

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

25
9
225 + Deed
RECEIVED

MAR 15 2005

DEPARTMENT OF
WATER RESOURCES

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
35-28			35-8679		
- 29			- 8782		
- 2016			35-11390		
- 4271 B			35-13349		
- 8635 B					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
Owner/Claimant(s)

John L Miller

4. New Owner/Claimant(s)

NAPA, CA 94558

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

WALTER E. HARTMAN, SALLY J. HARTMAN
970 CORTE LA CIENAGA
CAMARILLO, CA 93010

City, State and ZIP Code

New Telephone Number

805 642-0121

5. Date you acquired the property

OCT 9 2001

SUPPORT DATA
IN FILE # 35-28

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

W. E. Hartman
Dalley J. Hartman

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by SM
Received by SM
Processed by _____ AJ

Date 5-15-05
Date 5-15-05
Date _____

Fee \$225.00/xx
Receipt No. 0077147
WR _____ Date _____

BINGHAM COUNTY RECORDER
BLACKFOOT, IDAHO

When recorded return to--

FEE 9.00 DEP C

501702

2001 JUN 29 PM 4:26

Property no. 558-2407

RECORDED AT THE REQUEST OF
Alliance Title & Escrow Corp.

SPECIAL WARRANTY DEED

For value received CORPORATION OF THE PRESIDING BISHOP OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS, a Utah corporation sole, the Grantor, does hereby grant, bargain, sell, and convey unto CAPITAL LENDING, INC., a Nevada corporation, the Grantee, whose address is 1475 Terminal Way, Reno, NV 89502, the following premises, to wit:

STE E, Reno, NV 89502

«Detailed Legal» PART OF SECTIONS 24 AND 25, TOWNSHIP 4 SOUTH, RANGE 32 EAST, AND SECTIONS 19 AND 30, TOWNSHIP 4 SOUTH, RANGE 33 EAST, BOISE MERIDIAN, BINGHAM COUNTY, IDAHO, DESCRIBED AS:

BEGINNING AT A POINT IN THE SOUTHERLY RIGHT OF WAY FENCE OF A COUNTY ROAD, SAID POINT BEING NORTH 00°32'53" EAST 2618.34 FEET ALONG THE SECTION LINE AND NORTH 89°59'48" EAST 1927.55 FEET FROM THE SOUTHWEST CORNER OF SAID SECTION 24, AND RUNNING THENCE ALONG SAID RIGHT OF WAY FENCE THE FOLLOWING FIVE (5) COURSES:

- (1) NORTH 89°59'48" EAST 148.00 FEET; THENCE
- (2) NORTH 89°24'11" EAST 198.67 FEET; THENCE
- (3) NORTH 79°15'11" EAST 402.03 FEET; THENCE
- (4) NORTH 78°49'32" EAST 1368.54 FEET; THENCE
- (5) NORTH 81°36'40" EAST 477.42 FEET; THENCE

SOUTH 02°48'34" WEST 834.23 FEET; THENCE SOUTH 30°55'57" WEST 426.05 FEET; THENCE SOUTH 44°54'21" WEST 153.28 FEET TO AN EXISTING FENCE LINE; THENCE SOUTH 84°22'19" EAST 980.61 FEET ALONG SAID FENCE; THENCE SOUTH 89°34'22" EAST 144.22 FEET TO AN EXISTING NORTH-SOUTH FENCE LINE; THENCE SOUTH 01°42'30" EAST 1579.45 FEET ALONG SAID FENCE; THENCE SOUTH 01°26'14" EAST 2304.88 FEET ALONG SAID FENCE LINE; THENCE SOUTH 01°30'06" EAST 110.13 FEET ALONG SAID FENCE TO THE NORTHERLY RIGHT OF WAY FENCE OF A COUNTY ROAD; THENCE ALONG SAID RIGHT OF WAY FENCE LINE THE FOLLOWING SEVEN (7) COURSES:

- (1) NORTH 75°50'39" WEST 443.76 FEET; THENCE
- (2) NORTH 74°29'47" WEST 1219.71 FEET; THENCE
- (3) NORTH 84°26'23" WEST 323.64 FEET; THENCE
- (4) NORTH 69°30'02" WEST 233.65 FEET; THENCE
- (5) NORTH 64°24'30" WEST 620.55 FEET; THENCE
- (6) NORTH 89°36'24" WEST 702.19 FEET; THENCE
- (7) SOUTH 81°43'25" WEST 42.49 FEET; THENCE

NORTH 00°27'58" EAST 4171.35 FEET TO THE POINT OF BEGINNING.

ALSO PART OF THE SW¼ OF SECTION 24, TOWNSHIP 4 SOUTH, RANGE 32 EAST, BOISE MERIDIAN, BINGHAM COUNTY, IDAHO, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT THAT IS NORTH 00°32'53" EAST 210.00 FEET
ALONG THE SECTION LINE FROM THE SOUTHWEST CORNER OF SAID
SECTION 24 AND RUNNING THENCE NORTH 00°32'53" EAST 2408.34 FEET
ALONG SAID SECTION LINE TO AN EXISTING EAST-WEST FENCE LINE;
THENCE NORTH 89°59'48" EAST 1927.55 FEET ALONG SAID EAST-WEST
FENCE LINE; THENCE SOUTH 00°27'58" WEST 2404.65 FEET; THENCE
SOUTH 89°53'17" WEST 1931.02 FEET TO THE POINT OF BEGINNING.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances there unto
belonging or in any wise appertaining, except that Grantor conveys only those water rights expressly
described in a quitclaim deed delivered at the same time as this deed..

SUBJECT TO all of the following--zoning and building ordinances, easements, rights, rights-of-way,
reservations, reservations in patents, conditions, restrictions, covenants and taxes and assessments—
whether of record or enforceable at law or in equity..

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, its
successors and assigns forever.

The Grantor reserves and excepts unto itself all minerals, coal, carbons, hydrocarbons, oil, gas, chemical
elements and compounds whether in solid, liquid or gaseous form, and all steam and other forms of
thermal energy on, in or under the above-described land (the "Mineral Estate"), provided that Grantor
does not reserve the right to enter upon or use the surface or any part of the subject lands above a depth of
500 feet below the surface in connection with the mineral estate reserved by this instrument.

And the said Grantor does hereby covenant unto the said Grantee to defend the title to the within
described property but only against all claiming by through or under it, and against acts of itself.

DATED: this 28th day of June, 2001.



CORPORATION OF THE PRESIDING BISHOP OF
THE CHURCH OF JESUS CHRIST OF LATTER-DAY
SAINTS, a Utah corporation sole

By: [Signature]
Its: Authorized Agent

STATE OF UTAH)
COUNTY OF SALT LAKE) ss

On this 28 day of June, 2001, personally appeared before me Edwin
J. Pond, personally known to me to be the Authorized Agent of the Corporation of the
Presiding Bishop of The Church of Jesus Christ of Latter-day Saints, a Utah Corporation Sole, who

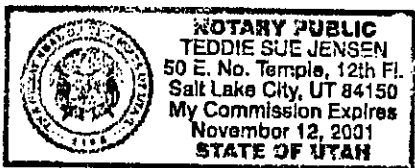
acknowledged to me that he signed the foregoing instrument as Authorized Agent for said Corporation, that the seal impressed on the within instrument is the seal of said Corporation, and the said Edwin J. Pond acknowledged to me that the said Corporation executed the same.

