

RECEIVED

MAY 13 2003 RECEIVED

Form 42-248/42-1409(6) July, 2000

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Department of Water Resources MAY 09 2003

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	FEE:	Adjudication Claim No(s).	FEE:	Split	Water Right No(s).	FEE:	Adjudication Claim No(s).	FEE:	Split
A79102560		A79139760			A79139860		79-10254	\$25-	
A79139670		A79139770			7910244	25-	79-10255	25-	
A79139680		A79139780			7910246	25-			
A79139690		A79139790			7910247	25-			
A79139700		A79139800			7910248	25-			
A79139710		A79139810			7910249	25-			
A79139720		A79139820			7910250	25-			
A79139730		A79139830			7910251	25-			
A79139740		A79139840			7910252	25-			
A79139750		A79139850			7910253	25-			

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Shirley Ranches Inc.
1910 Chapel Drive Philomath OR 97370

4. New Owner/Claimant(s)

Horseshoe Bend Ranch Inc.
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

1910 Chapel Drive, Philomath OR 97370

City, State and ZIP Code

Philomath, OR 97370

New Telephone Number

(541) 929-3308

5. Date you acquired the property

1-1-03

SUPPORT DATA

FILE # 79-10244

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Mary Shroyer
(include title if applicable) Secretary

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <u>DH</u>	Date <u>5.9.03</u>	Fee <u>\$25 Ea - see rec't.</u>
Receipted by <u>DH</u>	Date <u>5.9.03</u>	Receipt No. <u>W030452</u>
Processed by _____ AJ	Date _____	WR _____ Date _____

441509

GRANTOR'S NAME AND ADDR
J. Marck, Inc. (fka Shroyer Ranches, Inc.)
An Oregon Corporation
1547 Applegate
Philomath, OR 97370

County of Idaho	
Recorded at request of <u>Thomas L. Black</u>	
at <u>9:55 A</u> m on <u>5-12-05</u>	
ROSE E. GEHRING	
By <u>J. Marck</u>	Recorder
Fees \$ <u>3.00</u>	Deputy
<u>m/po Box 667 Albany, or</u>	
QUITCLAIM DEED 97321	

RECORDING RETURN TO:
Thomas L. Black
P O Box 667
any, OR 97321
RECEIVED
JUN 27 2005
Department of Water Resources

GRANTEE'S NAME AND ADDRESS:
Horseshoe Bend Ranch, Inc.
An Oregon Corporation
1910 Chapel Drive
Philomath, OR 97370

SEND TAX STATEMENTS TO:
Horseshoe Bend Ranch, Inc.
An Oregon Corporation
1910 Chapel Drive
Philomath, OR 97370

For value received, J. Marck, Inc., an Oregon corporation, formerly known as Shroyer Ranches, Inc., an Oregon corporation, until its change in name effective March 20, 2003 by Oregon Registry Number 070688-10, Grantor, does hereby convey, release, remise and forever quitclaim unto Horseshoe Bend Ranch, Inc., an Oregon Corporation, whose current address is 1910 Chapel Drive, Philomath, Oregon 97370, the following described premises together with their appurtenances, to wit:

Water Right No. 79-10248.

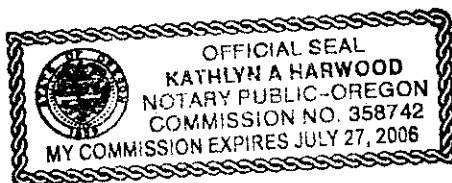
Dated this 6 day of May, 2005.

J. MARCK, INC.
(fka Shroyer Ranches, Inc.)

By: Joyce M. Hall
Joyce M. Hall, President

STATE OF OREGON)
County of Benton) ss.

This instrument was acknowledged before me on May 6, 2005, by Joyce M. Hall, as President of J. Marck, Inc.



