number and date recorded on application:

SEND COPIES TO:

YES NO

☒ ☐ I.D. Health & Welfare
☐ ☒ I.D. District Health
☐ ☒ I.D. Fish & Game
☐ ☒ I.D. Lands
☐ ☒ Adjudication Bureau

YES NO

☐ ☒ U.S. BLM
☐ ☒ U.S. Forest Service
☐ ☒ Water Dist. # _____
☐ ☒ Other _____

FINAL REGIONAL PROCESSING REVIEW:

YES NO

☒ ☐ Affidavit of publication received:
☒ ☐ Application published correctly: If not, record action taken.

☒ ☐ Publication dates and paper recorded on application:
☐ ☒ Protests received. Final date for protest 7-21-97
☐ ☒ Protest dates, resolution of protest recorded on application:
☐ ☒ Recommendations attached:
☐ ☒ Measuring device required:
☐ ☒ Measuring port required:
☐ ☒ Water delivered by water master? District # _____
☒ ☐ Special conditions of approval or cover letter: No more than 1/2 acre irrigated per each dwelling. Irrigation limited to lots with a trailer on it. No irrigation of common areas allowed.

See below for additional information

Recommended Date or Priority 6/11/97Recommended by: Gary SDate: 7/26/97

STATE OFFICE REVIEW

See below for additional information. By _____ Date _____

ADDITIONAL INFORMATION:

Affidavit of Publication

County of Elmore } ss.
STATE OF IDAHO }

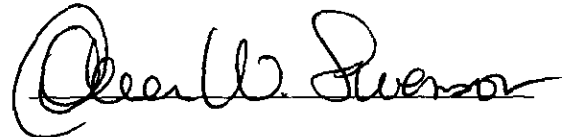
I, Coleen W. Swenson, do solemnly swear that I
am the foreman, or publisher of the

Mountain Home News

a weekly newspaper of general circulation, published once a week at MOUNTAIN HOME, IDAHO, that the notice attached hereto and which is a part of publication thereof, was published in said newspaper for

2 consecutive weeks, the first publication having been made on 2nd day of July, 1997, and the last publication having been made on the 9th day of July, 1997, every Wednesday issue of the paper during the period and time of publication and that the notice was published in the newspaper proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN HOME NEWS has been continuously and uninterruptedly published in said Elmore County during a period of 78 consecutive weeks prior to the first publication of the attached notice



Subscribed and sworn to me this 9th day of

July, 1997


Notary Public

RECEIVED

JUL 11 1997

WATER RESOURCES
WESTERN REGION

RECORDED
SEP 11 1997

Residing in Mountain Home, Elmore County, Idaho. My commission expires 09/09/2002

Permits will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 together with a protest fee of \$25.00 on or before JULY 21, 1997. The protestant must also send a copy of the protest to the applicant.

KARL J. DREHER, Director

Published: 7/ 2/1997 & 7/ 9/1997

MICROFILMED

SEP 11 1997



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

June 30, 1997

ID DEPT OF HEALTH & WELFARE
DIV OF ENV QUALITY
SWIRO
PO BOX 83720
BOISE ID 83706

Re: Application for Permit No. 61-07736 in the Name of Jack R. Doherty and Application for Transfer of Permit No. 63-10797 in the Name of Mores Creek Rim Ranches Water District

Dear Sir:

Enclosed are copies of the above-referenced applications which may be of interest to your agency. Please review the applications and submit any comments you may have.

This office normally completes the processing of an application within a six-week period and is required to take final action shortly thereafter, however, if your agency desires to file a formal protest against the approval of this application(s), your written protest along with the \$25.00 protest fee must be received in this office by July 21, 1997.

If you have any questions regarding the applications, please contact this office.

Sincerely,

Gary Spackman

GS:st

Enclosure(s):

RECEIVED

SEP 11 1997



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

JUNE 25, 1997

Legal Notices Department
Mountain Home News
PO Box 1330
Mountain Home, ID 83647

Dear Legal Dept.:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JULY 21, 1997.

Yours truly,

SUE TAYLOR
Secretary/Office Coordinator

Encl.

SEP 11 1997

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

APR 11 1937

61-07736

DOHERTY, JACK R
228 MARGARITA DR
SAN RAFAEL, CA 94901

Source: GROUNDWATER

Diversion Pt: SENW Sec 14 T 03S R 06E in ELMORE County.

```

Use: DOMESTIC          (      0.210 CFS)
      Total Diversion: (      0.210 CFS)

```

Date Filed: 6/11/1997

In: **ELMORE County**
T03S R06E S14 **SENW**

Two existing wells will serve 12 more homes and yards at Canyon Creek Mobile Home Park.

1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840. 84

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100 101 102 103 104 105 106 107 108 109 110 111 112 113 114 115 116 117 118 119 120 121 122 123 124 125 126 127 128 129 130 131 132 133 134 135 136 137 138 139 140 141 142 143 144 145 146 147 148 149 150 151 152 153 154 155 156 157 158 159 160 161 162 163 164 165 166 167 168 169 170 171 172 173 174 175 176 177 178 179 180 181 182 183 184 185 186 187 188 189 190 191 192 193 194 195 196 197 198 199 200 201 202 203 204 205 206 207 208 209 210 211 212 213 214 215 216 217 218 219 220 221 222 223 224 225 226 227 228 229 230 231 232 233 234 235 236 237 238 239 240 241 242 243 244 245 246 247 248 249 250 251 252 253 254 255 256 257 258 259 260 261 262 263 264 265 266 267 268 269 270 271 272 273 274 275 276 277 278 279 280 281 282 283 284 285 286 287 288 289 290 291 292 293 294 295 296 297 298 299 300 301 302 303 304 305 306 307 308 309 310 311 312 313 314 315 316 317 318 319 320 321 322 323 324 325 326 327 328 329 330 331 332 333 334 335 336 337 338 339 340 341 342 343 344 345 346 347 348 349 350 351 352 353 354 355 356 357 358 359 360 361 362 363 364 365 366 367 368 369 370 371 372 373 374 375 376 377 378 379 380 381 382 383 384 385 386 387 388 389 390 391 392 393 394 395 396 397 398 399 400 401 402 403 404 405 406 407 408 409 410 411 412 413 414 415 416 417 418 419 420 421 422 423 424 425 426 427 428 429 430 431 432 433 434 435 436 437 438 439 440 441 442 443 444 445 446 447 448 449 450 451 452 453 454 455 456 457 458 459 460 461 462 463 464 465 466 467 468 469 470 471 472 473 474 475 476 477 478 479 480 481 482 483 484 485 486 487 488 489 490 491 492 493 494 495 496 497 498 499 500 501 502 503 504 505 506 507 508 509 510 511 512 513 514 515 516 517 518 519 520 521 522 523 524 525 526 527 528 529 530 531 532 533 534 535 536 537 538 539 540 541 542 543 544 545 546 547 548 549 550 551 552 553 554 555 556 557 558 559 560 561 562 563 564 565 566 567 568 569 570 571 572 573 574 575 576 577 578 579 580 581 582 583 584 585 586 587 588 589 590 591 592 593 594 595 596 597 598 599 600 601 602 603 604 605 606 607 608 609 610 611 612 613 614 615 616 617 618 619 620 621 622 623 624 625 626 627 628 629 630 631 632 633 634 635 636 637 638 639 640 641 642 643 644 645 646 647 648 649 650 651 652 653 654 655 656 657 658 659 660 661 662 663 664 665 666 667 668 669 670 671 672 673 674 675 676 677 678 679 680 681 682 683 684 685 686 687 688 689 690 691 692 693 694 695 696 697 698 699 700 701 702 703 704 705 706 707 708 709 710 711 712 713 714 715 716 717 718 719 720 721 722 723 724 725 726 727 728 729 730 731 732 733 734 735 736 737 738 739 740 741 742 743 744 745 746 747 748 749 750 751 752 753 754 755 756 757 758 759 760 761 762 763 764 765 766 767 768 769 770 771 772 773 774 775 776 777 778 779 780 781 782 783 784 785 786 787 788 789 790 791 792 793 794 795 796 797 798 799 800 801 802 803 804 805 806 807 808 809 810 811 812 813 814 815 816 817 818 819 820 821 822 823 824 825 826 827 828 829 830 831 832 833 834 835 836 837 838 839 840 841 842 843 844 845 846 847 848 849 850 851 852 853 854 855 856 857 858 859 860 861 862 863 864 865 866 867 868 869 870 871 872 873 874 875 876 877 878 879 880 881 882 883 884 885 886 887 888 889 890 891 892 893 894 895 896 897 898 899 900 901 902 903 904 905 906 907 908 909 910 911 912 913 914 915 916 917 918 919 920 921 922 923 924 925 926 927 928 929 930 931 932 933 934 935 936 937 938 939 940 941 942 943 944 945 946 947 948 949 950 951 952 953 954 955 956 957 958 959 960 961 962 963 964 965 966 967 968 969 970 971 972 973 974 975 976 977 978 979 980 981 982 983 984 985 986 987 988 989 990 991 992 993 994 995 996 997 998 999 1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016 1017 1018 1019 1020 1021 1022 1023 1024 1025 1026 1027 1028 1029 1030 1031 1032 1033 1034 1035 1036 1037 1038 1039 1040 1

LETTER OF TRANSMITTAL

BRIGGS ENGINEERING, Inc.

1111 So. Orchard St., Suite 600 Boise, Idaho 83705

PHONE: (208) 345-2881 FAX NO: (208) 345-2950

DATE 6-10-97 ID NO. 970309

TO Dept. of Water Resources
2735 Airportway

JOB NAME Canyon Creek Mobile Home

JOB ADDRESS Park

Att Steve Lester

CITY, STATE _____

☒ WE ARE SENDING YOU

☐ WE ARE RETURNING

☐ SHOP DRAWINGS

☐ CHANGE ORDER

☐ COPY OF LETTER

☐ PLANS

☐ ORIGINALS

☐ FINAL PLAT

☐ SPECIFICATIONS

☐ COMPUTER DISK

☒ OTHER _____

☐ ENCLOSED

☐ UNDER SEPARATE COVER VIA

☐ FEDERAL EXPRESS

☐ COURIER

☐ _____

RECEIVED

JUN 11 1997

RECEIVED
SECTION

| COPIES | DATED | ID NO. | DESCRIPTION |
|--------|-------|--------|------------------------|
| 2 | 6/10 | 970309 | Application for Permit |
| 1 | 6/10 | 970309 | Check #2737 \$100.00 |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

THESE ARE TRANSMITTED AS CHECKED BELOW :

☐ FOR APPROVAL

☐ APPROVED AS SUBMITTED

☐ RESUBMIT _____ COPIES FOR APPROVAL

☐ FOR YOUR INFORMATION

☐ APPROVED AS NOTED

☐ SUBMIT _____ COPIES FOR DISTRIBUTION

☐ AS REQUESTED

☐ RETURNED FOR CORRECTIONS

☐ RETURN _____ CORRECTED PRINTS

☐ FOR REVIEW AND COMMENT

☐ PRICE

☐ FOR BIDS DUE _____

☐ _____

REMARKS

Please send receipt back
w/ courier.

