

RECEIVED
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Department of Water Resources

DISTRICT COURT-SRBA Fifth Judicial District County of Twin Falls - State of Idaho	
JUL - 7 2005	
By _____	Clerk
_____	Deputy Clerk

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

) Water Rights: 45-00448,
) 45-07189 & 45-07277
)
) AMENDED ORDER OF
) PARTIAL DECREE
)
)

On June 9, 2005, and *Order of Partial Decree* was issued for the above-named water rights. Due to a clerical error, the title of the *Order of Partial Decree* incorrectly referenced water right number 45-00448 as water right number 45-0048. This *Amended Order of Partial Decree* corrects the reference to water right number 45-00448 and makes no other changes to the *Order* or attached *Partial Decrees*.

Therefore, IT IS ORDERED that the above-named water rights be decreed with the attached *Amended Order of Partial Decree* noting the corrected water right number of 45-00448.

DATED July 7, 2005.



JOHN M. MELANSON
Presiding Judge
Snake River Basin Adjudication

1. The first part of the document is a list of the names of the persons who have been appointed to the various offices of the city government. The names are listed in alphabetical order, and each name is followed by the office to which he or she has been appointed. The list is as follows:

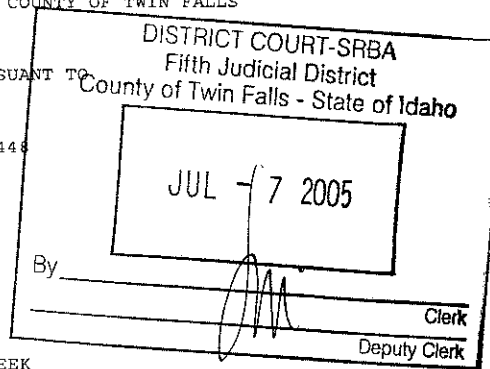
Name	Office
John A. Smith	Mayor
James B. Jones	City Clerk
William C. Brown	City Engineer
Robert D. White	City Treasurer
Charles E. Green	City Attorney
Thomas F. Black	City Commissioner of Public Works
John G. Gray	City Commissioner of Health
William H. Hall	City Commissioner of Police
Robert I. King	City Commissioner of Fire
Charles J. Lee	City Commissioner of Education
Thomas K. Miller	City Commissioner of Public Safety
John L. Wilson	City Commissioner of Public Health
William M. Moore	City Commissioner of Public Works
Robert N. Taylor	City Commissioner of Health
Charles O. Evans	City Commissioner of Police
Thomas P. Baker	City Commissioner of Fire
John Q. Adams	City Commissioner of Education
William R. Nelson	City Commissioner of Public Safety
Robert S. Phillips	City Commissioner of Public Health
Charles T. Mitchell	City Commissioner of Public Works
Thomas U. Wright	City Commissioner of Health
John V. Green	City Commissioner of Police
William W. Allen	City Commissioner of Fire
Robert X. Young	City Commissioner of Education
Charles Y. King	City Commissioner of Public Safety
Thomas Z. Baker	City Commissioner of Public Health

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR

Water Right 45-00448



NAME AND ADDRESS: L C S ENTERPRISES INC
433 E LAS COLINAS BLVD
STE 1290 BOX 12
IRVING, TX 75039

SOURCE: BIG COTTONWOOD CREEK TRIBUTARY: DRY CREEK

QUANTITY: 6.40 CFS
960.00 AFY

THE APPROPRIATOR IS ENTITLED TO THE QUANTITY OF WATER DESCRIBED
ABOVE AT THE POINT OF MEASUREMENT IN T13S, R21E, S08, SENESE.

PRIORITY DATE: 06/08/1907

POINT OF DIVERSION: T13S R21E S08 SENESE Within Cassia County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Irrigation	03-15 TO 11-15	6.40 CFS 960.00 AFY

PLACE OF USE:	Irrigation	Within Cassia County
T12S R21E S25	NENE 33.0 SWNE 40.0 NESE 40.0 SWSE 40.0	NWNE 41.0 SENE 40.0 NWSE 40.0 SESE 32.0
R22E S30	NENE 32.0 SWNE 40.0 NESW 40.0	NWNE 38.0 SENE 36.0 (NWSW) 40.0
LOT 4	(SWSW) 40.0	SESW 40.0
612.0 Acres Total		

