

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

RECEIVED
 MAR 05 2002
 Department of Water Resources
 Southern Region

RECEIVED
 MAR 11 2002
 Department of Water Resources

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right which has a division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>41-5</u>			<u>41-4003-disallowed</u>	<u>41-10086</u>	
<u>41-6</u>			<u>41-7018</u>	<u>41-10250</u>	
<u>41-8D-AJ</u>			<u>41-10030</u>	<u>41-10251</u>	
<u>41-13A (in fee) AJ</u>			<u>41-10084</u>	<u>41-10252</u>	
<u>41-50</u>			<u>41-10085</u>		

41-7032 Water Right Only
 Fee due on 15 rights

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) H. Reese & Hubert R. Weston
4. New Owner/Claimant(s) R. Scott Weston
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 21418 Rocklaid Hwy
- City, State and ZIP Code Rocklaid Id 83271
- New Telephone Number (208) 548-2379
5. Date you acquired the property Feb 5, 2002

SUPPORT DATA
IN FILE # 41-5

S024638 \$325⁰⁰ 3.7.02

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) See line 4 - Page 1 for signature
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date <u>\$ 3.1.02</u>	Fee <u>5004635</u>
Received by _____	Date _____	Receipt No. <u>\$ 325⁰⁰</u>
Processed by _____	AJ Date _____	WR _____ Date _____

179076

INSTRUMENT #	
TIME	4:45 PM
REQ. OF	Olson & Hoggan, P.C.
FEB 08 2002	
POWER COUNTY AM. FALLS CHRISTINE STEINLIGHT BY <i>[Signature]</i> DEPUTY <i>Feb. 18.00</i>	

WARRANTY DEED

Weston and Weston Farms, an Idaho Partnership, H. Roscoe Weston, R. Scott Weston and Herbert R. Weston, Partners and H. Roscoe Weston, R. Scott Weston and Herbert R. Weston, individuals, Grantors of Logan, County of Cache, State of Utah, hereby CONVEY AND WARRANT to R. Scott Weston Farms, an Idaho Partnership, Grantee of 4448 Highway 37, Rockland, Idaho 83271, for the sum of Ten Dollars (\$10.00), and other good and valuable consideration, the following described tracts of land in Power County, State of Idaho:

See Exhibit "A" attached and incorporated by reference.

Together with all water rights appurtenant to or used in connection with said real property.

DATED this 5 day of February, 2002.

Weston and Weston Farms

Miles P Jensen
Witness

By: *[Signature]*
H. Roscoe Weston, Partner

By: *[Signature]*
R. Scott Weston, Partner

By: *[Signature]*
Herbert R. Weston, Partner

Miles P Jensen
Witness

[Signature]
R. Scott Weston, an individual

Miles P Jensen
Witness

[Signature]
Herbert R. Weston, an individual

WARRANTY DEED

Page 2

Miles P Jensen
Witness

H. Roscoe Weston
H. Roscoe Weston, an individual

STATE OF UTAH)
 : SS.
County of Cache)

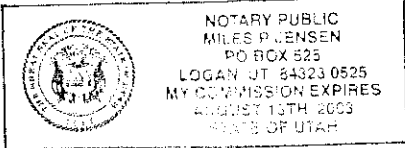
On the 5 day of February, 2002, personally appeared before me H. Roscoe Weston, R. Scott Weston and Herbert R. Weston, who, being by me duly sworn, did say that they are all of the partners of Weston and Weston Farms, an Idaho Partnership, and that the said instrument was signed in behalf of said, and the aforesaid partners acknowledged to me that said Partnership executed the same.

STATE OF UTAH)
 : SS.
County of Cache)

 Miles P Jensen
NOTARY PUBLIC

On the 5 day of February, 2002, personally appeared before me H. Roscoe Weston, the signer of the within instrument, who duly acknowledged to me that he executed the same.

STATE OF UTAH)
 : SS.
County of Cache)

 Miles P Jensen
Notary Public

On the 5 day of February, 2002, personally appeared before me R. Scott Weston, the signer of the within instrument, who duly acknowledged to me that he executed the same.

 NOTARY PUBLIC
MILES P JENSEN
PO BOX 525
LOGAN UT 84323 0525
MY COMMISSION EXPIRES
AUGUST 13TH 2003
STATE OF UTAH

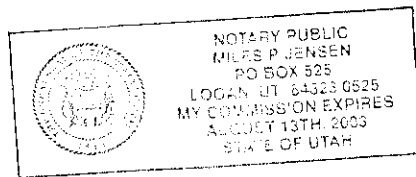
Miles P Jensen
Notary Public

WARRANTY DEED

Page 3

STATE OF UTAH)
 : ss.
County of Cache)

On the 5 day of February, 2002, personally appeared before me Herbert R. Weston, the signer of the within instrument, who duly acknowledged to me that he executed the same.