Thanks.

THE OFFICE

JUN 11 1997

COPY TO

file

SIGNED

Van Elg

(LAW)

0

CONVERSATION MEMORANDUM

DATE 5/22/97

FILE _____

NAME OF PARTY _____

EMPLOYEE _____

RE: Office visit by VAN ? of Briggs Eng

1. Now some 98 units

implies combined total 3 rights in SRBA

shall be 98, not 100-200 (50, 50, 100)

2. Will amend 3 claims to show 8" x 8" wells
on each well. per 1975 (6x) 81-07211.

3. Will file new well 0/12 of yards.

4. "Subd" BL + LT per plat etc actual Subd. name.

5. Maps on file w/ Div. Comment letter

Appt received 6/11/97

MICROFILMED

SEP 11 1997



State Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

May 19, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

MR LARRY LASUEN ADMINISTRATOR
ELMORE COUNTY P & Z COMM
190 S 4TH E ST
MTN HOME ID 83647

RE: JOHN R. DOHERTY / CANYON CREEK MOBILE HOME PARK

Dear Mr. Lasuen:

The Idaho Department of Water Resources ("IDWR") offers the following comments on the above-referenced project described by your recent letter.

Recorded water rights for a well(s) for some or all of the existing mobile home park are on file with IDWR. It appears that additional water right protection will be required for the proposed expansion of the system. The applicant should contact this office to determine what, if any, steps are necessary to complete the water right picture for the property.

Please contact this office if more information is needed.

Sincerely,

Steve Lester
Water Rights Supervisor

5/22/97 Engr. consultant to file
Amend 3 SRBA claims
new Appl for d/12 expansion

NOTES

8/5/19/41

B.V.
Lam

61-04013 (1960)

10" 180' well 0/50

Elbow Room Mob Home Park; Brunswick

License

61-07211 (1974)

6" 296' well 0/50 "

Shows 1 well but field exam lists #2 well in use (8") although not included on lic.

License

61-07275 (1976)

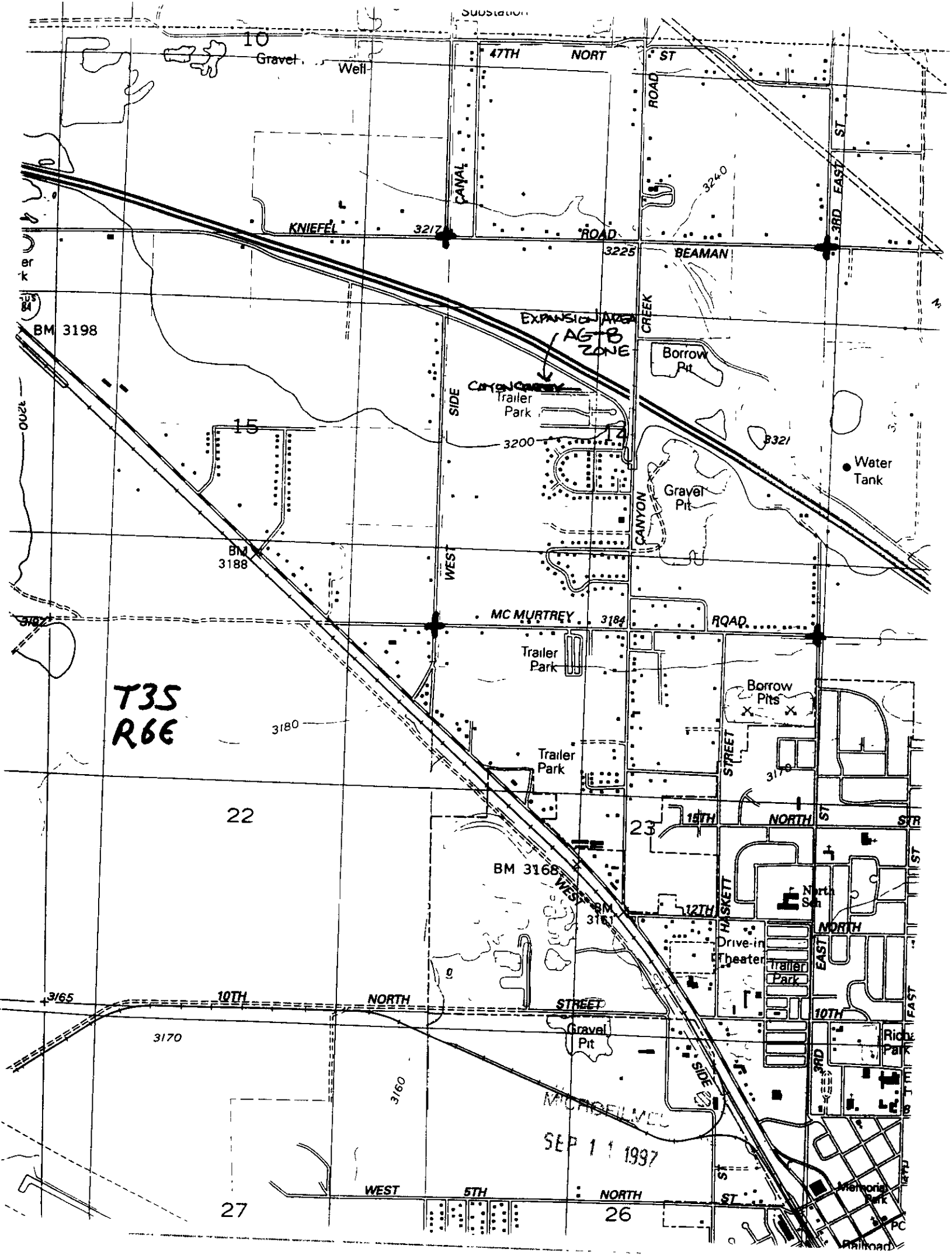
8" 300' well 0/100 ID Land Ovlp.

Mentions this well maybe replaced / older well to be abandoned

? If all wells (2 or 3?) integrated < 11/87,
✓ SRBA claims to see if shall amend to cover all p/d's.

| | | | |
|---|----------|------|-------|
| ? | Existing | lots | 87? |
| | proposed | lots | 12? |
| | | | <hr/> |
| | total | | ? |

MICROFILMED
MICROFILMED
SEP 11 1997
148



WR5809NP
No. 61-04013

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 05/22/97
PAGE: 1

| OWNER | | PRIORITY | WATER USE | USE PERIOD | | DIVERSION | DIVERSION |
|------------------|----------------------------|------------|-----------|------------|-------|-----------|-----------|
| CODE | NAME & ADDRESS | DATE | | FROM | TO | RATE | VOLUME |
| C | ELBO ROOM MOBILE HOME PARK | 01/01/1960 | DOMESTIC | 01/01 | 12/31 | 1.000 CFS | |
| TOTAL DIVERSION: | | | | | | 1.000 CFS | |

Water Source: GROUNDWATER

Tributary to:

Stage: STATUTORY CLAIM

Point(s) of Diversion: T03S R06E S14 SENW ELMORE County

Place of use Legal Description for: DOMESTIC

| | | | | | | | | | | | | | | | | | | | | |
|------|------|------|------|----|------|------|------|------|----|------|------|------|------|----|------|------|------|------|----|---|
| NE | | | | NW | | | | SW | | | | SE | | | | | | | | |
| NENE | NWNE | SWNE | SENE | : | NENW | NWNW | SWNW | SENW | : | NESW | NWSW | SWSW | SESW | : | NESE | NWSE | SWSE | SESE | : | |
| T | R | S | : | Lt | Ac | Lt | Ac | Lt | Ac | : | Lt | Ac | Lt | Ac | : | Lt | Ac | Lt | Ac | : |
| 03S | 06E | 14 | : | | | | | | : | | | | | : | | | | | : | |
| | | | : | | | | | | : | | | | | : | | | | | : | |

Pou County: ELMORE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

61-07211 61-07275

Other Water Rights Listing Overlapping Place(s) of use:

61-07275

Dates: App. Received: Priority Date: 01/01/1960
Proof Due Date: Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date:

Misc: Water District Number: Field Exam Fee:

Audit: 01/08/85 05/01/88 CONVERT 06/26/89 CURTIS

RECORDED
SEP 11 1997

7211 Appl 0/90 — 1 well
 Lic 0/50 — exam find 2 wells 8" + 8"
 7275 Appl 0/100 — 1 well is existing & wells
 already in place, maybe
 1 older well to be abandoned
 Lic 0/100 8" 300' wells

✓ 7211 with states 2 wells in
 but 2 found in flow
 ✓ 7275 Lic 1 well 8" 300'

WR5809NP
No. 61-07211

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 05/22/97
PAGE: 2

| OWNER
CODE | NAME & ADDRESS | PRIORITY
DATE | WATER USE | USE PERIOD
FROM TO | DIVERSION
RATE | DIVERSION
VOLUME |
|------------------|----------------------------|------------------|-----------|-----------------------|-------------------|---------------------|
| C | ELBO ROOM MOBILE HOME PARK | 12/18/1974 | DOMESTIC | 01/01 12/31 | 0.080 CFS | 30.00 AFA |
| TOTAL DIVERSION: | | | | | 0.080 CFS | 30.00 AFA |

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T03S R06E S14 SENW ELMORE County

Place of use Legal Description for: DOMESTIC

| NE | | | | NW | | | | SW | | | | SE | | | | | | | | | | | |
|-----|-----|----|----|----|----|----|----|----|---|---|----|----|----|----|----|---|---|---|----|----|----|----|----|
| T | R | S | Ac | Lt | Ac | Lt | Ac | T | R | S | Ac | Lt | Ac | Lt | Ac | T | R | S | Ac | Lt | Ac | Lt | Ac |
| 03S | 06E | 14 | : | : | : | : | : | : | : | : | : | : | : | : | : | : | : | : | : | : | : | : | : |

