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APR 25 2005

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APR 22 2005

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Department of Water Resources
Southern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
47-10720					

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

RUBY AND/OR AD CLARK
15961 ROYAL OAK RD ENCINO, CA 91436

4. New Owner/Claimant(s)

JOE M. AND/OR CHERYL A. GELLINGS

Name Connector (Check one): ☐ and, ☐ or, ☒ and/or

New Mailing Address

825 EAST 4300 NORTH

City, State and ZIP Code

BUHL, IDAHO 83316

New Telephone Number

(208) 543-2270

5. Date you acquired the property

03-18-1996

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable) *Jeff M. Gueing*
Chief of P. Gueing

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by *[Signature]* Date 4/22/05 Fee 25.00
 Received by *[Signature]* Date 4/22/05 Receipt No. 5027605
 Processed by _____ AJ Date _____ WR _____ Date _____

8-55521

BLT T-11794a

WARRANTY DEED

SIEGEL-HORTON ASSOCIATES

for good and valuable considerations, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell and convey unto
JOSEPH MICHAEL GELLINGS and CHERYL A. GELLINGS, husband and wife
325 East 4300 North, Boise Idaho 83316

as GRANTOR,

and Grantee's successors and assigns, all of the following described real estate situated in the State of Idaho, to-wit:
Township 9 South, Range 13 East of the Boise Meridian, Twin Falls County, Idaho:

as GRANTEE,

Section 25:NE1/4 NW1/4; S1/2 NW1/4 and N1/2 SW1/4.

Section 23:SE1/4 NE1/4 and E1/2 SE1/4.

Section 24:W1/2 SW1/4.

Section 25: NW1/4 NW1/4.

Section 26: NE1/4 NE1/4.

TOGETHER WITH 346.2 Shares of Twin Falls Canal Company Water.

SUBJECT TO the 1996 and subsequent years general taxes and assessments, all existing patent reservations, easements, right of ways, protective and restrictive covenants, zoning ordinances and applicable building codes, laws and regulations.

RECORDED

ALLIANCE TITLE & ESCROW

1996 FEB 17 P 3:52

1996004530

ALLIANCE TITLE & ESCROW
600-0000

TOGETHER WITH any and all improvements, water and ditch rights, easements, tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversion, remainder, rents, issues, and profits thereof.

Grantor, for himself and his successors and assigns, does hereby warrant and agree to forever defend the Grantee, and Grantee's successors and assigns, in the quiet and peaceful possession of said premises against the lawful claims of any and all persons.

In construing this Deed and where the context so requires, the singular includes the plural, and the masculine, the feminine and neuter.
IN WITNESS WHEREOF, the Grantor hereunto has set his hand and seal hereto on March 18, 1996.

Siegel-Horton Associates

By: Jack Horton, Partner

By: Dan Siegel by Jack Horton
Dan Siegel, Partner by Jack Horton
Attorney in Fact

STATE OF IDAHO

COUNTY OF) ss

On March 18, 1996 before me, the undersigned, a Notary Public in and for said State, personally appeared

RECORDING DATA

known to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Notary Public for the State of Idaho

Commission Expiration Date: _____

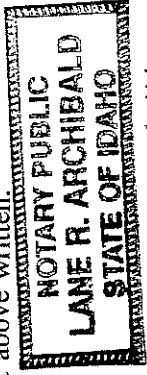
Bonneville Land & Title Co.

497 N. Capital Ave * P.O. Box 51690 * Idaho Falls, ID 83405-1690 * (208) 524-6600

STATE OF IDAHO)
) ss.
County of Bonneville)

On this 25 day of March, 1996, before me, the undersigned, a Notary Public in and for said State, personally appeared **JACK HORTON** known or identified to me to be one of the partners of **SIEGEL-HORTON ASSOCIATES** and acknowledged to me that he executed the within instrument as partner(s) of said partnership and that said partnership executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



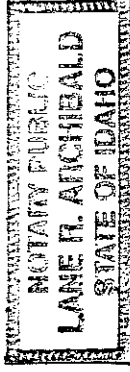
(SEAL)

Notary Public for Idaho
My commission expires: _____

STATE OF IDAHO)
) ss.
County of Bonneville)

On this 25 day of March, 1996, before me, the undersigned, a Notary Public in and for said State, personally appeared **JACK HORTON**, known or identified to me to be the Attorney-In-Fact of **DAN SIEGEL**, one of the partners of **SIEGEL-HORTON ASSOCIATES**, and acknowledged to me that he subscribed the name of **DAN SIEGEL** to the within instrument as principal and his own as Attorney-in-Fact, and acknowledged to me that said partnership executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



