2005 JUL 05 PM 02:00
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	PARTIAL DECREE PURSUANT TO
	)	I.R.C.P. 54(b) FOR
Case No. 39576	)	
	)	Water Right 45-00308A

NAME AND ADDRESS: SIX S RANCH LLC
PO BOX 1760
EAGLE, ID 83616

SOURCE: MARSH CREEK TRIBUTARY: SNAKE RIVER

QUANTITY: 1.10 CFS

WHEN COMBINED THE FOLLOWING RIGHTS SHALL PROVIDE NO MORE THAN .02 CFS PER ACRE. COMBINED RIGHT NOS. 45-2442, 45-226, 45-307D, 45-308A, and 45-318.

PRIORITY DATE: 03/01/1875

POINT OF DIVERSION: T12S R24E S12 SWNWNE Within Cassia County

PURPOSE AND PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
Irrigation	04-01 TO 10-31	1.10 CFS

The use of water for irrigation under this right may begin as early as March 15 provided other elements of the right are not exceeded. The use of water before April 1 under this remark is subordinate to all water rights having no subordinated early irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: Irrigation

T12S R24E S01 LOT 1	(NENE)40.0	Within Cassia County
	NESE 40.0	SENE 40.0
R25E S06 LOT 5	(SWNW)27.0	SENW 16.0
163.0 Acres Total		

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 163 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS. 45-2442, 45-226, 45-307D, 45-308A, and 45-318.
THIS RIGHT IS LIMITED TO THE IRRIGATION OF 120 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

John M. Melanson
Presiding Judge of the
Snake River Basin Adjudication

RECEIVED
JUL 06 2005
Department of Water Resources

DISTRICT COURT-SRBA
Fifth Judicial District
County of Twin Falls - State of Idaho
JUL - 5 2005
By _____ Clerk
Deputy Clerk

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	**Water Rights: See Attached Exhibit A (Basin 45 Uncontested – Six S Ranch)**
Case No. 39576	**AMENDED ORDER OF PARTIAL DECREE**

On June 9, 2005, an ***Order of Partial Decree*** was issued for the above-named water rights. Due to a clerical error, the title of the ***Order of Partial Decree*** incorrectly referred to Basin 82 instead of Basin 45. It has also come to this Court's attention that water rights 45-00251, 45-00259B, 45-00324B and 45-00328, were recommended as disallowed rights and were incorrectly included in the ***Order of Partial Decree*** issued on June 9, 2005.

This ***Amended Order of Partial Decree*** corrects the reference to Basin 45 and includes the deletion of water right numbers 45-00251, 45-00259B, 45-00324B and 45-00328, and makes no other changes to the ***Order*** or attached ***Partial Decrees***.

Therefore, IT IS ORDERED pursuant to I.R.C.P. 60(a) that the above-captioned water rights be decreed with the attached ***Amended Order of Partial Decree*** noting the corrected basin as Basin 45 and the deletion of water right numbers 45-00251, 45-00259B, 45-00324B and 45-00328.

DATED July 5, 2005.

JOHN M. MELANSON
Presiding Judge
Snake River Basin Adjudication

EXHIBIT A - UNCONTESTED NCAPS

Subcase Nos:

45-00226
45-00241
45-00250B
45-00258
45-00261
45-00262
45-00263
45-00264
45-00265
45-00267
45-00268
45-00269
45-00270
45-00281
45-00282
45-00298
45-00302
45-00307D
45-00308A
45-00318
45-00527
45-02442
45-02454
45-02625
45-02738
45-07021
45-07024
45-07031
45-10431
45-10432
45-10433
45-10434
45-10437
45-13503
45-13507
45-13508

(Subcase list: SIXSNCAP)
7/05/05

CERTIFICATE OF MAILING

I certify that a true and correct copy of the AMENDED ORDER OF PARTIAL DECREE was mailed on July 05, 2005, with sufficient first-class postage to the following:

SIX S RANCH LLC
PO BOX 1760
EAGLE, ID 83616

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

Julie Murphy
Deputy Clerk