Pou County: ELMORE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
61-04013 61-07275

Other Water Rights Listing Overlapping Place(s) of use:
61-07275

Dates: App. Received: Priority Date: 12/18/1974
Proof Due Date: Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date: 12/03/1979

Misc: Water District Number: Field Exam Fee:

Audit: 02/20/85 05/01/88 CONVERT 06/26/89 CURTIS

50 unit mobile home park
6" 296' well
f(x) mention add'l 8" well that
adds to system

SEP 11 1997

WR5809NP
No. 61-07275

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 05/22/97
PAGE: 3

| OWNER
CODE | NAME & ADDRESS | PRIORITY
DATE | WATER USE | USE PERIOD
FROM TO | DIVERSION
RATE | DIVERSION
VOLUME |
|------------------|----------------------------|------------------|-----------------|-----------------------|-------------------|---------------------|
| C | IDAHO LAND DEVELOPERS INC. | 09/04/1976 | IRRIGATION | 03/01 10/31 | 0.200 CFS | 45.00 AFA |
| | | | DOMESTIC | 01/01 12/31 | 0.600 CFS | 60.00 AFA |
| | | | FIRE PROTECTION | 01/01 12/31 | 0.600 CFS | |
| TOTAL DIVERSION: | | | | | 0.600 CFS | 105.00 AFA |

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T03S R06E S14 SENW ELMORE County

Place of use Legal Description for: IRRIGATION

| NE | | | | NW | | | | SW | | | | SE | | | | | |
|--------------|------|------|---------|-------|-------|-------|-------|---------|-------|-------|-------|---------|-------|-------|-------------|------|--|
| NENE | NWNE | SWNE | SENE | NENW | NWNW | SWNW | SENW | NESW | NWSW | SWSW | SESW | NESE | NWSE | SWSE | SESE | | |
| T | R | S | : Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | : Lt Ac | Lt Ac | Lt Ac | Lt Ac | : Lt Ac | Lt Ac | Lt Ac | Lt Ac | SUM | |
| ----- | | | | | | | | | | | | | | | | | |
| 03S 06E 14 : | | | | | | 10 : | | | | | | | | | 10.0 | | |
| | | | | | | | | | | | | | | | TOTAL ACRES | 10.0 | |

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

Place of use location for FIRE PROTECTION is the same location as described for: IRRIGATION

Pou County: ELMORE

Other Rights: PER. 61-7211.

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
61-04013 61-07211

Remarks: REINSTATED 10-21-1977.

| | | | |
|--------|----------------------------|--------------------|------------|
| Dates: | App. Received: | Priority Date: | 09/04/1976 |
| | Proof Due Date: 10/01/1977 | Proof Made Date: | |
| | Exam Made Date: | Exam Sent to S.O.: | |
| | Licensed Date: 04/12/1982 | | |

Misc: Water District Number: Field Exam Fee:

Audit: 06/18/85 05/01/88 CONVERT

RECEIVED
FEB 11 1997

AJ5809NP
No. A61-04013

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 05/22/97
PAGE: 1

| OWNER
CODE | NAME & ADDRESS | PRIORITY
DATE | WATER USE | USE PERIOD
FROM TO | DIVERSION
RATE | DIVERSION
VOLUME |
|------------------|----------------|------------------|-----------|-----------------------|-------------------|---------------------|
| C | JOHN R DOHERTY | 01/01/1960 | DOMESTIC | 01-01 12-31 | 1.00 CFS | |
| TOTAL DIVERSION: | | | | | 1.00 CFS | |

Water Source: GROUNDWATER Tributary to: Stage: STATUTORY CLAIM

Point(s) of Diversion: T03S R06E S14 SENW ELMORE County

Place of use Legal Description for: DOMESTIC

| NE | | | | NW | | | | SW | | | | SE | | | | | | |
|-----|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|---|
| T | R | S | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : |
| 03S | 06E | 14 | : | | | | | | | | | | | | | | | : |

POU County: ELMORE

Non-Irrigation Uses: DOMESTIC, 50 MOBILE HOMES

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A61-07211 A61-07275

Other Water Rights Listing Overlapping Place(s) of Use:
A61-07275

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

Claim does not list # wells

RECEIVED
MAY 11 1997

AJ5809NP
No. A61-07211

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 05/22/97
PAGE: 2

| OWNER
CODE | NAME & ADDRESS | PRIORITY
DATE | WATER USE | USE PERIOD
FROM TO | DIVERSION
RATE | DIVERSION
VOLUME |
|------------------|----------------|------------------|-----------|-----------------------|-------------------|---------------------|
| C | JOHN R DOHERTY | 12/18/1974 | DOMESTIC | 01-01 12-31 | 0.08 CFS | 30.00 AFA |
| TOTAL DIVERSION: | | | | | 0.08 CFS | 30.00 AFA |

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T03S R06E S14

SENW

ELMORE County

Place of use Legal Description for: DOMESTIC

| NE | | | | NW | | | | SW | | | | SE | | | | |
|-----|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|---|
| T | R | S | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : |
| 03S | 06E | 14 | : | | | | | | | | | | | | | : |

POU County: ELMORE

Non-Irrigation Uses: DOMESTIC, 50 MOBILE HOMES

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A61-04013 A61-07275

Other Water Rights Listing Overlapping Place(s) of Use:
A61-07275

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

CLP-2 does not list # wells

SEE 1: 1332

AJ5809NP
No. A61-07275

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 05/22/97
PAGE: 3

| OWNER
CODE | NAME & ADDRESS | PRIORITY
DATE | WATER USE | USE PERIOD
FROM TO | DIVERSION
RATE | DIVERSION
VOLUME |
|------------------|----------------|------------------|-----------------|-----------------------|-------------------|---------------------|
| C | JOHN R DOHERTY | 09/04/1976 | IRRIGATION | 03-01 10-31 | 0.20 CFS | 45.00 AFA |
| | | | DOMESTIC | 01-01 12-31 | 0.60 CFS | 60.00 AFA |
| | | | FIRE PROTECTION | 01-01 12-31 | 0.60 CFS | |
| TOTAL DIVERSION: | | | | | 0.60 CFS | 105.00 AFA |

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T03S R06E S14 SENW ELMORE County

Place of use Legal Description for: IRRIGATION

| NE | | | | NW | | | | SW | | | | SE | | | | |
|-------------|-----|----|---|----|---|---|---|----|---|---|---|----|---|---|------|------|
| T | R | S | | T | R | S | | T | R | S | | T | R | S | | SUM |
| 03S | 06E | 14 | : | : | : | : | : | : | : | : | : | : | : | : | : | 10.0 |
| TOTAL ACRES | | | | | | | | | | | | | | | 10.0 | |

Place of use Legal Description for: DOMESTIC

| NE | | | | NW | | | | SW | | | | SE | | | | |
|-----|-----|----|---|----|---|---|---|----|---|---|---|----|---|---|---|--|
| T | R | S | | T | R | S | | T | R | S | | T | R | S | | |
| 03S | 06E | 14 | : | : | : | : | : | : | : | : | : | : | : | : | : | |

Place of use Legal Description for: FIRE PROTECTION

| NE | | | | NW | | | | SW | | | | SE | | | | |
|-----|-----|----|---|----|---|---|---|----|---|---|---|----|---|---|---|--|
| T | R | S | | T | R | S | | T | R | S | | T | R | S | | |
| 03S | 06E | 14 | : | : | : | : | : | : | : | : | : | : | : | : | : | |

POU County: ELMORE

Non-Irrigation Uses: D/100 HOMES.

Other Rights: A61-7211 & A61-04013

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A61-04013 A61-07211

Dates: Exam Made Date: Verified Date: Objection Filed Date:
Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

claim 15A 1 well

SEP 11 1997

c. Describe any other water rights used for the same purpose as described above.
Permit #61-7211

total number of wells proposed 12

d. Who owns the property at the location of the proposed well? Island Sun Development, Inc.

e. Who owns the land to be irrigated? Island Sun Development, Inc.

f. If the property is owned by a corporation, the name of the corporation and the person or persons owning the applicant to make this filing.

10. Remarks The present wells on this property are not sufficient to provide

adequate water for the mobile home park. This well would provide

water to meet peak summer demands and any other abandonment of the

old well.

Notes: Formerly Elbow Room Mobile Home Park, now called Place Mobile Home Park.

6-10-75
JULY - APR
permit

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

CONTACT WITH PERMIT HOLDER

☐ Appointment letter mailed

☒ Telephone call made
(List Telephone Number)

☐ Appointment scheduled for
(Date, time, location)

EXAMINATION

Date 10/16/80

Accompanied by

If source is surface water, estimate total flow of source

Methods of measurement calculus

Measurement calculations

10 hp
100' + 100'
20
10
10

| WELL/DIVERSION NO. | HP | MOTOR MAKE | MOTOR SERIAL NO. | PUMP MAKE | PUMP SERIAL NO. | MEASURING DEVICE TYPE | CONDITION OF MEAS. DEV. | REMARKS |
|--------------------|----|------------|------------------|-----------|-----------------|-----------------------|-------------------------|---------|
| | 10 | SWANSON | | | | | | |

System Description

Water source is a well at 10' depth. Well pipeline to place in line.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

| USE | Q (cfs) | V (gal) | FROM | TO |
|-----------------|---------|---------|----------|----|
| Domestic | 1.20 | 2.2 | 10/15/80 | |
| Fire Protection | 1.20 | 2.2 | 10/15/80 | |
| Total | 2.40 | 4.4 | 10/15/80 | |

Remarks: This trailer court has been used for 12 years. Since it is now called the Canyon Creek Mobile Home Community, the domestic use is also covered under #6-141-1-100. The 50 acre lot has 50 units. I believe this well serves the placement well as it was the only well there for many years. However, the amount should be limited just on the volume between the two lot areas. Therefore, a condition should be put on limiting the volume amount when the two are combined to 100 acre just for domestic use.

B335

CH-1

810

MICROFILMED

SEP 11 1937

NOT TO SCALE

WATER RIGHT LICENSE

THIS IS TO CERTIFY, that Elbo-Room Mobile Home Park (W.P. Brownlee)
of Mountain Home, Idaho, has complied with the terms and conditions of Permit
No. 61-7211 issued pursuant to Application for Permit dated December 18, 1974,
and has submitted proof to the Department of Water Resources on April 4, 1975,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.08 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use Period of Use Rate of Diversion Annual Volume

Domestic from Jan 1 to Dec 31 at 0.08 cfs and 30 acre feet

from _____ cfs and _____

from _____ at _____ cfs and _____

(both dates inclusive)

Subject, however, to the condition that no more than 0.08 cfs of water be diverted at any one time, and that the amount of water to be diverted and to which such right is entitled and conferred is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 30 acre feet per year, said waters to be diverted within the SE 1/4 of Sec. 14,
Twp. 3 N, Rge. 6 E, B. M. _____ in the County of Elmore

Description and location of place of use: (Mobile Home Park, 50 Units)

[illegible]

Total number of acres irrigated _____

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 22 day of June, 19 76.

