

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

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MAR 25 2003

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

Department of Water Resources

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
43-164B	renumbered to: 43-11291 ; 43-11292		43-172C		
43-165C			43-175B	renumbered to: 43-11291 ; 43-11292	
43-166B	renumbered to: 43-10789		43-176B	renumbered to: 43-10789	
43-168C			43-178D		
43-169E			43-2367	done	
43-2456; 43-10011, 43-10789, 43-11291, 43-11292					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

1. Name and Address of Former Owner/Claimant(s) Joyce B. Hutchison
441 W. 300 S. Heyburn, ID

New Owner/Claimant(s) Peter J. & Sylvia T. Grush
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address 2025 South Hwy 81

City, State and ZIP Code Malta, ID 83342

New Telephone Number ()

Date you acquired the property March 11, 2003

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SUPPORT DATA

MAR 10 2003

IN FILE # 43-165C

Department of Water Resources

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

Peter J. Hrush
Sgt. J. H.

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <u><i>[Signature]</i></u>	Date <u>3/9/03</u>	Fee <u>\$300</u>
Received by <u><i>[Signature]</i></u>	Date <u>7.27.04</u>	Receipt No. <u>5026923</u>
Processed by _____	AJ Date _____	WR _____ Date _____

287237

WARRANTY DEED

287237 #36781

For Value Received

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MAR 19 2003
Department of Water Resources
Southern Region

CASSIA COUNTY, IDAHO
LARRY A. MICKELSEN
RECORDER
FEE 600 DEPUTY [Signature]

JOYCE B. HUTCHISON, A Widow

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

'03 MAR 11 PM 4 30

PETER J. GRUSH and SYLVIA T. GRUSH, Husband and Wife
Address: 2025 SOUTH HWY 81, MALTA, ID 83342

RECORDED AT THE REQUEST OF
LAND TITLE & ESTATE

Hereinafter called the Grantee, the following described premises situated in Cassia County, Idaho, to-wit:

**TOWNSHIP 14 SOUTH, RANGE 27 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO**

**Section 7: SE $\frac{1}{4}$ and S $\frac{1}{2}$ NE $\frac{1}{4}$, LESS the following described parcel of land located
in the SE $\frac{1}{4}$ NE $\frac{1}{4}$;**

**Beginning at the Northeast corner of said Section 7; thence West in a
straight line 28.38 feet to a reference point (Brass Cap); thence
South 05°55' West for a distance of 1388.10 feet to the Point of
Beginning of said property;
Thence South 89°41' East 160.0 feet;
Thence South 0°15' West 100 feet;
Thence North 89°41' West for a distance of 160 feet;
Thence North 0°15' East to the Point of Beginning.**

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto.

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Financing Statement between Peter J. Grush, as Debtor #1 and Sylvia T. Grush, as Debtor #2 and Northwest Farm Credit Services, ACA, as Secured Party, recorded February 19, 1997 as Instrument No. 247500 on Film No. 284, records of Cassia County, Idaho. ASSIGNED to Northwest Farm Credit Services, PCA, by instrument recorded February 9, 2000 as Instrument No. 267304, records of Cassia County, Idaho.

Taxes for 2003 and subsequent years, a lien, but not yet due or payable.

Right Of Way Deed between John O. Smith and Flossie Smith, his wife, party of the first part and Raft River Highway District, a quasi municipal corporation, party of the second part, dated June 29, 1940 and recorded June 19, 1964 as Instrument No. 19189 on Film No. 28, records of Cassia County, Idaho.

Right Of Way Deed between Malta Land & Irrigation Co., party of the first part and the Raft River Highway District, a quasi municipal corporation, party of the second part, dated July 3, 1940 and recorded June 19, 1964 as Instrument No. 19190 on Film No. 28, records of Cassia County, Idaho.

Effects of Agreement For Purchase Of Power between Raft River Rural Electric Cooperative, Inc, Seller and J. D. Hutchison, Consumer, dated April 1, 1969 and recorded July 26, 1977 as Instrument No. 100492 on Film No. 110, records of Cassia County, Idaho, covering the S½ of Section 7, Township 14 South, Range 27 East of the Boise Meridian.

Effects of Agreement For Electric Service between Raft River Rural Electric Cooperative, Inc., and Idaho rural electric Cooperative of Malta, Seller and J.D. Hutchison and Joyce Hutchison, Consumer, dated November 16, 2000 and recorded December 4, 2000 as Instrument No. 272388, records of Cassia County, Idaho, covering the SW¼SE¼ of Section 7, Township 14 South, Range 27 East of the Boise Meridian.

Effects of Agreement For Electric Service between Raft River Electric Cooperative, Inc., an Idaho rural electric Cooperative of Malta, Seller and J.D. Hutchison and Joyce Hutchison, Consumer, dated November 16, 2000 and recorded December 4, 2000 as Instrument No. 272389, records of Cassia County, Idaho, covering the SW¼SE¼ of Section 7, Township 14 South, Range 27 East of the Boise Meridian.

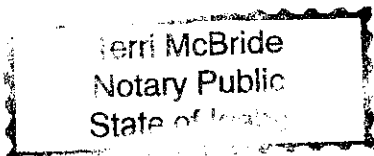
TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

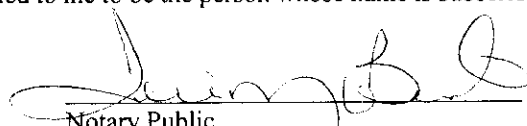
Dated: March 10, 2003


JOYCE B. HUTCHISON

STATE OF IDAHO)
) ss.
COUNTY OF CASSIA)

On this 11th day of March, 2003, before me, the undersigned, a Notary Public in and for said State, personally appeared JOYCE B. HUTCHISON and , known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.




Notary Public
Residing at: Lupine 5508
My Commission expires: 5-5-08

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T1604

EE 30

S 7

T 14

R 26

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MAR 19 2003
Department of Water Resources

+

1
111.6

2
108.2

6
20.9

T1606

18 17

1
74.3

2
78.2

T9435