(SEAL)

Notary Public for Idaho
My commission expires: _____

ORDER NO. 8-54466LVD

SECURITY Title

WARRANTY DEED 19940113151

FOR VALUE RECEIVED GERALDINE CLARK WOOD AND BETTY JEAN CLARK BROMBACH, CO-TRUSTEES OF THE CLARK FAMILY TRUST UNDER WRITTEN DECLARATION OF TRUST DATED JULY 6, 1979, the GRANTORS, do hereby grant, bargain, sell and convey unto SIEGEL-HORTON ASSOCIATES, A GENERAL PARTNERSHIP the GRANTEE, whose current address is 3695 HERRING, IDAHO FALLS, ID-83402, the following described premises, in TWIN FALLS County, Idaho, to wit:

SEE EXHIBIT "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all encumbrances except current year taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record and they will warrant and defend the same from all lawful claims whatsoever.

DATED: June 16, 1994

CLARK FAMILY TRUST UNDER WRITTEN DECLARATION OF TRUST, DATED JULY 6, 1979

Geraldine Clark Wood

GERALDINE CLARK WOOD, CO-TRUSTEE

STATE OF CALIFORNIA, COUNTY OF Los Angeles

On this 20th day of JUNE, 1994, before me, a Notary Public in and for the said State, personally appeared GERALDINE CLARK, known or identified to me to be the persons whose names are subscribed to the within instrument as co-Trustee, and acknowledged to me that they executed the same as such co-Trustee.

Notary Public
Residing at
Commission Expires:

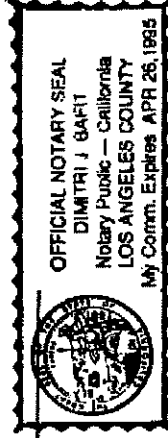


EXHIBIT A

PARCEL I
Township 9 South, Range 13 East of the Bise Meridian, Twin Falls County,
Idaho,

SECTION 25: NE1/4NW1/4; S1/2NW1/4 and N1/2SW1/4

PARCEL II
Township 9 South, Range 13 East of the Boise Meridian, Twin Falls County,
Idaho,

SECTION 23: SE1/4NE1/4; E1/2SE1/4

SECTION 24: W1/2SW1/4

SECTION 25: NW1/4NW1/4

SECTION 26: NE1/4NE1/4

ORDER NO. 8-54466LVD

WARRANTY DEED

FOR VALUE RECEIVED GERALDINE CLARK WOOD AND BETTY JEAN CLARK BROMBACH, CO-TRUSTEES OF THE CLARK FAMILY TRUST UNDER WRITTEN DECLARATION OF TRUST DATED JULY 6, 1979, the GRANTORS, do hereby grant, bargain, sell and convey unto SIEGEL-HORTON ASSOCIATES, A GENERAL PARTNERSHIP the GRANTEES, whose current address is 369-5 HUGH, IDAHO FALLS, ID 83402, the following described premises, in TWIN FALLS County, Idaho, to wit:

SEE EXHIBIT "A"

SECURITY Title

1994 JUN 02 P 3:08 1994011316

FEE: 6.00 SECURITY OF

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all encumbrances except current year taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record and they will warrant and defend the same from all lawful claims whatsoever.

DATED: June 16, 1994

CLARK FAMILY TRUST UNDER WRITTEN DECLARATION OF TRUST, DATED JULY 6, 1979

Betty Jean Clark Brombach
BETTY JEAN CLARK BROMBACH, CO-TRUSTEE

STATE OF CALIFORNIA, COUNTY OF LOS ANGELES

On this 20th day of JUNE, 1994, before me, a notary public in and for the said State, personally appeared BETTY JEAN CLARK BROMBACH, known or identified to me to be the persons whose names are subscribed to the within instrument as co-Trustee, and acknowledged to me that they executed the same as such co-Trustee.