Director

wells

| SD-0605-2 | | Township: 03S | | Range: 06E | | Section: 14 | | Tract: NW | | Lot: 16 | |
|-----------|-------|---------------|-------|------------|----------------|-------------|---------------|------------|-------------|------------|--|
| S | L | R | STATE | | O | S | Max # Records | | 16 | | |
| E | O | D | Water | Name | W | T | Priority | Total | | | |
| L | Tract | T | V | Right No. | Last, First | N | G | Date | Source | Diversions | |
| - | NENW | | | 61-07036 | WALLACE, DAVID | C | L | 07/05/1968 | GROUNDWATER | 0.04 | |
| - | NWNW | | | 61-02147 | BARRUTIA, CIPR | O | L | 09/05/1961 | GROUNDWATER | 0.10 | |
| - | | | | | BARRUTIA, EST. | C | | | | | |
| - | SWNW | | | 61-07048 | BARRUTIA, JOHN | O | L | 11/29/1968 | GROUNDWATER | 0.75 | |
| - | | | | | BARRUTIA, JUAN | C | | | | | |
| - | SENW | | | 61-04013 | ELBO ROOM MOBI | C | S | 01/01/1960 | GROUNDWATER | 1.00 | |
| - | SENW | | | 61-07211 | ELBO ROOM MOBI | C | L | 12/18/1974 | GROUNDWATER | 0.08 | |
| - | SENW | | | 61-07275 | IDAHO LAND DEV | C | L | 09/04/1976 | GROUNDWATER | 0.60 | |

per AJQS
AJ5

given John Doherty connection

(Enter=Continue)

(GOLD 7=This Query)

(Menu _____)

Wells for mobile home
park

not clear per d'base how
many units covered

MICROFILMED
SEP 11 1997

5/19/97

ELMORE COUNTY
PLANNING AND ZONING COMMISSION

RECEIVED

MAY 05 1997

VIA LR RESOURCES
WESTERN REGION

Courthouse Annex - 190 South 4th East Street
Mountain Home, ID 83647
Telephone 208-587-2142 Fax 208-587-2159

Date: May 2, 1997

Vadis No comment

To: Whom It May Concern

Steve

Subject: Conditional Use Permit Application to Enlarge an Existing Mobile Home Park that is a Non-Conforming Use in an Agriculture B Zone

Applicant: John R. Doherty
Canyon Creek Mobile Home Park
106 Canyon Place
Mountain Home, ID 83647

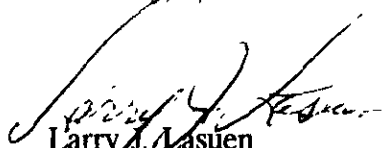
Location: All that portion of the N2 of the SE4 NW4 of Section 14, T3S R6E, B.M., Elmore County, lying south of the right-of-way of the access road which runs along the South side of Interstate 84.

A public hearing will be held before the Elmore County Planning and Zoning Commission on the enclosed application. The hearing is scheduled for Wednesday, May 28, 1997, at 7:30 p.m., in the basement courtroom of the Elmore County Courthouse at 150 South Fourth East Street in Mountain Home, Idaho.

Please review the application and return your written comments to Elmore County Planning and Zoning, Courthouse Annex, 190 South 4th East Street, Mountain Home, Idaho, 83647, by May 21, 1997, so these comments may be received into the record. If you prefer, please come to the hearing to testify before the Commission. Your professional comments would be greatly appreciated. No reply will be considered no comment.

If you have any questions or if I can be of any assistance, please feel free to contact the office

Sincerely,


Larry J. Lasuen
Administrator

LJL:sk

Enclosure

RECEIVED
MAY 11 1997

cc: Central District Health
Elmore County Assessors Office
Elmore Soil Conservation District
Idaho Power
Idaho Department of Health and Welfare, Division of Environmental Quality
Idaho Department of Labor and Industrial Services, Division of Building Safety,
Electrical Division
Idaho Department of Labor and Industrial Services, Division of Building Safety,
Plumbing Division
Idaho Department of Water Resources
City of Mountain Home
Mountain Home Highway District
Mountain Home Irrigation District
Mountain Home Rural Fire District
Mountain Home School District #193
Natural Resource Conservation District
US West Communications

APPLICATION FOR MOBILE HOME/TRAILER COURT/PARK PERMIT
Elmore County, Idaho

RECEIVED

MAY 05 1997

PLANNING & ZONING
WESTERN REGION

This application must be completed in detail and submitted to the office of the Planning and Zoning Administrator for Elmore County, Idaho, accompanied by a nonrefundable fee of \$25.00 plus any postage to adjoining landowners and/or publication costs.

1. Name of Applicant: JOHN R. DOHERTY
2. Address of applicant: 228 MARGARITA DRIVE, SAN RAFAEL, CA. 94901
3. Telephone number of applicant: 415-456-5858 work; _____ home
4. Name, Address, and Telephone number of property owner(s): (SAME AS APPLICANT)
5. Street and Mailing address of subject property: 106 CANYON PLACE, MOUNTAIN HOME
IDAHO
6. Legal Description of Property (attach separate page if necessary):
SEE ATTACHED DEED
- 6.b. Current Zoning District: AG-B
7. Complete plot plan and specifications of the proposed development including but not limited to the following (this may be used as a check-list):
 - a. ☒ Name of park/court. Name, address, and phone number of owner/developer and engineer
 - b. ☒ Scale, date, and north arrow
 - c. ☐ Legal description of property DEED IS ATTACHED
 - d. ☒ Area and dimensions of the tract of land
 - e. ☒ Number, location, dimensions, and sizes of all lots and spaces
 - f. ☒ Location, names, widths of right-of-way, and construction of existing and proposed roadways and walkways
 - g. ☒ Location of all existing utility lines (*power, telephone, cable, etc.), pipelines, risers, etc.
 - h. ☒ Location of all proposed utility lines *, pipelines, risers, etc. (must be underground)
 - i. ☒ Easements for utilities and streets (roads)
 - j. ☒ Plans and specifications for the water supply, sewage disposal and solid waste disposal as approved by the Central District Health Department (if not a central sewer system, location of septic tanks and drain fields)
 - k. ☒ Site report as required by the health district
 - l. ☒ Proposed fire protection program
 - m. ☒ Surface and subsurface drainage plan to include location of drainage ways for run-off generated within park/court and for storm drainage
 - n. ☒ Plans of service buildings and other permanent buildings constructed within the court/park
 - o. ☒ Proposed public dedications (streets, parks, schools, etc.)
 - p. ☒ Location of existing buildings and improvements
 - q. ☒ Water bodies, courses, and flood plains NONE
 - r. ☒ Irrigation ditches NONE
 - s. ☒ Existing vegetation labeled to remain or to be removed
 - t. ☒ Open space for recreation or community purposes

8. 10 - paper copies of proposed development with scale not less than 1" equals 100'. 1 - copy reduced to 8 1/2" x 11".

9. 10 - paper copies each of a vicinity map and a contour map (contour map to show contour lines at 2' intervals when land slope is greater than 10% and 5' intervals when land slope is 10% or less. 1 copy of each reduced to 8 1/2" x 11".

10. A list of property owners or purchasers of record and their addresses (taken from the tax records of Elmore County) who are located within 300' (Administrator may extend this radius to 1 mile in rural areas) of the boundaries of subject property.

I hereby make application to the Elmore County Planning and Zoning Commission for a permit to construct a Mobile Home Trailer Court/Park at the above described location. (If park/court is existing, this application is to bring said existing park/court into compliance with the Mobile Home Community and Trailer Park Act.)

The applicant hereby agrees to pay the fee established by the Board and agrees to pay any additional fees and publication costs. The applicant verifies that all information contained herein is true and correct.


Signature of Applicant

Date Application Submitted to P&Z Office: _____

Plan and Plans of Buildings Attached _____

APPLICATION FOR CONDITIONAL USE PERMIT
Elmore County, Idaho

This application must be filled out in detail and submitted to the office of the Zoning Administrator for Elmore County, Idaho, accompanied by a non-refundable **fee of \$50.00. Though a part of the **fee, you will be billed for postage costs and publication fees.

(Complete every item. Those that do not apply, insert N/A for Not Applicable. Attach and reference separate pages as necessary.)

1. Name of applicant: JOHN R. DOHERTY
2. Address of applicant: 228 MARGARITA DRIVE, SAN RAFAEL, CA 94901
3. Telephone number of applicant: 415-456-5858 work _____ home _____
4. Address of subject property: 106 CANYON PLACE, MOUNTAIN HOME, ID
5. Legal description and acreage of property and legal description and acreage of part that CUP is to include
SEE ATTACHED DEED & DRAWINGS.
- a. Attach one of the following:
☒ deed; _____ proof of option, _____ earnest money agreement
- b. Name, address, and telephone number of developer: 20 (SAME AS OWNER)
- c. Is the applicant the owner of the subject property? ☒ yes _____ no If no, provide a copy of the deed and state the name, address, and telephone number of the owner and a description of the relationship of applicant to the owner: _____
6. a. Current Zoning: AG-B b. Current District (if applicable): _____
- c. Is the proposed location within an Area of Critical Concern? _____ yes ☒ no
- d. Is any portion of this property located in a Floodway or 100-year Floodplain?
_____ Yes ☒ No If yes, submit map showing location of floodway and/or floodplain in relation to property and/or proposal.
- e. Does any portion of this parcel have slopes in excess of 10%? _____ Yes ☒ No
If yes, submit contour map.
- f. The impacts of a proposed development on adjacent land uses and transportation facilities must be considered. The applicable Highway District may require a Traffic Impact Study (TIS) if the proposed development has associated with it special circumstances deemed by the district to warrant a study. A letter from the applicable district(s) stating no study is required or a copy of this study must be submitted with this application.
- g. Are there any known hazards on or near the property (such as canals, hazardous material spills, soil or water contamination, etc.)? If so, describe and give location: NO