Kathryn A. Harwood
Notary Public - State of Oregon
My commission expires: 7-27-2006

0426293

Grantor's Name and Address:
 SHROYER RANCHES, INC.,
 AN OREGON CORPORATION
 PO BOX 1246
 PHILOMATH, OR 97370

After Recording Return To:
 THOMAS L. BLACK
 ATTORNEY AT LAW
 PO BOX 667
 ALBANY, OR 97321

BARGAIN AND SALE DEED

Grantee's Name and Address:
 HORSESHOE BEND RANCH, INC.,
 AN OREGON CORPORATION
 1910 CHAPEL DRIVE
 PHILOMATH, OR 97370

Send Tax Statements To:
 HORSESHOE BEND RANCH, INC.,
 AN OREGON CORPORATION
 1910 CHAPEL DRIVE
 PHILOMATH, OR 97370

KNOW ALL MEN BY THESE PRESENTS that *Shroyer Ranches, Inc., an Oregon corporation*, hereinafter referred to as Grantor, for the consideration hereinafter stated, does hereby grant, bargain, sell and convey unto *Horseshoe Bend Ranch, Inc., an Oregon corporation*, hereinafter referred to as Grantee, and unto Grantee's heirs, successors and assigns, all of the Grantor's right, title and interest in that certain real property, with the tenements, hereditaments, easements, and appurtenances, together with all of Grantor's interest in and to any and all timber, leases, and the rents, royalties, issues, and profit therefrom, thereunto belonging or in any way appertaining, situated in Idaho County, State of Idaho, described as follows:

SEE Exhibit "A" attached hereto and incorporated herein by this reference.

SUBJECT TO: All easements, reservations in Federal patents, conditions, restrictions and encumbrances listed as exceptions to title by the document by which Grantor received record title to the property; and all easements, conditions, restrictions, and encumbrances created or suffered by the Grantor; and all leases and rights of first refusal respecting timber, and other encumbrances entered into by Grantor encumbering the property, if any, whether or not of record; and subject to tenants rights of possession, if any.

This conveyance shall be effective January 1, 2003.

TO HAVE AND TO HOLD the same unto Grantee and Grantee's heirs, successors and assigns forever.

In construing this Deed, where the context so requires, the singular includes the plural, and all grammatical changes shall be made so that this Deed shall apply equally to corporations and to individuals.

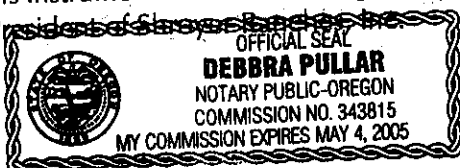
IN WITNESS WHEREOF, the Grantor has executed this instrument on this 7th day of January, 2003; if Grantor is a corporation, it has caused its name to be signed by an officer or other person duly authorized to do so by order of its Board of Directors.

SHROYER RANCHES, INC.

By: Rex Shroyer
 Rex Shroyer, President

STATE OF OREGON, County of Linn) ss.

This instrument was acknowledged before me on this 7th day of January, 2003, by Rex Shroyer, President of Shroyer Ranches, Inc.



Debora Pullar
 Notary Public for Oregon
 My Commission Expires: 5-4-03

EXHIBIT "A" TO BARGAIN AND SALE DEED

Township 30 North, Range 2 West, Boise Meridian:

- Section 3: Lots 1, 2, S½ NE¼, N½ SE¼, SW¼ SE¼ and S½ SW¼
- Section 4: SW¼ NW¼, W½ SE¼, SE¼ SE¼ and W½ SW¼
- Section 5: S½ NE¼, E½ SE¼, and SW¼ SE¼
- Section 6: Lots 1, 2, 4, 5, 6, 7, SE¼ NW¼ and E½ SW¼
- Section 7: Lots 1, 2, 4, E½ NW¼, E½ SW¼ and SE¼
- Section 8: NE¼, N½ SE¼, SW¼ SE¼ and SW¼
- Section 9: W½ NW¼
- Section 10: NE¼, S½ NW¼ and N½ SW¼
- Section 11: W½ E½, E½ W½ and NW¼ SW¼
- Section 13: S½ NW¼ and SW¼
- Section 14: E½ less NE¼ NE¼, E½ W½ and W½ SW¼
- Section 17: N½ and N½ S½
- Section 18: E½, NE¼ NW¼, Lots 1, 2, 3, 4 and E½ SW¼
- Section 19: NE¼, Lots 1 and 2, E½ NW¼
- Section 20: NW¼ NW¼, S½ N½, SW¼ and NW¼ SE¼
- Section 21: S½ SW¼ and SW¼ SE¼
- Section 23: N½ NE¼, N½ NW¼, N½ S½ NW¼ and SW¼ SE¼
- Section 24: N½ N½ and SW¼ NE¼
- Section 27: N½ NW¼
- Section 28: N½ NE¼
- Section 29: N½ NW¼ and SE¼ NW¼

