

Should questions arise during the processing of this application please contact:
Steven Hannula ERO Resources Corp. (208) 373-7983

AMENDED

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

**APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1**

RECEIVED

APR 19 2005

**WATER RESOURCES
WESTERN REGION**

Name of applicant Paramount LLC, c/o David Turnbull

Phone (208) 378-4000

Post Office address 12601 W. Explorer Dr., Suite 200, Boise, ID 83713

A. Purpose of Transfer

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other

2. Describe the reason for the proposed changes provide supplemental irrigation to 43 acres at the new POU.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>63-11408*</u>	<u>Oct 1, 1990</u>	<u>0.86/193.5</u>	<u>Irrigation</u>	<u>3/15</u> to <u>11/15</u>
_____	_____	_____	_____	_____ to _____
_____	_____	_____	_____	_____ to _____
_____	_____	_____	_____	_____ to _____

2. Total amount of water being transferred 0.86 cubic feet per second and/or 193.5 acre-feet per annum.

3. Source of water groundwater tributary to N/A

4. Point(s) of Diversion:

Lot	¼ NW	¼ SW	¼ NE	Sec. 25	Twp. 4N	Rge. 1W	County ADA	Local name for diversion

5. Lands irrigated or place of use:

Tw p	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Total s
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
4N	1W	25	2.57	3.32	1.6				5.46	6.26	3.34		2.07	1.23	3.95	8.06	1.6	3.7	43.16
			See Attachment C																

Total acres 43.16

PART 1

6. General Information:

- a. Description of diversion system Proposed well, submersible pump, buried pipelines, and sprinkler system.
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? ____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer: A portion of the existing POU will be taken out of irrigation for roads, driveways, and homes.
- d. Remarks: Paramount LLC owns a 43/73 portion of water right 63-11408. This transfer seeks to place that water on common areas within the Paramount Subdivision. The Paramount Subdivision is currently under various stages of development. The land is primarily in the ownership of Paramount LLC (applicant), but portions are in the name of Paramount Owners Association (POA), Brighton Investments LLC, and ownership interest in the form of Purchase Options with consent by owners. Ultimately, POA will be the owner of the water right and the common area land. Because this project will take several years to complete, we request that we are allowed 5 years to accomplish the transfer after the date of approval.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____
 And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 20____

PART 2

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use? No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. Amount 0.86 cfs/193.5 ac-ft for irrigation purposes from 3/15 to 11/15
(cfs/ac-ft)

Amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

Amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Points of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	SE	31	4N	1E	ADA	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	1E	31			.33										21.81	20.86			43

See Attachment B

Total acres 43

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. Amount 0.6 cfs/135 ac-ft for irrigation purposes from 3/15 to 11/15
(cfs/ac-ft)

Amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

Amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Points of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	SE	31	4N	1E	ADA	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	1E	31								17.5					12.5				30

See Attachment A

Total acres 30

ATTACHMENT "A"

