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JUN 30 2005

DEPARTMENT OF
WATER RESOURCES

DISTRICT COURT-SRBA
Fifth Judicial District
County of Twin Falls - State of Idaho

JUN 29 2005

By

Clerk

Deputy Clerk

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Water Right: 45-10594

Case No. 39576

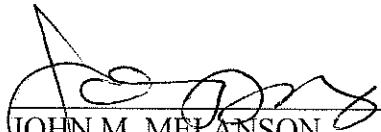
ORDER OF PARTIAL DECREE

On September 7, 2004, the Idaho Department of Water Resources filed its *Director's Report for Basin 45, Reporting Area 10, For Irrigation and Other Water Rights*, which included recommendations for the above named water right. No objections were filed and the time period for filing objections has expired.

On February 10, 2005, the Idaho Department of Water Resources filed a *Notice of Completed Administrative Proceeding and Amended Director's Report* notifying the Court of a change in the place of use in the above named water right. No objections were filed to the *Amended Director's Report* and the time period for filing objections has expired.

Therefore, IT IS ORDERED that the above-captioned water right be decreed as set forth in the attached *Partial Decree Pursuant to I.R.C.P. 54(b)*.

DATED June 28, 2005.


JOHN M. MELANSON
Presiding Judge
Snake River Basin Adjudication

1. The first part of the document is a letter from the President of the United States to the Congress, dated January 3, 1862. It is a very important document, as it contains the President's message to Congress, and is one of the most important documents in the history of the United States. It is a very long letter, and it contains a great deal of information about the state of the Union, and about the President's plans for the future. It is a very important document, and it is one of the most important documents in the history of the United States.

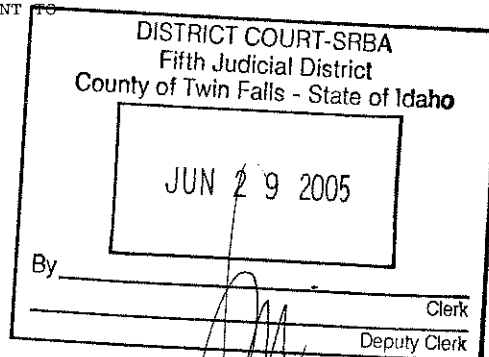
2. The second part of the document is a letter from the President of the United States to the Congress, dated January 3, 1862. It is a very important document, as it contains the President's message to Congress, and is one of the most important documents in the history of the United States. It is a very long letter, and it contains a great deal of information about the state of the Union, and about the President's plans for the future. It is a very important document, and it is one of the most important documents in the history of the United States.

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
)
Case No. 39576)
_____)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 45-10594



NAME AND ADDRESS: FRANK A BEDKE
PHYLLIS BEDKE
PO BOX 83
OAKLEY, ID 83346

SOURCE: BIG COTTONWOOD CREEK TRIBUTARY: DRY CREEK

QUANTITY: 0.80 CFS

THE RIGHT HOLDER SHALL MAINTAIN A MEASURING DEVICE AND
LOCKABLE CONTROLLING WORKS OF A TYPE APPROVED BY THE DEPARTMENT
IN A MANNER THAT WILL PROVIDE THE WATERMASTER SUITABLE CONTROL
OF THE DIVERSION.

THIS RIGHT WHEN COMBINED WITH ALL OTHER RIGHTS SHALL PROVIDE
NO MORE THAN 0.02 CFS PER ACRE NOR MORE THAN 4.0 AFA PER ACRE
AT THE FIELD HEADGATE FOR IRRIGATION OF THE LANDS ABOVE.

PRIORITY DATE: 04/12/1892

POINT OF DIVERSION: T13S R21E S08 SENESE Within Cassia County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Irrigation	03-15 TO 11-15	0.80 CFS

PLACE OF USE:	Irrigation	Within Cassia County
	T12S R22E S31	NESW 40.0 SESW 40.0 NESE 30.0 NWSE 40.0 SWSE 40.0 SESE 30.0
	T13S R22E S06 LOT 3	(NENW)41.0 LOT 4 (NWNW)39.0
	LOT 5	(SWNW)32.0 SENW 38.0
	370.0 Acres Total	

RIGHTS 45-425A, 45-443B, 45-2448A, 45-4217, AND 45-10594 WHEN
COMBINED SHALL NOT EXCEED THE IRRIGATION OF 370 ACRES WITHIN THE
PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

USE OF THE RIGHT LISTED BELOW IS LIMITED TO THE IRRIGATION OF
A COMBINED TOTAL OF 320 ACRES IN A SINGLE IRRIGATION SEASON.
COMBINED RIGHT NOS.: 45-425A, 45-443B, 45-10594.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 160 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE RIGHT HOLDER SHALL ACCOMPLISH THE CHANGE AUTHORIZED BY
TRANSFER 71229 BY JANUARY 21, 2006.

USE OF WATER UNDER THIS RIGHT WILL BE REGULATED BY A
WATERMASTER WITH RESPONSIBILITY FOR THE DISTRIBUTION OF WATER
AMONG APPROPRIATORS WITHIN A WATER DISTRICT. AT THE TIME OF
THIS APPROVAL, THIS WATER RIGHT IS WITHIN STATE WATER DISTRICT
NO. 45K.

FAILURE OF THE RIGHT HOLDER TO COMPLY WITH THE CONDITIONS OF
THIS TRANSFER IS CAUSE FOR THE DIRECTOR TO RESCIND APPROVAL OF
THE TRANSFER.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE

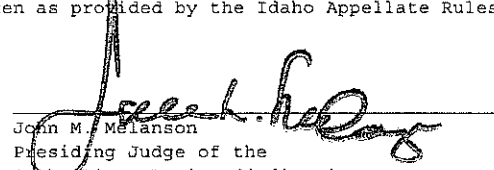
SRBA Partial Decree Pursuant to I.R.C.P. 54(b) (continued)

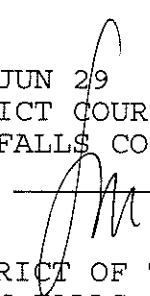
OTHER PROVISIONS (continued)

ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


John M. Melanson
Presiding Judge of the
Snake River Basin Adjudication

2005 JUN 29 PM 02:00
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED 

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
_____)

CERTIFICATE OF MAILING

Water Right(s): 45-10594

CERTIFICATE OF MAILING

I certify that a true and correct copy of the PARTIAL DECREE
PURSUANT TO I.R.C.P. 54(b) for WATER RIGHT 45-10594 was mailed
on June 29, 2005, with sufficient first-class postage prepaid
to the following:

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

FRANK A BEDKE
PHYLLIS BEDKE
PO BOX 83
OAKLEY, ID 83346
Phone: 208-862-3613

JULIE MURPHY
Chief Deputy Clerk