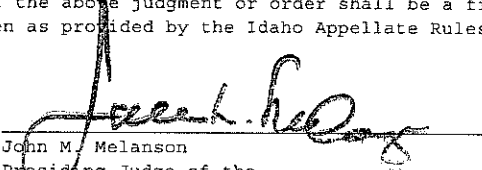
USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF
A COMBINED TOTAL OF 612 ACRES IN A SINGLE IRRIGATION SEASON.
COMBINED RIGHT NOS.: 45-448, 45-7189, 45-7277.
THIS RIGHT IS LIMITED TO THE IRRIGATION OF 320 ACRES WITHIN THE
PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


John M. Melanson
Presiding Judge of the
Snake River Basin Adjudication

In Re SRBA

Case No. 39576

Water Right 45-07189

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Irrigation	03-15 TO 10-31	3.53 CFS
			1584.00 AFY

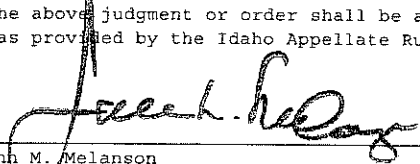
PLACE OF USE:	Irrigation		Within Cassia County
	T12S R21E S25	NENE 40.0	NWNE 40.0
		SWNE 40.0	SENE 40.0
		NESE 40.0	NWSE 40.0
		SWSE 40.0	SESE 36.0
	R22E S30	NESW 40.0	LOT 3 (NWSW) 40.0
	LOT 4	(SWSW) 40.0	SESW 40.0
	476.0 Acres Total		

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

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RULE 54(b) CERTIFICATE

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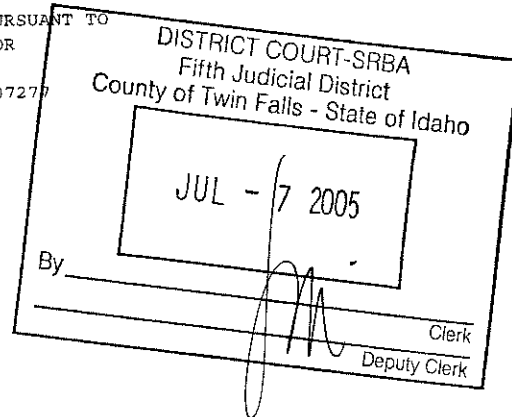


John M. Melanson
Presiding Judge of the
Snake River Basin Adjudication

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 45-07277



NAME AND ADDRESS: L C S ENTERPRISES INC
433 E LAS COLINAS BLVD
STE 1290 BOX 12
IRVING, TX 75039

SOURCE: GROUND WATER

QUANTITY: 1.11 CFS
505.49 AFY

PRIORITY DATE: 10/04/1976

POINT OF DIVERSION: T12S R21E S25 SESESE Within Cassia County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Irrigation	03-15 TO 10-31	1.11 CFS 505.49 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER AFTER OCTOBER 31 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE:	Irrigation	Within Cassia County
	T12S R21E S25	NENE 40.0 NWNE 40.0 SENE 40.0 NESE 40.0 NWSE 40.0 SESE 36.0 SWSE 40.0
	R22E S30	NESW 40.0
	LOT 4	LOT 3 (NWSW) 40.0 SESW 40.0
	476.0 Acres Total	

USE OF THIS RIGHT WITH RIGHT NO. 45-7189 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 476 ACRES IN A SINGLE IRRIGATION SEASON.

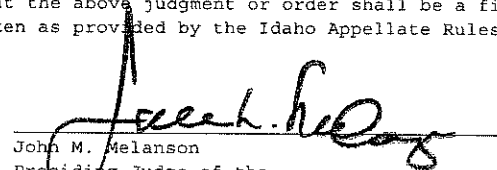
USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 612 ACRES IN A SINGLE IRRIGATION SEASON.
COMBINED RIGHT NOS.: 45-448, 45-7189, 45-7277.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


John M. Melanson
Presiding Judge of the
Snake River Basin Adjudication

CERTIFICATE OF MAILING

I certify that a true and correct copy of the AMENDED ORDER OF PARTIAL DECREE was mailed on July 07, 2005, with sufficient first-class postage to the following:

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

L C S ENTERPRISES INC
433 E LAS COLINAS BLVD
STE 1290 BOX 12
IRVING, TX 75039
Phone: 214-556-1190

A handwritten signature in cursive script, reading "Julie Murphy", is written over a horizontal line. The signature is in dark ink and is positioned to the right of the printed text "Deputy Clerk".

