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JUN 06 2005

WATER RESOURCES
WESTERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	63-20982				
63-20983					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. **\$25.00**
- B. A copy of the most recent **DEED, HILE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

4. New Owner/Claimant(s)

CARPCO, LLC

*Brent Carpenter
Brad Carpenter*

Name Connector (Check one): ☐ and ☐ or, ☒ and/or

New Mailing Address

2111 E. Sherman Ave.

City, State and ZIP Code

Nampa, ID 83686

New Telephone Number

208 466-4181

5. Date you acquired the property

5/16/05

Department of Water Resources

JUL 11 2005

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6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7

Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

Brent Carpenter

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by 194

Date

6/6/05

Fee

\$25.00Received by 221

Date

6-6-05

Receipt No

2003019

Processed by _____

AJ

Date

WR

Date

200527269

RECORDED

2005 FEB 17 PM 4 52

G NOEL MALES

CANYON COUNTY RECORDER

BY

[Signature]

THEONE

REQUEST
TYPE *[Signature]* FEE *900*

WARRANTY DEED

C057757

B.C.
B.C.
MARY L. FREEMAN, an unmarried woman, of 12020 Karcher Road, Nampa, Idaho 83651-8149, Grantor, hereby conveys, grants and warrants to CARPCO, L.L.C., an Idaho limited liability company, of 2111 East Sherman Avenue, Nampa, Idaho 83686-7391, Grantee, for the sum of TEN DOLLARS and other good and valuable consideration, the following described real property, situated in the County of Canyon, State of Idaho, commonly known as 12020 Karcher Road, Nampa, Idaho 83651-8149, and more particularly described as:

Beginning at a point on the East line of the SE $\frac{1}{4}$ of Section 12, Township 3 North, Range 3 West of the Boise Meridian, Canyon County, Idaho, which is 1322 feet South of the NE corner of the SE $\frac{1}{4}$ of Section 12, Township 3 North, Range 3 West of the Boise Meridian, Canyon County, Idaho, which is the TRUE POINT OF BEGINNING;

running thence West a distance of 503.2 feet to the center line of the Isaiah Drain Ditch;

thence South along the center line of said drain ditch to the point where said drain ditch crosses the South line of the SE $\frac{1}{4}$ of said Section 12;

thence East along the South line of the SE $\frac{1}{4}$ of said Section 12 to the SE corner of said Section 12;

thence North 1318 feet, more or less, along the East line of the SE $\frac{1}{4}$ of said Section 12 to the TRUE POINT OF BEGINNING;

EXCEPTING THEREFROM the Right of Way for Highway on the South 33 feet thereof;

AND ALSO EXCEPTING THEREFROM the following described parcel, to wit:

This parcel is a portion of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 12, Township 3 North, Range 3 West of the Boise Meridian and is more particularly described as follows:

COMMENCING at the SE corner of said SE $\frac{1}{4}$ SE $\frac{1}{4}$;

thence North 0° 06' 37" West along the East boundary of said SE $\frac{1}{4}$ SE $\frac{1}{4}$ a distance of 33.01 feet to the TRUE POINT OF BEGINNING;

thence South 88° 50' 07" West parallel with the South boundary of said SE $\frac{1}{4}$ SE $\frac{1}{4}$ a distance of 227.50 feet to a point in the center line of the Isaiah Drain Ditch;

thence North 22° 48' 51" West along said center line a distance of 152.00 feet;

thence North 89° 11' 03" East a distance of 286.15 feet to a point on the East boundary of said SE $\frac{1}{4}$ SE $\frac{1}{4}$;

thence South 0° 06' 37" East along said East boundary a distance of 139.56 feet to the TRUE POINT OF BEGINNING.

TOGETHER WITH all water rights, ditch rights, rights of way, buildings, structures, improvements, fixtures, tenements, hereditaments and appurtenances now or hereafter thereto belonging or used in connection therewith; and

SUBJECT TO taxes and assessments for the year 2005 and all subsequent years, to any and all existing easements, rights of way, reservations, restrictions and encumbrances of record, to any existing tenancies, to all zoning laws and ordinances, and to any state of facts an accurate survey or inspection of the premises would show.

The Grantor covenants and warrants to the Grantee that Grantor is the owner in fee simple of said premises; that the premises are free from all encumbrances, excepting those as may be herein set forth, and excepting those of record; and that Grantor will warrant and defend the title from all lawful claims.

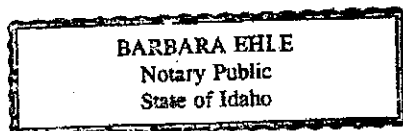
IN WITNESS WHEREOF, the Grantor has executed this instrument on the 16 day
of May, 2005.