Teddie Sue Jensen
Notary Public

My commission expires: 11/12/01

Residing at: Salt Lake County

IDARO SPECIAL WARRANTY DEED TO CAPITAL LENDING_v1.DOC



501702

accomodat
A.P. No. 0000-01-100-010
Escrow No. 2001-51094-KK
R.P.T.T. \$-0-

CLERK OF DISTRICT COURT
BLACKFOOT, IDAHO
CLERK 36074
FEE 6.00 SEP 2

WHEN RECORDED MAIL TO:
Hartman, Walter
1694 Eastman Ave.
Ventura, CA 93003

504960

2001 OCT -9 PM 4:05
RECORDED AT THE REQUEST OF
Alliance Title & Escrow Corp.

MAIL TAX STATEMENT TO:
Hartman, Walter
1694 Eastman Ave.
Ventura, CA 93003

THIS INSTRUMENT IS BEING RECORDED AS AN
ACCOMMODATION ONLY. NO LIABILITY, EXPRESS
OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY
OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY,
UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.
FIRST AMERICAN TITLE COMPANY OF NEVADA

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Capital Lending, Inc.

do(es) hereby GRANT BARGAIN and SELL to

Walter E. Hartman and Sally J. Hartman, husband and wife as Joint Tenants with rights of survivorship
and not tenants in common as to an undivided 50% interest and Capital Lending,
Inc., as to an undivided 50% interest
the real property situated in ;

See Exhibit's "A" for legal description

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any,
thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date 10/5/01

Capital Lending, Inc.

By: Glenn Hartman



State of Nevada
County of Douglas

This instrument was acknowledged before me on 10/5/01, by
Glenn Hartman

Notarial Officer

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESS OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN. FIRST AMERICAN TITLE COMPANY OF NEVADA

EXHIBIT "A"

Part of Sections 24 and 25, Township 4 South, Range 32 East, and Sections 19 and 30, Township 4 South, Range 33 East, Boise Meridian, Bingham County, Idaho, described as:

Beginning at a point in the Southerly right of way fence of a County Road, said point being North $00^{\circ}32'53''$ East 2618.34 feet along the Section line and North $89^{\circ}59'48''$ East 1927.55 feet from the Southwest corner of said Section 24, and running thence along said right of way fence the following five (5) courses:

- (1) North $119^{\circ}59'48''$ East 148.00 feet; thence
- (2) North $119^{\circ}34'11''$ East 198.67 feet; thence
- (3) North $119^{\circ}15'11''$ East 402.03 feet; thence
- (4) North $78^{\circ}49'32''$ East 1368.54 feet; thence
- (5) North $81^{\circ}36'40''$ East 477.42 feet; thence

South $02^{\circ}18'34''$ West 834.23 feet; thence South $30^{\circ}55'57''$ West 426.05 feet; thence South $44^{\circ}54'21''$ West 153.28 feet to an existing fence line; thence South $84^{\circ}22'19''$ East 980.61 feet along said fence; thence South $89^{\circ}34'22''$ East 144.22 feet to an existing North-South fence line; thence South $01^{\circ}12'30''$ East 1579.45 feet along said fence; thence South $01^{\circ}26'14''$ East 2304.88 feet along said fence line; thence South $01^{\circ}30'06''$ East 110.13 feet along said fence to the Northerly right of way fence of a County Road; thence along said right of way fence line the following seven (7) courses:

- (1) North $75^{\circ}50'39''$ West 443.76 feet; thence
- (2) North $74^{\circ}29'47''$ West 1219.71 feet; thence
- (3) North $84^{\circ}26'23''$ West 323.64 feet; thence
- (4) North $69^{\circ}30'02''$ West 233.65 feet; thence
- (5) North $64^{\circ}24'30''$ West 620.55 feet; thence
- (6) North $89^{\circ}36'24''$ West 702.19 feet; thence
- (7) South $81^{\circ}43'25''$ West 42.49 feet; thence

North $00^{\circ}27'58''$ East 4171.35 feet to the Point of Beginning.

