

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT
To appropriate the public waters of the State of Idaho

1. Name of Applicant Bureau of Land Management Phone 208-756-5400
Post Office Address 50 Highway 93 South Salmon, Idaho 83467
2. Source of water supply Unnamed Stream which is a tributary of Pahsimeroi River.
3. Location of point of diversion is Township 11N Range 23E Sec. 15, in the _____ ¼, NW ¼, NE ¼, Govt. Lot _____, B.M., Custer County; additional points of diversion, if any: _____.
4. Water will be used for the following purposes:
amount .02 for stockwater purposes from 1/1 to 12/31
(cfs/ac-ft)
amount .02 for wildlife purposes from 1/1 to 12/31
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
5. Total quantity to be appropriated is (a) .02 cubic feet per second and/or _____ acre-feet per annum.
6. Proposed diverting works:
 - a. Describe size and type of devices used to divert water from the source Hydro-sheer screen (see attached).
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet.
 - c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet
 - d. Is groundwater with a temperature greater the 85°F being sought? ☐ Yes ☒ No
 - e. If well is already drilled, when? _____; Drilling firm _____
Well was drilled for (well owner) _____; Drilling Permit No. _____
7. Time required for completion of works and application of water to proposed beneficial use is 3 years (*minimum 1 year*)
8. Description of proposed uses (*if irrigation only, got to item 9*):
 - a. Hydropower; show total feet of head and proposed capacity in kW. _____
 - b. Stockwatering; list number and kind of livestock. 700 Cattle
 - c. Municipal; show name of municipality. _____
 - d. Domestic; show number of households. _____
 - e. Other; describe fully. Wildlife

9. Description and place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
11N	23E	11			~~S+W~~			S/W											
11N	23E	14						*					S/W	~~S+W~~					
													*						

Total number of acres to be irrigated _____ * See attached letter from Alan Bittner

10. Describe any other water rights used for the same purposes as described above 73-10562 and 73-11592.
11. a. Who owns the property at the point of diversion? BLM
- b. Who owns the land to be irrigated or the place of use? BLM
- c. If property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: na
12. Remarks: Locally known as the Yribar Pipeline Supplement
13. **MAP OF PROPOSED PROJECT REQUIRED** – Attach an 8 ½" x 11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle is preferred.)

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Alan Bittner NRS

Signature of Applicant (and title, if applicable)

Received by: _____ Date March 22, 2005 Time 12:05

Prelim. check by DMO Fee \$ 100

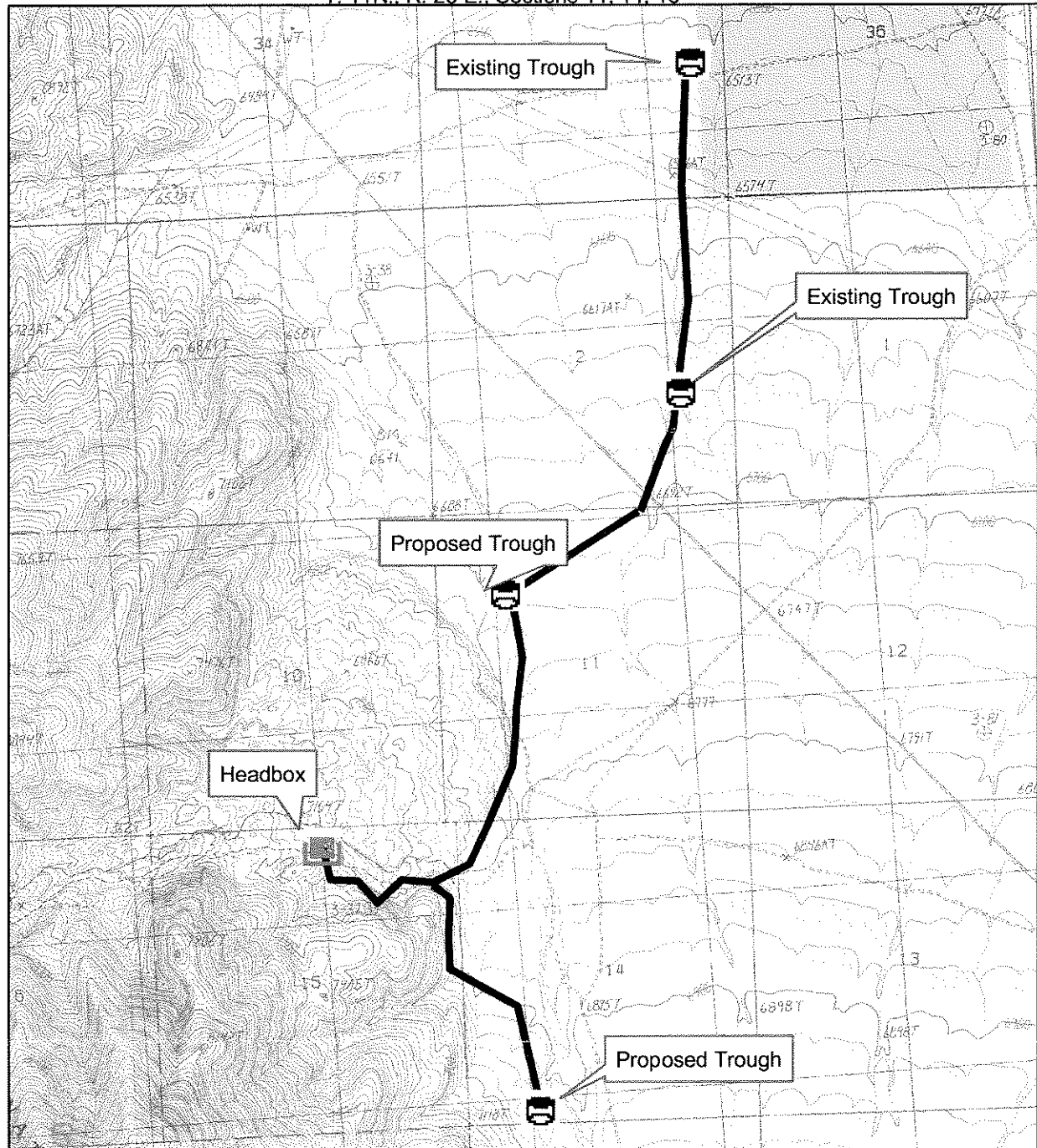
Receipted by DC # EO30691 Date 3/22/2005

