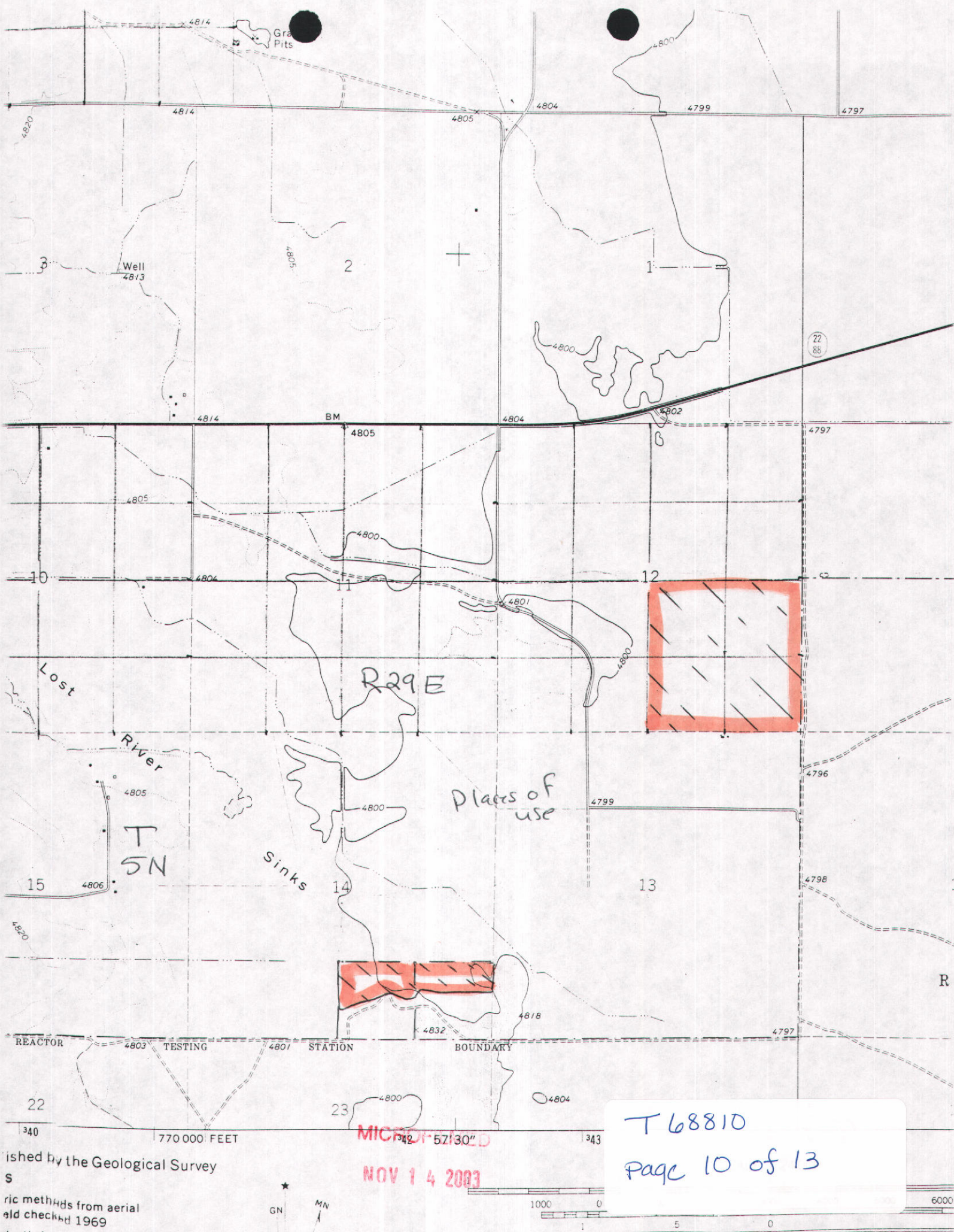


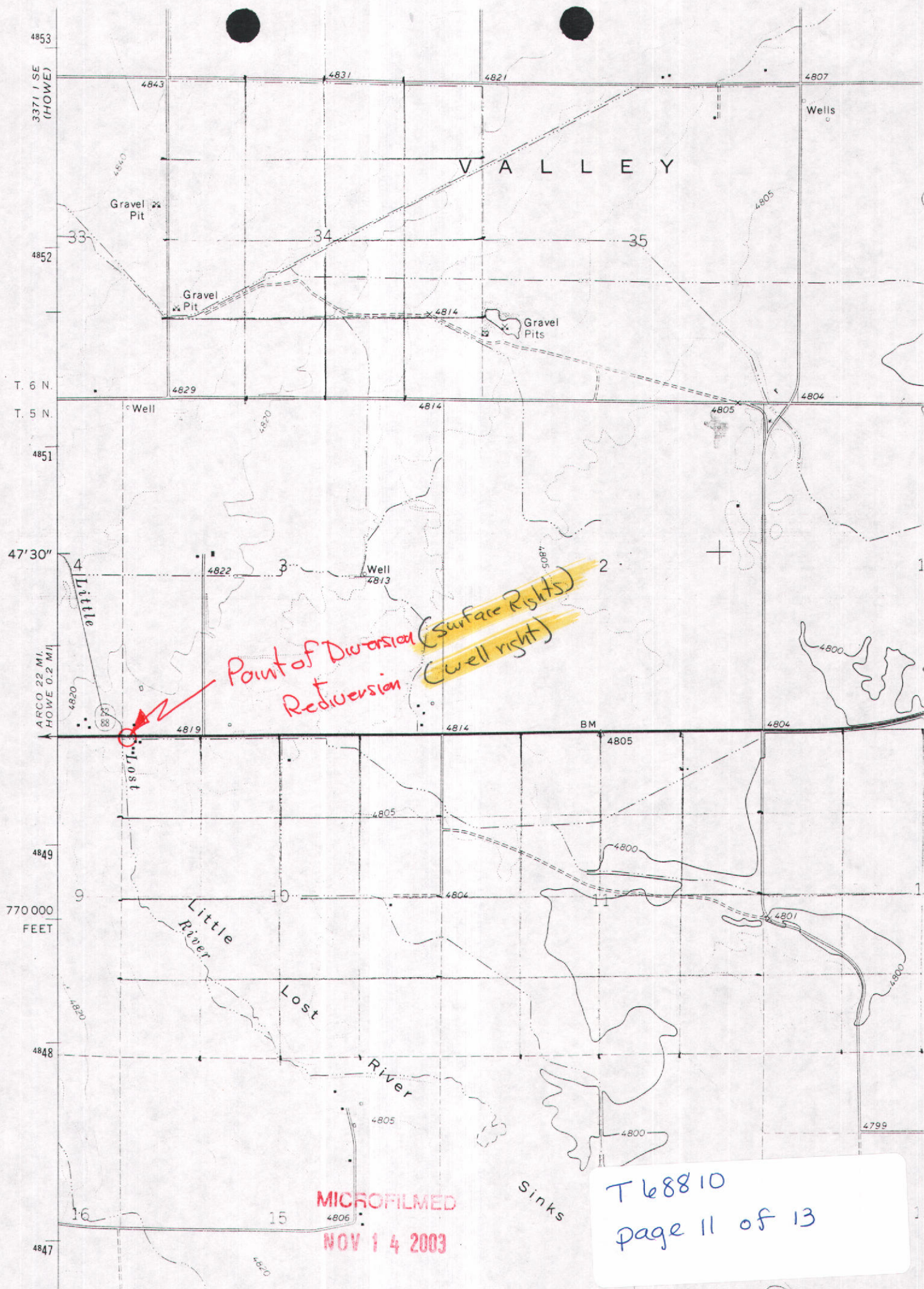


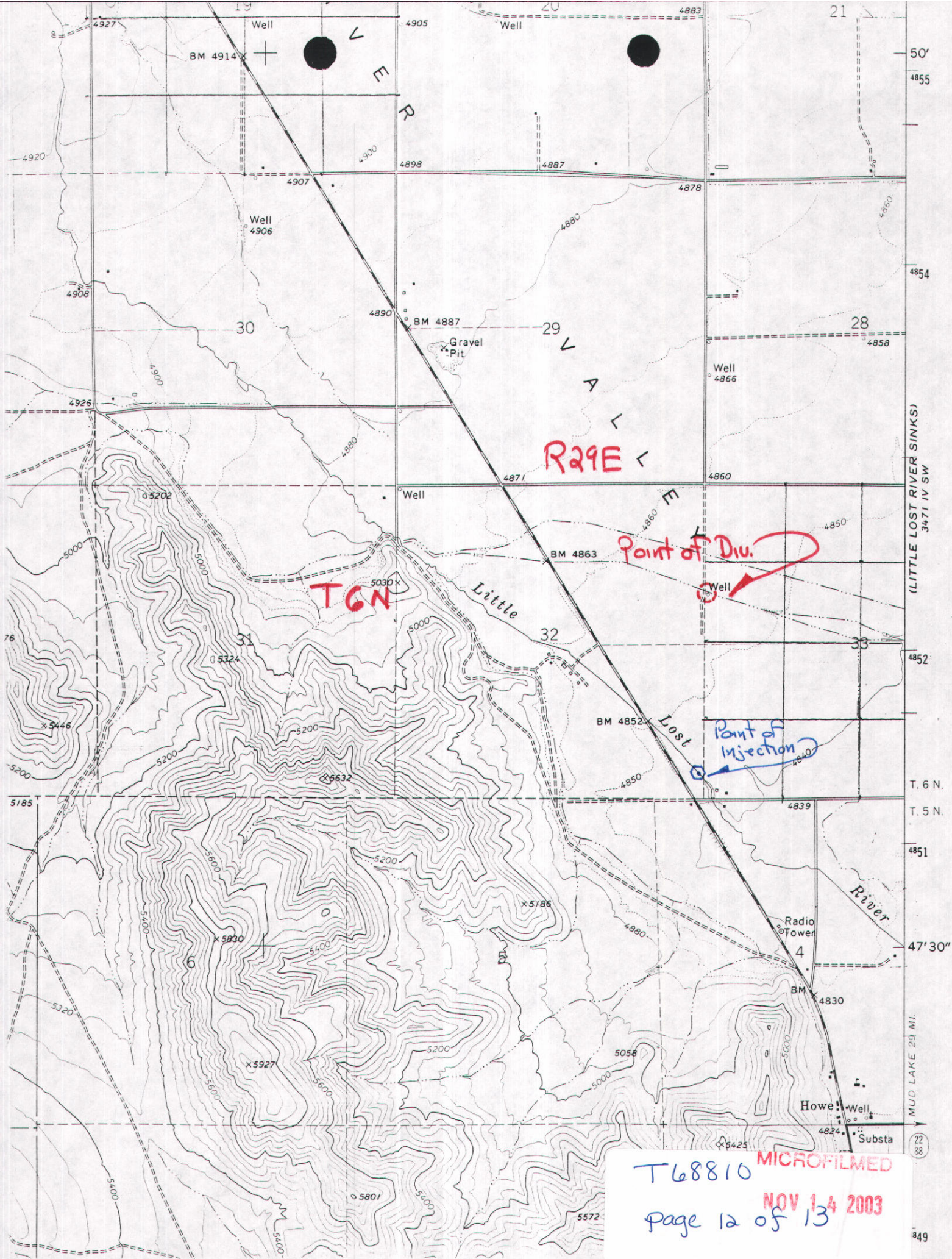
Published by the Geological Survey

Methods from aerial
photo checked 1969
North American

MICROFILMED
NOV 14 2003

T 68810
Page 10 of 13





T68810
page 12 of 13

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER ANALYSIS SHEET

12-7-00

68810

RECEIVED

MAR 01 2001

Department of Water Resources

INITIAL REVIEW BY: PRM

1. Right number 33-000360 etc Applicant Pancher Inc

2. Type of right: ☒ Decree ☒ License ☐ Claim ☒ ~~SRBA~~ Recommendation

3. Purpose of transfer: ☒ ~~Change point of diversion~~ ☐ Add diversion point(s)
☒ Change place of use ☐ Other _____

4. Check:

a. ☒ Source ☒ Priority ☒ Amount ☒ Purpose ☒ Period of use

b. ☒ Description of original point of diversion.

c. ☒ Description of original place of use.

5. Amount of land &/or water transferred:

a. ☒ All of right.

b. ☐ Part of right (NOTE! Part B should be filled in only if part of the right is owned by the applicant).

c. Map for remainder of right? ☒ Yes ☐ No

d. ☒ Check description of point(s) of diversion.

e. ☒ Check description of place of use

f. ☒ Check map (shows p.d. and p.u. after transfer).

g. ☒ Check for correct signature, notarization, and fee.

h. ☐ Check proof of ownership of right &/or land from which water is transferred.

i. ☒ Check for expansion in use of right. Comments _____

j. ☒ Check for existing water rights from same source, on land water is being transferred to.