ALSO part of the SW $\frac{1}{4}$ of Section 24, Township 4 South, Range 32 East, Boise Meridian, Bingham County, Idaho, described as follows:

Beginning at a point that is North $00^{\circ}32'53''$ East 210.00 feet along the Section line from the Southwest corner of said Section 24 and running thence North $00^{\circ}32'53''$ East 2408.34 feet along said Section line to an existing East-West fence line; thence South $00^{\circ}27'58''$ West 2404.65 feet; thence South $89^{\circ}53'17''$ West 1931.02 feet to the Point of Beginning.

504860

539179

FIRST AMERICAN TITLE COMPANY
INSTRUMENT DEEDBINGHAM COUNTY RECORDER
BLACKFOOT, IDAHO
REC 9- SEP C

For Value Received CAPITAL LENDING, INC.

do hereby convey, release, remise and forever quit claim unto

2004 MAR 30 PM 5:04

HARTMAN RANCH, LLC, a Wyoming Limited Liability Company
RECORDED AT THE REQUEST OF

whose address is: PO Box 3403, Ventura, CA 93006

Hereinafter called the Grantee, the following described premises situated in Bingham County, Idaho, to-wit:

Tract 1:

Part of the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 26, Township 4 South, Range 32 E.B.M., Bingham County, Idaho described as: Commencing at the NE corner of said Section 26 and running thence S. 00°32'53" W. 328.45 feet along section line; thence N. 89°28'36" W. 664.88 feet; thence N. 01°03'58" E. 328.46 feet; thence S. 89°28'36" E. 661.91 feet along the North line of said Section 26 to the Point of Beginning.

Tract 2:

Part of the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 26, Township 4 South, Range 32 E.B.M., Bingham County, Idaho described as: Beginning at a point that is N. 89°28'36" W. 661.91 feet along the section line to the True Point of Beginning from the NE corner of said Section 26 and running thence S. 01°03'58" W. 328.46 feet; thence N. 89°28'36" W. 663.31 feet; thence N. 01°03'58" E. 328.47 feet; thence S. 89°28'36" E. 663.31 feet along the North line of said Section 26 to the Point of Beginning.

Tract 3:

Part of Section 26, Township 4 South, Range 32 E.B.M., Bingham County, Idaho described as : Beginning at a point that is S. 00°32'53" W. 328.45 feet along the section line to the Point of Beginning from the NE corner of Section 26 and running thence S. 00°32'53" W. 2216.00 feet to the monumented Bureau of Reclamation right-of-way line; thence S. 76°17'38" W. 221.61 feet along said right-of-way line to the Northerly right-of-way fence of a county road; thence N. 89°24'55" W. 174.18 feet along said fence ; thence S. 80°18'38" W. 264.58 feet along said fence to the monumented Bureau of Reclamation right-of-way line; thence S. 89°37'03" W. 1145.42 feet along said right-of-way line to the Northerly right-of-way fence of a county road; thence along said right-of-way fence the following six (6) courses (1) N. 87°40'11" W. 143.39 feet; thence (2) N. 88°50'14" W. 561.72 feet; thence (3) N. 53°20'44" W. 115.52 feet; thence (4) N. 00°11'21" E. 546.83 feet; thence (5) N. 56°11'16" E. 256.70 feet; thence (6) N. 16°10'45" E. 169.69 feet to the monumented Bureau of Reclamation right-of-way line; thence N. 49°20'46" E. 424.73 feet along said right-of-way; thence N. 41°37'41" W. 168.00 feet along said right-of-way line; thence S. 48°14'18" W. 293.73 feet along said right-of-way line to the easterly right-of-way fence of a county road; thence following said right-of-way fence the following four (4) courses (1) N. 05°14'03" W. 199.67 feet; thence (2) S. 89°46'17" E. 958.92 feet; thence (3) N. 55°28'37" E. 90.03 feet; thence (4) N. 01°04'04" E. 939.57 feet; thence S. 89°28'36" E. 1328.20 feet to the point of beginning.

