

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
)
Case No. 39576)
_____) Water Right 45-07024

NAME AND ADDRESS: SIX S RANCH LLC
 PO BOX 1760
 EAGLE, ID 83616

SOURCE: GROUND WATER

QUANTITY: 6.00 CFS

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED
DIVERSION RATE OF 14.38 CFS AND TO A TOTAL COMBINED ANNUAL
DIVERSION VOLUME OF 3312 AF. COMBINED RIGHT NOS.: 45-7024 and
45-7031
WHEN COMBINED THE FOLLOWING RIGHTS SHALL PROVIDE NO MORE THAN
.02 CFS PER ACRE. COMBINED RIGHT NOS. 45-2625, 45-7021, 45-7024,
45-7031, 45-13507, 45-13503, 45-257, 45-261, 45-262, 45-267,
45-268, 45-269, 45-270, 45-281, 45-282, 45-298, AND 45-527.

PRIORITY DATE: 02/01/1968

POINT OF DIVERSION: T11S R25E S11 NESWSW Within Cassia County
 S22 NWNWNE
 S32 SWSWSW

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Irrigation	04-01 TO 10-31	6.00 CFS 1208.00 AFY

PLACE OF USE:	Irrigation	Within Cassia County
	T11S R25E S02 LOT 4 (NWNW) 3.0	SWNW 19.0
		NWSW 26.0
	S03 LOT 1 (NENE) 0.8	SWNE 6.1
		SENE 32.0
		NWSE 24.0
		SESE 38.0
	S10 NENE 33.0	SENE 21.0
	S11 NWNW 18.0	SWNW 15.0
	302.0 Acres Total	

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A
COMBINED TOTAL OF 2185 ACRES IN A SINGLE IRRIGATION SEASON.
COMBINED RIGHT NOS. 45-2625, 45-7021, 45-7024, 45-7031,
45-13507, 45-13503, 45-257, 45-261, 45-262, 45-267, 45-268,
45-269, 45-270, 45-281, 45-282, 45-298, AND 45-527.

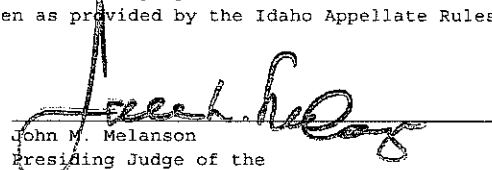
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions
necessary for the definition of the rights or for the efficient
administration of the water rights as may be ultimately
determined by the Court at a point in time no later than the
entry of a final unified decree. Section 42-1412(6), Idaho
Code.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.



John M. Melanson
Presiding Judge of the
Snake River Basin Adjudication

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JUL 06 2005

Department of Water Resources

DISTRICT COURT-SRBA
Fifth Judicial District
County of Twin Falls - State of Idaho

JUL - 5 2005

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE

STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

By _____ Clerk
Deputy Clerk

In Re SRBA

Case No. 39576

Water Rights: See Attached Exhibit A
(Basin 45 Uncontested – Six S Ranch)

AMENDED ORDER OF
PARTIAL DECREE

On June 9, 2005, an *Order of Partial Decree* was issued for the above-named water rights. Due to a clerical error, the title of the *Order of Partial Decree* incorrectly referred to Basin 82 instead of Basin 45. It has also come to this Court's attention that water rights 45-00251, 45-00259B, 45-00324B and 45-00328, were recommended as disallowed rights and were incorrectly included in the *Order of Partial Decree* issued on June 9, 2005.

This *Amended Order of Partial Decree* corrects the reference to Basin 45 and includes the deletion of water right numbers 45-00251, 45-00259B, 45-00324B and 45-00328, and makes no other changes to the *Order* or attached *Partial Decrees*.

Therefore, IT IS ORDERED pursuant to I.R.C.P. 60(a) that the above-captioned water rights be decreed with the attached *Amended Order of Partial Decree* noting the corrected basin as Basin 45 and the deletion of water right numbers 45-00251, 45-00259B, 45-00324B and 45-00328.

DATED July 5, 2005.

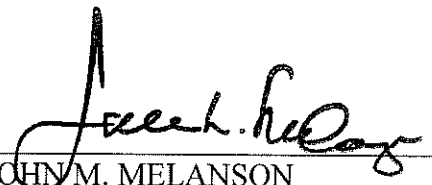

JOHN M. MELANSON
Presiding Judge
Snake River Basin Adjudication

EXHIBIT A - UNCONTESTED NCAPS

Subcase Nos:

45-00226
45-00241
45-00250B
45-00258
45-00261
45-00262
45-00263
45-00264
45-00265
45-00267
45-00268
45-00269
45-00270
45-00281
45-00282
45-00298
45-00302
45-00307D
45-00308A
45-00318
45-00527
45-02442
45-02454
45-02625
45-02738
45-07021
45-07024
45-07031
45-10431
45-10432
45-10433
45-10434
45-10437
45-13503
45-13507
45-13508

CERTIFICATE OF MAILING

I certify that a true and correct copy of the AMENDED ORDER OF PARTIAL DECREE was mailed on July 05, 2005, with sufficient first-class postage to the following:

SIX S RANCH LLC
PO BOX 1760
EAGLE, ID 83616

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

A handwritten signature in cursive script, reading "Julie Murphy", is written over a horizontal line. The signature is in dark ink and is positioned to the right of the printed text "Deputy Clerk".