Right number(s) 33-07027? 33-00038, 10983, 10052 (TO BE TRANSFERRED OFF

k. ☒ Is use within a Watermaster District? ☒ Yes ☐ No

WITH ACCOMPANYING TRANSFER)

If yes, what district? 33

Send Copy to David Anderson
Send Copy to Rich

FINAL PROCESSING REVIEW BY: _____

1. Watermaster recommendation requested on _____ Received on _____

2. Reviewed by Adjudication Staff? ☐ Yes ☐ No

3. Is transfer published correctly? ☒ Yes ☐ No

4. Protest received? ☐ Yes ☒ No

RECOMMENDED ACTION

1. ☒ Approve

2. ☐ Deny

3. Conditions* _____

4. By RDC Date 2/20/01

*All uses within Watermaster District require special conditions

Approval updates completed
10-29-2003
CS

68810

Transfer No. 68810

RECEIVED

MAR 01 2001

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of Applicant PANCHERL, Inc c/o Jerry Pancherl Phone 208-767-3419 Department of Water Resources

Post Office address Hc 65 Box 2104 Howe, ID 83244

A. PURPOSE OF TRANSFER

RECEIVED

MAR 24 2003

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use

Department of Water Resources

☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes We are trading with Isham Farms
for portions of their ground because we want to keep all of our
water rights. They in turn will file a transfer to move
their own rights onto the ground they got from us.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. <u>Right Number</u> | <u>Priority</u> | <u>Amount (cfs/ac-ft)</u> | <u>Nature of Use</u> | <u>Period of Use</u> |
|------------------------|-----------------|---------------------------|----------------------|----------------------|
| 33-00036C | 9/01/1879 | 1.20 cfs | Irrigation | 4/01 to 4/01 |
| 33-00039A | 9/01/1879 | 1.60 cfs | " " | " to " |
| 33-00040A | 6/01/1891 | 1.60 cfs | " " | " to " |
| * 33-02108A | 10/25/1961 | 1.60 cfs | " " | " to " |

2. Total amount of water being transferred 4.40 cubic feet per second and/or _____ acre-feet per annum.

3. Source of water Little Lost River tributary to Sinks

4. Point(s) of Diversion: Groundwater

Lot	¼	¼	¼	Sec	Twp	Rge	County	Local name for diversion
		NW	NW	10	5N	29E	Butte	Little Lost River
	NW	SW	NW	33	6N	29E	"	Kennell #33-02108A
	SE	SE	SE	32	6N	29E		Point of injection - well
		NW	NW	10	5N	29E	"	Rediversion of well water

5. Lands irrigated or place of use:

[illegible]

~~MICROFILMED~~

2007 9 4 2003

Total Acres 191

T68810

PART 1

6. General Information:

- a. Description of diversion system Well water is injected into Little Lost River
& rediverted at the NW1/4NW1/4 Sec 10 T5N R29E with the surface
rights into a ditch & then to a pump to sprinkler systems.
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?
X Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
This land is traded to Isham Farms for use with their
water rights.
- d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And the said application is hereby _____, subject to the following conditions:

Witness my hand this _____ day of _____, 20 _____.

For the Director

MICROFILMED

NOV 14 2003

PART 2

TRANS NO. 68810

A. DESCRIPTION OF RIGHT AS RECORDED:

Claim No. 33-00040A

STAGE: DECREED

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
IRRIGATION	04/01 to 11/01	1.60 CFS

<u>SOURCE</u>	<u>TRIBUTARY OF</u>
LITTLE LOST RIVER	SINKS

Priority: 06/01/1891

LOCATION OF POINT(S) OF DIVERSION: SWNWNW , Sec. 32, Township 06N, Range 29E
BUTTE County

PLACE OF USE:

IRRIGATION

				NE				NW				SW				SE																						
				NENE	NWNE	SWNE	SENE					NENW	NWNW	SWNW	SENW					NESW	NWSW	SWSW	SESW					NESE	NWSE	SWSE	SESE							
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
05N	29E	3	:			02-43	35					:									:																:	78.0
06N	29E	34	:									:									:			37	38								38				:	113.0
																												TOTAL ACRES	191.0									

CONDITIONS/REMARKS:

- RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.
- THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
- USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 4.40 CFS. COMBINED RIGHT NOS.: 33-00036C, 33-00039A, 33-02108A.
- THIS RIGHT IS LIMITED TO THE IRRIGATION OF 80 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 191 ACRES IN A SINGLE

MICROFILMED

NOV 14 2003

Claim No. 33-00040A

IRRIGATION SEASON. COMBINED RIGHT NOS.: 33-00036C, 33-00039A,
33-02108A.

Describe any other water rights used for the same purpose as described above:

To your knowledge has any portion of this water right undergone a period of five or more consecutive years of non-use? NO If yes, describe:

Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice ☐ Warranty Deed ☐ Other _____

MICROFILMED

NOV 6 4 2003

PART 2**A. DESCRIPTION OF RIGHT AS RECORDED:**

Claim No. 33-00039A

STAGE: DECREED

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
IRRIGATION	04/01 to 11/01	1.60 CFS

<u>SOURCE</u>	<u>TRIBUTARY OF</u>
LITTLE LOST RIVER	SINKS

Priority: 09/01/1879

LOCATION OF POINT(S) OF DIVERSION: SWNWNW , Sec. 32, Township 06N, Range 29E
BUTTE County

PLACE OF USE:

IRRIGATION

				NE				NW				SW				SE															
				NENE	NWNE	SWNE	SENE	: NENW				NWNW	SWNW	SENW	: NESW				NWSW	SWSW	SESW	: NESE				NWSE	SWSE	SESE	:		
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
05N	29E	3	:			02-43	35					:									:									:	78.0
06N	29E	34	:									:							37	38	:						38			:	113.0
																												TOTAL ACRES	191.0		

CONDITIONS/REMARKS:

1. RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.
2. THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
3. USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 4.40 CFS. COMBINED RIGHT NOS.: 33-00036C, 33-00040A, 33-02108A.
4. THIS RIGHT IS LIMITED TO THE IRRIGATION OF 80 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 191 ACRES IN A SINGLE

MICROFILMED

NOV 16 2003

Claim No. 33-00039A

IRRIGATION SEASON. COMBINED RIGHT NOS.: 33-00036C, 33-00040A,
33-02108A.

Describe any other water rights used for the same purpose as described above:

To your knowledge has any portion of this water right undergone a period of five or more consecutive years of non-use? NO If yes, describe:

Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

MICROFILMED

NOV 4 2003

PART 2

TRANS NO. 68810

A. DESCRIPTION OF RIGHT AS RECORDED:

Claim No. 33-00036C

STAGE: DECREED

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
IRRIGATION	04/01 to 11/01	1.20 CFS

<u>SOURCE</u>	<u>TRIBUTARY OF</u>
LITTLE LOST RIVER	SINKS

Priority: 09/01/1879

LOCATION OF POINT(S) OF DIVERSION: SWNWNW , Sec. 32, Township 06N, Range 29E
BUTTE County

PLACE OF USE:

IRRIGATION

				NE				NW				SW				SE																	
				NENE	NWNE	SWNE	SENE	: NENW				NWNW	SWNW	SENW	: NESW				NWSW	SWSW	SESW	: NESE				NWSE	SWSE	SESE	:				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
05N	29E	3	:			02-43	35	:						:									:									:	78.0
06N	29E	34	:					:						:					37	38	:						38	:			:	113.0	
																												TOTAL ACRES	191.0				

CONDITIONS/REMARKS:

- RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.
- THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
- USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 4.40 CFS. COMBINED RIGHT NOS.: 33-02108A, 33-00039A, 33-00040A.
- THIS RIGHT IS LIMITED TO THE IRRIGATION OF 60 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON. USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 191 ACRES IN A SINGLE

MICROFILMED

MAY 15 2008

Claim No. 33-00036C

IRRIGATION SEASON. COMBINED RIGHT NOS.: 33-02108A, 33-00039A,
33-00040A.