Miles P Jensen
Notary Public

J:\MPJ\REC\weston.wd.wpd
N-7188.07

Exhibit "A"

The land referred to in this Commitment is described as follows:

PARCEL 1:

Township 10 South, Range 30 East of the Boise Meridian, POWER COUNTY, IDAHO

Section 13: ~~E1/4NW1/4~~; ~~W1/4NE1/4~~; ~~SE1/4NE1/4~~; ~~E1/4SW1/4~~; ~~SE1/4~~

Section 14: ~~SE1/4~~

Section 24: ~~SW1/4~~, ~~NE1/4~~, ~~NW1/4~~, ~~SE1/4~~

EXCEPT: Beginning at the Northwest Corner of NE1/4NW1/4 of said Section 24; thence in a Southerly direction 704.90 feet, more or less, along West boundary of said NE1/4NW1/4, across a natural wash or draw which extends across said Northwest Corner to a point which lies on the South side of said natural wash or draw; thence on a meander line on the Easterly side of said natural wash or draw, 23°57' East 275.1 feet, more or less, along a fence line; thence North 14°18' East 328 feet, more or less, continuing along the fence line; thence North 65°06' East 105 feet, more or less, to a point on the North boundary line of said NE1/4NW1/4 of said Section 24; thence running in a Westerly direction along the said North boundary line of said NE1/4NW1/4 of Section 24 across said natural wash or draw to POINT OF BEGINNING.

ALSO EXCEPT: ~~N1/4NW1/4NW1/4~~

Section 25: ~~NE1/4~~; ~~NW1/4~~

Township 10 South, Range 31 East of the Boise Meridian, POWER COUNTY, IDAHO

Section 17: ~~SW1/4NW1/4~~

~~W1/4SW1/4~~

EXCEPT: A strip of land 100 feet wide, being 50 feet on each side of the center line of main tract of the New Oregon Short Line Railroad from American Falls to landing, as the same is now located over and across the Northwest quarter of the SW1/4 of Section 17, Township 10 South, Range 31 E.B.M., the location of said center line of main tract being more particularly described as follows:

Beginning at a point in the West line of said Section 17, and 1035 feet, more or less, North of the Southwest corner of said NW1/4 of the SW1/4 thence South 14°28' East for a distance of 1067 feet, more or less, to a point in the South line of said NW1/4 of the SW1/4 and 269 feet, more or less, East of the Southwest corner thereof.

ALSO EXCEPT: a strip of land 100 feet wide, being 50 feet on each side of the said center line of main tract, as the same is now located over and across the SW1/4 of the SW1/4 of Section 17, Township 10 South, Range 31 E.B.M., the location of said center line of main tract being more particularly described as follows: Beginning at a point in the South line of said Section 17, and 614 feet East of the Southwest corner thereof, thence North 14°28' West for a distance of 1366 feet, more or less, to a point in the North line of said SW1/4 of the SW1/4 and 269 feet, more or less, East of the Northwest corner thereof.

ALSO EXCEPT: Beginning at a point 182 feet West of the Southeast corner of the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 17, Township 10 South, Range 31 E.B.M., running thence in a Northwesterly direction to a point 500 feet West of the Northeast corner of the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of said Section 17; thence East 50 feet; thence Southeasterly to a point 50 feet East of THE POINT OF BEGINNING; thence West TO POINT OF BEGINNING, given for a Public Highway.

ALSO EXCEPT: A strip of land variable width being 33 feet wide on the West and 40 feet wide on the East side between stations 735-60 and 752-17.0, continuing 40 feet wide on the East side and widening to 40 feet on the West side of station 759-13.4, thence being 40 feet wide to station 777-07 of the following described center line of highway as surveyed and shown on the official plat of the Oneida SAP 50 2 Highway Survey on file in the Department of Public Works of the State of Idaho, lying over and across the West half of the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 17 and the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 18, Township 10 South, Range 31 E.B.M.

Beginning at Station 735-60 of the said highway survey, which Station is a point on tangent approximately 1150 feet East from the Southwest corner of Section 17, Township 10 South, Range 31 E.B.M., thence running North 14°49' West 752.8 feet to Station 743-12.8 of said survey, which Station is a point of curvature, thence 904.2 feet with a 2°00' curve left, said curve having a central angle of 18°05' to Station 752-17.0, which Station is a point on tangent, thence North 32°54' West on tangent 696.4 feet to Station 759-13.4, which Station is a point of curvature, thence 742.5 feet with a 4°00' curve right, said curve having a central angle of 29°42' to Station 755-55.9 which Station is a point on tangent, thence North 3°12' West on tangent 1051.1 feet to Station 777-07.0, which Station is a point on tangent approximately 1310 feet South and 30 feet West from the Northeast corner of Section 18, Township 10 South, Range 31 E.B.M.

