

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

MAY 18 2005

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
65-7840					

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 DEPARTMENT OF
 WATER RESOURCES

2. The following **REQUIRED** information must be submitted with this form:

A The appropriate **FILING FEE**. See instructions for fee amounts.

B A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**

C Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county)

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) SCOTT C AND MARJORIE JUSTICE
RT 1 BOX DE HORSESHOE BEND ID 83629
4. New Owner/Claimant(s) SHAWN AND/OR AZESHIA MILLER
 Name Connector (Check one): ☐ and ☐ or ☒ and/or
- New Mailing Address 32 RIVERBLUFF LN.
- City, State and ZIP Code HORSESHOE BEND ID. 83629
- New Telephone Number (208) 793-3228
5. Date you acquired the property JULY 17TH 2001

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Shawn Miller
(include title if applicable) Alesha A. Miller

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by DB Date 5.18.05 Fee \$25-
 Receipted by DB Date 5.18.05 Receipt No. W032941
 Processed by _____ AJ Date _____ WR _____ Date _____



WARRANTY DEED

For Value Received

Christopher Johansson and Laura Johansson husband and wife

hereinafter referred to as Grantor does hereby grant, bargain sell, and convey unto

Shawn I. Miller and Aleshia A. Miller husband and wife

hereinafter referred to as Grantee whose current address is

32 River Bluff Lane Horseshoe Bend ID 83629

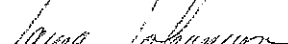
the following described premises to-wit:

See Exhibit 'A' attached hereto and made a part hereof.

To HAVE AND TO HOLD the said premises with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record, and easements visible upon the premises and that Grantor will warrant and defend the same from all claims whatsoever

Dated: July 17, 2001.


Christopher Johansson


Laura Johansson

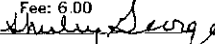
Instrument # 182067

IDAHO CITY BOISE COUNTY, IDAHO

2001-07-27 04:26:04 No. of Pages: 2

Recorded for: MTN VIEW TITLE

RORA A. CANODY Fee: 6.00

Ex-Officio Recorder Deputy 

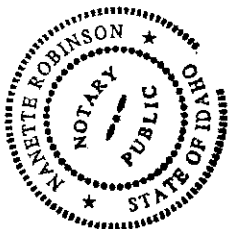
Index to: DEEDS

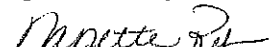
STATE OF IDAHO)

ss.

COUNTY OF Ada)

On This 18 day of July, in the year 2001, before me, a Notary Public in and for said State, personally appeared Christopher Johansson and Laura Johansson, known or identified to me to be the person(s) whose name(s) are subscribed to the within Instrument, and acknowledged to me that they executed the same




Nanette Robinson

Notary Public of Idaho

Residing at Nampa

Commission expires: 4/26/2001

First American Title Company of Idaho

EXHIBIT A

TRACT I

That portion of Section 31, Township 7 North, Range 2 East, Boise Meridian, Boise county, Idaho, described as follows:

Commencing at the East $\frac{1}{4}$ corner of said Section 31; thence North $0^{\circ}04'$ West, along the Easterly line of said section 31, 253.42 feet; thence South $89^{\circ}56'$ West 70.3 feet to a point on the Westerly line of the land described in the Deed to Donald E. Shoemaker et ux recorded December 4, 1972 as Instrument No. 78660, records of Boise County, Idaho, and the REAL POINT OF BEGINNING; thence North $0^{\circ}04'$ West along the Westerly line of said Shoemaker land 315.19 feet; thence South $89^{\circ}56'$ West 408.6 feet, to a point 6 feet Easterly of the Easterly line of the land described in the Deed to Kenneth Harvey et ux recorded August 21, 1973, as Instrument No. 79609, records of Boise County, Idaho; thence South $0^{\circ}04'$ East along a line 6 feet Easterly of the Easterly line of the land described in the deed to Harvey and the South extensions thereof 315.19 feet to a point which bears South $89^{\circ}56'$ West 408.6 feet from the REAL POINT OF BEGINNING; thence North $89^{\circ}56'$ East 408.6 feet to the REAL POINT OF BEGINNING.

TRACT II

That portion of Section 31, Township 7 North, Range 2 East, Boise Meridian, Boise county, Idaho, described as follows:

Commencing at the East $\frac{1}{4}$ corner of said Section 31; thence North $0^{\circ}04'$ West, along the Easterly line of said section 31, 253.42 feet; thence South $89^{\circ}56'$ West 70.3 feet to a point on the Westerly line of the land described in the Deed to Donald E. Shoemaker et ux recorded December 4, 1972 as Instrument No. 78660, records of Boise County, Idaho, and the REAL POINT OF BEGINNING; thence South $89^{\circ}56'$ West 408.6 feet; thence South $0^{\circ}04'$ East 27.05 feet; thence South $89^{\circ}56'$ West 12.8 feet; thence South $89^{\circ}21'$ West 6.5 feet; thence South $0^{\circ}04'$ East 279.75 feet; thence South $89^{\circ}21'$ East 428.0 feet more or less to a point which bears South $0^{\circ}04'$ East 313.42 feet from the POINT OF BEGINNING; thence North $0^{\circ}04'$ West 313.42 feet more or less to the REAL POINT OF BEGINNING.