Describe any other water rights used for the same purpose as described above:

To your knowledge has any portion of this water right undergone a period of five or more consecutive years of non-use? NO If yes, describe:

Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

MICROFILMED

NOV 14 2003

PART 2

TRANS NO. 68810

A. DESCRIPTION OF RIGHT AS RECORDED:

Claim No. 33-02108A

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 11/01	1.60 CFS	381.5 AF

SOURCE

GROUNDWATER

Priority: 10/25/1961

LOCATION OF POINT(S) OF DIVERSION:NWSWNW , Sec. 33, Township 06N, Range 29E
BUTTE CountyPLACE OF USE:

IRRIGATION

				NE				NW				SW				SE																						
				NENE	NWNE	SWNE	SENE					NENW	NWNW	SWNW	SENW					NESW	NWSW	SWSW	SESW					NESE	NWSE	SWSE	SESE							
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
05N	29E	3	:			02-43	35					:									:									:							:	78.0
06N	29E	34	:									:									:					37	38			:				38			:	113.0
																												TOTAL ACRES	191.0									

CONDITIONS/REMARKS:

- RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.
- THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
- USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 4.40 CFS. COMBINED RIGHT NOS.: 33-00036C, 33-00039A, 33-00040A.
- THIS RIGHT IS LIMITED TO THE IRRIGATION OF 109 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 191 ACRES IN A SINGLE

MICROFILM

NOV 1 1999

Claim No. 33-02108A

IRRIGATION SEASON. COMBINED RIGHT NOS.: 33-00036C, 33-00039A,
33-00040A.

Describe any other water rights used for the same purpose as described above:

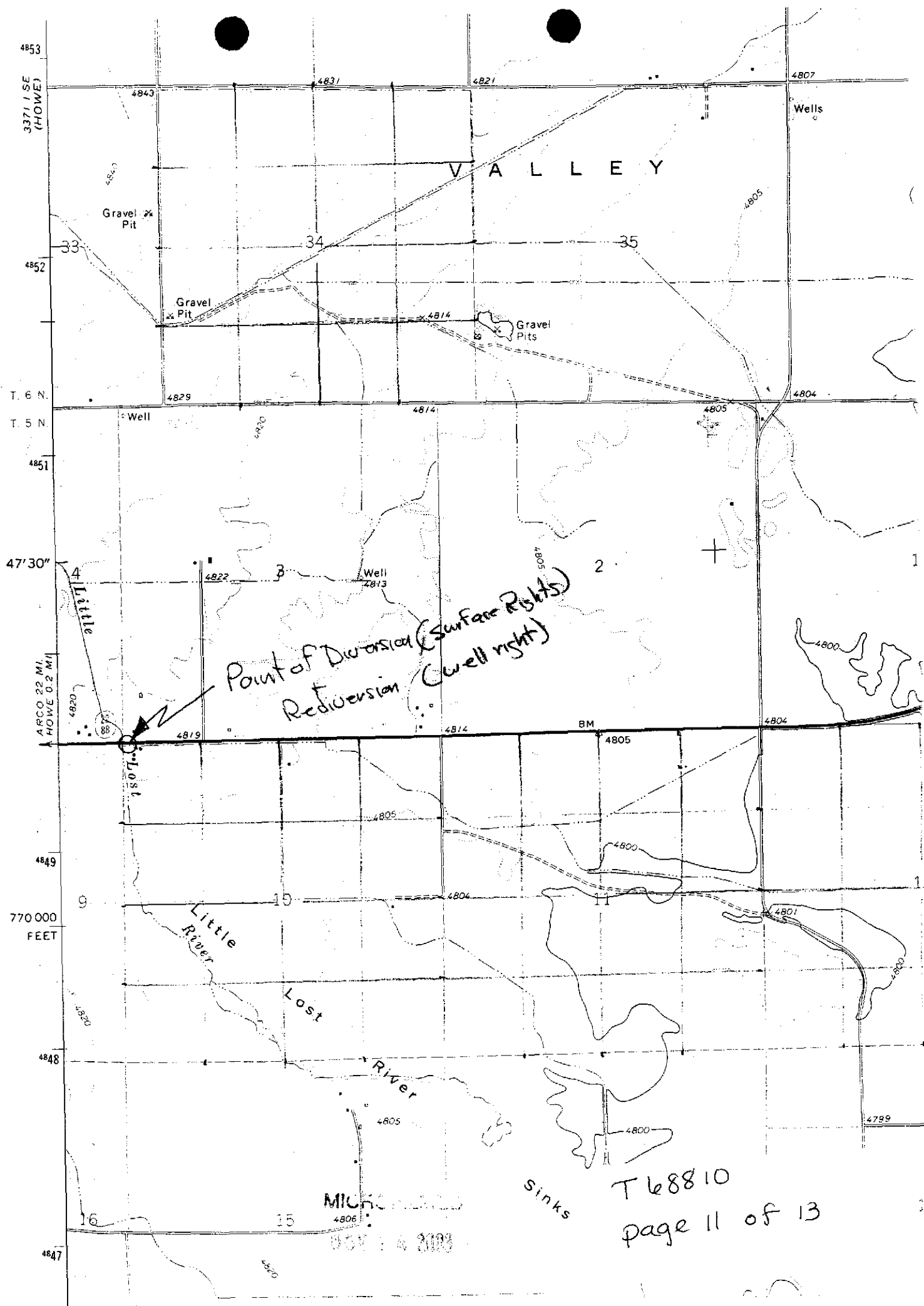
To your knowledge has any portion of this water right undergone a period of five or more consecutive years of non-use? NO If yes, describe:

