

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT
To appropriate the public waters of the State of Idaho

1. Name of Applicant YATER F. ALLEN Phone 208-766-4831
Mailing address 525 N. GOOW. MALAD, ID 83252
2. Source of water supply GROUND WATER which is a tributary of _____
3. Location of point of diversion is Township 14 S. Range 35 E. Sec. 10, in the _____ 1/4,
NE 1/2 NW 1/4 Goyt. Lot N/A, B.M., ONEIDA County;
additional points of diversion if any: _____
4. Water will be used for the following purposes:
Amount 0.8 CFS for IRRIGATION purposes from APR 15 to OCT. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.04 CFS for DOMESTIC purposes from JAN 1 to DEC 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.8 CFS and/or (b) 160 ACRE FEET
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Describe type and size of devices used to divert water from the source 20 HP TURBINE PUMP
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet
 - c. Proposed well diameter is 12" inches; proposed depth of well is 450 feet
 - d. Is ground water with a temperature of greater than 85°F being sought? NO
 - e. If well is already drilled, when? _____; Drilling firm _____;
Well was drilled for (well owner) _____; Drilling Permit No. _____
7. Time required for completion of works and application of water to proposed beneficial use is 5 years (minimum 1 year)
8. Description of proposed uses (if irrigation only, go to item 9):
 - a. Hydropower; show total feet of head and proposed capacity in kW. _____
 - b. Stockwatering; list number and kind of livestock. 20 HEAD CATTLE 5 HORSES
 - c. Municipal; show name of municipality. _____
 - d. Domestic; show number of households. 1
 - e. Other; describe fully. _____

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Eastern Region

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Eastern Region

3. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
14S	35E	10					D 20	Stock 20											40

Total number of acres to be irrigated 40 ac.

10. Describe any other water rights used for the same purposes as described above. NOT AVAILABLE

11. a. Who owns the property at the point of diversion? YATER ALLEN

b. Who owns the land to be irrigated or place of use? YATER ALLEN

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

12. Remarks: STOCK & CROPS RAISED ON THIS PARCEL, IF WATER IS AVAILABLE, WILL HELP PROVIDE FOR THE SUSTINENCE FOR THE FAMILY LIVING THEREON.

13. MAP OF PROPOSED PROJECT REQUIRED - Attach an 8½"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

NCLS

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Yater J. Allen
Signature of Applicant (and title, if applicable)

Received by _____ Date _____ Time _____ Preliminary check by WPK
Fee \$ 250.- Receipted by KJRK # 6030957 Date 6/7/2005
Publication prepared by SC Date 7/7/2005 Published in Idaho Enterprise
Publication approved _____ Date _____

DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

112° 22' 30"
42° 15'

387000m. E.

388

DANIELS 12 MI.

389

20'

391

4678000m. N.

T 13 S.

T 14 S.

4677

4676

4675

4674

12' 30"

4673