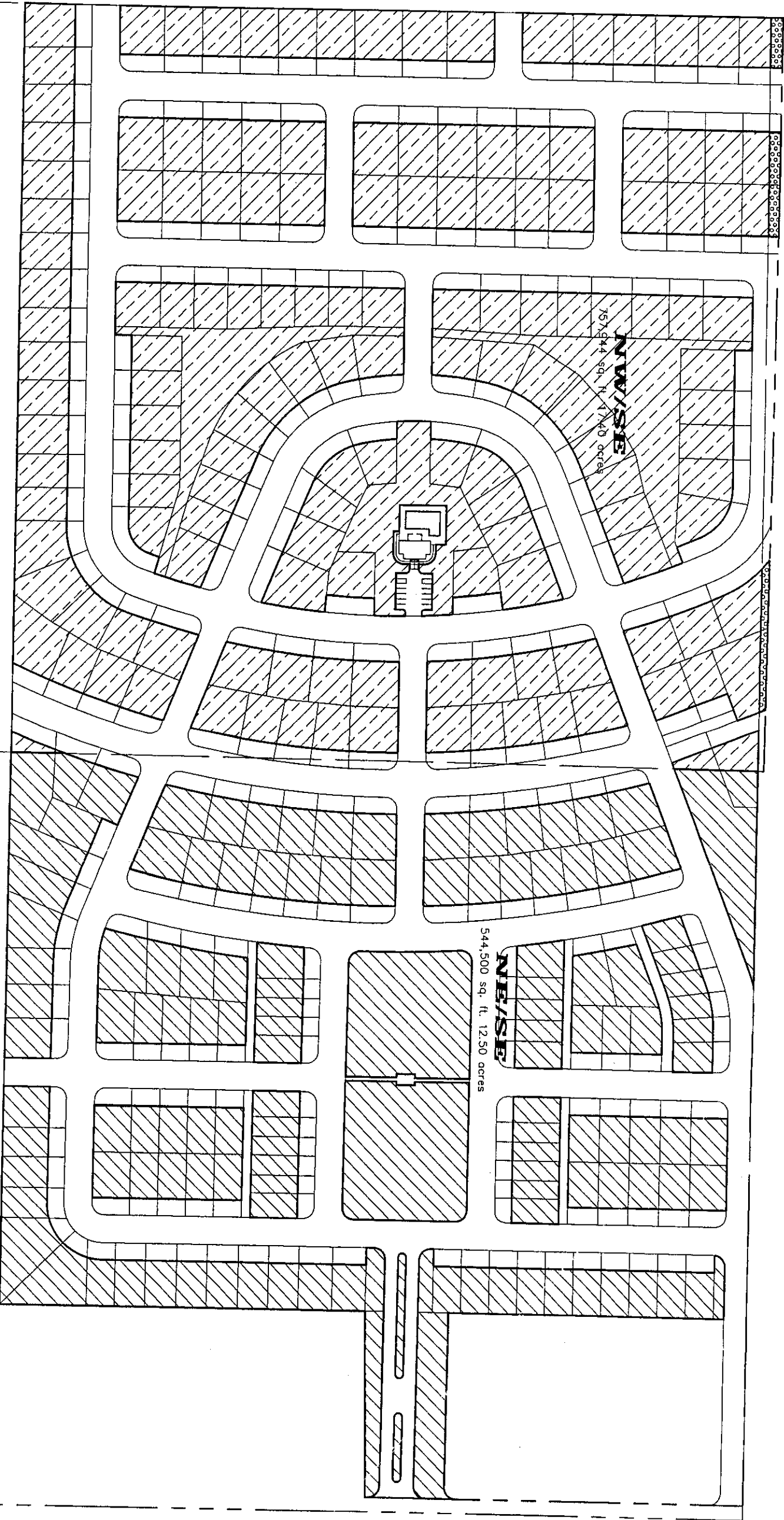
SW/NE

4,356 sq. ft. 0.10 acres

SE/NE



SCALE: 1" = 200'



4,356 sq. ft. 0.10 acres
757,944 sq. ft. 17.40 acres
544,500 sq. ft. 12.50 acres
30.00 acres

IF DRAWINGS OR ANY PORTION THEREOF SHALL NOT BE USED FOR ANY PROJECT OR EXTENSION OF TIME WITHOUT THE WRITTEN CONSENT OF ENGINEERING NORTHWEST, LLC.

