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Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Department of Water Resources
Southern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

- 1 Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
36-12659					

- 2 The following **REQUIRED** information must be submitted with this form:

A The appropriate **FILING FEE**. See instructions for fee amounts.

B A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county)

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

- 3 Name and Address of Former Owner/Claimant(s) John Pfnister & Evelyn Pfnister
630 E. 474 Ln N, Rupert, ID 83350
- 4 New Owner/Claimant(s) Jose M. Medina or Josefina G. Medina
Name Connector (Check one): ☐ and ☒ or ☒ and/or
- New Mailing Address 108 W. Baseline
- City, State and ZIP Code Rupert, ID 83350
- New Telephone Number (208) 436-0594
- 5 Date you acquired the property June 1, 2005

- 6 If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims

For Office Use Only

Received by [Signature] Date 6/8/05 Fee 25.00
 Received by [Signature] Date 6/8/05 Receipt No. 5027733
 Processed by [Signature] AJ Date _____ WR _____ Date _____

COPY

WARRANTY DEED

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JUN 30 2005

DEPARTMENT OF
WATER RESOURCES

For Value Received

478643

John Pfnister and Evelyn Pfnister, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

Jose M. Medina and Josefina G. Medina, husband and wife
Address: 108 W. Baseline, Rupert, ID 83350

Hereinafter called the Grantee, the following described premises situated in Minidoka County, Idaho, to-wit:

PARCEL NO. 1:

**TOWNSHIP 8 SOUTH, RANGE 25 EAST, BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO**

SECTION 33: That part of the NE $\frac{1}{4}$ NW $\frac{1}{4}$, more particularly described as follows:

Commencing at the Southwest corner of the NW $\frac{1}{4}$ NW $\frac{1}{4}$ (monumented by a $\frac{5}{8}$ inch rebar); thence South 89° 11' 59" East for 1501.72 feet along the South line of the N $\frac{1}{2}$ NW $\frac{1}{4}$ to a $\frac{1}{2}$ inch rebar which shall be the TRUE POINT OF BEGINNING;

Thence continuing South 89° 11' 59" East for 119.81 feet along said South line of the N $\frac{1}{2}$ NW $\frac{1}{4}$ to a $\frac{1}{2}$ inch rebar;

Thence North 01° 49' 40" East for 349.73 feet to a $\frac{1}{2}$ inch rebar;

Thence North 89° 11' 59" West for 129.33 feet to a $\frac{1}{2}$ inch rebar;

Thence South 00° 16' 07" West for 349.69 feet to the TRUE POINT OF BEGINNING.

PARCEL NO. 2:

ACCESS EASEMENT for ingress and egress for the benefit of the above described real property, as created by Easement For Use Of Existing Driveway, executed by Ronald L. Hruza and Colleen Hruza, to John Pfnister and Evelyn Pfnister, husband and wife, dated June 20, 1996 and recorded June 21, 1996, as Document No. 424649, Minidoka County records, more particularly described as follows:

Commencing at the Southwest corner of the NW $\frac{1}{4}$ NW $\frac{1}{4}$ (monumented by a $\frac{5}{8}$ inch rebar) which shall be the TRUE POINT OF BEGINNING;

Thence North 00° 00' 00" West for 20.00 feet along the West section line to a point;

Thence South 89° 11' 59" East for 1314.69 feet to a point on the East line of the NW $\frac{1}{4}$ NW $\frac{1}{4}$;

Thence South 00° 05' 13" East for 30.00 feet along the East line of the W $\frac{1}{2}$ NW $\frac{1}{4}$ to a point;

Thence North 89° 11' 59" West for 1314.73 feet to a point on the West section line;

Thence North 00° 00' 00" West for 10.00 feet along said West section line to the TRUE POINT OF BEGINNING.

PARCEL NO. 3:

**TOWNSHIP 8 SOUTH, RANGE 25 EAST, BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO**

SECTION 33: N $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ and NE $\frac{1}{4}$ NW $\frac{1}{4}$, SAVE AND EXCEPT the following described tracts:

TRACT NO. 1:

Commencing at the Southwest corner of the NW $\frac{1}{4}$ NW $\frac{1}{4}$ (monumented by a $\frac{5}{8}$ inch rebar); thence South 89° 11' 59" East for 1501.72 feet along the South line of the N $\frac{1}{2}$ NW $\frac{1}{4}$ to a $\frac{1}{2}$ inch rebar which shall be the TRUE POINT OF BEGINNING;

Thence continuing South 89° 11' 59" East for 119.81 feet along said South line of the N $\frac{1}{2}$ NW $\frac{1}{4}$ to a $\frac{1}{2}$ inch rebar;

Thence North 01° 49' 40" East for 349.73 feet to a $\frac{1}{2}$ inch rebar;

Thence North 89° 11' 59" West for 129.33 feet to a $\frac{1}{2}$ inch rebar;

Thence South 00° 16' 07" West for 349.69 feet to the TRUE POINT OF BEGINNING.

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes for 2005 and subsequent years, a lien, but not yet due or payable.

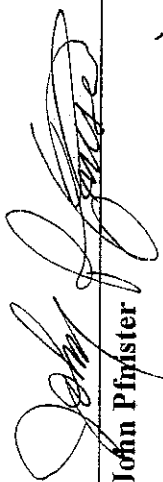
Assessments of the Minidoka Irrigation District and the rights and powers of said District as by law provided.

Statement of Intent, dated June 24, 1996, executed by John Pfnister and Evelyn Pfnister to The Public, recorded July 2, 1996 as Document No. 424809, Minidoka County records.

Request To Remove Waterway, dated March 8, 2005, by and between Quinn W. Bailey and Patsy J. Bailey and Minidoka Irrigation District, recorded April 27, 2005 as Document No. 478055, Minidoka County records.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: May 31, 2005


John Pfnister


Evelyn Pfnister

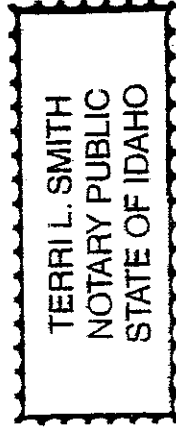
STATE OF IDAHO)
) ss.
COUNTY OF MINIDOKA)

On this 31st day of May, 2005, before me, the undersigned, a Notary Public in and for said State, personally appeared John Pfnister and Evelyn Pfnister, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.


Notary Public

Residing at: Burley, ID

My Commission expires: 08/02/08



Instrument # 478643

MINIDOKA COUNTY, RUPERT, IDAHO

2005-06-02 09:55:27 No. of Pages: 2

Recorded for : RUPERT LAND TITLE

DUANE SMITH

Fee: 6.00

Ex-Officio Recorder Deputy

