

AND TRANSFER

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

GARY R SCHWARZ

29 HAYNES CREEK RD

SALMON ID 83467

Point(s) of Diversion: NESENE S35

T21N R23E, LEMHI County

Source: SPRING

Use: DOMESTIC 1/01 To 12/31

0.04 CFS

Total Diversion: 0.04 CFS

Date Filed: 06/24/2005

Place of Use: DOMESTIC

T21N R23E NENE SENE

Permits will be subject to all prior

water rights. Protesters may be sub-

mitted based on the criteria of Sec

42-203A, Idaho Code.

NOTICE OF PROPOSED CHANGE

OF WATER RIGHT

TRANSFER NO. 71899

SHARON M JAKOVAC or JACK

P JAKOVAC, 71 RED ROCK STAGE

RD, SALMON ID 83467, has filed

Application NO. 71899 for changes

to the following water rights within

LEMHI County.

Right No. 74-711

Priority: 6/19/1888

Source: LEMHI RIVER

Use: IRRIGATION (75 acres)

2.24 CFS

Total Amount: 2.24 CFS.

Point(s) of Diversion S10 T20N

R23E

Place of Use S10 T20N R23E

S3 T20N R23E

The purpose of the transfer is to

change a portion of the above rights

as follows:

The applicant proposed to

change and re-arrange his place of

use. The new place of use is within

Sec 3. and 10 T20N R23E for 75

acres.

Any protest against the approval

of these applications must be filed

with the Director, Dept. of Water

Resource, Eastern Region, 900 N

Skyline Dr Ste A, Idaho Falls, ID

83402 together with a protest fee of

\$25.00 for each application on or

before 07/25/2005. The protestant

must also send a copy of the pro-

test to the applicant.

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

RICKY G. HODGES being first duly sworn, deposes and says he is one of the publishers (printers) of The Recorder Herald, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein. That the PERMIT REQUESTS, a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for TWO (2) consecutive issue(s), commencing with the issue dated 7-7-2005 and ending with the issue dated 7-14-2005.

STATE OF IDAHO

County of Lemhi

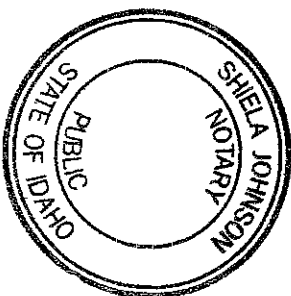
ss.

On this 15th day of July in this year of 2005 before me, A Notary Public, personally appeared RICKY G. HODGES, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Residing At Salmon, Idaho

My Commission expires: 01-02-2007

Notary Public for Idaho



Publication Fee \$95.16

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JUL 18 2005
Department of Water Resources
Eastern Region