SW/SE

SE/SE

DESIGNED BY:	DATE:
DRAWN BY:	DATE:
CHECKED BY:	DATE:
APPROVED:	DATE:
REVISIONS	
NO.	BY DATE

HERITAGE COMMONS J 0104500 Drawings HERITAGE COMMONS ARE A DWG 11/23/2004 11:37:54 AM MST

Engineering NorthWest, LLC

423 N. ANCESTOR PL.
SUITE 180
BOISE, IDAHO 83704
(208)378-5000

HERITAGE COMMONS
SUBDIVISION

IRRIGABLE AREA/QUARTERS

EXHIBIT PLAN

JOB NO.
01-045-01
SHEET NO.
3

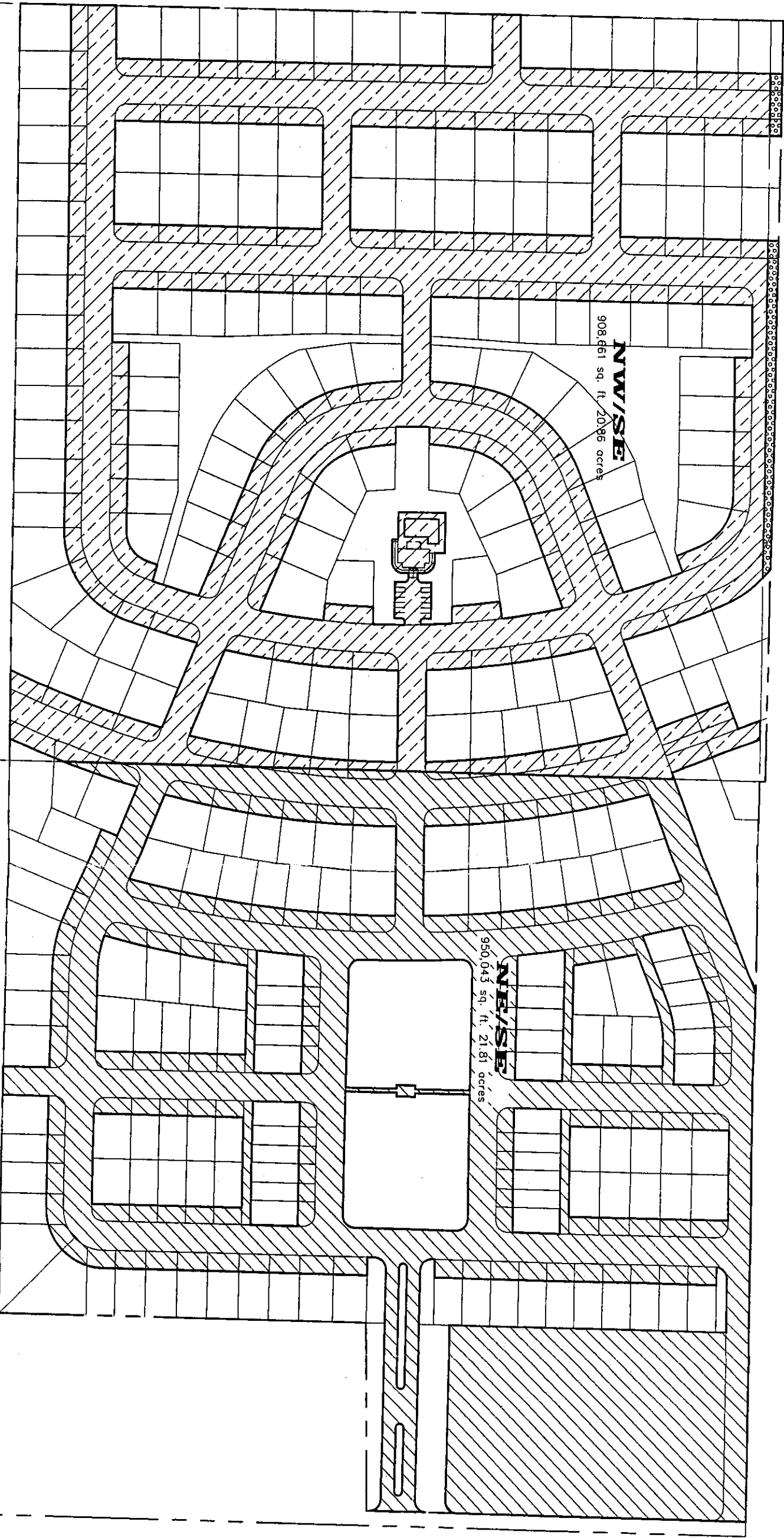
ATTACHMENT "B"

SW/NE
14,374 sq. ft. 0.33 acres
TRANSFER - SECTION 3A - PLACE OF USE FROM

SE/NE



SCALE: 1" = 200'



14,374 sq. ft. 0.33 acres
908,661 sq. ft. 20.86 acres
950,043 sq. ft. 21.81 acres
43.00 acres

SW/SE

SE/SE

USE DRAWINGS OR ANY PORTION THEREOF, SHALL NOT BE USED
FOR ANY PURPOSES, EXTENSIONS OF THIS PROJECT EXCEPT BY
AGREEMENT IN WRITING WITH ENGINEERING NORTHWEST, LLC.

