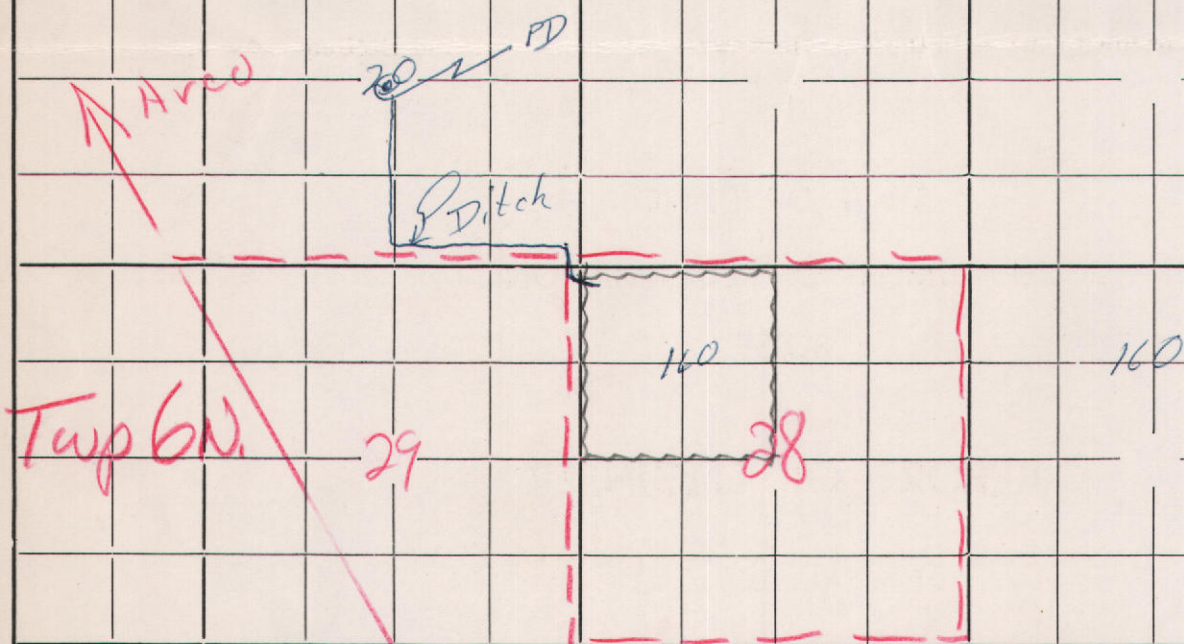


Rye 29 E.B.M.



Area - 160
Subst - 4
Q = 1.55 cfs

Affidavit of Publication

I, Elizabeth L. Brammer, of the
Arco Advertiser, a weekly newspaper of general
circulation, published weekly at Arco, Idaho, since
March, 1909, do solemnly swear that a copy of
this notice, per clipping attached, was published
weekly in the regular and entire issue of said
newspaper, and not in any supplement thereof,
for four (4) consecutive weeks, commencing
with the issue dated March 3, 1966
and ending with the issue dated March 24, 1966

Elizabeth L. Brammer

Subscribed and sworn to before me this

24 day of March, 1966

Betty J. Mayo
Notary Public.

Residence: Arco, Idaho.

My commission expires 2-4, 1969

RECEIVED

APR 11 1966

8:00 A.M.

PUBLIC NOTICE

NOTICE OF PROOF OF COM- PLETION OF WORKS AND APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that on
the 6th day of April, 1966, at the
Courthouse, County of Butte,
State of Idaho before Hazel John-
son, Clerk of District Court at
Arco, Idaho, proof will be sub-
mitted of the completion of works
for the diversion of 2 cubic feet
per second of underground water
from a well, and of the applica-
tion to beneficial use of said wat-
er, in accordance with the terms
and conditions of Permit No. G-
29604, heretofore issued by the
Department of Reclamation of
the State of Idaho.

1. The name and postoffice
address of the person or corpora-
tion holding said permit is Paul
E. Harrell and Wife Agnes, Howe,
Idaho.

2. Said works of diversion will
be fully completed on the date
for such completion, and the
amount of water which said works
are capable of conveying to the
place of use is 2 cubic feet per
second.

3. The use to which said wat-
er has been applied is irrigation
purposes, and the amount applied
to beneficial use is 2 cubic feet
per second.

4. The point of diversion of
said water is NE $\frac{1}{4}$ of the SW $\frac{1}{4}$
of section 20, Twp. 6 N., Range
29 E., B. M., County of Butte.

5. The place where said water
is used is Twp. 6 N., Rge. 29 E.,
Sec. 28, NW $\frac{1}{4}$.

6. The date of priority which
said user is prepared to establish
is April 3, 1961.

CARL E. TAPPAN,
State Reclamation Engineer.
Pub. Mar. 3 thru 24, 1966.

Paul E. & Agnes Harrell

29604

29604

November 16, 1961

Re: Water Rights of R. H. Ralls
P. S. York, & Paul E. Harrell

Utah Mortgage Loan Corporation
325 "F" Street
Idaho Falls, Idaho

Attention Mr. Don E. Archibald

Dear Mr. Archibald:

The information requested in your three letters of November 9th has been grouped under the names mentioned, R. H. Ralls, P. S. York, and Paul E. Harrell, and has been found in our regular water permits records.

R. H. RALLS

Surface water decreed to the property - none. Presume you were referring to Court Decrees

Application number, certificate of water and permit number of the underground water

M. L. Jones, Application No. 28070; Permit No. 20427 - Licensed for 2.94 c.f.s. from a well in NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 26, T. 6 N., R. 29 E., on 160 acres in the NW $\frac{1}{4}$ in Sec. 25, and W $\frac{1}{2}$ NE $\frac{1}{4}$, Sec. 26, all in 6. N. 29 E. Priority April 24, 1948

This license is on the land list mentioned under R. H. Rall's name.