Tract 4:

A 50 foot access easement 25 feet each side of the following described centerline: Beginning at a point that is N. 89°28'36" W. 661.91 feet along the section line and S. 01°03'58" W. 78.78 feet to the Point of Beginning from the NE corner of Section 26, Township 4 South, Range 32 E.B.M., Bingham County, Idaho, and running thence S. 56°58'39" W. 36.90 feet; thence S. 32°49'50" W. 407.83 feet; thence S. 14°03'53" W. 292.35 feet; thence S. 69°07'37" W. 229.45 feet; thence S. 20°57'19" W. 143.87 feet; thence S. 06°48'15" E. 179.28 feet; thence S. 35°11'34" W. 118.28 feet; thence S. 55°28'37" W. 81.60 feet; thence N. 89°46'17" W. 964.35 feet to a county road right-of-way and the Point of Terminus.

together with its appurtenances.

This conveyance is being recorded to extinguish any rights in the right of first refusal recorded August 20, 2001 as Instrument No. 503377, records of Bingham County, Idaho.

Dated: December 18, 2003

CAPITAL LENDING, INC.

By: 

Glen Hartman, President

STATE OF *California*)
COUNTY OF *Santa Barbara*) ss.

On this 18 day of December, in the year of 2003 before me, the undersigned, personally appeared GLEN HARTMAN, known or identified to me to be the president of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation and acknowledged to me, that such corporation executed the same.

California Notarial
Loose Certificate
Attached

Notary Public of
Residing at: *1030 State St. Santa Barbara CA 93101*
Commission Expires: *March 12, 2003*

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of Santa Barbara } ss.

On 12-18-03 before me, Karla Trinh, Notary Public
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared Glenn Hartman
Name(s) of Signer(s)

☐ personally known to me
☒ proved to me on the basis of satisfactory evidence



to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Karla Trinh
Signature of Notary Public

539179

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: Quit Claim Deed

Document Date: 12-18-03 Number of Pages: 2 pgs

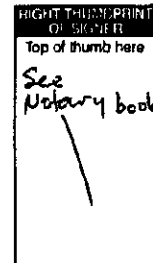
Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer

Signer's Name: Glenn Hartman

- ☐ Individual
☒ Corporate Officer — Title(s): President
☐ Partner — ☐ Limited ☐ General
☐ Attorney-in-Fact
☐ Trustee
☐ Guardian or Conservator
☐ Other: _____

Signer Is Representing: Capital Lending Inc



539180

BINGHAM COUNTY RECORDER
BLACKFOOT, IDAHO

FEE 6 DEP C

WARRANTY DEED

2004 MAR 30 PM 5: 04

For Value Received JOHN L. MILLER AND LINDA S. MILLER, HUSBAND AND WIFE

RECORDED AT THE REQUEST OF

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

FIRST AMERICAN TITLE COMPANY

HARTMAN RANCH LLC, A WYOMING LIMITED LIABILITY CO.

whose address is: PO Box 3403, Ventura, CA 93006

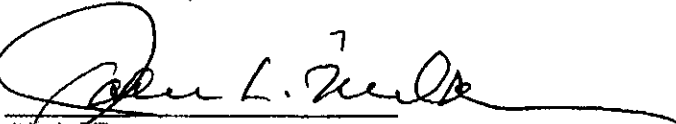
Hereinafter called the Grantee, the following described premises situated in Bingham County, Idaho, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

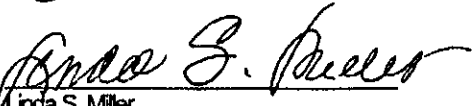
SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: December 1, 2003



John L. Miller



Linda S. Miller

STATE OF Utah)
) ss
COUNTY OF Salt Lake)

On this 18 day of December, 2003, before me, the undersigned Notary Public, personally appeared John L. Miller and Linda S. Miller, known or identified to me to be the persons who subscribed the within instrument and acknowledged to me that they executed the same.