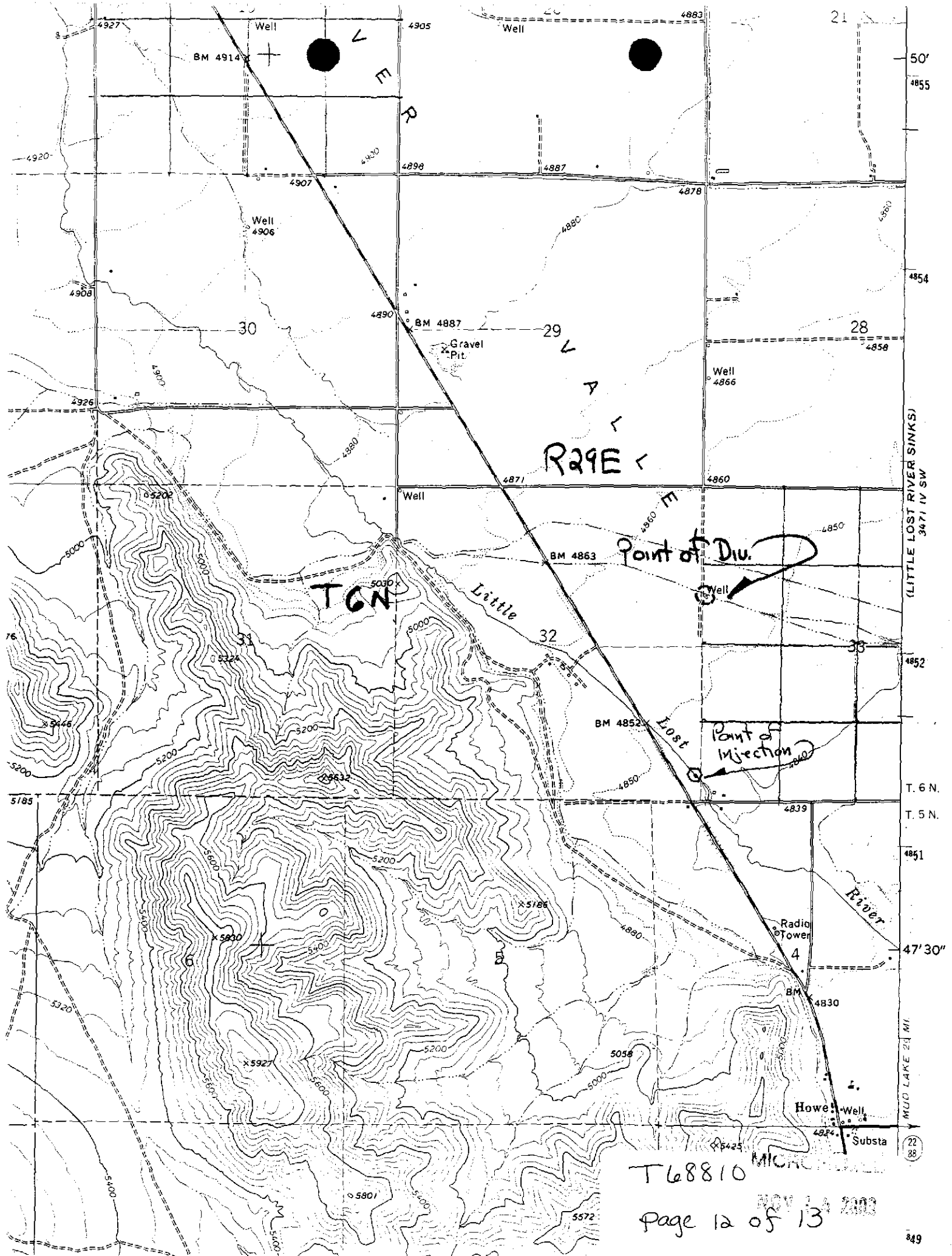
Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice ☐ Warranty Deed ☐ Other _____

MICROFILMED

NOV 14 2003





PART 3

B. CHANGES IN NATURE OF USE

1.

<u>New Nature of Use</u>	<u>Amount(cfs/af-ft)</u>	<u>Hours/days/year</u>	<u>Period of Use</u>
_____	_____	_____	_____ to _____
_____	_____	_____	_____ to _____
2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

 Pres.
(Signature of Applicant)

Subscribed and sworn to before me this _____ day of _____, 20 _____

(Notary Public)

My commission expires _____

FOR DEPARTMENT USE ONLY

Transfer contains 13 pages and 3 attachments
Received by HWT Date 11-27-00 Protest filed by _____
Prelim. Check by _____ Fee \$410.00
Receipted by HWT #E026339 Date 11-27-00
Published in Arco Advertiser Copies of protest forwarded by _____
Pub. Dates Jan 18 & 25 2001 Hearing held by _____ Date _____
Watermaster recommendations requested on 1/9/2001 Recommended for ☒ approval ☐ denial
_____ received _____ by RAC

Copy of transfer sent to lien holder _____

MICROFILMED

NOV 14 2003



Farm Credit Services

10 West Judicial
P.O. Box 10
Blackfoot, Idaho 83221-0010
208/785-0820 FAX 208/785-0878

November 30, 2000

Idaho Department of Water Resources
900 North Skyline Suite A
Idaho Falls, Idaho 83402

RECEIVED

DEC 01 2000

Department of Water Resources
Eastern Region

Attn: Harold Jones

Re: Pancheri Inc.

Dear Mr. Jones:

Please be advised that we have released our lien on the following property that is owned by Pancheri, Inc.

Township 6 North, Range 29 East Boise Meridian: South $\frac{1}{2}$ SW $\frac{1}{4}$ Section 34
Township 5 North, Range 29 East Boise Meridian: Lot 2, SW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 3

We no longer have an interest in the water rights for this property. Please let me know if you have any questions.

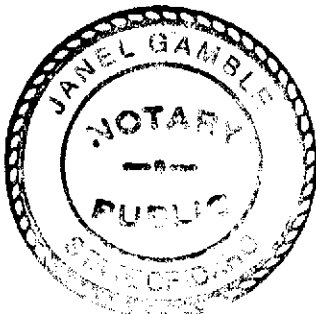
Sincerely,

W. Gordon Wankier

W. Gordon Wankier
Senior Credit Officer

State of Idaho)
) ss.
County of Bingham)

On November 30, 2000, before me personally appeared W. Gordon Wankier, known to me to be an authorized agent of Northwest Farm Credit Services that executed this document, and acknowledged to me that such corporation executed that same as its free act and deed; and on oath state that he was authorized to execute said instrument.



Janel Gamble
Notary Public for the State of Idaho
Residing at Blackfoot
My Commission expires 6-12-03

MICROFILMED

NOV 14 2000

ATTACHMENT T 68810
 1 OF 3

H1ST HALF DUE 8.58	2ND HALF DUE TAX 358.58 LATE INT COST TOT	FULL DUE TAX 717.16 LATE INT COST TOT	TOT MV WAC 3.600 TOT ACS 116.400	45,396
-----------------------	--	--	--	--------

PANCHERI INC
HC # 65 BOX 2104
HOWE ID 83244

TAXING DISTRICT	RATE	AMOUNT
STATE	.000000000	
COUNTY	.005143624	233.50
SCHOOL #111	.007869862	357.26
L.L. WATERSHED	.000434975	19.74
CEMETERY	.000194276	8.82
LIBRARY	.000586323	26.62
HOSP DIST	.001568765	71.22
AMOUNT DUE	.015797825	717.16

S2SW4
SW4SE4
SEC 34

★ ★ ★ IMPORTANT ★ ★ ★
PLEASE READ BOTH FRONT AND BACK
★ MONTHLY PAYMENTS ARE ACCEPTED ★ ★ ★
PAYMENTS RECEIVED WITH A DELINQUENCY WILL BE
APPLIED TO THE OLDEST DELINQUENT YEAR.
TO AVOID LATE CHARGES, PAYMENTS MUST BE
RECEIVED OR POSTMARKED BY THE DUE DATE.
KEEP TOP PORTION FOR YOUR RECORDS.
PERSONAL CHECKS ARE YOUR RECEIPT
SUBJECT TO BANK CLEARANCE.

