

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

JUN 02 2005

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
105-21492					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
Owner/Claimant(s)

BRUCE HOLLAND AND SANDRA HOLLAND

4. New Owner/Claimant(s)

7939 HAYLEY LN. SE
CLALLAM, WASH 98359
CHARLES V. (AND GLORIA M.) TURNBULL (H. and W.)

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

10 WAGON TRAIL

City, State and ZIP Code

GARDEN VALLEY, IDAHO 83622

New Telephone Number

208 462-3790

5. Date you acquired the property

1 MAY 2004

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

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Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Charles Turnbull (OWNER)
Glenn M. Turnbull (owner)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims

For Office Use Only

Received by lg Date 6/3/05 Fee 25.00
 Received by lg Date 6/3/05 Receipt No. W033012
 Processed by _____ AJ Date _____ WR _____ Date _____



A Pioneer Company

PIONEER TITLE COMPANY

OF ADA COUNTY

661 S. Rivershore Lane, Suite 110 / Eagle, Idaho 83616

(208) 938-8075

WARRANTY DEED

For Value Received

A. BRUCE HOLLAND and SANDRA J. HOLLAND, Husband and

Wife

hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto

CHARLES V. TURNBULL and GLORIA M. TURNBULL, Husband and Wife

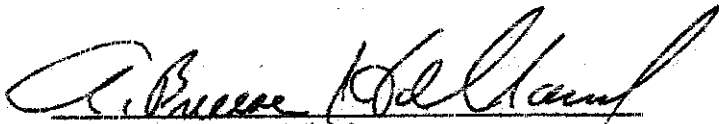
hereinafter referred to as Grantee, whose current address is 10 Wagon Trail, Garden Valley, ID 83622

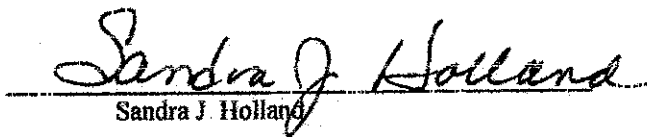
the following described premises, to-wit:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: April 22, 2004


A. Bruce Holland


Sandra J. Holland

STATE OF IDAHO, County of Ada, ss.

On this _____ day of May, in the year of 2004, before me Sharlot Baker, notary public personally appeared A. Bruce Holland and Sandra J. Holland known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Sharlot Baker
Notary Public of Idaho
Residing at Boise, ID
Commission expires: June 23, 2007

EXHIBIT A

PARCEL I

Lots 21 and 22 in Pine Tree Ranch Subdivision No. 6, according to the official plat thereof, recorded as Instrument No. 88253 records of Boise County, Idaho.

PARCEL II

P.A. 10N04E273900

The East half of the Southeast quarter of the Southwest quarter of the Northwest quarter of Section 27, Township 10 North, Range 4 East, Boise Meridian, Boise County, Idaho.

Together with an easement for egress and ingress on an existing road over and across the Northwest quarter of the Southwest quarter of the Northwest quarter of Section 27, Township 10 North, Range 4 East, Boise Meridian, in Boise County, Idaho;

Together with an easement for egress and ingress on a road across the West half of the Southeast quarter of the Southwest quarter of the Northwest quarter of Section 27, Township 10 North, Range 4 East, Boise Meridian;

Together also with an easement for egress and ingress upon, over and across the Southwest quarter of Section 27, Township 10 North, Range 4 East, Boise Meridian, Boise County, Idaho, in accordance with that certain Quit Claim Deed dated July 31, 1973, and recorded August 14, 1973, in Book 67 at Page 49, records of Boise County, Idaho, subject to all easement and rights of way of record of appearing on the land.

Except

That portion of the Southwest quarter of the Northwest quarter of Section 27, Township 10 North, Range 4 East, Boise Meridian, Boise County, as shown on the Record of Survey by Roylance and Associates, recorded in the office of the Boise County Recorder as Instrument No. 112351, lying between the line shown on said Record of Survey as South 00 degrees 51'01" West 659.40 feet and the line shown on said Record of Survey as the "Westerly line of Pine Tree Ranch No. 6."