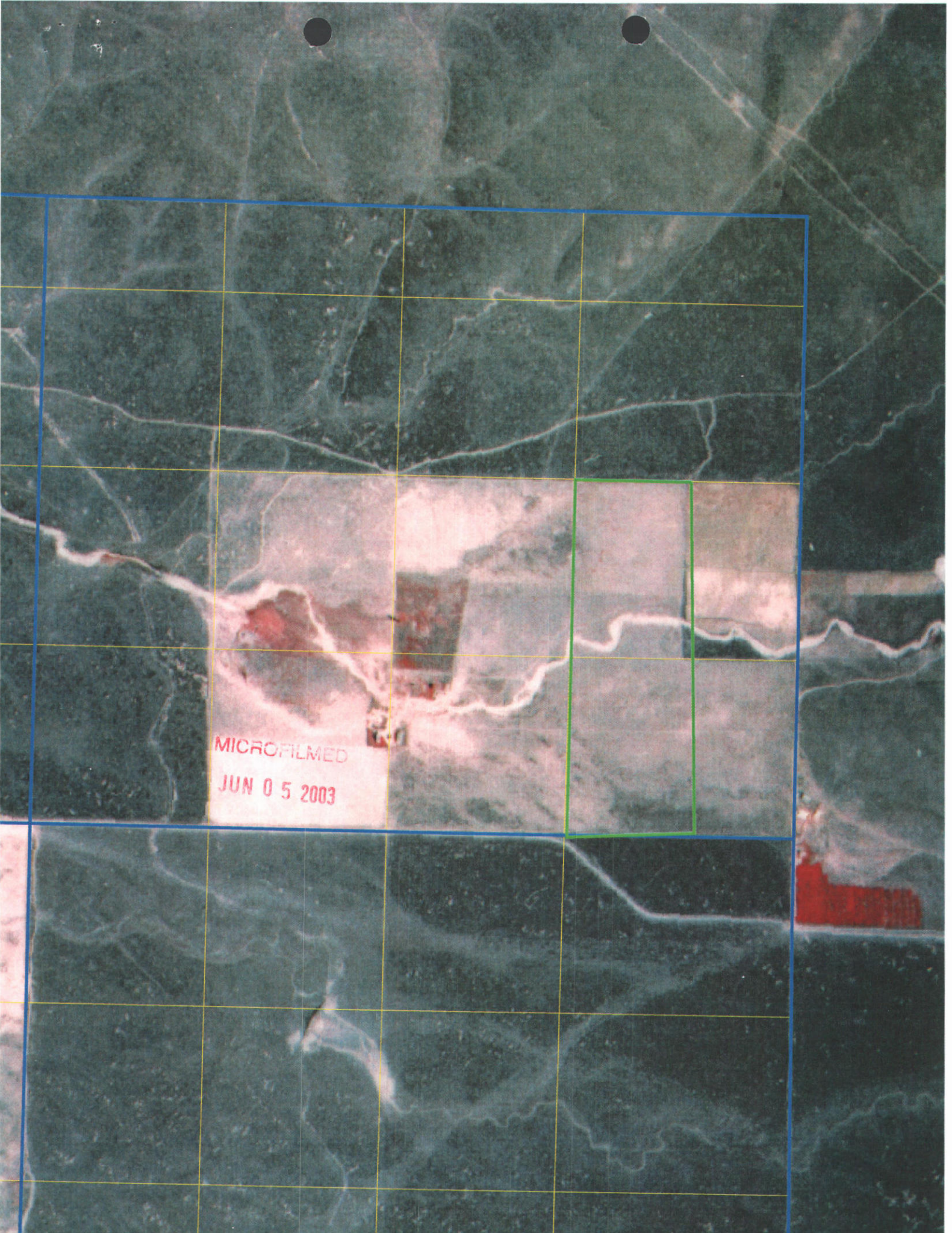




MICROFILMED
JUN 0 5 2003

Water Supply Bank No. _____

Water Right No. 61-12019

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

APPLICATION TO SELL OR LEASE A WATER RIGHT
TO THE WATER SUPPLY BANK

Department of Water Resources

Name of Seller/Lessor RICHARD DENNING Phone (203) 796-2221
Post office address 8240 W MARTHA AVE MT HOME, ID 83647

