

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT
To appropriate the public waters of the State of Idaho

1. Name of Applicant Bureau of Land Management Phone 208-756-5400
Post Office Address 50 Highway 93 South Salmon, Idaho 83467
2. Source of water supply Falls Creek which is a tributary of Pahsimeroi River.
3. Location of point of diversion is Township 14N Range 23E Sec. 6, in the SW $\frac{1}{4}$, NE $\frac{1}{4}$, Govt. Lot 6, B.M., Lemhi County; additional points of diversion, if any: _____.
4. Water will be used for the following purposes:
amount .02 for stockwater purposes from 1/1 to 12/31
(cfs/ac-ft)
amount .02 for wildlife purposes from 1/1 to 12/31
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
5. Total quantity to be appropriated is (a) .02 cubic feet per second and/or _____ acre-feet per annum.
6. Proposed diverting works:
 - a. Describe size and type of devices used to divert water from the source Hydro-sheer screen (see attached).
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet.
 - c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet
 - d. Is groundwater with a temperature greater the 85°F being sought? ☐ Yes ☒ No
 - e. If well is already drilled, when? _____; Drilling firm _____
Well was drilled for (well owner) _____; Drilling Permit No. _____
7. Time required for completion of works and application of water to proposed beneficial use is 3 years (*minimum 1 year*)
8. Description of proposed uses (*if irrigation only, got to item 9*):
 - a. Hydropower; show total feet of head and proposed capacity in kW. _____
 - b. Stockwatering; list number and kind of livestock. 35 horses and 280 Cattle
 - c. Municipal; show name of municipality. _____
 - d. Domestic; show number of households. _____
 - e. Other; describe fully. Wildlife

RECEIVED
MAR 22 2005
Department of Water Resources
Eastern Region

RECEIVED

MAR 22 2005

9. Description and place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (*example: D for Domestic*) in the corresponding place of use below. See instructions for standard symbols.

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
14N	23E	6									S+W								
14N	~~22E~~ 23E	7								S+W (2)									
14N	22E	1		S+W 6+2						S+W									
14N	22E	3								S+W									
14N	22E	12															S+W		
14N	22E	13			S+W														

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above 73- 11616.
11. a. Who owns the property at the point of diversion? BLM
- b. Who owns the land to be irrigated or the place of use? BLM
- c. If property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: na
12. Remarks: Locally known as the Falls Creek Pipeline
13. **MAP OF PROPOSED PROJECT REQUIRED** – Attach an 8 ½" x 11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle is preferred.)

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

 NRS
Signature of Applicant (and title, if applicable)