REIPT NOT VALID UNTIL CHECK CLEARS BANK
THANK YOU

ATTACHMENT T 68810
2 OF 3

FOR PROPER CREDIT THIS STUB MUST BE RETURNED WITH PAYMENT
PERSONAL CHECKS ARE SUBJECT TO BANK CLEARANCE

FOR PROPER CREDIT THIS STUB MUST BE RETURNED WITH PAYMENT
PERSONAL CHECKS ARE SUBJECT TO BANK CLEARANCE

RI, INC2000 PANCHERI, INC2000
31823182

2ND HALF		1ST HALF		FULL	
AMOUNT DUE 358.58		AMOUNT DUE 358.58		717.16.	
COUNTY BUTTE COUNTY					
E3 000A MICHAEL RP06N29E346000A					
10-00					
LATE NOV 14 2001					
INT					
COST					
TOT					
NOT PAID ON OR BEFORE JUNE 20, 2001			DELINQUENT IF NOT PAID ON OR BEFORE DECEMBER 20, 2000		
PAID BY CHECK #			PAID BY CHECK #		
CASH			CASH		

CHECK PAYABLE TO:
COUNTY TAX COLLECTOR
BOX 121, ARCO, ID 83213

2000 TAX BILL/RECEIPT
BILL# 2859 CODE AREA 10-00 L

PARCEL NUMBER
RP05N29E031200A
24,902

1ST HALF DUE	2ND HALF DUE	FULL DUE	TOT MV	
96.69	196.69	393.38		24,902
TAX	TAX	TAX	WAC	.900
LATE	LATE	LATE	TOT ACS	83.640
INT	INT	INT		
COST	COST	COST		
TOT	TOT	TOT		

PANCHERI INC
HC # 65 BOX 2104
HOWE ID 83244

TAXING DISTRICT	RATE	AMOUNT
STATE	.000000000	
COUNTY	.005143624	128.08
SCHOOL #111	.007869862	195.98
L.L. WATERSHED	.000434975	10.82
CEMETERY	.000194276	4.84
LIBRARY	.000586323	14.60
HOSP DIST	.001568765	39.06
AMOUNT DUE	.015797825	393.38

LOT 2 (NW4NE4)
SW4NE4
SEC 3

IMPORTANT
PLEASE READ BOTH FRONT AND BACK
★ MONTHLY PAYMENTS ARE ACCEPTED ★ ★ ★
PAYMENTS RECEIVED WITH A DELINQUENCY WILL BE
APPLIED TO THE OLDEST DELINQUENT YEAR.
TO AVOID LATE CHARGES, PAYMENTS MUST BE
RECEIVED OR POSTMARKED BY THE DUE DATE.
KEEP TOP PORTION FOR YOUR RECORDS.
PERSONAL CHECKS ARE YOUR RECEIPT
SUBJECT TO BANK CLEARANCE.

RECEIPT NOT VALID UNTIL CHECK CLEARS BANK
THANK YOU

T 68810
ATTACHMENT 3 OF 3

FOR PROPER CREDIT THIS STUB MUST BE RETURNED WITH PAYMENT
PERSONAL CHECKS ARE SUBJECT TO BANK CLEARANCE

FOR PROPER CREDIT THIS STUB MUST BE RETURNED WITH PAYMENT
PERSONAL CHECKS ARE SUBJECT TO BANK CLEARANCE

RI, INC	2000	PANCHERI, INC	2000
	2859		2859

2ND HALF

1ST HALF

FULL

AMOUNT DUE	196.69	AMOUNT DUE	196.69	393.38
------------	--------	------------	--------	--------

COUNTY
REC 00A

LATE
INT
COST
TOT

BUTTE COUNTY
RP05N29E031200A
10-00

LATE
INT
COST
TOT

LATE
INT
COST
TOT

IF NOT PAID ON OR BEFORE

JUNE 20, 2001

PAID
BY

CHECK #
CASH

DELINQUENT IF NOT PAID ON OR BEFORE

DECEMBER 20, 2000

DATE PAID
PAID BY

CHECK #
CASH

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 33-00036C

NAME AND ADDRESS: PANCHERI INC
C/O JERRY PANCHERI PRES
HC 65 BOX 2104
HOWE, ID 83244

SOURCE: LITTLE LOST RIVER TRIBUTARY: SINKS
QUANTITY: 1.20 CFS

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 4.40 CFS. COMBINED RIGHT NOS.:
33-02108A, 33-00039A, 33-00040A.

PRIORITY DATE: 09/01/1879

POINT OF DIVERSION: T06N R29E S32 SWNW Within Butte County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Irrigation	04-01 TO 11-01	1.20 CFS

PLACE OF USE:	Irrigation	Within Butte County
	T05N R29E S03 LOT 02 (NWNE)43.0	SWNE 35.0
	T06N R29E S34 SWSW 37.0	SESW 38.0
	SWSE 38.0	
	191.0 Acres Total	

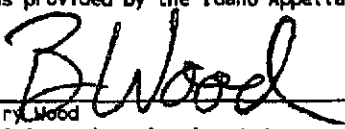
THIS RIGHT IS LIMITED TO THE IRRIGATION OF 60 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO
THE IRRIGATION OF A COMBINED TOTAL OF 191 ACRES IN A SINGLE
IRRIGATION SEASON. COMBINED RIGHT NOS.: 33-02108A, 33-00039A,
33-00040A.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


Barry Wood
Administrative District Judge
Presiding Judge of the
Snake River Basin Adjudication



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

October 30, 2003

DAVE ANDREASON
WATERMASTER
PO BOX 31
HOWE ID 83244

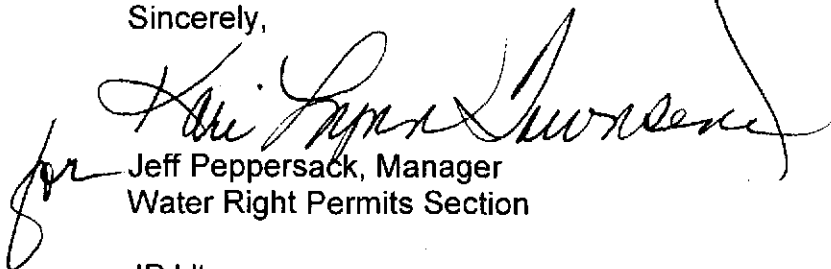
RE: TRANSFER OF WATER RIGHTS 33-36C, 33-39A, 33-40A, 33-2108A
(Transfer 68810)

Dear Dave:

Enclosed is a copy of the recently approved Transfer of Water Right for the above referenced water rights (Transfer 68810) in the name of Pancheri, Inc.