Notary Public of

Residing at 965 N 100W Farmington, UT 84025
Commission Expires: Oct 31, 2007



Notary Public
BETH A. ALLEN
965 N. 100 W.
Farmington, UT 84025
My Commission Expires
October 31, 2007
State of Utah

Tract 1:

Part of the NE¼NE¼ of Section 26, Township 4 South, Range 32 E.B.M., Bingham County, Idaho described as: Commencing at the NE corner of said Section 26 and running thence S. 00°32'53" W. 328.45 feet along section line; thence N. 89°28'36" W. 664.88 feet; thence N. 01°03'58" E. 328.46 feet; thence S. 89°28'36" E. 661.91 feet along the North line of said Section 26 to the Point of Beginning.

Tract 2:

Part of the NE¼NE¼ of Section 26, Township 4 South, Range 32 E.B.M., Bingham County, Idaho described as: Beginning at a point that is N. 89°28'36" W. 661.91 feet along the section line to the True Point of Beginning from the NE corner of said Section 26 and running thence S. 01°03'58" W. 328.46 feet; thence N. 89°28'36" W. 663.31 feet; thence N. 01°03'58" E. 328.47 feet; thence S. 89°28'36" E. 663.31 feet along the North line of said Section 26 to the Point of Beginning.

Tract 3:

Part of Section 26, Township 4 South, Range 32 E.B.M., Bingham County, Idaho described as : Beginning at a point that is S. 00°32'53" W. 328.45 feet along the section line to the Point of Beginning from the NE corner of Section 26 and running thence S. 00°32'53" W. 2216.00 feet to the monumented Bureau of Reclamation right-of-way line; thence S. 76°17'38" W. 221.61 feet along said right-of-way line to the Northerly right-of-way fence of a county road; thence N. 89°24'55" W. 174.18 feet along said fence ; thence S. 80°18'38" W. 264.58 feet along said fence to the monumented Bureau of Reclamation right-of-way line; thence S. 89°37'03" W. 1145.42 feet along said right-of-way line to the Northerly right-of-way fence of a county road; thence along said right-of-way fence the following six (6) courses (1) N. 87°40'11" W. 143.39 feet; thence (2) N. 88°50'14" W. 561.72 feet; thence (3) N. 53°20'44" W. 115.52 feet; thence (4) N. 00°11'21" E. 546.83 feet; thence (5) N. 56°11'16" E. 256.70 feet; thence (6) N. 16°10'45" E. 169.69 feet to the monumented Bureau of Reclamation right-of-way line; thence N. 49°20'46" E. 424.73 feet along said right-of-way; thence N. 41°37'41" W. 168.00 feet along said right-of-way line; thence S. 48°14'18" W. 293.73 feet along said right-of-way line to the easterly right-of-way fence of a county road; thence following said right-of-way fence the following four (4) courses (1) N. 05°14'03" W. 199.67 feet; thence (2) S. 89°46'17" E. 958.92 feet; thence (3) N. 55°28'37" E. 90.03 feet; thence (4) N. 01°04'04" E. 939.57 feet; thence S. 89°28'36" E. 1328.20 feet to the point of beginng.

Tract 4:

A 50 foot access easement 25 feet each side of the following described centerline: Beginning at a point that is N. 89°28'36" W. 661.91 feet along the section line and S. 01°03'58" W. 78.78 feet to the Point of Beginning from the NE corner of Section 26, Township 4 South, Range 32 E.B.M., Bingham County, Idaho, and running thence S. 56°58'39" W. 36.90 feet; thence S. 32°49'50" W. 407.83 feet; thence S. 14°03'53" W. 292.35 feet; thence S. 69°07'37" W. 229.45 feet; thence S. 20°57'19" W. 143.87 feet; thence S. 06°48'15" E. 179.28 feet; thence S. 35°11'34" W. 118.28 feet; thence S. 55°28'37" W. 81.60 feet; thence N. 89°46'17" W. 964.35 feet to a county road right-of-way and the Point of Terminus.

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