1. DESCRIPTION OF WATER RIGHT:

Right evidenced by:

- a. Decree No. _____ Decreed to ALLAN L. & CARMEN E. ADAMS
in case of SRBA vs _____
dated 10/26/00 in _____ county of _____
(Name)
(Name of court)
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Permit No. _____ issued by the Idaho Department of Water Resources

2. DESCRIPTION OF PORTION OF RIGHT FOR SALE OR LEASE: (If the entire right is for sale or lease, show "all" on line a. below and skip the remainder of part 2.)

- a. Amount of water under right: 0.22 cubic feet per second &/or
80 acre-feet per annum
- b. Point of diversion: LOT 7 SE 1/4 of SE 1/4 of Section 1 Township 2S Range
5E B.M. in ELMORE County.
Additional points N 1/2 E 1/4 + SE 1/4

MILONG, LINDA
10/26/00

c. Place of use:

TWP	RGE	SEC	N E				N W				S W				S E				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
2S	5E	1													10			10	20
															16			17	

If the right is for irrigation, show the number of acres for the part of the right to be put into the bank

Total number of acres 20

3. ADDITIONAL INFORMATION ABOUT RIGHT, OR PORTION THEREOF, FOR SALE OR LEASE

- a. Explain how the seller/lessor acquired the right, or portion thereof, and attach a copy of the deed to the land to which it is appurtenant or other evidence of ownership of the right. If the right is not recorded in the name of the seller/lessor, attach a copy of a change of ownership form as required by Section 42-248 or 42-1409(6), Idaho Code, together with required documentation.

- b. Describe the frequency of water use under the right, or portion thereof, during the past five (5) years of use. Attach watermaster records, pumping power bills, or other evidence to demonstrate that the right has not been lost through abandonment or forfeiture. (This information is not required if a partial decree has been issued on the right within the last 5 years).

UNKNOWN

- c. If the right is from a surface water source, describe the period of the year that water is typically available to satisfy the right.

NOT APPLICABLE

- d. Describe any other water rights with the same purpose and place of use as the right, or portion thereof, offered for lease. Will the present place of use continue to receive water from any source? If so, describe.

NO OTHER WATER RIGHTS

LAND WILL NOT BE IRRIGATED WHILE WATER RIGHT IS IN THE WATER BANK

- e. If the water right is a permit, describe the work accomplished toward developing the right.

NOT APPLICABLE

- f. If the right to the use of the water or the use of the diversion works or irrigation system is represented by shares of stock in a company or corporation, or if such works or system is owned or managed by an irrigation district, a written consent of the sale or lease must be attached.

4. REMARKS:

5. SALE/LEASE AGREEMENT

1. The water right, or portion thereof, described above is offered to the Idaho Water Resource Board:

_____ For sale;

☒ For lease for a period from INDEFINITE to _____
(Day, month, year) (Day, month, year)

(The lease period may be shown as "indefinite", if the total duration of lease is unknown); or

_____ As a gift to the state of Idaho.

2. Show the minimum payment acceptable to the Seller/Lessor. Include the method of determining the minimum payment. The minimum payment may be shown as the "current rental rate".

CURRENT RENTAL RATE

I hereby assert that the information contained in this application is true to the best of my knowledge, and that I have the authorities necessary to offer this right for sale or lease to the Idaho Water Resource Board.

The owner/lessor acknowledges the following:

1. Payment to the owner/lessor is contingent upon the sale or rental of the right from the bank.
2. While a right is in the bank, the owner of the right may not use the right even if the right is not rented.
3. A right accepted into the bank stays in the bank until the Board releases it or until the lease term expires.
4. While a water right is in the bank, forfeiture provisions are stayed
5. Acceptance of a right into the bank does not, in itself, confirm the validity of the right or any elements of the water right.

