

Form 12-214 12-1109(5) July, 2000

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

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 Department of Water Resources
 Southern Region

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- 1 Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate by checking in the space provided, if the change in ownership is limited to a portion of water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>37-11799</u>	_____	_____	_____	_____	_____
_____	<u>37-885A</u>	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

- 2 The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See Instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions): **PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

- 3 Name and Address of Former Owner/Claimant(s) E. Jennifer Mack and Edward A. Mack
P.O. Box 2681, Ketchum, Idaho 83340
- 4 New Owner/Claimant(s) Katherine Woods, an unmarried woman as to an undivided 51.1429% interest
or Ward W. Woods or Priscilla Woods, husband and wife as to an
Undivided 42.8571% interest
 Name Connector (Check one): ☐ and ☐ or ☐ and/or
- New Mailing Address Post Office Box 964
- City, State and Zip Code Hailey, Idaho 83333
- New Telephone Number (208) 788-5742
- 5 Date you acquired the property December 14, 2004

Form 12-218 (2-14-00) (6) July 2000

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IF THE CHANGE IN OWNERSHIP AFFECTS THE ENTIRE WATER RIGHTS FOR EACH WATER RIGHT OR ADJUDICATION CLAIM NUMBER LISTED IN ITEM 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change of ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (Cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc.)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (Cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc.)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Total	_____	_____

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Department of Water Resources
Southern RegionSignature of New owner(s) or Claimant(s)
(include title if applicable)

WARD W. WOODS

KATHARINE WOODS

PRISCILLA WOODS

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use only

Received by 2/28/05 Date 2/28/05Received by 2/28/05 Date 2/28/05Processed by 2/28/05 Date 2/28/05Fee 25.00Receipt No 6078473

WR _____ Date _____

CH# 34047

Order No. 54803

Instrument # 514024

HAILEY, BLAINE, IDAHO

2004-12-15

02:52:00

No. of Pages: 2

Recorded for: AMERITITLE

MARSHA RIEMANN

Fee: 6.00

Ex-Officio Recorder Deputy

Index to: WTY/CICORP DEED

WARRANTY DEED

FOR VALUE RECEIVED

EDWARD ALLEN MACK, TRUSTEE OF THE
THE EDWARD ALLEN MACK LIVING TRUST AGREEMENT
DATED JULY 15, 1998, AS AMENDED

GRANTOR(s), do(es) hereby GRANT, BARGAIN, SELL and CONVEY unto

KATHARINE WOODS, an unmarried woman as to an undivided $\frac{57.1429}{100}$ % interest 42.8571%
and WARD W. WOODS and PRISCILLA WOODS, husband and wife as to an undivided $\frac{1}{100}$ % interest

GRANTEE(s) whose address is: PO Box 964, Hailey, ID 83333

the following described real property in Blaine County, Idaho, to wit:

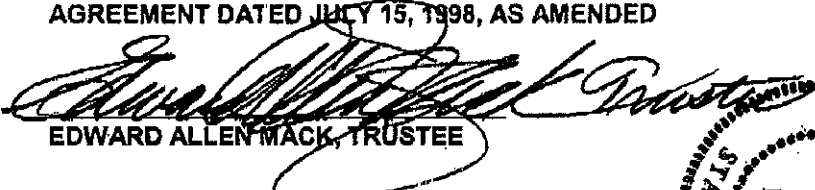
SEE EXHIBIT "A" ATTACHED HERETO

Subject To: Taxes, easements established or of record, restrictions and encumbrances of record, rights reserved in federal patents, state or railroad deeds, building or use restrictions, building and zoning regulations and ordinances of any governmental unit.

TO HAVE AND TO HOLD said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: December 14, 2004

EDWARD ALLEN MACK LIVING TRUST
AGREEMENT DATED JULY 15, 1998, AS AMENDED

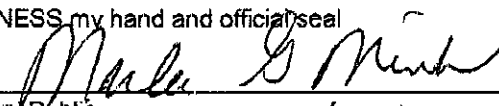

EDWARD ALLEN MACK, TRUSTEE

State of Idaho

County of Blaine

On this 14th day of December, in the year 2004, before me, the undersigned, personally appeared
EDWARD ALLEN MACK, TRUSTEE known or identified to me to be the person whose name is subscribed to the
within instrument as trustee of the THE EDWARD ALLEN MACK LIVING TRUST DATED JULY 15, 1998, AS
AMENDED and acknowledged to me that he executed the same as such trustee.

WITNESS my hand and official seal


Notary Public

Commission Expires: 02/12/09

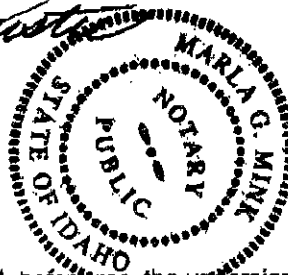


EXHIBIT "A"

TOWNSHIP 2 NORTH, RANGE 18 EAST, B.M. BLAINE COUNTY, IDAHO.

SECTION 26: A parcel of land in the NE1/4SE1/4, more particularly described as follows:

COMMENCING at the East quarter corner of Section 26; thence N. 89°55'42" W., 1,055.84 feet to **THE TRUE POINT OF BEGINNING**, being a point on the Westerly boundary of an existing canal right-of-way; thence S. 28°55'08" W., 547.84 feet along said boundary to a point on the West line of the NE1/4SE1/4; thence N. 00°18'50" W., 479.87 feet to the Northwest corner of the NE1/4SE1/4; thence S. 89°55'42" E., 287.54 feet to **THE TRUE POINT OF BEGINNING**.

TOGETHER WITH AN EASEMENT FOR INGRESS AND EGRESS, TOGETHER WITH CERTAIN TERMS AND CONDITIONS, SAID EASEMENT IS MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING at an iron pin marking the East one-quarter corner of said Section 26; thence W. 255.2 feet, more or less to the Southwest Boundary of State Highway No. 75, which point is the **REAL POINT OF BEGINNING**; thence W. 828.2 feet, more or less, along the North Boundary of the South one-half, said Section 26, to a five-eighths inch rebar set by Chip Carlson, L.S. in August 1978, to define the Northeast Corner of the original McNees parcel; thence S. 27°22'39" W., 67.6 feet; thence E. 901.6 feet, more or less, along a line parallel with and sixty feet South of said North Boundary of the South one-half, Section 26, to said Southwest Boundary of State Highway No. 75; thence N. 35°12'W., 73.4 feet along said Highway Boundary to **THE POINT OF BEGINNING**.

TOGETHER WITH all water rights appurtenant thereto including, but not limited to, Water Rights Nos. 37-885A and 37-11799.

BG7K.