

RECEIVED

NOV - 3 2000

Department of Water Resources

DEAR KARI

I HAVE ENCLOSED A COPY OF THE
GIFT DEED FROM MY FATHER IN 1979.

MY WIFE AND I ARE ORIGINAL OWNERS OF
THIS PROPERTY, WITH MY SIBLINGS.

MY SISTER BERTHA USE TO DO THE
BOOKWORK OF THIS PROPERTY. SHE HAD A
STROKE AND COULDN'T DO IT ANY LONGER.
THEREFORE I AM TAKING CARE OF THE BOOKS
AND BUSINESS OF THIS PARTNERSHIP.

ALL I NEED IS TO SEND ME WHATEVER
CORRESPONDENCE IS NECESSARY. PLEASE SEND
IT TO ^{LEONARD MARTENS} LEONARD MARTENS 14250 LAKE AVE NAMPA,
IDAHO 83651

THANK YOU

Leonard H. Martens
14250 Lake Ave
Nampa, Idaho 83651

RECEIVED
WARRANTY LLED

For Value Received JOHN J. MARTENS

the grantor , do es hereby grant, bargain, sell and convey unto LEWIS F. and MARCIE MARTENS, h & w; ESTHER MARIE and ROBERT B. PHILLIPS, h & w; JAMES BENJAMIN and MILDRED PAULINE BARHAM, h & w; ALBERT L. and BERTHA CATHERINE RUMPEL, h & w; and LEONARD HERMAN and JUNE FRANCES MARTENS, h & w, 575 Rumpel Lane, the grantee , the following described premises, to-wit: Meridian, Idaho, 83642

West 1/2 of the Southeast 1/4, Section 24 South of the Phyllis Canal, Township 3 North Range 3 West, Canyon County, Idaho.

(Each of the above named Grantees shall receive a ten percent (10%) undivided interest in and to the afore-described real property. The Grantees shall hold such property as tenants in common.)

Martens, Lewis F.
Martens, Marcie
Phillips, Robert B.
Barham, Mildred Pauline
Rumpel, Bertha Catherine
Martens, June Frances

Deeds
2.00

Nov 7 9 55 AM '79
S. F. Krouse

877930

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees, that he is the owner in fee simple of said premises; that said premises are free from all incumbrances

and that he will warrant and defend the same from all lawful claims whatsoever.
Dated: November 5, 1979.

John J. Martens
John J. Martens

STATE OF IDAHO, COUNTY OF CANYON

On this 5th day of November 1979, before me, a notary public in and for said State, personally appeared

JOHN J. MARTENS,

known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

Residing at
Comm. Expires

Nampa, Idaho

Notary Public

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for record at the request of

at minutes past o'clock m.,
this day of
19, in my office, and duly recorded in Book
of Deeds at page

Ex-Officio Recorder

By Deputy.

Fees \$
Mail to: