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MAR 15 2005

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Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Department of Water Resources
Southern Region(25⁰⁰ fee)

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
47-13945					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Douglas E Weaver
3948 N 1500E

4. New Owner/Claimant(s)

Buhl Id 83316

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

Don - Sue Dairy

City, State and ZIP Code

3948 28665 2000E Wendell

New Telephone Number

208 536-6666

5. Date you acquired the property

7-15-1999

5027186

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7) ..		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Anthony Bull
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by [Signature] Date 11-23-04 Fee 25.00
 Receipted by [Signature] Date 11-23-04 Receipt No. 5027186
 Processed by AJ Date _____ WR _____ Date _____

Twin Falls County, Idaho
Recorded for:
FIRST AMERICAN TITLE CO.
11:26am Jul. 15, 1999
1999-013215
No. of Pages: 2 Fee: \$6.00
ROBERT S. FORT
Ex-Officio Recorder
Deputy: CO

T-24992CJK E17615RG

WARRANTY DEED

For Value Received DOUGLAS F. WEAVER and KRISTINE WEAVER, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto
ANTHONY BULL AND BETH BULL, HUSBAND AND WIFE
whose address is:

2866 South 2000 East, Wendell, ID 83355

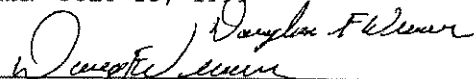
Hereinafter called the Grantee, the following described premises situated in Twin Falls County, Idaho, to-wit:

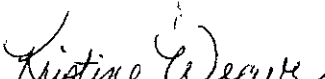
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

TOGETHER WITH 67.28 SHARES OF TWIN FALLS CANAL COMPANY WATER STOCK.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: JULY 15, 1999


DOUGLAS F. WEAVER


KRISTINE WEAVER

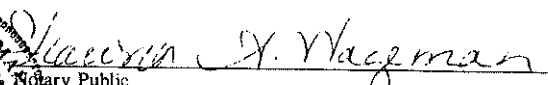
STATE OF IDAHO)

COUNTY OF TWIN FALLS)
: ss
)

On this 15th of JULY, 1999, before me, the undersigned, a Notary Public in and for said State, personally appeared DOUGLAS F. WEAVER and KRISTINE WEAVER, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

WITNESS my hand and official seal.




Notary Public
Residing at: Jerome, ID

My Commission Expires: 08/07/03

EXHIBIT "A"

PARCEL NO. 1

Township 10 South, Range 15 East of the Boise Meridian

Section 7: Lot 2

EXCEPTING THEREFROM: The North 280 feet of the West 777 feet.

SUBJECT TO: A Public Road along the West 25 feet.

PARCEL NO. 2

Township 10 South, Range 15 East of the Boise Meridian, Twin Falls County, Idaho

Section 7: A parcel of land situated in Government Lot 3, more particularly described as follows:

ALL of Government Lot 3 EXCEPT the following described parcel:

BEGINNING at the Northwest corner of said Government Lot 3;
THENCE along the Northerly boundary of said Government Lot 3
Easterly 225 feet;
THENCE Southerly parallel to the Westerly boundary line of said
Government Lot 3, 193.6 feet;
THENCE Westerly parallel to the Northerly boundary line of said
Government Lot 3, 225 feet to the Westerly boundary line of said
Government Lot 3;
THENCE along the Westerly boundary line of said Government Lot 3
Northerly 193.6 feet to the POINT OF BEGINNING.

SUBJECT TO: County Road Right-of-Way over the West 25 feet.



Map of
T10S
R15E
Sec. 7