ALSO EXCEPT: Beginning at a point in the Easterly boundary of State Highway No. 37 that bears South 28°11' East 250.8 feet from the West quarter corner of Section 17, Township 10 South, Range 31 E.B.M., thence North 74°08' East 210.2 feet; thence North 49°52' East 475.5 feet; thence North 32°32' East 171.8 feet; thence North 17°32' West 51.9 feet; thence South 95°50' West 104.8 feet; thence South 15°50' East 124.1 feet; thence South 48°07' West 543.5 feet; thence North 78°18' West 212.1 feet to a point in the Easterly boundary of said Highway thence along said Easterly boundary on a curve to the left having a radius of 1392.5 feet through a central angle of 4°53' a distance of 118.7 feet to THE POINT OF BEGINNING.

Section 18: Lots 2, 3, 4; SE $\frac{1}{4}$ NW $\frac{1}{4}$; NE $\frac{1}{4}$ SW $\frac{1}{4}$; SE $\frac{1}{4}$ SW $\frac{1}{4}$; S-NE $\frac{1}{4}$; N-SE $\frac{1}{4}$; SW $\frac{1}{4}$ SE $\frac{1}{4}$; SE $\frac{1}{4}$ SE $\frac{1}{4}$; EXCEPTING THEREFROM:

A strip of land 100 feet wide, being 50 feet on each side of the center line of main tract of the new line of the O.S.L. R.R. from American Falls to landing, as the same is now located over and across the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 18, Township 10 South, Range 31 E.B.M., except between the North line of said SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ and a line perpendicular to said center line of main tract at a point 375 feet Southeasterly measured along said center line of main tract from its intersection with the North line of said SE $\frac{1}{4}$ of the NE $\frac{1}{4}$, where said strip of land is 150 feet wide, being 100 feet on the Westerly side and 50 feet on the Easterly side of said center line of main tract, the location of said center line of main tract being more particularly described as follows:

Beginning at a point in the east line of said Section 18, and 1035 feet, more or less, North of the Southeast corner of said NE $\frac{1}{4}$ of the SE $\frac{1}{4}$, thence North 14°28' West for a distance of 1665 feet, more or less, to a point in the North line of said SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ and 408 feet, more or less, West of the Northeast corner thereof.

Section 19: All (E $\frac{1}{4}$; E $\frac{1}{2}$ SW $\frac{1}{4}$; Lots 1, 2, 3 & 4)
Section 20: SW $\frac{1}{4}$ SW $\frac{1}{4}$; S $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ EXCEPT: a strip of land 80 feet wide, being 40 feet on each side of the following described centerline of highway as surveyed and shown on the official plat of the Oneida SAP 50 (2) Highway Survey on file in the office of the Department of Public Works of the State of Idaho, and lying over and across a portion of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ and the S $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$. Beginning at Station 693+00 of the said highway survey, which station is a point on curve approximately 1320 feet North from the South quarter corner of Section 20, Township 10 South, Range 31 East, Boise Meridian; thence 730 feet with 0°20' curve left, said curve having a central angle of 7°34' to Station 700+30, which Station is a point on curve approximately 1955 feet North and 340 feet West from the South quarter corner of Section 20.

Section 29: NW $\frac{1}{4}$ SW $\frac{1}{4}$; the South 142 Rods of the W $\frac{1}{2}$ NW $\frac{1}{4}$; the West 78 Rods of the North 18 Rods of the W $\frac{1}{2}$ NW $\frac{1}{4}$
Section 30: All (E $\frac{1}{4}$; E $\frac{1}{2}$ SW $\frac{1}{4}$; Lots 1, 2, 3 & 4)
Section 31: Lots 1, 2, 3 & 4; SE $\frac{1}{4}$ SW $\frac{1}{4}$; NE $\frac{1}{4}$ SW $\frac{1}{4}$; SE $\frac{1}{2}$ NW $\frac{1}{4}$; S $\frac{1}{2}$ SE $\frac{1}{4}$
Section 32: SW $\frac{1}{4}$ SW $\frac{1}{4}$

Township 11 South, Range 30 East, Boise Meridian
Section 1: Lot 1; SE $\frac{1}{2}$ NE $\frac{1}{4}$; E $\frac{1}{2}$ SE $\frac{1}{4}$

Township 11 South, Range 31 East, Boise Meridian
Section 5: Lot 4; SW $\frac{1}{2}$ NW $\frac{1}{4}$
Section 6: Lots 1, 2, 3, 4 & 5; SE $\frac{1}{2}$ NW $\frac{1}{4}$; S $\frac{1}{2}$ NE $\frac{1}{4}$

PARCEL 2:

Township 10 South, Range 30 East of the Boise Meridian, POWER COUNTY, IDAHO
Section 13: W $\frac{1}{2}$ SW $\frac{1}{4}$
Section 36: NE $\frac{1}{4}$

PARCEL 3:

Township 10 South, Range 30 East of the Boise Meridian, POWER COUNTY, IDAHO
Section 25: SE $\frac{1}{4}$
Section 36: E $\frac{1}{2}$ SE $\frac{1}{4}$