NO.	REVISIONS	BY	DATE	DESIGNED BY	DATE	DRAWN BY	DATE	CHECKED BY	DATE	APPROVED	DATE
1											
2											
3											
4											
5											
6											
7											
8											
9											
10											

Engineering Northwest, LLC

423 N. ANGELO PL.
SUITE 180
BOISE, IDAHO 83704
(208) 336-5000

HERITAGE COMMONS
SUBDIVISION

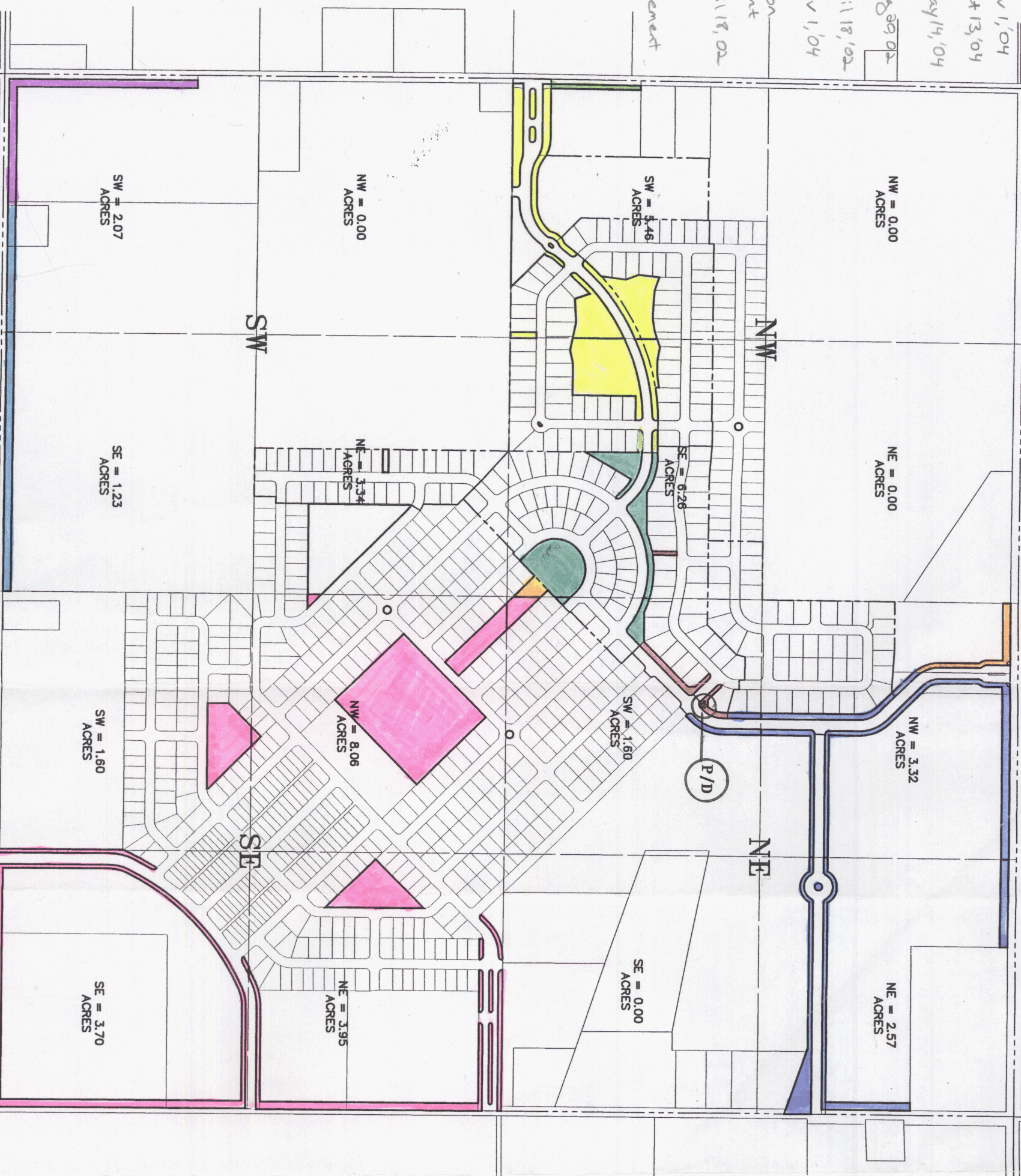
NON-IRRIGABLE AREA/QUARTERS
EXHIBIT PLAN