Notary Public
Residing at
Commission Expires:

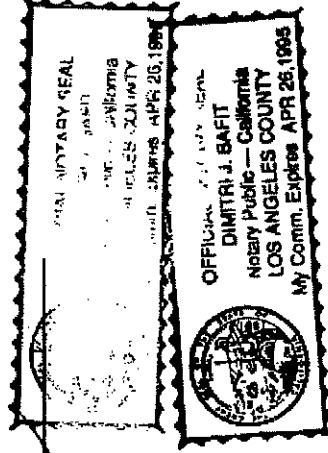


EXHIBIT A

PARCEL I
Township 9 South, Range 13 East of the Bise Meridian, Twin Falls County,
Idaho,

SECTION 25: NE1/4NW1/4; S1/2NW1/4 and N1/2SW1/4

PARCEL II
Township 9 South, Range 13 East of the Boise Meridian, Twin Falls County,
Idaho,

SECTION 23: SE1/4NE1/4; E1/2SE1/4

SECTION 24: W1/2SW1/4

SECTION 25: NW1/4NW1/4

SECTION 26: NE1/4NE1/4

WARRANTY DEED

FOR VALUE RECEIVED, A. D. Clark, a/k/a Alton Driggs Clark, and Ruby Wright Clark, a/k/a Ruby W. Clark a/k/a Ruby Clark, husband and wife, hereinafter called the grantors, hereby grant, bargain, sell and convey unto Alton Driggs Clark and Ruby Wright Clark, co-trustees, CLARK FAMILY TRUST, under written declaration of trust, dated July 6, 1979, hereinafter called the grantee, the following described premises situated in Twin Falls County, Idaho, to wit:

TRACT I

PARCEL 1: Section 29: The North 1/2 of the Southeast 1/4 Township 9 South, Range 14 East of the Boise Meridian, Twin Falls County, Idaho.

PARCEL 2: The Northeast 1/4 Section 29, Township 9 South, Range 14, East of the Boise Meridian, Twin Falls County, Idaho EXCEPT, an irregular parcel of land on both sides of the center line of highway as surveyed and shown on the official plat of the Old Oregon Trail SA P9(16) Highway Survey on file in the office of the Department of Public Works of the State of Idaho, and lying over and across a portion of the NE 1/4 of NE 1/4, Section 29, Township 9 South, Range 14 East of the Boise Meridian, described as follows: Beginning at the Northeast corner of said Section, thence West along the North line of said Section a distance of 578.7 feet, more or less to a point, thence South 25 feet more or less to a point on the southwesterly right of way line of the Old Oregon Trail Highway, thence Southeasterly and southerly along a curve right of 548 foot radius, parallel to and 25 feet southwesterly and westerly from the center line of said highway a distance of 866.2 feet more or less to a point on the westerly right of way line of said highway; thence East 25 feet more or less to a point on the east line of said Section; thence North along said east line a distance of 678.7 feet more or less to the point of beginning.

As shown on the records for the County Recorder for Twin Falls County, Idaho.

Together with all water and water rights appurtenant thereto.

TRACT II

The North 1/2 of the Southeast 1/4 of the Southeast 1/4 of Section 29, Township 9 South, Range 14, East of the Boise Meridian, together with all water and water rights appurtenant thereto;

and

The West 1/2 of the Northwest 1/4 of Section 28, Township 9 South, Range 14, East of the Boise Meridian, together with all water and water rights appurtenant thereto;

and

Township 9 South, Range 13 East of the Boise Meridian
Twin Falls County, Idaho

Section 24: E $\frac{1}{2}$ SW $\frac{1}{4}$ and W $\frac{1}{2}$ SE $\frac{1}{4}$

As shown on the records of the county recorder for Twin Falls County, Idaho.

Together with all water and water rights appurtenant hereto.

TRACT III

All of the East 1/2 of the southwest 1/4, and all that portion of the Southwest 1/4 of the Southwest 1/4, Section 29 Township 9 South, Range 14 East of the Boise Meridian, Twin Falls County, Idaho, lying North and East of the North and East rim or bluff of Deep Creek which meanders in a northwesterly direction through said Southwest 1/4 of the Southwest 1/4 of said section, said Tract being more particularly described as: Beginning at the Southeast corner of said Southwest 1/4 of the Southwest 1/4 of said Section, running thence due West a distance of 325 feet to a point, thence due North 185 feet to a point on the North and East rim or bluff of Deep Creek; thence in a Northwesterly course following said North and East rim or bluff of Deep creek to a point which is 40 feet due East of the Northwest corner of the Southwest 1/4 of the Southwest 1/4 of said Section, thence 1260 feet due East to the Northeast corner of the Southwest 1/4 of the Southwest 1/4 of said Section, thence due South 1,320 feet to the place of beginning.