- 7 a. Hazardous materials and/or wastes involved (either in your operation or generated off site and brought onto the property)? Yes ☐ No ☒
- b. Does any other agency require a permit (DEQ, EPA, IDWR, state, federal, etc.)?
☒ yes ☐ no If yes, who? DEQ FOR EXPANSION OF SYSTEM & HIGHWAY DISTRICT.
 Provide proof of having applied for or acquired other agency(ies) permit(s).
- 8 Adjacent properties have the following uses:
- North INTERSTATE 84 East AG -- PASTURES/UNDEVELOPED
 South EXISTING PARK West UNDEVELOPED/I-84
- 9 Existing uses and structures on the property are as follows: PASTURE
- 10 State specific proposed use. (Provide all details using additional pages if necessary): MOBILE HOME PARK
- 11 The conditional use is expected to begin within _____ days or months after permit approval (permit expires if not used within 1 year of approval) and is for _____ years.
AS ALLOWED/APPROVED.
12. Proposed Site Design: Percentage of site devoted to building coverage: UNKNOWN 20%
 Percentage of site devoted to landscaping: 6%
 Percentage of site devoted to paving: 14%
 Percentage of site devoted to other uses: _____
- Describe other use: NONE
- TOTAL: _____ 100%
13. Parking ON SITE / PER UNIT.
- a. Handicapped spaces proposed: _____ Handicapped spaces required: _____
 b. Parking spaces proposed: _____ Parking spaces required: _____
- 14 Setbacks
- | | Proposed | | Required | |
|------------------------|-----------|----------|-----------|----------|
| | Building | Parking | Building | Parking |
| Street Front | <u>10</u> | <u>/</u> | <u>10</u> | <u>/</u> |
| Street Side (BOUNDARY) | <u>20</u> | <u>/</u> | <u>20</u> | <u>/</u> |
| Interior Side | <u>5</u> | <u>/</u> | <u>5</u> | <u>/</u> |
| Rear (INTERIOR) | <u>10</u> | <u>/</u> | <u>10</u> | <u>/</u> |
15. Exterior Building Materials
- Roof: MANUFACTURED HOUSING -- TYPICAL COMPOSITE SHINGLE
 Walls: "
 Windows/Doors: "
 Fascia, Trim, Etc.: "
16. Loading facilities (if proposed) Number & Size: _____
 Location: _____
 Screening: _____
17. Proposed water system: EXPANSION OF EXISTING ON-SITE COMMUNITY WELL
 Proposed sewer system: EXPANSION OF EXISTING ON-SITE COMMUNITY SEWER
- 18 Proposed method of on-site drainage retention: ON-SITE BARRROW DITCH

19 This application must be accompanied by scale drawings of the site drawn to a professional standard, including the following requirements:

A. VICINITY MAP and CONTOUR MAP, (if required) at 1" = 300' scale (*10 COPIES of appropriate size to accommodate scale and ONE 8½" x 11" REDUCTION), showing location in relation to city or well known area of county and current zoning of property. *CANNOT SHOW @ 1:300 WITH RELATION TO CITY. WE USED USGS QUAD MAP.*

B. DETAILED SITE PLAN at 1" = 300' scale (*16 copies of appropriate size to accommodate scale and ONE 8½" x 11" REDUCTION) showing

1. Names of applicant(s), landowner(s), plan preparer(s), and project
2. North Arrow
3. Scale.
4. Property boundary.
5. Size of parcel (acres or square feet).
6. Each lot and block (consecutively numbered), lot lines, lot acreage, lot dimensions.
7. All proposed structures, labeled as to use.
8. All existing structures which will remain, labeled as to existing and proposed uses.
9. Existing vegetation, labeled as to remain or be removed.
10. Existing and proposed grades for hillside developments.
11. Locations, widths, and surface types of existing and proposed streets. *PRIVATE ACCESS DRIVE CONSTRUCTED TO STANDARD.*
12. Parking areas with stalls shown.
13. Locations, types, and widths of rights-of-ways, easements, utilities, canals, ditches, and subdivision lines.
14. Locations and sizes of any loading areas, docks, and ramps.
15. Trash storage areas and exterior mechanical equipment, together with proposed screening method.
16. Drainage features, show on-site drainage method (refer to item 18). *ON SITE RETENTION BORROW DITCH AND/OR SWALES.*
17. Pedestrian paths.
18. Proposed lighting location and types. *NONE PROPOSED @ PRESENT TIME.*

ON SITE PLAN C. LANDSCAPE PLAN 1 8½" x 11" copy drawn to professional standards showing:

1. Type and location of all plant materials and other ground covers
2. Size of plants at planting and maturity.
3. Existing vegetation labeled to remain or to be removed. Landscape on adjacent property lines will be considered.
4. Method of irrigation.
5. Cross-sections of areas of special features, berming, retaining walls, etc.
6. Scale.

(NOTE: The landscape plan may be combined with the site plan and shown on the same sheet.

* number of copies increased to 16

20. Complete Set of Preliminary Building Elevations *MOBILE/MANUFACTURED HOMES.*

To a professional standard (THREE COPIES [minimum copy size of 18" x 24"] TO SCALE AND ONE 8½" x 11" REDUCTION), including one copy of colored elevations. Colored photographs may be substituted for colored elevation drawings when an existing structure is to undergo minor exterior alteration, or the photos depict the design material/colors of the new buildings.

21. Preliminary Floor Plans -- *SEE SITE PLAN FOR POSSIBLE UNIT LOCATIONS.*

To a professional standard with sizes and types of interior spaces indicated (THREE COPIES [minimum copy size of 18" x 24"] TO SCALE and ONE 8½" x 11" REDUCTION).

22. Additional Information - Any additional information as required or needed by the Planning and Zoning Commission or interested agency

NOTICE TO APPLICANT

Per the Zoning and Development Ordinance, Article 14, Section A.14-1, second paragraph, "Elmore County reserves the right to withhold processing and/or issuance of any County Conditional Use Permit until the County is satisfied that County approval will be the final action in any multi-agency approval process. Proof of having obtained necessary permits and approvals from applicable local (other than Elmore County), state, and/or federal agencies shall be required prior to issuance of a Conditional Use Permit by Elmore County and shall be submitted with the Conditional Use Permit application."

1/4 MILE
The Planning and Zoning Commission shall hold a public hearing on an application for a Conditional Use Permit. The application must be submitted no less than 4 weeks prior to the public hearing date (usually the 4th Wednesday of a month). At the time of submission of the application, the applicant shall provide a list of all property owners or purchasers of record and their addresses (taken from the tax records of Elmore County) who are located within a minimum of 300 feet *(the Administrator may extend the radius to 1 mile in rural areas or to a 15 mile radius in the County's M2 Zone [Simco Road Industrial Area]) of the boundaries of subject property. If any part of Ada County is a part of the 15 mile radius, the names and addresses of those adjoining property owners or purchasers of record shall be acquired from the tax records of Ada County. Hearing notices will be mailed to said property owners or purchasers of record. Hearing notices will be mailed to the proper agencies that may have an interest in the proposal. Notice of public hearing must be published in the Mountain Home News 15 days prior to said hearing. The applicant shall post notice of the public hearing on the subject property not less than 1 week prior to the hearing. The applicant will be given notice of the public hearing and should be present to answer any questions.

After the public hearing is held, the application will be put on the agenda for consideration at the following month's regularly scheduled Planning and Zoning Commission meeting. The application shall be approved, conditionally approved, denied, or tabled. Within 10 days of the decision on the Conditional Use Permit the applicant will be notified of that decision.

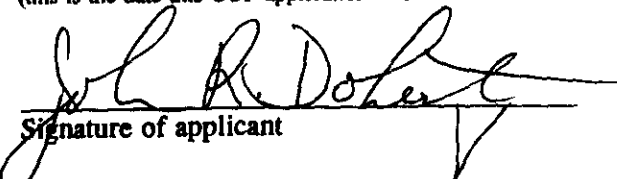
If the application is approved or conditionally approved by the Planning and Zoning Commission, the applicant will be sent a document that is the official "Conditional Use Permit". This document will enumerate the conditions attached to the approval and issuance of the permit and state the consequences of failure to comply. The permit shall not become effective until after an elapsed period of 15 days from the date of Planning and Zoning Commission action. During this time, any interested person may appeal the action to the Board of Elmore County Commissioners. The applicant will be notified of any pending appeals. An appeal will stay all proceedings until its resolution.

If the conditional use permit is denied by the Planning and Zoning Commission, the applicant may appeal the decision to the Board of Elmore County Commissioners within 15 days from the date such action is taken by the Planning and Zoning Commission.

The applicant hereby agrees to pay the fee established by the Board and agrees to pay any additional fees and publication costs. The applicant understands he/she or a representative for the applicant must be at the hearing to answer any questions citizens or the Commission may have. The applicant understands he/she or a representative for the applicant must be at the meeting for which this application is on the agenda for a decision. The applicant also verifies that all information contained herein is true and correct.

*Radius extended to: 1/4 mile(s)

Dated this _____ day of _____, 19____
(this is the date this CUP application was received in the P&Z office)


Signature of applicant

**Fee Paid \$ _____
Date Paid _____

(Planning and Zoning acceptance of **fee does not imply acceptance of application as complete)

AFFIDAVIT OF LEGAL INTEREST

I, JOHN R. DOHERTY, 228 MARGARITA DRIVE
(name) (address)
SAN RAFAEL, CA 94901 being first duly sworn upon
(city) (state) oath, depose and say:

1. That I am the record owner of the property described on the attached, and I grant my permission to

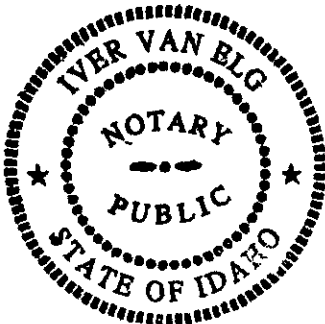
BRIGGS ENGINEERING, INC., 1111 SO ORCHARD, STE. 600, BOISE, ID 83705
(name) (address)

to submit the accompanying application pertaining to that property.

Dated this 23 day of APRIL, 19 97.

John R. Doherty
(Signature)

SUBSCRIBED AND SWORN to before me the day and year first above written.