25 APR 03
Date

[Signature]
Signature

FOR DEPARTMENT USE ONLY

Received by VZA Date 4-25-03 Preliminary check by _____

Watermaster recommendation requested on _____ Received _____

Recommended for _____ approval _____ denial by _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED**MAR 28 2003****WATER RESOURCES
WESTERN REGION**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
61-12019					

RECEIVED**APR - 1 2003**

Department of Water Resources

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions)
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

KENT SIMON
2017 N 14th BOISE, ID 83702

4. New Owner/Claimant(s)

RICHARD G. AND/OR LADEAN F. DENNING

Name Connector (Check one) ☐ and, ☐ or, ☒ and/or

New Mailing Address

8240 W MARTHA AVE

City, State and ZIP Code

MT HOME, ID 83647

New Telephone Number

(208) 796-2221

5. Date you acquired the property

24 MAY 02

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6

If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT

(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT

(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7

Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

For Snake River Basin Adjudication Claims. Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by DAN Date 3-28-03 Fee 25.00
 Receipted by DAN Date 3-28-03 Receipt No. W030270
 Processed by _____ AJ Date _____ WR _____ Date _____

MICROFILMED

JUN 05 2003

MICRO

1000 0 5 2003

PROPERTY TAX
CLERK OF SUPERIOR COURT
COUNTY OF CLATSOP
100 SOUTH EAST
PORTLAND, OR 97204

CLERK OF SUPERIOR COURT

PARCEL ID
0002505E

CLERK OF SUPERIOR COURT
COUNTY OF CLATSOP
CODE AREA 4-00 1

1ST HALF DUE	2ND HALF DUE	TOTAL DUE	TOT MV
10 00	10 00	20 00	HM-
10 00	10 00	20 00	NET MV
10 00	10 00	20 00	
10 00	10 00	20 00	
10 00	10 00	20 00	

DENNIS RICHARD G & LADEAN F
8240 W MARTHA AVE
MTN HOME ID 83647

TAXING DISTRICT	RATE
STATE	000000000
COUNTY	003375509
SCHOOL #193	005493150
MTN HOME HWY	000774984
HOSPITAL DIST	001147650
AMOUNT DUE	010791293

W 8240 107 807 581 1 125 581
MTN 107167 38 DAYS DCL
DCL VALUE 11157

8240 W MARTHA AVE

*** IMPORTANT ***
PLEASE READ BOTH FRONT AND BACK
*** MONTHLY PAYMENTS ARE ACCEPTED ***

PAYMENTS RECEIVED WITH A DELINQUENCY WILL BE
APPLIED TO THE OLDEST DELINQUENT YEAR
TO AVOID LATE CHARGES, PAYMENTS MUST BE
RECEIVED OR POSTMARKED BY THE DUE DATE.
KEEP TOP PORTION FOR YOUR RECORDS.
PERSONAL CHECKS ARE YOUR RECEIPT
SUBJECT TO BANK CLEARANCE

SUBSEQUENT 2002 TAX PLEASE FORWARD TO LENDER
APPLICABLE

FOR PROPER CREDIT THIS STUB MUST BE RETURNED WITH PAYMENT
PERSONAL CHECKS ARE SUBJECT TO BANK CLEARANCE

DENNIS, RICHARD G & LADEAN F

2002
12/12/02

DENNIS, RICHARD G & LADEAN F

2ND HALF

1ST HALF

AMOUNT DUE

10 00

AMOUNT DUE

10 00

DELINQUENT IF NOT PAID ON OR BEFORE
JUNE 20, 2003

LATE
INT
COST
TOT

JUNE 20, 2003

CHECK #
CASH

CLERK OF SUPERIOR COURT
COUNTY OF CLATSOP
4-00
JUN 05 2003

LATE
INT
COST
TOT

DELINQUENT IF NOT PAID ON OR BEFORE

FEBRUARY 28, 2003

CHECK #
CASH

CHECK #
CASH

FIRST AMERICAN TITLE COMPANY

Commitment Number: FA-10516

PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

Township 2 South, Range 5 East, Boise Meridian, Elmore County, Idaho

Section 1:

The West 660 feet of U.S. Government Lot 6 and the West 660 feet of U.S. Government Lot 7; subject to a 20 foot easement running along the South boundary of the West 660 feet of said U.S. Government Lot 7

Read & Approver!
X Red
X Red

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

AUG 31 2001

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
61-07384 B	61-12018 61-12019	X			

RECEIVED

SEP - 4 2001

Department of Water Resources

2. The following **REQUIRED** information must be submitted with this form

- A. The appropriate **FILING FEE**. See instructions for fee amounts **\$100-**
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions).
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Dean Larson
 453 Martha Ave Midvale Idaho 83647

4. New Owner/Claimant(s)

Kent Simon

Name Connector (Check one) [] and, [] or, [] and/or

New Mailing Address

2017 N. 14th

City, State and ZIP Code

Boise Id 83702

New Telephone Number

() 336 5251

5. Date you acquired the property

10 July 2001

MICROFILMED

NOV 18 2002

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>61-07384B</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	<u>80.0 AFY</u>	<u>20 acres</u>
Stock		
Domestic		
Other		
Total	<u>80.0 AFY</u>	

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation		
Stock		
Domestic		
Other		
Total		

7

Signature of New Owner(s) or Claimant(s) Kurt Smith
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only			
Received by <u>DB</u>	Date <u>8.31.01</u>	Fee <u>\$100 - (split)</u>	
Received by <u>DB</u>	Date <u>8.31.01</u>	Receipt No. <u>W028247</u>	
Processed by _____	AJ Date _____	WR _____	Date _____

MICROFILMED

2000

WARRANTY DEED

FOR VALUE RECEIVED

Dean A. Larson and Robin M. Larson, husband and wife

GRANTOR(s) do(es) hereby GRANT, BARGAIN, SELL and CONVEY unto

Kent Simon, a single person

GRANTEE(s) whose address is. 2017 North 14th, Boise, Idaho 83702

the following described real property in ELMORE County, Idaho to wit

Township 2 South, Range 5 East, Boise Meridian, Elmore County, Idaho

Section 1:

The West 660 feet of U.S. Government Lot 6 and the West 660 feet of U.S. Government Lot 7, subject to a 20 foot easement running along the South boundary of the West 660 feet of said U.S. Government Lot 7

Subject to. Taxes, easements and restrictions of record

TO HAVE AND TO HOLD said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises, that they are free from all encumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: 07/09/01

Dean A. Larson
Dean A. Larson

Robin M. Larson
Robin M. Larson

State of IDAHO

County of ELMORE

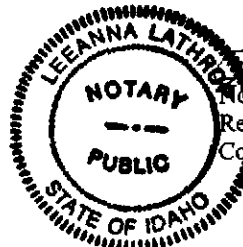
On this 9th day of July 2001, before me, a notary public in and for said State, personally appeared Dean A. Larson and Robin M. Larson, personally known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

WITNESS my hand and official seal.

329739

ELMORE COUNTY, IDAHO SS
RECORDED
FIRST AMERICAN

Time 4:11 PM
Date July 10 2001
GAIL L. BEST, Recorder
By Dean A. Larson
Fee 3.00 Deputy



Leeanna Lathrop
Notary Public
Residing at: Mountain Home, Idaho
Commission Expires 04-30-04

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 61-12019

WATER RIGHT NUMBER 61-12019

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	WESTERN IDAHO PRODUCTION CREDIT ASSN PO BOX 891 MOUNTAIN HOME, ID 83647
Original Owner	HAYWOOD P HONEYCUTT JR PO BOX 451 MOUNTAIN HOME, ID 83647 (208) 796-2113
Current Owner	KENT SIMON 2017 N 14TH BOISE, ID 83702 (208) 336-5251

Priority Date: 04/20/1979

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	04/01 to 10/31	0.220 CFS	80 00 AF
	<u>Total Diversion</u>	0 220 CFS	80 00 AF

