

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT
To appropriate the public waters of the State of Idaho

1. Name of Applicant Bureau of Land Management Phone 208-756-5400
Post Office Address 50 Highway 93 South Salmon, Idaho 83467
2. Source of water supply Spring which is a tributary of Sinks.
3. Location of point of diversion is Township 19N Range 23E Sec. 33, in the SE ¼, SW ¼, NE ¼, Govt. Lot _____, B.M., Lemhi County; additional points of diversion, if any: _____.
4. Water will be used for the following purposes:

amount .02 for stockwater purposes from 1/1 to 12/31

(cfs/ac-ft)

amount .02 for wildlife purposes from 1/1 to 12/31

(cfs/ac-ft)

amount _____ for _____ purposes from _____ to _____

(cfs/ac-ft)

amount _____ for _____ purposes from _____ to _____

(cfs/ac-ft)

amount _____ for _____ purposes from _____ to _____

(cfs/ac-ft)

amount _____ for _____ purposes from _____ to _____

(cfs/ac-ft)

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FEB 09 2005

Department of Water Resources
Eastern Region

5. Total quantity to be appropriated is (a) .02 cubic feet per second and/or _____ acre-feet per annum.
6. Proposed diverting works:
- a. Describe size and type of devices used to divert water from the source culvert type headbox.
- b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet.
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet
- d. Is groundwater with a temperature greater the 85°F being sought? ☐ Yes ☒ No
- e. If well is already drilled, when? _____; Drilling firm _____
Well was drilled for (well owner) _____; Drilling Permit No. _____
7. Time required for completion of works and application of water to proposed beneficial use is 3 years (*minimum 1 year*)
8. Description of proposed uses (*if irrigation only, got to item 9*):
- a. Hydropower; show total feet of head and proposed capacity in kW. _____
- b. Stockwatering; list number and kind of livestock. 400 cattle
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. _____
- e. Other; describe fully. Wildlife

9. Description and place of use:

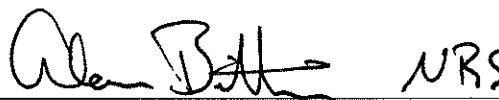
- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
19N	23E	33			S+W														

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above 74-11950.
11.
 - a. Who owns the property at the point of diversion? BLM
 - b. Who owns the land to be irrigated or the place of use? BLM
 - c. If property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____
12. Remarks: Locally known as McDevitt Pond Spring
13. **MAP OF PROPOSED PROJECT REQUIRED** – Attach an 8 ½" x 11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle is preferred.)

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.



 Signature of Applicant (and title, if applicable)

Received by: DMO Date 9 Feb 2005
 Prelim. check by DMO Fee \$ 100.00
 Receipted by DMO # EC30593
 Publication prepared by SC
 Published in Recorder Herald
 Publication Approved _____