Iver Van Blg
Notary Public for Idaho
Residing at

My Commission Expires: MAY 2, 2000

Order No. 6225

WARRANTY DEED

FOR VALUE RECEIVED

John J. Barrutia and Marie P. Barrutia, husband and wife

GRANTOR(s), do(es) hereby GRANT, BARGAIN, SELL and CONVEY unto

John R. Doherty and Karen C. Doherty, husband and wife

GRANTEE(s) whose address is: 228 Margarita Dr., San Rafael, CA 94901

the following described real property in Elmore County, Idaho, to wit:

All that portion of the North Half of the Southeast Quarter of the Northeast Quarter of Section 14 Township Three South, Range Six East, Boise Meridian, Elmore County, Idaho, lying South of the right of way of the access road which runs along the South side of Interstate 80.

ELMORE COUNTY, IDAHO as
Request of

FIRST AMERICAN

Time 3:15 P M

Date September 5, 1996

Book Page

DOLORIS ROBINSON

Recorder

By Deputy

Fee \$3.00

295728

Subject To: Taxes, easements and restrictions of record

TO HAVE AND TO HOLD said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever

Dated August 16, 1998

John J. Barrutia
John J. Barrutia

Marie P. Barrutia
Marie P. Barrutia

State of Idaho

County of Elmore

On this _____ before me, a notary public in and for said State, personally appeared John J. Barrutia and Marie P. Barrutia, personally known or identified to me to be the person(s) whose name(s) were subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

WITNESS my hand and official seal.

Comptroller
Notary Public
Residing at Mountain Home, Boise
Commission Expires 8-12-2002

| | | | | | |
|-------------------|----------------|---------|---------------|------|---|
| Post-It* Fax Note | 7671 | Date | 9-7 | File | 3 |
| To | BRIGGS ENG. | From | JACK D. | | |
| Co/Dept | VAN | Co | CANYON CANYON | | |
| Phone # | | Phone # | 405-456-5858 | | |
| Fax # | 1-208-395-2822 | Fax # | 405-455-8767 | | |

SCHEDULE A

Order No. **FA-6225** Policy No. **J 410722**

Amount of Insurance **\$20,000.00** Premium **\$210.00**

Date of Policy **September 5, 1996 at 3:15 p.m.**

1 Name of Insured:

John R. Doherty and Karen C. Doherty

2 The estate or interest in the land which is covered by this policy is:

Fee Simple

3. Title to the estate or interest in the land is vested in:

John R. Doherty and Karen C. Doherty, husband and wife

4. The land referred to in this policy is described as follows:

All that portion of the North Half of the Southeast Quarter of the Northwest Quarter of Section 14, Township Three South, Range Six East, Boise Meridian, Elmore County, Idaho, lying South of the right-of-way of the access road which runs along the South side of Interstate 80.

SCHEDULE B

Order No. **FA-6225**

Policy No. **J 410722**

EXCEPTIONS FROM COVERAGE

This policy does not insure against loss or damage (and the Company will not pay costs, attorney's fees or expenses) which arise by reason of

PART I

SECTION 1

1. Taxes or assessments which are not shown as existing liens by the records of any taxing authority that levies taxes or assessments on real property or by the public records.
2. Any facts, rights, interests, or claims which are not shown by the public records but which could be ascertained by an inspection of said land or by making inquiry of persons in possession thereof.
3. Easements, claims or easement or encumbrances which are not shown by the public records.
4. Discrepancies, conflicts in boundary lines, shortage in area, encroachments, or any other facts which a correct survey would disclose, and which are not shown by public records.
5. (a) Unpatented mining claims; (b) reservations or exceptions in patents and state deeds or in Acts authorizing the issuance thereof; (c) water rights, claims or title to water whether or not the matters excepted under (a), (b), or (c) are shown by the public records.
6. Any lien, or right to a lien, for services, labor or material thereto or hereafter furnished, imposed by law and not shown by the public records.

SECTION 2

1. Taxes for 1996 are an accruing lien and not yet due or payable. (Parcel No. 03S06E144450).
2. Easements for rights of way and ditches as they now exist on the land.

END SCHEDULE B - PART II



CENTRAL
DISTRICT
HEALTH
DEPARTMENT

970309

MAIN OFFICE • 707 N ARMSTRONG PL • BOISE, ID 83704-0825 • (208) 375-5211 • FAX 327-8500

To prevent and treat disease and disability; to promote healthy lifestyles; and to protect and promote the health and quality of our environment.

April 8, 1997

Briggs Engineering
Debbie Becker
1111 South Orchard
Suite 600
Boise, ID 83705

Re: Canyon Mobile Park

Dear Debbie:

Enclosed you will find what I was able to retrieve from our file on Canyon Creek. I do not have the capability of photocopying plats and documents. I copied what I could and hope you can piece it together.

As far as the water system is concerned, that falls under the guidance of the Department of Environmental Quality and they should be able to provide you with the information that you need.

Sincerely,

Robert L. Fox Secretary

Robert L. Fox, E.H.S.
Senior Environmental Health Specialist
Elmore County, Idaho

Serving Valley, Elmore, Boise, and Ada Counties

ADA / BOISE COUNTY OFFICE
707 N. Armstrong Place
Boise, ID 83704-0825
Ph 375-5211

ELMORE COUNTY OFFICE
520 E. 8th Street North
Mountain Home, ID
83647 Ph 587-9225

VALLEY COUNTY OFFICE
P.O. Box 1448
McCall, ID 83638
Ph 634-7194



Canyon Creek Mobil Home Community
Mountain Home, ID

A. EXISTING

82 lots on septic system -

Septic Tank - 15,500 gallons (2 cell)

Drain Field - 6,480 square feet

27+ Lots were diverted into this system and the Northerly system abandoned.

North System:

Septic Tank 6000+

Drain Field - Unknown

B. FLOWS T.G.M.

82 Lots @ 250g/unit 20,500 gal/day.

Note: This flow is most likely larger than actual daily flow due to number of people working out and minimum number at children. However, there has been no meter at the well to measure actual water produced, therefore for calculating purposes the 250 g/d/lot will be used.

C. SEPTIC TANK

The existing 15,500 is overloaded using the 250 g/d/lot criteria. I recommend that the tank be pumped at least once each year and the outlet and baffle inspected and cleaned. More flow information should be obtained before an additional septic tank is constructed.

D. WELL

A meter should be installed on the discharge at the well. Meter should indicate gallons per minute and totalize the flow. Daily flows should be recorded.

E. NEW DRAINFIELD

Construct a new drainfield. Soils at septic tank outlet depth A-2a. Use 1.0 g/sq ft/day.

Required: $\frac{20,500 \text{ g/d}}{1.0 \text{ g/sq ft/d}} = 20,500 \text{ square feet}$

Need Two Beds - Approximately 100'x 100'

Construct one drainage bed now in the existing open area.

Construct the second drainage bed in the area now occupied by mobile homes, after the homes have been relocated.

Install a 2-way valve on the existing discharge to divert effluent to the new drainfields. (see drawings)

Treat old drainfield with Lenzyme or equal. Use five (5) pounds per treatment added to the distribution box between the septic tank and drainfield. Treat once per month for five months. Use clean water.

After treatment, use drainfields on alternating basis -

- 1 - Old drainfield - 3 months
- 2 - New drainfield - 9 months
- 3 - After third drainfield is constructed, alternate each drainfield every six (6) months.

OR

- 4 - If two drainfields are necessary to handle the effluent, operate two and rest the third. Alternate every six (6) months.

KEITH STOKES, P.E.
CONSULTANT

7864 Bearcreek Court

Boise, Idaho 83704

Phone 377-0787 or 376-4145

June 27, 1996

Mr. Bob Fox
Central District Health Department
520 E. 8TH N.
Mountain Home, ID 83647

RE: Canyon Creek Mobil Home Community

Dear Bob,

The new drainfield that was constructed in 1995 is working very well and is being alternated with the old drainfield.

Water use is being monitored with the master meter on the well. Winter water consumption is less than 200 gal/day per unit.

At present, all 87 lots in the park are occupied and the owner is looking to expand the park by up to 12 additional lots. These new lots will be for wider homes and most will probably be three bedroom units.

The South row of 20 lots in the park are on a separate sewage system which leaves 67 lots on the large, rebuilt sewage system. The 12 new lots would be on the large system for a total of 79 lots.

A. Septic Tank: capacity

Needed @ 200 gl/d/unit =
79x200 = 15,000 gallons
Available - 15,500 gallons

B. Drainfield

| | | |
|---------|-----------|--------------------|
| New Bed | 100x100 = | 10,000 sq ft |
| Old Bed | | <u>6,500 sq ft</u> |
| Total | | 16,500 sq ft |

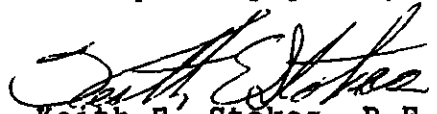
A third drainfield of 10,000 sq ft size is shown in the 1995 design for the replacement system and can be built as needed.

I believe the existing system can accommodate the 12 new units without any changes provided the following is done.

1. 15,500 gal septic tank pumped and checked annually.
2. Water levels in the drainfields checked & recorded regularly (monthly)
3. Drainfields alternated every 3-4 months.
4. Well pumping records maintained on a daily or at least weekly basis.

More detailed information will be provided in the future as plans are prepared. Please let me know if you see any problems with this concept.

Very truly yours,



Keith E. Stokes, P.E.

KES/ljs

copy: Bernard Dinger
Jack Dougherty

KEITH STOKES, P.E.
CONSULTANT

7864 Bearcreek Court

Boise, Idaho 83704

Phone 377-0787 or 376-4145

February 9, 1995

Mr. Bob Fox
Central District Health Department
190 S. Fourth Street E.
Mountain Home, ID 83647

RE: Canyon Creek Mobil Home Community

Dear Bob:

Enclosed please find a brief report and drawings in regard to correcting the sewage system problem at this Mobile Home Park.

A meter has already been installed at the well discharge and we should be abler to get some actual water use information.

In regard to the construction of the second new drainfield, I would suggest we see how well the old drainfield operates after treatment and get the area cleared, but hold off actual construction until we have more water use data and observe how well the new old drainfields work together.

If the plan looks alright to you, Carpenter Plumbing will proceed with bids and start construction in the near future.

Very truly yours,



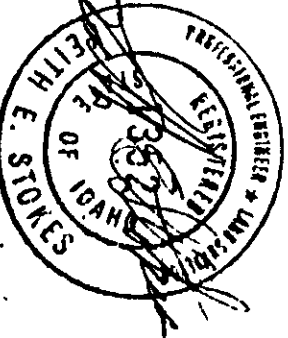
Keith E. Stokes, P.E.