Township 30 North, Range 3 West, Boise Meridian

- Section 1: All
- Section 2: N½, SE¼ and E½ SW¼
- Section 3: Lot 4
- Section 4: Lots 3, 4, S½ NW¼ and W½ SW¼
- Section 5: Lots 1, 6, 7, SE¼ NE¼, SE¼ and SE¼ SW¼
- Section 7: Lots 7, 12 and E½ SE¼
- Section 8: N½, NE¼ SE¼, N½ SW¼, SW¼ SE¼ and SW¼ SW¼
- Section 9: W½ NW¼
- Section 10: E½ SW¼, and W½ SE¼
- Section 11: E½, NE¼ NW¼ and S½ SW¼
- Section 12: W½, and W½ NE¼
- Section 13: NW¼ NE¼, SE¼ NE¼, E½ NW¼, NW¼ NW¼, SE¼, E½ SW¼ and SW¼ SW¼
- Section 14: N½, N½ SE¼ and SW¼
- Section 15: E½, E½ NW¼, and SW¼
- Section 17: SE¼ NE¼, N½ NW¼, N½ SE¼, SE¼ SE¼ and E½ SW¼
- Section 18: E½ E½ and Lots 1, 4, 5 and 10
- Section 19: NE¼ NE¼ and Lot 1
- Section 20: N½, N½ S½, SE¼ SE¼, and SE¼ SW¼
- Section 21: SE¼ NE¼, W½ NE¼, E½ NW¼, N½ SW¼ and NW¼ SE¼
- Section 22: W½ NW¼ and NE¼ NW¼
- Section 23: NE¼ NE¼
- Section 24: N½ and N½ S½

Township 31 North, Range 2 West, Boise Meridian

- Section 18: All
- Section 19: Lots 2, 3, 8, 9, E $\frac{1}{2}$ W $\frac{1}{2}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$ and SW $\frac{1}{4}$ SE $\frac{1}{4}$
- Section 28: W $\frac{1}{2}$ SW $\frac{1}{4}$ and SE $\frac{1}{4}$ SW $\frac{1}{4}$
- Section 29: All
- Section 30: All
- Section 31: All
- Section 32: W $\frac{1}{2}$ NW $\frac{1}{4}$ and N $\frac{1}{2}$ NE $\frac{1}{4}$
- Section 33: NE $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ NW $\frac{1}{4}$ and NW $\frac{1}{4}$ SW $\frac{1}{4}$

Township 31 North, Range 3 West, Boise Meridian

- Section 13: SE $\frac{1}{4}$ NE $\frac{1}{4}$ and E $\frac{1}{2}$ SE $\frac{1}{4}$
- Section 25: Lots 4, 5, 8, 9, NE $\frac{1}{4}$ SE $\frac{1}{4}$ and SW $\frac{1}{4}$ SE $\frac{1}{4}$
- Section 26: Lots 4, 7, 8, and S $\frac{1}{2}$ SW $\frac{1}{4}$
- Section 27: Lots 6, 7, 8, and SE $\frac{1}{4}$ SE $\frac{1}{4}$
- Section 28: Lots 4 and 5
- Section 32: Lot 3
- Section 33: Lot 1, N $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ and E $\frac{1}{2}$ SW $\frac{1}{4}$
- Section 34: E $\frac{1}{2}$, SW $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$ and S $\frac{1}{2}$ NW $\frac{1}{4}$
- Section 35: All

State of Idaho
County of Idaho
Recorded at request of *Weatherford*
Thompson, Ashcraft & Co., Inc.
At 10:15 A.M. on 1-10-02
ROSE E. GEHRING
By *Camanda Crosby* Recorder
Fees \$ *9.00* Deputy
W-1 Po Box 667
Albany OR 97321

[cmz: N:\TRANSFER\Shroyer Reorg\Horseshoe Bend\DEED.Idaho.Prop.ExA.doc]

7.5 MINUTE SERIES (TOPOGRAPHIC)

116°37'30"

270 000 FEET

31N

R. 3 W.

R. 2 W.

525

40'

526



HORSESHOE BEND RANCH INC.

T 30 N R 2 W Sec 25

- SE SW - 4 acre
- SW SE - 5 acre
- NW SE - 6 acre
- NE SE - 5 acre
- SE NE - 9 acre