Publication prepared by SC Date _____

Published in 7/21 and 7/28/05 Charliss Messenger Date _____

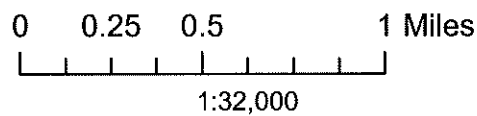
Publication Approved _____ Date _____

Yribar Supplement Pipeline
T. 11N., R. 23 E., Sections 11, 14, 15



Legend

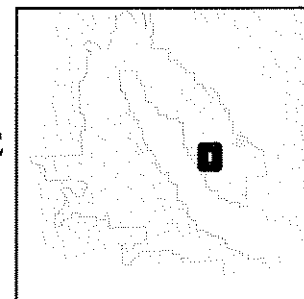
- PRIVATE
- BLM
- USFS
- STATE
- PASTURE BOUNDARIES
- carlson_enclosure
- Existing Yribar Pipeline
- Yribar Supplement Pipeline



No warranty is made by the Bureau of Land Management for use of the data for purposes not intended by BLM.



Map Prepared 6/15/2005





Alan
Bittner/UCSC/ID/BLM/DOI
06/16/2005 12:27 PM

To dennis.dunn@idwr.idaho.gov
cc
bcc
Subject Fw: Yribar Supplement Pipeline

Dennis,
Attached is a new map for the Yribar Pipeline Supplement application. It shows the two existing troughs that water will be supplied to and which are also covered under other water rights. The proposed trough in S11 has been moved to the NWNW. It looks like she moved the trough in S14 as well which would put it in the SWSW. I usually GPS the "as built" development at the time I file proof and then amend the permit if necessary.

Let me know if you need something else for this application.

thanks, al

Alan Bittner
Natural Resource Specialist
Bureau of Land Management
Salmon Field Office
(208) 756-5423 phone
(208) 756-5447 fax

----- Forwarded by Alan Bittner/UCSC/ID/BLM/DOI on 06/16/2005 12:22 PM -----

Peggy
Redick/UCSC/ID/BLM/DOI
06/15/2005 08:37 AM

To Alan Bittner/UCSC/ID/BLM/DOI@BLM
cc
Subject Yribar Supplement Pipeline

Alan,

Here is the map for the Yribar Supplement Pipeline. I only showed the existing troughs that this pipeline will be supplementing. The trough location in sec. 11 has moved since I gave you the original map.