JOB NO.
01-045-01
SHEET NO.
3

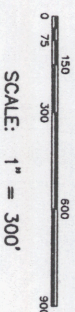
Record #

- 104139966 - Nov 1, '04
- 104131700 - Oct 13, '04
- 104061625 - May 14, '04
- 102098507 - Aug 30, '02
- 102046536 - April 18, '02
- 104140358 - Nov 1, '04
- April 2002 Option Agreement
- 102046957 - April 18, '02
- Le Garrett Purchase Agreement
- 104016642

Place of US⁴
and
Ownership
map



PRELIMINARY-
NOT FOR
CONSTRUCTION
OR
RECORDING



Total			
NW	NW		
NE	NE		
SE	SE	6.26	
SW	SW	5.46	11.72 Acres
NE	NW	3.32	
NE	NE	2.57	
SE	SE		
SW	SW	1.60	7.49 Acres
SE	NW	8.06	
NE	NE	3.95	
SE	SE	3.70	
SW	SW	1.60	17.31 Acres
SW	NW		
NE	NE	3.34	
SE	SE	1.23	
SW	SW	2.07	6.64 Acres
			43.16 Acres

THESE DRAWINGS, OR ANY PORTION THEREOF, SHALL NOT BE USED ON ANY PROJECT OR EXTENSIONS OF THIS PROJECT EXCEPT BY AGREEMENT IN WRITING WITH ENGINEERING NORTHWEST, LLC.

NO.	REVISIONS	BY	DATE
A			
A			
A			
A			
A			

DESIGNED BY: KAM DATE: FEB '05
CHECKED BY: DATE:
APPROVED: DATE:

Engineering NorthWest, LLC
423 N. ANCESTOR PL.
SUITE 180
BOISE, IDAHO 83704
(208) 376-5000

PARAMOUNT SUBDIVISION

QUARTER-QUARTER SECTION
LANDSCAPE EXHIBIT

JOB NO.
02-037-01
SHEET NO.
1

B. CHANGES IN NATURE OF USE

1. New Nature of Use Amount Hours/days/year Period of Use
 (cfs/ac-ft)
- _____ to _____
_____ to _____
2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change: _____

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in voiding its approval.

David W. Turnbull

(Signature of Applicant)

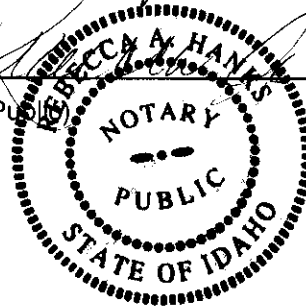
Subscribed and sworn before me this 11th day of April, 20 15.

[Signature]

 DECCA A. HAN

(Notary Public)

My commission expires 10/10/2025



FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by _____ Date _____ Protest filed by _____

Prelim. check by _____ Fee _____

Received by _____ Date _____

Published in _____ Copies of protest forwarded by _____

Pub. Dates _____ Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder

HERITAGE COMMONS PROPERTY

Located in the N1/2 SE1/4, Sec. 31, T4N, R1E

Photo taken in year 2000

