

IN THE MATTER OF TRANSFER NO.)
66935 IN THE NAME OF DONALD JOHN) **PRELIMINARY ORDER CORRECTING**
AARDEMA) **TRANSFER APPROVAL**
_____)

FINDINGS OF FACT

- | <u>Water Right</u> | <u>Changed Portion</u> | <u>Remaining Portion</u> |
|--------------------|------------------------|--------------------------|
| 36-16009 | 36-16257 | 36-16256 |
| 36-16011 | 36-16259 | 36-16258 |
| 36-16013 | 36-16261 | 36-16260 |
| 36-16015 | 36-16263 | 36-16262 |
| 36-16017 | 36-16265 | 36-16264 |
| 36-16019 | 36-16267 | 36-16266 |
| 36-16021 | 36-16269 | 36-16268 |
| 36-16023 | 36-16271 | 36-16270 |
| 36-16025 | 36-16273 | 36-16272 |
| 36-16027 | 36-16275 | 36-16274 |
| 36-16029 | 36-16277 | 36-16276 |
| 36-16031 | 36-16279 | 36-16278 |
| 36-16033 | 36-16281 | 36-16280 |
| 36-16035 | 36-16283 | 36-16282 |
| 36-16037 | 36-16285 | 36-16284 |

- ## CONCLUSIONS OF LAW

- IN FILE # 36-16009

2. The Department should correct the transfer approval to show the appropriate points of diversion under each of the remaining-portion water rights involved in the transfer.

ORDER

IT IS HEREBY ORDERED that the approval for Transfer No. 66935 is **CORRECTED** by replacing the point of diversion listed as NW1/4, NE1/4, SE1/4, Sec. 31, Twp 8S, Rge 15E with NE1/4, SE1/4, NE1/4, Sec. 31, Twp 8S, Rge 15E for each of the following water rights:

36-16256	36-16258	36-16260
36-16262	36-16264	36-16266
36-16268	36-16270	36-16272
36-16274	36-16276	36-16278
36-16280	36-16282	36-16284

Dated this 8th day of July, 2005.



GARY SPACKMAN
Chief, Water Allocation Bureau