If you have any questions, please call me at 208-327-7940.

Sincerely,


for Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosure

MICROFILMED

OCT 31 2003

MEMORANDUM

Date: March 18, 2003
To: Transfer 68810
From: dcarlson
Re: transfer evaluation

This transfer proposes to change part of the POU to lands exchanged with Isham and to change POD for the surface water rights.

Authority to File:

Applicant is the SRBA water right holder for part of the POU.

Tax notices are for the old POU. Butte county assessors office confirms that Pancheri owns this property.

Water Right Validity:

All rights involved have been recently been decreed in the SRBA.

Forfeiture does not appear to be an issue.

Injury to Other Water Rights:

No injury issues identified. POU changed and POD is in the ESPA but no GW/pod change

Enlargement of Use:

There is no evidence of enlargement of use.

Local Public Interest:

No issues identified

Beneficial Use / Conservation of Water Resources:

No issue identified.

Review of the application finds there is not clear inconsistency with criteria set forth in Section 42-222 Idaho Code preventing processing of this application.

The application was advertised. No protests.

MICROFILMED

NOV 14 2003

TRANSFER REVIEW SHEET

Trans # 68810

Date Reviewed 2/7/2003

Right No(s). * 33-36C 39C 40A 2108A
Split? Y N Y N Y N Y N Y N

AREA OF CONCERN: No/Yes NO ESPA

PURPOSE OF TRANSFER FOR EACH RIGHT:

Change p/d Add p/d Change use period Change nature of use Change p/u

RightID's of From & To records correct? Y N (resolve with S.O.)

Check for Partial Decree issuance, etc. since time of application's entry

PROOF OF OWNERSHIP COMPLETE FOR OLD & NEW P/U Y Lien Holder Release YES

GROUNDWATER:

DRILLING PERMIT

All wells - 046
DP upgrade req'd Y N (contact GW)
WMD - North/East/West
≤ 0.24 cfs/5 acres - No MD
> 0.24 cfs/5 acres - 067

WMD

≤ 0.24 cfs/5 acres - No MD
> 0.24 cfs/5 acres - 01M or 01Q

GW

SUPPLEMENTAL
SUPPLEMENTAL

WITHIN ESPA

- 113-114-116 (mitigation)
115 (meas. Device)

USES:

STORAGE - 18C-R02-01P-18B-NA
IRR ≤ 5 ac - R66/R67/R68/R69 (0.03 cfs/ac)
> 5 ac - R62/R63/R64/R65 (0.02 cfs/ac)
Volume only - R58/R59/R60/R61
STOCKWATER - R37 (all BLM/USFS)
MINING - 054-106
FISH PROP - 029 (70's basins only)-007-122-106
HEAT/COOL - R07 (injection well)
FIRE PROT. - 077
DAIRY - 082 (zoning if a concern)-106-WD8

SURFACE WATER:

WD - R05 (WD# 33) WM comments rec'd
≤ 0.20 cfs/others - R02, 01P or No MD
> 0.20 cfs - R43
WD, SPRINGS/SINK, INACTIVE WD & REST OF STATE
≤ 0.24 cfs/5 acres - No MD
> 0.24 cfs/5 acres - 01M or 01Q

STANDARD SEASON 4/1 to 10/31 (use X61 if extended season)
STANDARD VOLUME 3.5 af/ac
CONSUMPTIVE USE VOLUME af/ac

USES:

POWER - 17H-17K (+uses)-025-106
MUNICIPAL - 022-075 RAFN - 007-109-X64
Restricted area - 102
Irr., GW supp to SW
DOMESTIC - WB5 (Big Wood or Boise above Star Bridge)
Surface water - 27A (Payette River)
>1 in restricted area - 070-071-075 (no parks/common areas, etc)
Irr use listed separate - WB5

INJECTION/RED
FOR GW - LITTLE
LOST
RIVER

MISC CONDITIONS/REMARKS:

T07 - 1 yr to develop
T08 - comply or rescind
T17 - >1 pd, measure all (use w/ WB4)
T18 - Special T17 & R43 combined - multiple pds in WD

Protested - 020-X19
Water Quality - 106-R07

X22 - Number of acres/season in ppu
X35 - Combined totals of multiple rts

X49 - measure p/d's (source chg'd to orig trib)
X51 - 2+ yrs to develop
X53 - Use ltd to orig. source availability
X54 - forfeited ac/rate (used rarely)
X55 - (transfer shrinks total water to less ac)
004 - no right-of-way
X58 - pending claim (statutory or AJ b/u claim)
X61 - extended irr season
X62 - replaces N11 and N13
X63 - replaces C12
WB4 - + p/ds, cfs & afa (used with T17)
WD8 - land application of waste water
01Q - used instead of 01M when there's another meas. Cond (i.e. T17 & 01M)

Apply one to chg'd & unchg'd

rts that are subject to SRBA:
T09 - on-going SRBA (no Dir Rpt or Recomm yet)
T19 - replaces C18 (if at Recommendation or Partial Decree stage)

T20 - use only on unchg'd rts not subject to SRBA

OTHER CONDITIONS/REMARKS

COMMENTS

Database files updated DC Approval form printed Shape files created DC
Special Mailing Instructions (cc's, etc)
Final database update after approval *Comment to WR No(s).

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER ANALYSIS SHEET

12-7-00

68810

RECEIVED

MAR 01 2001

Department of Water Resources

INITIAL REVIEW BY: PRM

1. Right number 33-000366 etc Applicant Panchen Inc

2. Type of right: ☒ Decree ☒ License ☐ Claim ☒ ~~SRBA~~ Recommendation

3. Purpose of transfer: ☒ Change point of diversion ☐ Add diversion point(s)
☒ Change place of use ☐ Other

4. Check:

a. ☒ Source ☒ Priority ☒ Amount ☒ Purpose ☒ Period of use

b. ☒ Description of original point of diversion.

c. ☒ Description of original place of use.

5. Amount of land &/or water transferred:

a. ☒ All of right.

b. ☐ Part of right (NOTE! Part B should be filled in only if part of the right is owned by the applicant).

c. Map for remainder of right? ☒ Yes ☐ No

d. ☒ Check description of point(s) of diversion.

e. ☒ Check description of place of use

f. ☒ Check map (shows p.d. and p.u. after transfer).

g. ☒ Check for correct signature, notarization, and fee.

h. ☐ Check proof of ownership of right &/or land from which water is transferred.

i. ☒ Check for expansion in use of right. Comments 1/ Lien hold on the requested
2/ ownership requested

j. ☒ Check for existing water rights from same source, on land water is being transferred to.

