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ENGINEERING
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Hydraulics

Hydrology

Water Resources

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JUL 06 2005

Department of Water Resources
Southern Region

July 1, 2005

Corey Skinner
Id Department of Water Resources
1341 Fillmore, Suite 200
Twin Falls, ID 83301

Re: Revised Application for Transfer - Salmon Falls Land & Livestock
Dairy

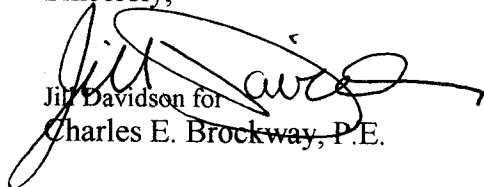
Dear Corey:

Enclosed are revised pages 1 and 2 of the application for a water right transfer to provide a water supply for the planned Salmon Falls Land and Livestock dairy south west of Hagerman. I have revised pages 1 and 2 to assure that the listed places of use for stockwater and commercial are consistent with the revised aerial photo (map) as we discussed on Thursday.

I believe I have addressed all of the concerns which you shared, and hope that the application is now complete.

I appreciate your prompt processing of the application.

Sincerely,


Jill Davidson for
Charles E. Brockway, P.E.

CHARLES E.
BROCKWAY,
PH.D., P.E.

CHARLES G.
BROCKWAY,
PH.D., P.E.

cc: Mike Henslee
Tim Stover

Enclosures: Revised pages 1 and 2
Revised aerial photo (map)

2016 NORTH
WASHINGTON
STREET • SUITE 4

TWIN FALLS,
IDAHO 83301

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Page _____ of _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 72150APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1Name of applicant Salmon Falls Land and Livestock Phone 208 837 6053
Post Office address 123 Bell Rapids Road Hagerman, ID 83332

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A. PURPOSE OF TRANSFER

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1. ☒ Change point of diversion ☐ Add diversion point ☒ Change place of use ☐ Other _____
☒ Change nature of use ☒ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes To provide water supply for a dairy and stock water for 600 range cows

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B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number Priority Amount (cfs/ac-ft) Nature of Use Period of Use
- | Right Number | Priority | Amount (cfs/ac-ft) | Nature of Use | Period of Use |
|--------------|-----------|--------------------|---------------|---------------|
| 47-02386A | 9/12/1963 | 1.29/164.1* | Stockwater | 1-1 to 12-31 |
| | | 1.29/164.1* | Commercial | 1-1 to 12-31 |
| | | | | to |
| | | | | to |
2. Total amount of water being transferred 1.29 cubic feet per second and/or 164.1* acre-feet per annum.
3. Source of water Ground Water tributary to _____
4. Point(s) of Diversion: * Based on average CIR for Spring Grain at Castleford and Bliss

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
		SW	NW	13	8S	13E	Twin Falls	Existing test well & new well
		NW	NW	13	8S	13E	Twin Falls	Existing well (Backup)

5. Lands irrigated or place of use: C=dairy or land application S=stock water

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8S	13E	13							C, S		C, S	C, S	C	C		C, S	C		
		14	S	S	C, S	S	C	C, S	C	C	C			C	C, S	C	C	C	

PART 1

6. General Information:

a. Description of diversion system Three wells. One well already drilled as a test well into
pipeline to dairy. Stock tanks for range cattle

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?
☒ Yes ☐ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract
agreeing to the proposed changes.

c. Describe the effect on the land now irrigated if the place of use is changed pursuant to this transfer:

Land will be dried up

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d. Remarks:

Eight (8) Range cattle stock tanks are planned in the NENE, NWNE, NWNW, SWNE, SENW,
NESE Sec14, and SWNW, NWSE Sec13 T8S R13E. Conservative preliminary designs
for runoff detention ponds have been prepared to retain the storm runoff from
lands to which liquid waste is to be applied and prevent runoff on to dairy areas

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____.