

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
)
Case No. 39576)
_____) Water Right 45-10432

NAME AND ADDRESS: SIX S RANCH LLC
 PO BOX 1760
 EAGLE, ID 83616

SOURCE: AMOS CREEK TRIBUTARY: LAND CREEK
 LAND CREEK TRIBUTARY: MARSH CREEK

QUANTITY: 0.02 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 08/01/1878

POINT OF DIVERSION: T12S R24E S13 SENWNW (Instream Ending Point) Within Cassia County
 S23 SESWNW (Instream Ending Point)
 S26 SESENW (Instream Beginning Point)
 S27 SWNESE (Instream Beginning Point)

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Stockwater	01-01 TO 12-31	0.02 CFS

PLACE OF USE:	Stockwater		Within Cassia County
	T12S R24E S13	NWNW	SWNW
	S14	SWNE	SENE
		NESW	SESW
		NWSE	
	S23	NENW	NWNW
		SWNW	SENW
		NESW	NWSW
		SWSW	SESW
	S26	NENW	NWNW
		SENW	
	S27	NENE	SENE
		NESE	

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

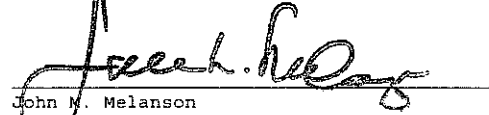
THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
STOCKWATER USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL
USE.

This partial decree is subject to such general provisions
necessary for the definition of the rights or for the efficient
administration of the water rights as may be ultimately
determined by the Court at a point in time no later than the
entry of a final unified decree. Section 42-1412(6), Idaho
Code.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

A handwritten signature in dark ink, appearing to read "John M. Melanson", is written over a horizontal line.

John M. Melanson
Presiding Judge of the
Snake River Basin Adjudication

RECEIVED

JUL 06 2005

Department of Water Resources

DISTRICT COURT-SRBA
Fifth Judicial District
County of Twin Falls - State of Idaho

JUL - 5 2005

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE

STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

By

Clerk

Deputy Clerk

In Re SRBA

Case No. 39576

Water Rights: See Attached Exhibit A
(Basin 45 Uncontested – Six S Ranch)

AMENDED ORDER OF
PARTIAL DECREE

On June 9, 2005, an *Order of Partial Decree* was issued for the above-named water rights. Due to a clerical error, the title of the *Order of Partial Decree* incorrectly referred to Basin 82 instead of Basin 45. It has also come to this Court's attention that water rights 45-00251, 45-00259B, 45-00324B and 45-00328, were recommended as disallowed rights and were incorrectly included in the *Order of Partial Decree* issued on June 9, 2005.

This *Amended Order of Partial Decree* corrects the reference to Basin 45 and includes the deletion of water right numbers 45-00251, 45-00259B, 45-00324B and 45-00328, and makes no other changes to the *Order* or attached *Partial Decrees*.

Therefore, IT IS ORDERED pursuant to I.R.C.P. 60(a) that the above-captioned water rights be decreed with the attached *Amended Order of Partial Decree* noting the corrected basin as Basin 45 and the deletion of water right numbers 45-00251, 45-00259B, 45-00324B and 45-00328.

DATED July 5, 2005.

JOHN M. MELANSON

Presiding Judge

Snake River Basin Adjudication

EXHIBIT A - UNCONTESTED NCAPS

Subcase Nos:

45-00226
45-00241
45-00250B
45-00258
45-00261
45-00262
45-00263
45-00264
45-00265
45-00267
45-00268
45-00269
45-00270
45-00281
45-00282
45-00298
45-00302
45-00307D
45-00308A
45-00318
45-00527
45-02442
45-02454
45-02625
45-02738
45-07021
45-07024
45-07031
45-10431
45-10432
45-10433
45-10434
45-10437
45-13503
45-13507
45-13508

CERTIFICATE OF MAILING

I certify that a true and correct copy of the AMENDED ORDER OF PARTIAL DECREE was mailed on July 05, 2005, with sufficient first-class postage to the following:

SIX S RANCH LLC
PO BOX 1760
EAGLE, ID 83616

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

A handwritten signature in cursive script, reading "Julie Murphy", is written over a horizontal line. The signature is in dark ink and is positioned to the right of the printed text "Deputy Clerk".