Right number(s) 33-07027? 33-00038, 10983, 10052 (TO BE TRANSFERRED OFF

k. ☒ Is use within a Watermaster District? ☒ Yes ☐ No

WITH ACCOMPANYING TRANSFER)

If yes, what district? 33

Send Copy to David Anderson
Send Copy to Rich

FINAL PROCESSING REVIEW BY: _____

1. Watermaster recommendation requested on _____ Received on _____

2. Reviewed by Adjudication Staff? ☐ Yes ☐ No

3. Is transfer published correctly? ☒ Yes ☐ No

4. Protest received? ☐ Yes ☒ No

RECOMMENDED ACTION

1. ☒ Approve

2. ☐ Deny

3. Conditions* _____

4. By RDC Date 2/20/01

*All uses within Watermaster District require special conditions

Approval updates completed

10-29-2003

CS

T68810

APPLICATION FOR TRANSFER OF
WATER RIGHT NO.

168810

RECEIVED

FEB 15 2001

Department of Water Resources
Eastern Region

WATER DISTRICT:

WATERMASTER:

DATE: Feb 10, 2001

HAS THIS WATER RIGHT(S) BEEN DELIVERED WITHIN THE LAST FIVE YEARS?

YES ☒ NO ☐

COMMENTS:

☒ I do endorse approval of this change.

☐ I do not endorse approval of this change.

I recommend the following conditions of approval:

David S. Andreasen
MICROFILMED Watermaster

NOV 14 2003

AFFIDAVIT OF PUBLICATION

I, Colleen Babcock
of the Arco Advertiser, a weekly newspaper of
general circulation, published weekly at Arco, Idaho,
since March, 1909, do solemnly swear that a copy of
this notice, per clipping attached, was published
weekly in the regular and entire issue of said
newspaper, and not in any supplement thereof,

for 2 consecutive weeks, commencing with
the issue dated JAN. 18, 2001

and ending with the issue dated

JAN. 25, 2001
Colleen Babcock

STATE OF IDAHO

COUNTY OF BUTTE

On this 25th day of January
in the year of 2001, before me, a Notary Public,

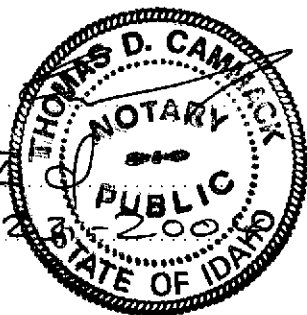
personally appeared

Colleen Babcock
known or identified to me to be the person whose
name subscribed to the within instrument, and being
by me first duly sworn, declared that the statements
therein are true, and acknowledged to me that he
executed the same.

Thomas D. Cammack
Notary Public for Idaho

Residing at Arco, ID

My commission expires: 1-23-2003



**NOTICE OF PROPOSED
CHANGE OF WATER RIGHT
TRANSFER NO. 68810**

Pancheri Inc., C/O Jerry Pancheri, HC 65
Box 2104, Howe ID 83244, has filed Appli-
cation No. 68810 to change the point of
diversion and to change the place of use
to the following water rights within BUTTE
County:

Decree: 33-00040A
Amount: 1.60 cfs
Priority Date: 06/01/1891

Decree: 33-00039A
Amount: 1.60 cfs
Priority Date: 09/01/1879

Decree: 33-00036C
Amount: 1.20 cfs
Priority Date: 09/01/1879

Source: Little Lost River/Sinks
Point of Diversion: SWNWNW SEC 32
T06N R29E

Decree: 33-02108A
Amount: 1.60 cfs
Priority Date: 10/25/1961
Source: Ground water
Point of Diversion: NWSWNW SEC 33
T06N R29E

The water is used for irrigation of 191
acres within SEC 3 T05N R293 and SEC 34
T06N R29E.

TO BE CHANGED AS FOLLOWS:

The applicant intends to change the
place of use to the SE ¼ SEC 12 and S ¼
SE ¼ SEC 14 T05N R29E. The point of di-
version remains the same, for the well,
however the surface rights will be diverted
at the NWNW SEC 10 T05N R29E.

Any protest against the proposed
change must be filed with the Department
of Water Resources, Eastern, 900 N Sky-
line Dr, Ste A, Idaho Falls ID 83402, to-
gether with a protest fee of \$25.00 on or
before February 5, 2001, to be considered
by the Department in its decision to grant
or deny any part of the application. The
protestant must also send a copy of the
protest to the applicant.

KARL J. DREHER,
Director

Published in The Arco Advertiser on Janu-
ary 18 and 25, 2001.

RECEIVED

FEB 05 2001

Department of Water Resources
Eastern Region

MICROFILMED

NOV 4 2003



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

January 9, 2001

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

Pancheri Inc
C/O Jerry Pancheri
HC 65 Box 2104
Howe ID 83244

RE: Applications for Transfer #68810

Dear Applicant:

This office is currently in the process of advertising the application in the Arco Advertiser on January 18 and 25, 2001. The advertisement will be published once a week for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,


Harold W. Jones
Water Right Supervisor

HWJ::sc

MICROFILMED

JAN 14 2001



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

January 9, 2001

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

Watermaster 33
David Andreason
PO Box 31
Howe ID 83244

RE: Application for Transfer 68810
Water Right Number(s) 33-00036A, 33-00039A, 33-00040A, 33-02108A

Dear Richard:

The Department of Water Resources is seeking written comment and/or recommendations from your agency regarding the above referenced water right application. A copy of the application is enclosed for your reference.

This office can complete the processing of an unprotested application as soon as the protest period is past; therefore, your prompt response to this request is appreciated. If your agency desires to file a formal protest against the approval of this application, your written protest along with a \$25.00 filing fee must be received in this office by February 5, 2001.

Please contact this office if you have any questions regarding the application.

Sincerely,

Harold W Jones
Water Right Supervisor

Enclosure

HWj:sc

MICROFILMED

NOV 14 2003



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

January 9, 2001

ARCO ADVERTISER

PO BOX C

ARCO ID 83213

RE: Transfer No 68810

Water Right No(s): 33-36C 33-39A 33-40A 33-2108A

Dear Legal Notice Department:

Enclosed you will find a legal notice which we wish to have published in your newspaper on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before February 5, 2001. Your cooperation is appreciated.

Sincerely,

Sharla Cox
Administrative Assistant



MICROFILMED

NOV 14 2000



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

January 9, 2001

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

Watermaster 33
David Andreason
PO Box 31
Howe ID 83244

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Please contact this office if you have any questions regarding the application.

Sincerely,

A handwritten signature in cursive script that reads "Harold W. Jones".

Harold W Jones
Water Right Supervisor

Enclosure

HWJ:sc