Peggy



Yribar.pdf

RECEIVED

JUL 05 2005

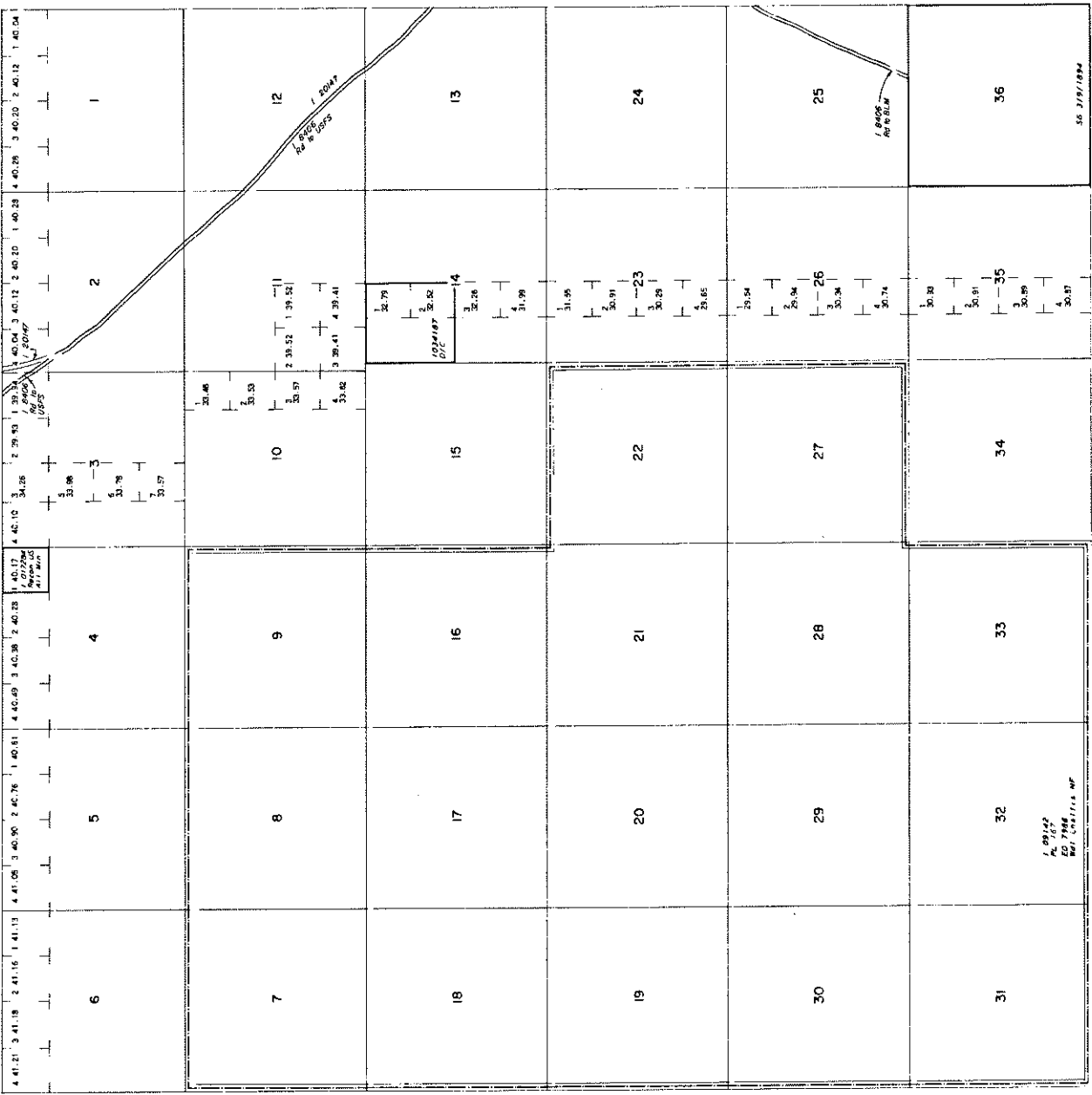
Department of Water Resources
Eastern Region

TOWNSHIP 11 NORTH RANGE 23 EAST OF THE POISE MERIDIAN, IDAHO

CUSTER COUNTY 037
SALMON DISTRICT SEC 3

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES

MT PLAT



INDEX TO SEGREGATED TRACTS			
TRACT NO.	T.	R.	S.
1	11	23	1
2	11	23	2
3	11	23	3
4	11	23	4
5	11	23	5
6	11	23	6
7	11	23	7
8	11	23	8
9	11	23	9
10	11	23	10
11	11	23	11
12	11	23	12
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28	11	23	28
29	11	23	29
30	11	23	30
31	11	23	31
32	11	23	32
33	11	23	33
34	11	23	34
35	11	23	35
36	11	23	36

FOR ORDERS EFFECTING DISPOSAL OR USE OF
UNDEVELOPED LANDS REFER TO INDEX OF
MISCELLANEOUS DOCUMENTS.

CURRENT TO	CURRENT TO
USE PLATS	USE PLATS

THE NOTATION SHOWN ON WITHDRAWALS REPRESENT THE LAST
ACTION TAKEN BUT MAY NOT BE THE EFFECTIVE DATE. SEE
THE HISTORICAL INDEX FOR THE DATE OF THE ORIGINAL WITH-
DRAWAL ORDER

SCALE in Chains
0 10 20 30 40 50 60