Mary L. Freeman
Mary L. Freeman

STATE OF IDAHO)
 : SS.
COUNTY OF CANYON)

On this 16 day of May, 2005, before me, the undersigned,
a Notary Public in and for said State, personally appeared MARY L. FREEMAN, an unmarried
woman, known or identified to me to be the person whose name is subscribed to the within and
foregoing instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal on
the day and year in this certificate first above written.



[SEAL]

Barbara Ehle
NOTARY PUBLIC FOR IDAHO

Residing at: RESIDING AT MERIDIAN, IDAHO
COMMISSION EXPIRES 06-12-2009

My commission expires: _____

200527275

RECORDED

10th MAY 17 PM 4 52

G. NOEL MALES

CANYON COUNTY RECORDER

BY

TUESDAY

REQUEST
TYPE Real FEE 9.00

WARRANTY DEED

C057793

B.C.
B.C.
MLF MARY L. FREEMAN, an unmarried woman, of 12020 Karcher Road, Nampa, Idaho 83651-8149, Grantor, hereby conveys, grants and warrants to CARPCO, L.L.C., an Idaho limited liability company, of 2111 East Sherman Avenue, Nampa, Idaho 83686-7391, Grantee, for the sum of TEN DOLLARS and other good and valuable consideration, the following described real property, situated in the County of Canyon, State of Idaho, commonly known as 12020 Karcher Road, Nampa, Idaho 83651-8149, and more particularly described as:

This parcel is a portion of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 12, Township 3 North, Range 3 West of the Boise Meridian and is more particularly described as follows:

COMMENCING at the SE corner of said SE $\frac{1}{4}$ SE $\frac{1}{4}$;

thence North 0° 06' 37" West along the East boundary of said SE $\frac{1}{4}$ SE $\frac{1}{4}$ a distance of 33.01 feet to the TRUE POINT OF BEGINNING;

thence South 88° 50' 07" West parallel with the South boundary of said SE $\frac{1}{4}$ SE $\frac{1}{4}$ a distance of 227.50 feet to a point in the center line of the Isaiah Drain Ditch;

thence North 22° 48' 51" West along said center line a distance of 152.00 feet;

thence North 89° 11' 03" East a distance of 286.15 feet to a point on the East boundary of said SE $\frac{1}{4}$ SE $\frac{1}{4}$;

thence South 0° 06' 37" East along said East boundary a distance of 139.56 feet to the TRUE POINT OF BEGINNING;

This parcel contains 0.827 acres, more or less, and is SUBJECT TO a county road right-of-way along the East boundary and to all other easements and

rights-of-way of record or implied;

ALSO SUBJECT TO an irrigation easement more particularly described as follows:

COMMENCING at the SE corner of said SE¹/₄ SE¹/₄;

thence North 0° 06' 37" West a distance of 145.39 feet to the **TRUE POINT OF BEGINNING**;

thence South 89° 11' 03" West a distance of 38.58 feet;

thence North 0° 06' 37" West parallel with the East boundary of said SE¹/₄ SE¹/₄ a distance of 27.17 feet;

thence North 89° 11' 03" East a distance of 38.58 feet to a point on the East boundary of said SE¹/₄ SE¹/₄;

thence South 0° 06' 37" East along said East boundary a distance of 27.17 feet to the **TRUE POINT OF BEGINNING** of said irrigation easement;

TOGETHER WITH all water rights, ditch rights, rights of way, buildings, structures, improvements, fixtures, tenements, hereditaments and appurtenances now or hereafter thereto belonging or used in connection therewith; and

SUBJECT TO taxes and assessments for the year 2005 and all subsequent years, to any and all existing easements, rights of way, reservations, restrictions and encumbrances of record, to any existing tenancies, to all zoning laws and ordinances, and to any state of facts an accurate survey or inspection of the premises would show.

The Grantor covenants and warrants to the Grantee that Grantor is the owner in fee simple of said premises; that the premises are free from all encumbrances, excepting those as may be herein set forth, and excepting those of record; and that Grantor will warrant and defend the title from all lawful claims.

IN WITNESS WHEREOF, the Grantor has executed this instrument on the 16 day
of May, 2005.

Mary L. Freeman
Mary L. Freeman

STATE OF IDAHO)
 : ss.
COUNTY OF CANYON)

On this 16 day of May, 2005, before me, the undersigned,
a Notary Public in and for said State, personally appeared MARY L. FREEMAN, an unmarried
woman, known or identified to me to be the person whose name is subscribed to the within and
foregoing instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal on
the day and year in this certificate first above written.

Barbara Ehle
NOTARY PUBLIC FOR IDAHO

[SEAL]



Residing at: RESIDING AT MERIDIAN, IDAHO
My commission expires: COMMISSION EXPIRES 06-12-2009