KES:ls
Enclosure

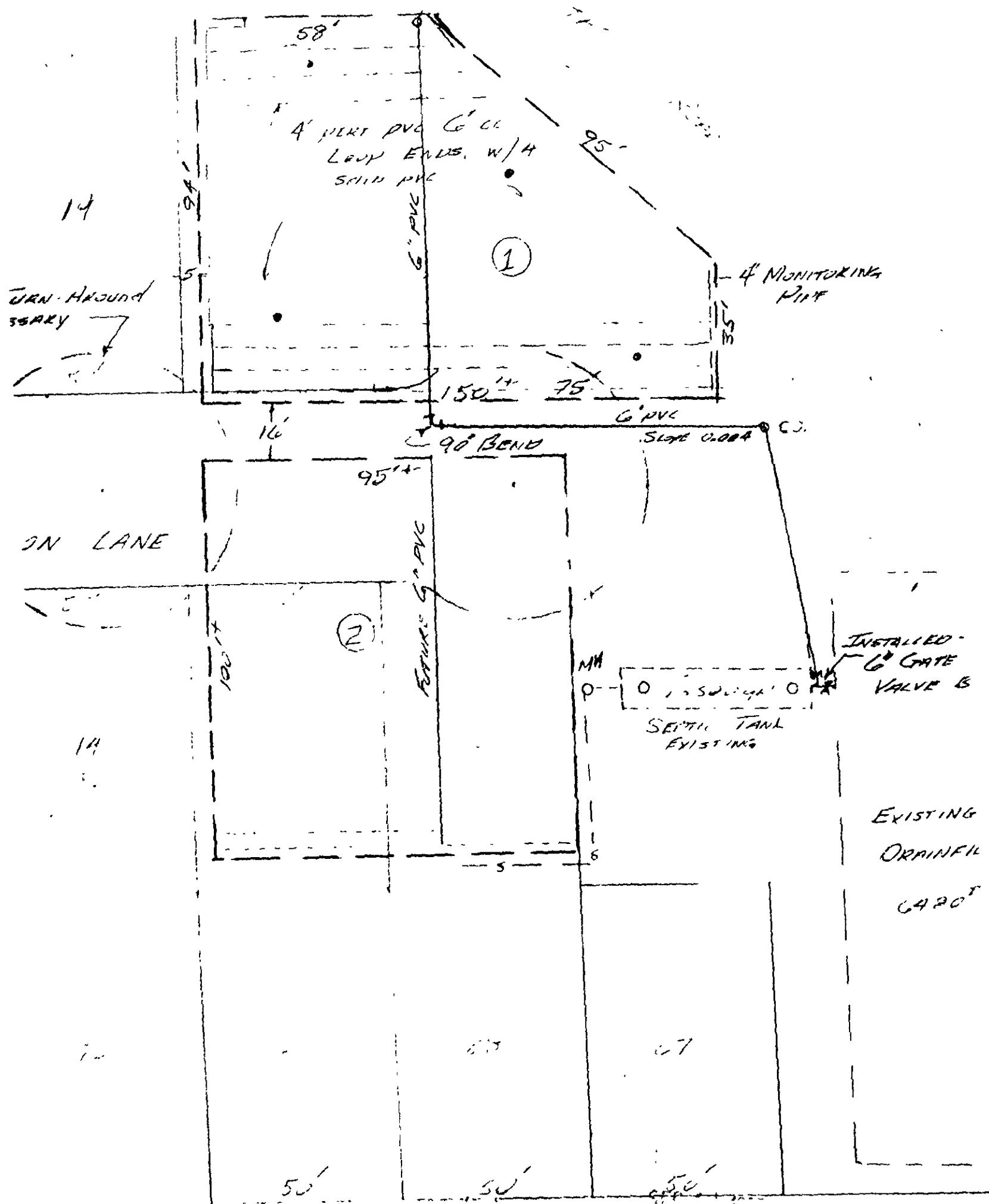
Clean Sand & Gravel
DRAINFIELD SECTION NTS

Notes

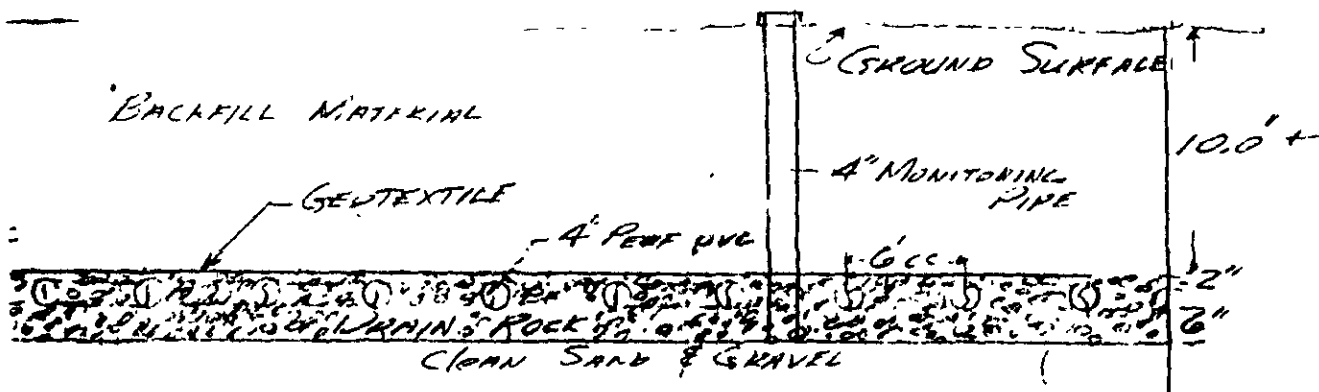
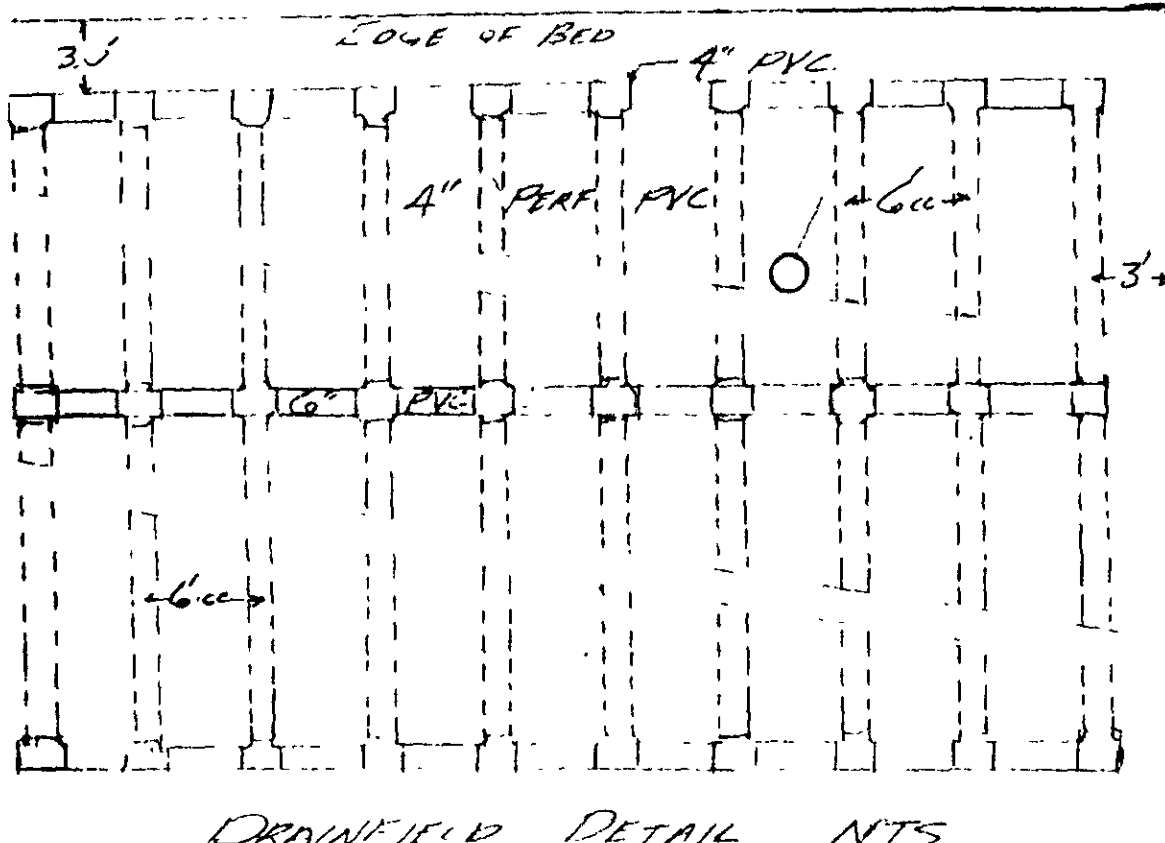
1. Construct new drainfield - #1 on existing open area. Approx. 10,000 sq ft as shown on drawing. Actual dimensions and location to be determined in the field. Excavate to necessary depth into clean sand and gravel.
 - A. Verify septic tank outlet elevation before starting construction. Drain rock & shall be clean 2 1/2" - 1" size and approved by the Engineer prior to placing. Install 6" PVC control valves and gate valves as shown.
 - B. All 4" drain pipe (both perforated and solid) shall be laid to a level grade and looped.
2. Remove existing mobile homes on lots 15 and 16 as soon as possible. Clear area of any existing utilities, pavement, concrete or structures.
3. Construct new drainfield #2 when needed. Actual construction to be determined from water use data and monitored operations of the two existing drainfields. Construct new drainfield #2 to same standard and specifications as drainfield #1.
4. Treat the existing drainfield with enzymes or equal as per manufacturer's specifications after the new drainfield is in operation.



| | |
|-------------------------------|--------------|
| CANYON CREEK MOBILE HOME PARK | |
| SCALE: As Shown | APPROVED BY |
| DATE: 2/10/95 | DRAWN BY JES |
| REPLACE SEWER DRAINFIELD | |
| KEITH E STOKES PE | |
| DRAWING NUMBER | |