Location of Point(s) of Diversion

GROUND WATER	L7 (SE1/4SE1/4)	Sec 1,	Twp 02S,	Rge 05E, B M
ELMORE County				

Place of UseIRRIGATION Within ELMORE County

T02S R05E S01 Lot 6 NESE	10 0	T02S R05E S01 Lot 7 SESE	10 0
Total Acres 20			

Conditions of Approval

- 1 C15 THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER IN BASIN 61 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER RIGHTS IN BASIN 61
WATER RIGHT NO SOURCE NONE NONE THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER IN BASIN 61 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER RIGHTS IN THE SNAKE RIVER BASIN WATER RIGHT NO.
SOURCE NONE NONE ALL WATER RIGHTS WITHIN BASIN 61 ARE FROM CONNECTED SOURCES OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED CONJUNCTIVELY
2. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE SECTION 42-1412(6), IDAHO CODE

MICROFILMED

JAN 19 2003

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report 61-12019

REMARKS

- | | | |
|---|------------------------------|--|
| 1 | Place of Use
- Irrigation | THIS RIGHT IS LIMITED TO THE IRRIGATION OF 65 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON |
| 2 | Purpose of
Use | THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED THE USE OF WATER BEFORE APRIL 1 AND AFTER OCTOBER 31 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT |
| 3 | Explanatory | AFTER SPECIFIC NOTIFICATION BY THE DEPARTMENT, THE RIGHT HOLDER OF RIGHT NO 61-07384B SHALL INSTALL A SUITABLE MEASURING DEVICE OR SHALL ENTER INTO AN AGREEMENT WITH THE DEPARTMENT TO DETERMINE THE AMOUNT OF WATER DIVERTED FROM POWER RECORDS AND SHALL ANNUALLY REPORT THE INFORMATION TO THE DEPARTMENT |

Comments

- 1 scurtis 10/8/2002 Ownership Change
Comment This right is a result of a split of Right 61-7384B into rights 61-12018 and 61-12019 by an ownership change

Dates and Other Information

Decreed Date 10/26/2000

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 61-7384B

WATER RIGHT NUMBER 61-7384B

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	WESTERN IDAHO PRODUCTION CREDIT ASSN PO BOX 891 MOUNTAIN HOME, ID 83647
Original Owner	HAYWOOD P HONEYCUTT JR PO BOX 451 MOUNTAIN HOME, ID 83647 (208) 796-2113
Current Owner	ALLAN L ADAMS 29 E 200 S BURLEY, ID 83318-5435 (208) 677-3234
Current Owner	CARMEN E ADAMS 29 E 200 S BURLEY, ID 83318-5435 (208) 677-3234

Priority Date 04/20/1979

Basis Decreed

Status PARENT

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	4/01 to 10/31	0.730 CFS	260.00 AF
	<u>Total Diversion</u>	0.730 CFS	260.00 AF

Location of Point(s) of Diversion

GROUND WATER	L7 (SE1/4SE1/4)	Sec 1, Twp 02S, Rge 05E, B M
ELMORE County		

Place of UseIRRIGATION Within ELMORE County

T02S R05E S01	NESW	40.0	T02S R05E S01	SESW	39.0
T02S R05E S01 Lot 6	NESE	27.0	T02S R05E S01	NWSE	40.0
T02S R05E S01	SWSE	39.0	T02S R05E S01 Lot 7	SESE	51.0
Total Acres 236					

Conditions of Approval

- 1 C15 THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER IN BASIN 61 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER RIGHTS IN BASIN 61
WATER RIGHT NO SOURCE NONE NONE THE FOLLOWING WATER RIGHTS FROM
THE FOLLOWING SOURCES OF WATER IN BASIN 61 SHALL BE ADMINISTERED SEPARATELY
FROM ALL OTHER WATER RIGHTS IN THE SNAKE RIVER BASIN WATER RIGHT NO
SOURCE NONE NONE ALL WATER RIGHTS WITHIN BASIN 61 ARE FROM CONNECTED
SOURCES OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED
CONJUNCTIVELY