Received by: _____ Date _____

Prelim. check by _____ Fee \$ 100

Receipted by DC # E030691

Publication prepared by SC

Published in Recorder Herald

Publication Approved _____

Time _____

Date 3/22/2005

Date 8/4 & 8/11/05

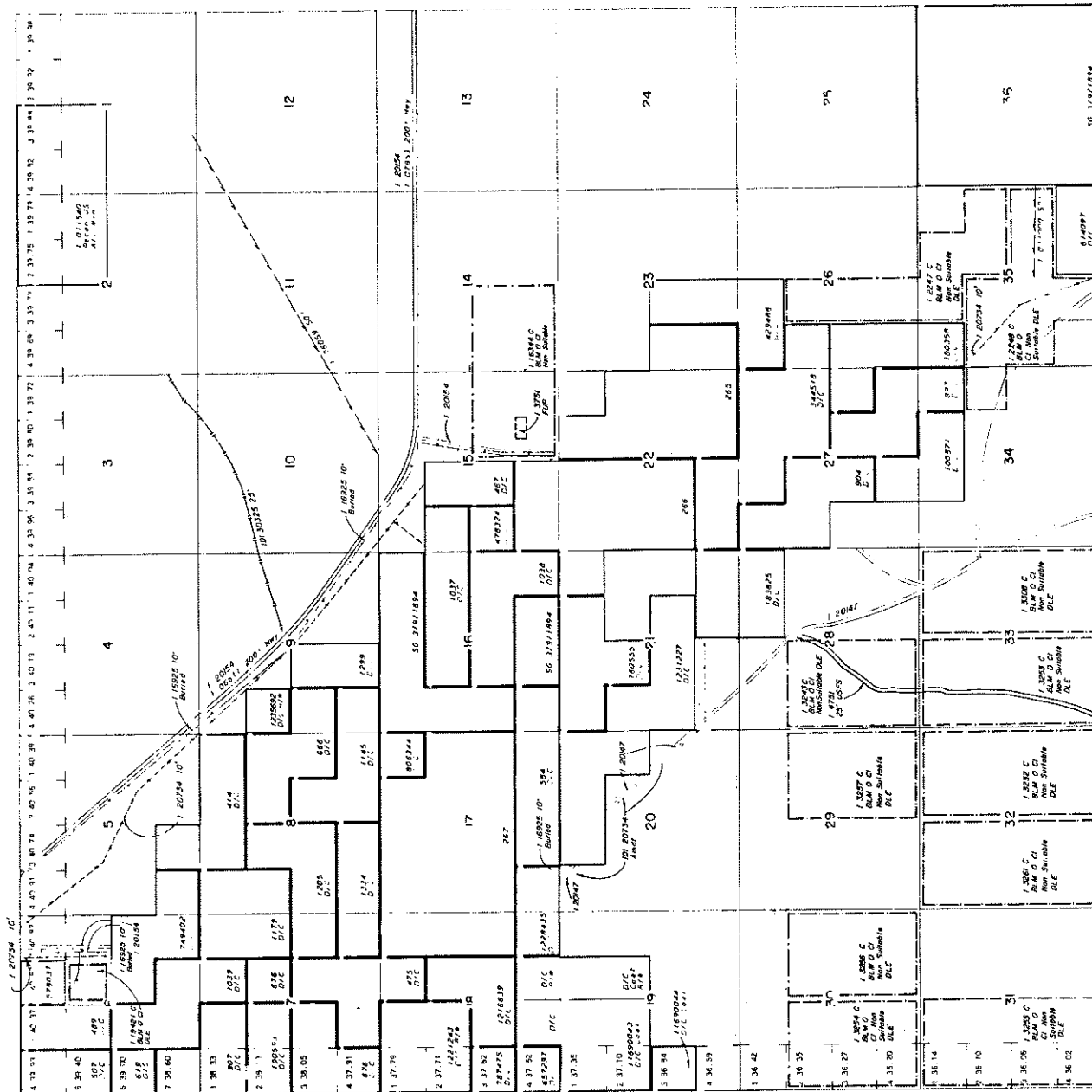
Date _____

Date _____

E 235 12181510 NUM 145

STATISTICS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES

PT CAT

[illegible]