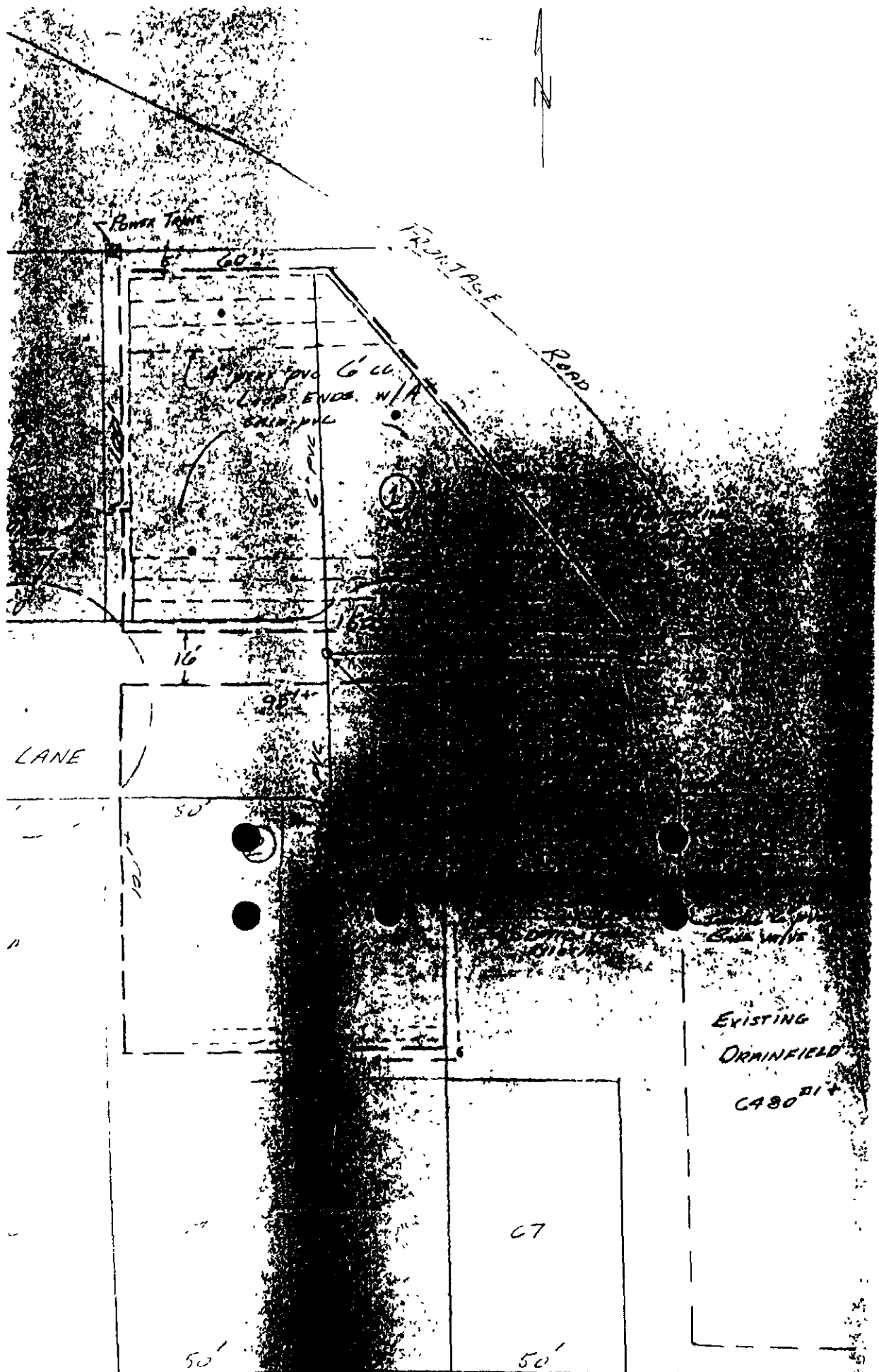


MONITORING PIPE /w CAP
4 NEEDS



Construct new drainfield - #1 on existing open area. Approx. 10,000 sq ft shown on drawing.
Final dimensions and location to be determined in the field. Excavate to necessary depth into clean sand and gravel.

- Verify septic tank outlet elevation before starting construction.
Drain rock & shall be clean 2 1/2 - 1" size and approved by the Engineer prior to placing.
Install 6" PVC control valves and gate valves as shown.
- All 4" drain pipe (both perforated and solid) shall be laid to a level grade and looped.



West
Elbow in Trailer Park

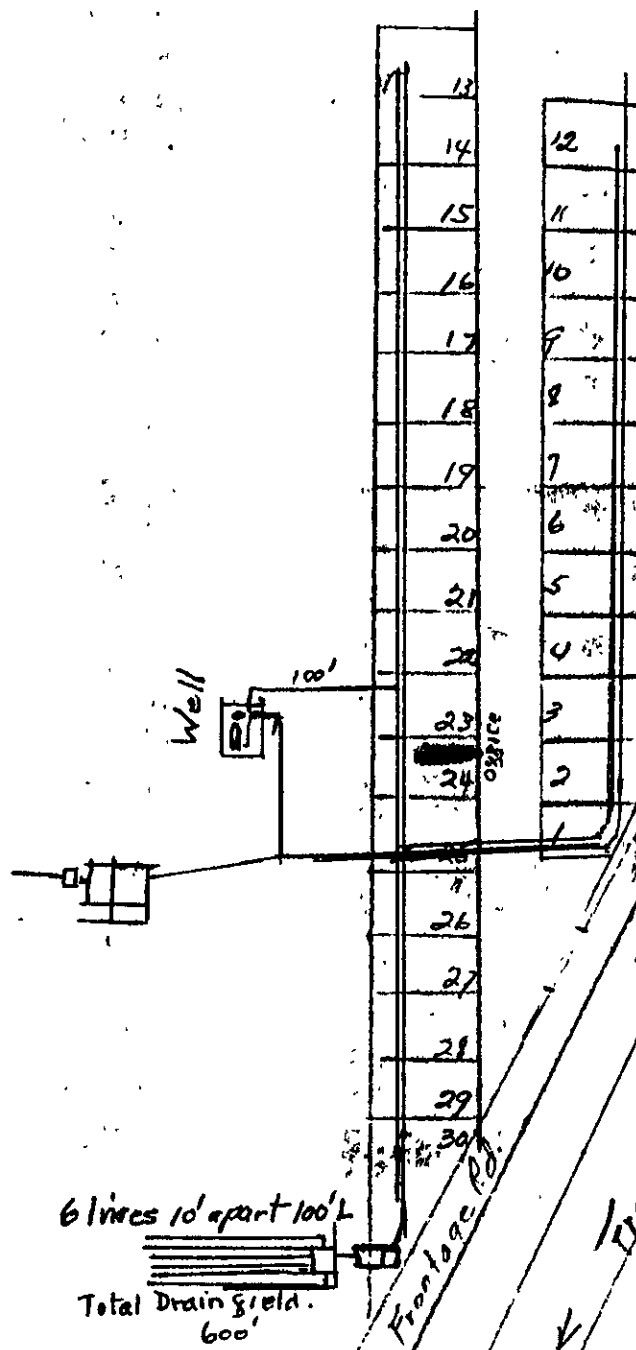
1972

South

North

— Water Line
— Sewer Line

Roadway 50' wide
Spaces - 50' x 75'
Pumphouse 12' x 18'
laundry - Rest Rms



6 lines 10' apart 100' L
Total Drain Field.
600'

Canyon Creek Rd.

overpass

East

SEWER SPECIFICATIONS CONT'D

5. The sewer mains shall conform to the requirements and standards of the Environmental Improvement Division of the Idaho Department of Health.

C. COMMUNITY SEPTIC TANK SYSTEM

1. Sewage disposal for the proposed expansion of the Eblo-Room Trailer Park shall be accomplished with two community-type septic tank and drainfield systems. One of these systems will require a 15,500 gallon septic tank combined with a 5,300 square foot drainfield and the other system will require an 8,000 gallon septic tank combined with a 2,500 square foot drainfield. Refer to plan sheet 3 for location and details of septic tank systems.

2. A four (4) inch tee shall be used for distribution purposes for the septic tank systems.

3. The pipe between the septic tanks and the distribution tee shall be of vitrified clay, concrete, asbestos-cement, or cast iron with water-tight joints. It shall be installed on a minimum 0.17 per cent slope.

4. The pipe used in the disposal field shall be a four (4) inch diameter perforated bituminized-fiber pipe or approved equal. It shall be installed on a minimum slope of 0.17 per cent. The perforated pipe shall have a minimum of twelve (12) inches of cover.

5. The absorption trenches shall conform to the details as shown on plan sheet 3. The minimum separation between the perforated pipe in the disposal field shall be six (6) feet.

6. The septic tank and drainfield systems shall conform to the standards set forth in the bulletin entitled Sewage Regulations, prepared by the Central District Health Department.

5/11/74

ELBO-ROOM TRAILER PARK EXPANSION

ATTACHMENT 3

SPECIFICATIONS FOR SEWERAGE SYSTEM

A. GENERAL

1. At present, the Elbo-Room Trailer Park utilizes individual septic tank systems for sewage disposal. In lieu of individual septic tank systems for the addition to the Elbo-Room Trailer Park, it is proposed that a collection system combined with two community septic tank and drainfield systems be utilized. The primary reason for doing this is so that adequate separation can be maintained between the sewage drainfield systems and the existing wells for the domestic water system.

B. COLLECTION SYSTEM

1. The Contractor may, at his option, use concrete, asbestos-cement, or an approved plastic pipe of the diameter shown on the plan sheet for the sewer lines. The concrete pipe shall conform to ASTM C-14 Specifications and shall be standard strength with rubber gasket joints. Asbestos-cement pipe shall conform to the requirements of ASTM C-428 Specifications and shall be Class 1500, nominal size, and be furnished in the manufacturer's standard lengths but not to exceed thirteen (13) feet maximum.

2. The Contractor shall be responsible for locating the sewer lines as called for on the plan sheet using street and lot corner controls as established by the Owner or his representative.

3. The initial backfill around the sewer pipe shall be made using an approved backfill material of sand or earth, placed in layers not to exceed six (6) inches in thickness until said backfill is twelve (12) inches above the top of the pipe. This initial backfill shall be thoroughly compacted with approved tampers. After initial backfill, trenches may be back-filled with the material excavated and shall be puddled and/or compacted to prevent future settlement.

4. Whenever a water main is within ten (10) feet, horizontally, from any existing or proposed sewer line, or whenever a water main passes over a sewer line, both the water main and the sewer line shall be constructed of mechanical-joint cast iron pipe, and they shall be pressure tested to assure water tightness before backfilling. If a water main crosses over a sewer line, the crossing should be at an angle of approximately 90 degrees and the cast iron pipe required for both the water main and the sewer line should be extended a distance of ten feet from said crossing.