Time 12:00 PM
 Date 10 Feb 2005
 Date 8/4 & 8/11/05
 Date _____
 Date _____

SECTION 19 NORTH RANGE 23 EAST OF THE ROCKY MOUNTAIN PLAINS

LEHIGH COUNTY 059
SARATOGA DISTRICT SEC 3

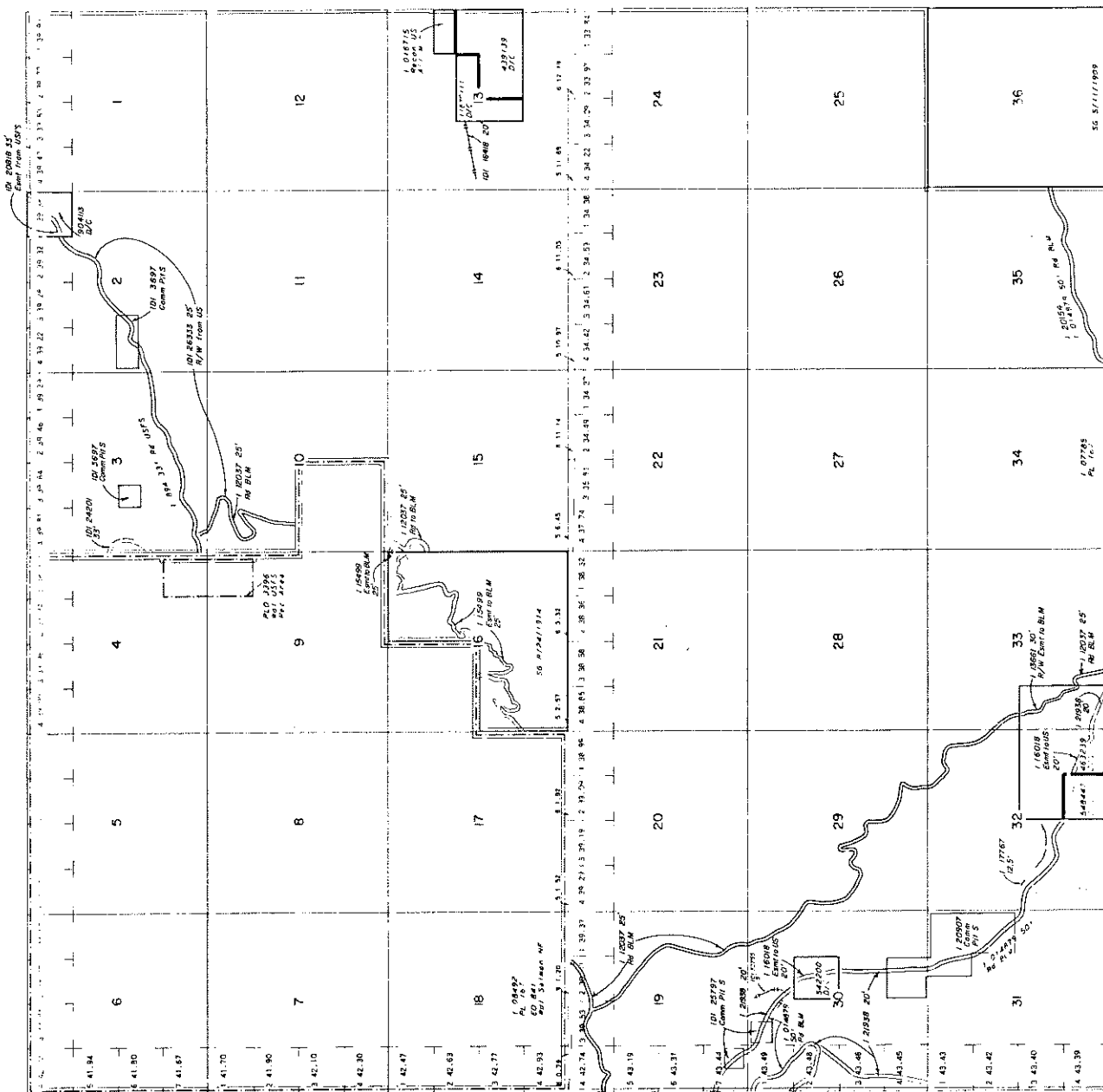
STATUS OF BLDG IN DOMAIN
LAND AND MINERAL RIGHTS

INDEX TO SEPARATED TRACTS

TRACT NO.	R	S	T	SECTION
1	1	1	1	1
2	1	1	1	1
3	1	1	1	1
4	1	1	1	1
5	1	1	1	1
6	1	1	1	1
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29	1	1	1	1
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31	1	1	1	1
32	1	1	1	1
33	1	1	1	1
34	1	1	1	1
35	1	1	1	1
36	1	1	1	1

1. 08492 Det PL 157 (Act of Gov. 1/23/1955)
completing 8/19/1960 All NE Surface Agmt. by USFS

1. 07195 Det PL 157 (Act of Gov. 1/23/1955)
completing 12/22/1956 All NE Surface Agmt. by USFS



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FOR OWNERS EFFECTING DISPOSAL OR USE OF
UNIDENTIFIED LANDS REFER TO INDEX OF
MISCELLANEOUS DOCUMENTS

CURRENT TO: 1/2/00
CURRENT TO: 1/2/00

USE PLATS

THE NOTATION SHOWN ON WITHDRAWALS REPRESENT THE LAST
ACTION TAKEN BUT MAY NOT BE THE EFFECTIVE DATE. SEE
THE HISTORICAL INDEX FOR THE DATE OF THE ORIGINAL WITH-
DRAWAL ORDER

WARNING STATEMENT
This plat is the Bureau's representation of the land shown on the map.
It is not a warranty of title or a guarantee of accuracy. The Bureau
does not warrant the accuracy of the information shown on this plat.
The Bureau is not responsible for any errors or omissions on this plat.

SCALE IN CHAINS
0 10 20 30 40 50

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McDevitt Pond Spring
74-740468
T19N R23E