

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED**MAY 19 2005****DEPARTMENT OF
WATER RESOURCES**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

- 1 Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
35-8135					

- 2 The following **REQUIRED** information must be submitted with this form:

- A The appropriate **FILING FEE**. See instructions for fee amounts.
- B A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county)
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

- 3 Name and Address of Former Owner/Claimant(s)

Eldon H. Richardson

- 4 New Owner/Claimant(s)

Gwen Richardson

Name Connector (Check one): ☐ and ☐ or ☐ and/or

New Mailing Address

2932 S. Arthur

City, State and ZIP Code

American Falls, ID 83211

New Telephone Number

(208) 226-2187

- 5 Date you acquired the property

August 28th, 2001

RECEIVED**MAY 13 2005**

Department of Water Resources
 Eastern Region

- 6 If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock homes etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock homes etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

- 7 Signature of New Owner(s) or Claimant(s) Gwen Richardson
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by gc Date 5-16-05 Fee \$25-
 Received by gc Date 5-16-05 Receipt No E030879
 Processed by _____ AJ Date _____ WR _____ Date _____

QUIT CLAIM DEED

For Value Received **ELDON H. RICHARDSON** does convey, release, grant, remise and forever quit claim unto Gwen Richardson, a married person as and for her sole and separate property whose current address is 2932 South Arthur, American Falls, Idaho

the following described premises, to-wit:

A portion of the $W\frac{1}{2}NE\frac{1}{4}SW\frac{1}{4}NW\frac{1}{4}$ of Section 32, Township 7 South Range 31, E.B.M., described as follows:

Beginning at the point on the East-West centerline of $SW\frac{1}{4}NW\frac{1}{4}$ from which the west line of said Section 32 bears North $89^{\circ}55'40''$ West, 655.74 feet (said point also being the Southwest Corner of $NE\frac{1}{4}SW\frac{1}{4}NW\frac{1}{4}$ of said Section 32); Thence South $89^{\circ}55'40''$ East, along said East-West Centerline, 327.87 feet to the Southeast Corner of the $W\frac{1}{2}NE\frac{1}{4}SW\frac{1}{4}NW\frac{1}{4}$; thence North $0^{\circ}02'10''$ West, along the North-South Centerline of said $NE\frac{1}{4}SW\frac{1}{4}NW\frac{1}{4}$, 661.02 feet to the Northwest Corner of said $W\frac{1}{2}NE\frac{1}{4}SW\frac{1}{4}NW\frac{1}{4}$; Thence North $89^{\circ}55'07''$ West along the North Line of the $SW\frac{1}{4}NW\frac{1}{4}$, 119.02 feet to the Northeast corner of a nearly square one acre parcel referred to in a Deed from Andrew Clauson to Olga S. Christensen in Book 86, at page 240 of Deeds in the Power County Records; thence South $0^{\circ}01'27''$ East along the East line of the last mentioned one acre parcel, 208.71 feet to the Southeast Corner thereof; thence North $89^{\circ}55'07''$ West, along the South line of said one acre parcel, 208.71 feet to the West line of said $W\frac{1}{2}NE\frac{1}{4}SW\frac{1}{4}NW\frac{1}{4}$; thence South $0^{\circ}01'27''$ East, along said West line 452.35 feet to the point of beginning.

EXCEPTING THEREFROM the following described parcel:

A portion of the $W\frac{1}{2}NE\frac{1}{4}SW\frac{1}{4}NW\frac{1}{4}$ of Section 32, Township 7 South, Range 31, East, Boise Meridian, Power County, Idaho, more particularly described as follows:

Beginning at the Northwest corner of the $W\frac{1}{2}NE\frac{1}{4}SW\frac{1}{4}NW\frac{1}{4}$ of Section 32, thence East along the North line of the $SW\frac{1}{4}NW\frac{1}{4}$ a distance of 208.72 feet to the true point of beginning;

Thence South $0^{\circ}01'27''$ East 264.71 feet; thence South $89^{\circ}55'07''$ East 119.02 feet, more or less, to the East line of the $W\frac{1}{2}NE\frac{1}{4}SW\frac{1}{4}NW\frac{1}{4}$; thence North $0^{\circ}01'27''$ West a distance of 264.71

QUIT CLAIM DEED

0106-1Richardsonquitclaim

3 of 4

feet; thence North 89°55'07" West a distance of 119.02 feet to the point of beginning.

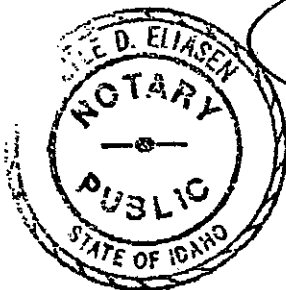
together with their appurtenances.

DATED this 28th day of August, 2001.

Eldon H. Richardson
ELDON H. RICHARDSON

STATE OF IDAHO)
 SS
COUNTY OF POWER)

On this 28th day of August, 2001, before me, a notary public in and for said State, personally appeared ELDON H. RICHARDSON known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.



[Signature]
Notary Public
Residing at American Falls
My Commission Expires: 4-20-2004

QUIT CLAIM DEED
0106-1Richardsonquitclaim

4 of 4