

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

JUN 21 2005

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63-07285B					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question. **WITH ATTACHED LEGAL DESCRIPTION**
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county)
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) KARL AMPTMAN, PATTY AMPTMAN
4955 LEATHER WAY, BOISE, ID 83704
4. New Owner/Claimant(s) RUSSELL R. INSKEEP, KRISTINA INSKEEP
 Name Connector (Check one): [] and [] or ☒ and/or
- New Mailing Address 3633 E. ALTA RIDGE
- City, State and ZIP Code BOISE, ID 83716
- New Telephone Number (208) 336-7303
5. Date you acquired the property 5/20/05

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Russell R. Lakey
Kristin Juskeep

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee <u>\$25.00</u>
Receipted by <u>KAR</u>	Date <u>7/25</u>	Receipt No <u>6078669</u>
Processed by _____	Date _____	WR _____ Date _____

Instrument. 202134
IDAHO CITY, BOISE COUNTY, IDAHO
2005-05-20 04:59:29 No. of Pages: 2
Recorded for : MOUNTAIN VIEW
RORA A. CANODY Deputy Fee: 6.00
Ex-Officio Recorder Index to: DEEDS



Order No.: A0540878

WARRANTY DEED

FOR VALUE RECEIVED,

KARL F. AMPTMAN and PATRICIA L. AMPTMAN, HUSBAND AND WIFE

The Grantor(s), do(es) hereby grant, bargain sell and convey unto

RUSSELL R. INSKEEP and KRISTINA INSKEEP, HUSBAND AND WIFE

whose current address is 3633 E. ALTA RIDGE BOISE, ID. 83716

the Grantee(s), the following described premises, in BOISE County, Idaho, TO WIT:

SEE ATTACHED LEGAL DESCRIPTION

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor(s) do(es) hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility easements (if any) for the current year, which are not due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: 05/20/05


KARL F. AMPTMAN


PATRICIA L. AMPTMAN

STATE OF IDAHO
COUNTY OF ADA

ON THIS 20TH OF MAY, 2005, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC PERSONALLY APPEARED, KARL F. AMPTMAN, PATRICIA L. AMPTMAN, KNOWN TO ME OR PROVEN TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.


TAMERA L. HOVDE
NOTARY PUBLIC
RESIDING AT: BOISE
MY COMMISSION EXPIRES:
12/02/09
(SEAL)



EXHIBIT A

A tract of land situated in the West Half of the Southeast Quarter of Section 9, Township 6 North, Range 6 East, of the Boise Meridian, lying between the State Highway 21 and More's Creek more particularly described as follows:

Beginning at a concrete marker on the East boundary of the State Highway between Idaho City and Lowman at Engineering Station 298+20.7, a point of tangent on said highway approximately 190 feet North of the South line of said Southwest Quarter of the Southeast Quarter,

thence North 70°49' West, a distance of 50 feet to the center line of said highway,

thence North 19°11' East, a distance of 757 feet to the Engineering Station 305+74.8,

thence along a curve to the right following the centerline of said highway, a distance of 572 feet to a point, THE REAL PLACE OF BEGINNING,

thence North 56°11' East to Engineering Station 312+49.3 and the point of curve to the left,

thence continuing along the centerline of said highway on said curve to the left for a total distance of 240 feet from the real place of beginning to a point,

thence South 49°15' East, a distance of 190 feet more or less to the West bank of More's Creek,

thence southwesterly along the West bank of More's Creek approximately 300 feet to a point approximately 250 feet South 33°49' East from the point of beginning,

thence North 33°49' West, a distance of 250 feet, more or less to the POINT OF BEGINNING.