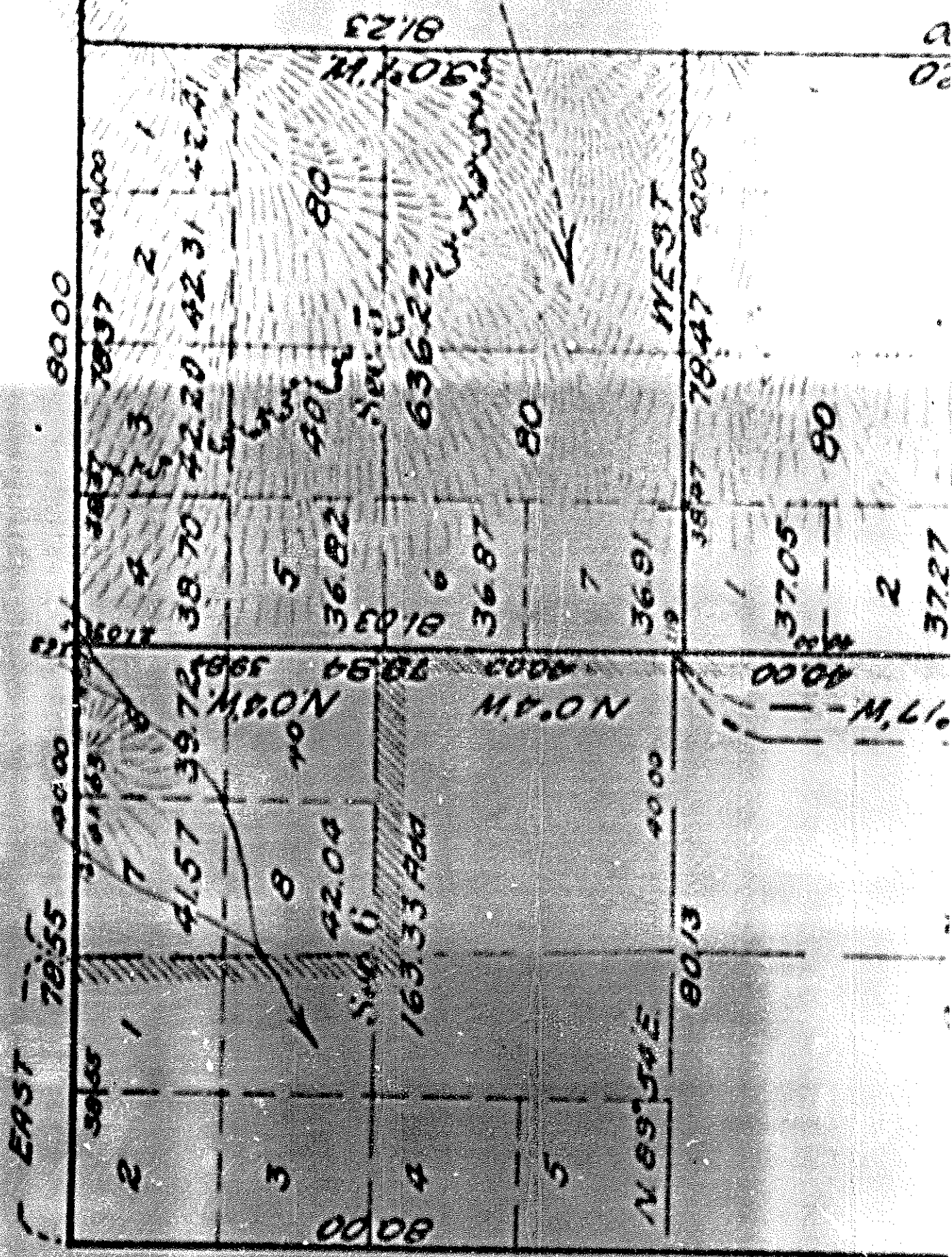
SCALE in Chinese

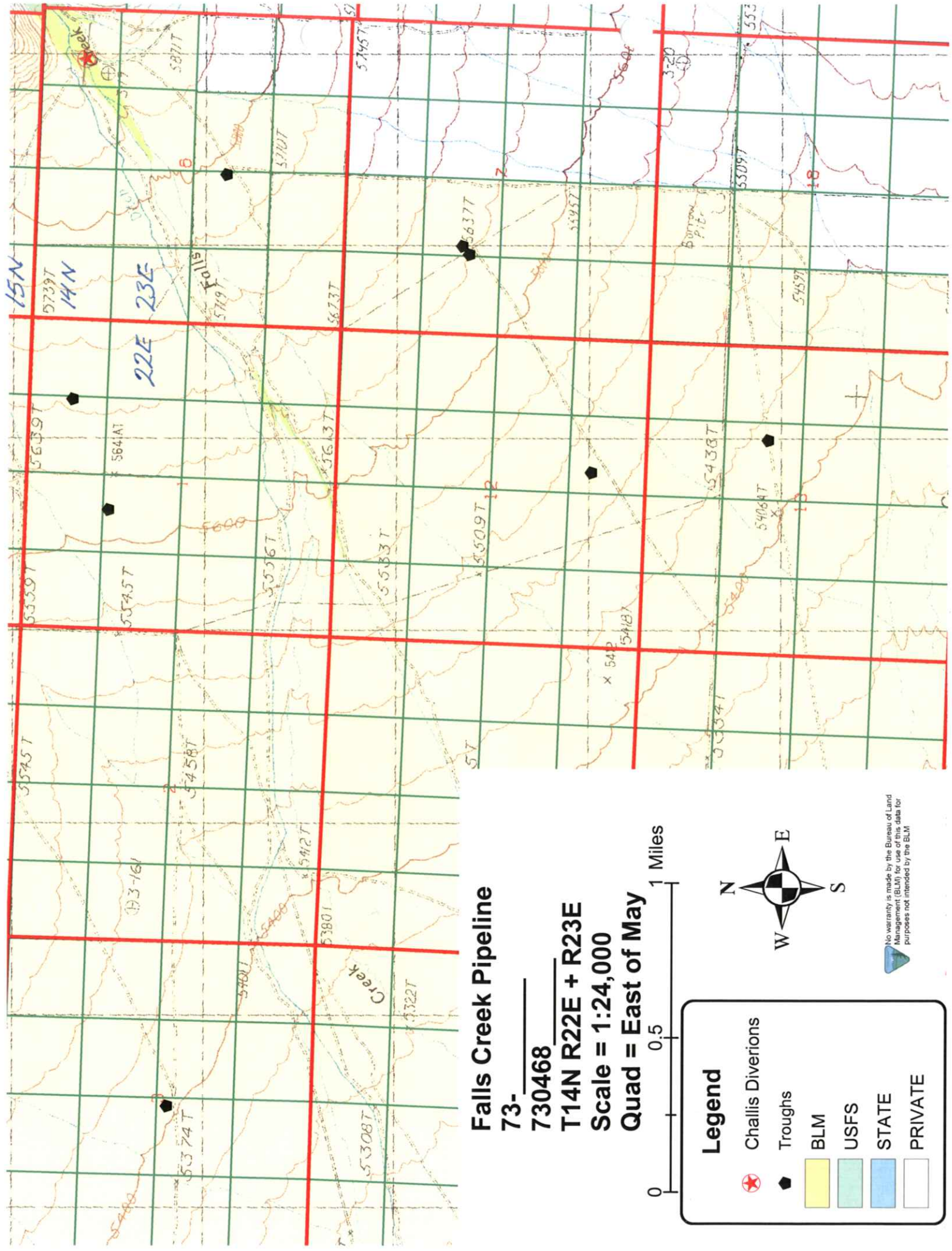
— *Journal of the American Medical Association*

ACTION TAKEN

THE NOTATION SHOWN ON WITHDRAWALS REPRESENT THE LAST ACTION TAKEN BUT MAY NOT BE THE EFFECTIVE DATE. SEE THE HISTORICAL INDEX FOR THE DATE OF THE ORIGINAL WITHDRAWAL ORDER

Brise Mer
T. 15 N
0 25





Falls Creek Pipeline

73- _____

730468 _____

T14N R22E + R23E

Scale = 1:24,000

Quad = East of May



Legend

Challis Divisions

Troughs

BLM

USFS

STATE

PRIVATE



No warranty is made by the Bureau of Land Management (BLM) for use of this data for purposes not intended by the BLM.