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 61-7384B

- 2 C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE SECTION 42-1412(6), IDAHO CODE

Remarks

- 1 Place of Use - Irrigation THIS RIGHT IS LIMITED TO THE IRRIGATION OF 65 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON
- 2 Purpose of Use THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED THE USE OF WATER BEFORE APRIL 1 AND AFTER OCTOBER 31 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT
- 3 Explanatory AFTER SPECIFIC NOTIFICATION BY THE DEPARTMENT, THE RIGHT HOLDER OF RIGHT NO 61-07384B SHALL INSTALL A SUITABLE MEASURING DEVICE OR SHALL ENTER INTO AN AGREEMENT WITH THE DEPARTMENT TO DETERMINE THE AMOUNT OF WATER DIVERTED FROM POWER RECORDS AND SHALL ANNUALLY REPORT THE INFORMATION TO THE DEPARTMENT

Comments

- 1 AJU10-JS 11/21/1998 AJU10 CONDITION UPDATE
Comment CONDITION CODE(S) C15 ADDED IF NOT ALREADY PART OF RECORD THRU AJU10
- 2 dbuffing 10/23/2000 Address Change
Comment The data in the name field was changed to show this right has an address change
- 3 jpeppers 8/27/2002 4 57 33 PM Water Right
Comment This water right record was updated by decree record from old RightID 14690 to new RightID 411481
- 4 ~~Ownership Change~~ 10/8/2002 10:37 52 AM Split Right
Comment Split into 61-12018 and 61-12019

Dates and Other Information

Decreed Date 10/26/2000



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

June 5, 2003

RICHARD G DENNING
LADEAN F DENNING
8240 W MARTHA AVE
MOUNTAIN HOME ID 83647

RE: Change of Ownership for Water Right 61-12019

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

for 
Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosure

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JUN 17 2003



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

April 28, 2003

RECEIVED

APR 29 2003

Richard Denning
8240 W. Martha Ave
Mountain Home, ID 83647

Department of Water Resources

**RE: APPLICATION TO LEASE WATER RIGHT NO. 61-12019 TO THE WATER
SUPPLY BANK**

Dear Mr. Denning:

The department has completed its review of the Application to Sell or Lease a Water Right to the Water Supply Bank ("bank") that you submitted to this office. Please consider that the offered water right is accepted into the bank.

Several items to keep in mind in connection with lease of a water right to the bank is as follows:

1. There is no rental payment to the owner of the water right if the right or a part thereof is not rented from the bank.
2. While a right is in the bank, the owner of the right may not use the right even if the right is not rented.
3. A right accepted into the bank stays in the bank until the Board releases it or until the lease term expires.
4. While a water right is in the bank, forfeiture provisions are stayed.
5. Acceptance of a right into the bank does not, in itself, confirm the validity of the right or any elements of the water right.

If you have questions, please feel free to contact me.

Sincerely,

L. GLEN SAXTON, P.E.
Chief, Water Allocation Bureau

c: IDWR - W. Region
61-12019

MAILING LABEL
APR 29 2003



State of Idaho

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DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

October 9, 2002

KENT SIMON
2017 N 14TH
BOISE ID 83702

RE: Change of Ownership for Water Right 61-12019

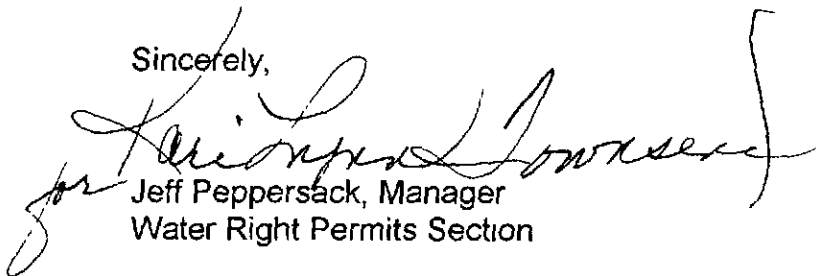
Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records. Also enclosed is a receipt for the \$100.00 filing fee.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,


Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosures

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10-10-02