As shown on the records of the county recorder for Twin Falls County, Idaho.

Together with all water and water rights appurtenant thereto.

TRACT IV

PARCEL I: Township 9 South, Range 13 East of the Boise Meridian, Twin Falls County, Idaho,
Section 25; NE 1/4 NW 1/4; S 1/2 NW 1/4 and
N 1/2 SW 1/4

PARCEL II: Township 9 South, Range 13 East of the Boise Meridian, Twin Falls County, Idaho,
Section 23; SE 1/4 NE 1/4 E 1/2 SE 1/4
Section 24; W 1/2 SW 1/4
Section 25; NW 1/4 NW 1/4
Section 26; NE 1/4 NE 1/4

together with all appurtenances, including 346.20 shares of the capital stock of Twin Falls Canal Company, subject to easement of record.

As shown on the records of the county recorder for Twin Falls County, Idaho.

Together with all water and water rights appurtenant thereto.

TRACT V

Beginning at a point on the East section line of Section 24, Township 9 South, Range 13 East of the Boise Meridian, Twin Falls County, Idaho, 2907 feet North of the Southeast corner of Section 24: thence

South 81° 13' West 126.8 feet; thence
North 74° 59' West 274.6 feet; thence
South 78° 22' West 128.5 feet; thence
South 31° 30' West 201.3 feet; thence
North 81° 59' West 298 feet; thence
North 75° 28' West 225 feet; thence
North 67° 19' West 450 feet; thence
North 03° 20' East 643.8 feet; thence
North 21° 10' West 439.5 feet; thence
North 07° 00' West 332 feet; thence
North 29° 30' West 322.2 feet; thence
North 63° 06' West 285 feet; thence
North 66° 39' West 287.8 feet; thence
North 53° 04' West 353.7 feet; thence
North 46° 02' West 576 feet; thence
North 69° 03' West 252.4 feet; thence
South 88° 16' West 211.2 feet; thence
North 65° 42' West 357.4 feet; thence
North 07° 33' West 487.2 feet; thence
North 02° 12' West 297.5 feet; thence
North 31° 57' West 40 feet to the center of SW $\frac{1}{4}$ of
Section 13, Township 9 South, Range 13, East of
the Boise Meridian, Twin Falls County, Idaho;
thence
West to the Northwest corner of SW $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section
13; thence
South on section line of Sections 13 and 24 to the West
Quarter corner of said Section 24; thence
East on Half Section line to the East Quarter corner of
said Section 24; thence
North to the place of beginning.

ALSO the East Half of the SE $\frac{1}{4}$ of Section 24, Township 9 South Range 13 East of the Boise Meridian, Twin Falls County, Idaho, Reserving however an easement at a point in SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 24, Township 9 South Range 13 East of the Boise Meridian where the above course bears North 03° 20' East for the construction, maintenance and use of a headgate and check.

As shown on the records of the county recorder for Twin Falls County, Idaho.

Together with all water and water rights appurtenant thereto.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said grantees, their successors and assigns forever. And the grantors do hereby covenant with the said grantees, that the grantors are the owners in fee simple of said premises; that they are free from all encumbrances except as above described and that the grantors will warrant and defend the same from all lawful claims whatsoever.

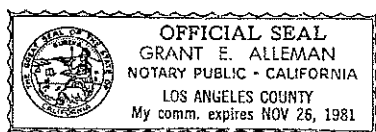
DATED: January 31, 1980.

Alton Driggs Clark
Alton Driggs Clark

Ruby Wright Clark
Ruby Wright Clark

STATE OF CALIFORNIA)
County of) ss
County of)

On this 31st day of January, 1980, before me, a notary public in and for said State, personally appeared A. D. Clark, a/k/a Alton Driggs Clark and Ruby Wright Clark, a/k/a Ruby W. Clark, a/k/a Ruby Clark, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.



Grant E. Alleman
Notary Public for California
Residing at Los Angeles

RETURN TO: RINGSTERN & RINGSTERN

Fee \$ 8.00

Return to Grant E. Alleman
Deputy

Richard A. Pence
Ex-Officio Recorder

of _____ page _____
in my office and duly recorded in book _____
MAR 3 1980

FILED IN: _____
I hereby certify that this instrument
filed for record at the request of _____
MAR 3 1980
County of Twin Falls

STATE OF IDAHO)
County of Twin Falls) ss

A. D. Clark aka
Alton Driggs Clark

778227