P. S. YORK

Surface water decreed to property - none, presuming you refer to Court Decrees.

Philip S. York - Application 28562; Permit 20917 - Completion of Works for 6.4 c.f.s. - Certificate mailed February 8, 1954
Beneficial Use Proof made September 8, 1955.
Examination made August 7, 1956 (E. N. Humphrey) - 6.0 c.f.s. from a well in NE $\frac{1}{4}$ NW $\frac{1}{4}$, and one in NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 20, T. 6 N., R. 29 E.

29604

on 306 acres in NW $\frac{1}{4}$, Section 20, T. 6 N., R. 29 E., B. M.

Fees never received, hence no license issued.

Heath B. Fowler - Application 30618; Permit G-22874 - Licensed for 0.5 c.f.s. from a well in NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 28, T. 6 N., R. 29 E., on 25 acres in the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 28, T. 6 N., R. 29 E.; Priority June 17, 1952. This license is on part of the land mentioned in Tract #2 under the name of P. S. York

G-28971 - Harry H. Mays - Filed August 26, 1960 for 22.8 c.f.s. from four wells in SW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 21; NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 19, all in T. 6 N., R. 29 E., B. M. - Land list includes the NW $\frac{1}{4}$, Sec. 29, T. 6 N., R. 29 E., mentioned in Tract #2 under the name of P. S. York

PAUL E. HARRELL

We are listing three permits which seem to have been supplying water through interconnection to the SE $\frac{1}{4}$, Section 20 and E $\frac{1}{2}$ SW $\frac{1}{4}$, in addition to the NW $\frac{1}{4}$, Section 28. The final report from our field examiner in 1962 will clarify the distribution from each permit.

Paul E. Harrell - Application 28384; Permit 20738 - License for 3.4 c.f.s. from a well in NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 20, T. 6 N., R. 29 E. on 24.0 acres in E $\frac{1}{2}$ SW $\frac{1}{4}$ and SE $\frac{1}{4}$, Sec. 20, T. 6 N., R. 29 E. Priority date November 8, 1948; Examined May 20, 1952 (by E. N. Humphrey) Records (letter 6-29-60) show that this well caved in and permission to drill another well within the same 40 acres as the caved well would not affect priority. No further information in pocket.

Paul E. Harrell - (John Logan, predecessor) Application 33953; Permit No. G-26066 - Filed November 14, 1955 for 3.1 c.f.s. from well in SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 20, T. 6 N., R. 29 E., completion of works and beneficial use proofs made November 15, 1960. Examination pending in 1962. Examiner attempted inspection but power was off (August, 1961) Land list - NW $\frac{1}{4}$, Sec. 28, T. 6 N., R. 29 E.

Paul E. & Agnes Harrell - Application 37608; Permit No. G-29604 Filed April 3, 1961 for 2.0 c.f.s. from a well in NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 20, T. 6 N., R. 29 E. Proofs due April 6, 1966. Land list - NW $\frac{1}{4}$, Sec. 28, T. 6 N., R. 29 E., B. M.

This office does not as a rule enter of record any changes in ownership

Page 3

Utah Mort. Loan Corp.

November 16, 1961

after permit has come to license. Hence the connection between the present owners and the recorded holders is unknown to this office.

A search was made in our decreed water files but no reference to the lands in question were found.

There is a nominal charge of 25 cents for each permit included in this report or \$1.75. Please remit a check in this amount to this office.

Very truly yours,

GEO. W. CARTER
State Reclamation Engineer

By:

H. PETRI
Water Rights Clerk

HP:ew

29604

NAME OF APPLICANT

Paul & Agnes Harrell

Form No. 0

S.E.C. 20 T. 6 N. R. 29 E.

WELL

SEC. 28

Permit Map No.

29604

As Approved

GEO. N. CARTER

Reclamation Engineer

APR 6 1961

Galley Proof
Corrected copy

PUBLIC NOTICE

NOTICE OF PROOF OF COMPLETION OF WORKS AND APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that on the 6th day of April, 1966, at the Courthouse, County of Butte, State of Idaho before Hazel Johnson, Clerk of District Court at Arco, Idaho, proof will be submitted of the completion of works for the diversion of 2 cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G-29604, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is Paul E. Harrell and Wife Agnes, Howe, Idaho.

2. Said works of diversion will be fully completed on the date for such completion, and the amount of water which said works are capable of conveying to the place of use is 2 cubic feet per second.

3. The use to which said water has been applied is irrigation purposes, and the amount applied to beneficial use is 2 cubic feet per second.

4. The point of diversion of said water is NE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of section 20, Twp. 6 N., Range 29 E., B. M., County of Butte.

5. The place where said water is used is Twp. 6 N., Rge. 29 E., Sec. 28, NW $\frac{1}{4}$.

6. The date of priority which said user is prepared to establish is April 3, 1961.

CARL E. TAPPAN,
State Reclamation Engineer.
Pub. Mar. 3 thru 24, 1966. 29604

PUBLIC NOTICE

NOTICE OF PROOF OF COMPLETION OF WORKS AND APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that on the 6th day of April, 1966, at the Courthouse, County of Butte, State of Idaho before Hazel Johnson, Clerk of District Court at Arco, Idaho, proof will be submitted of the completion of works for the diversion of 2 cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G-29604, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is Paul E. Harrell and Wife Agnes, Howe, Idaho.

2. Said works of diversion will be fully completed on the date for such completion, and the amount of water which said works are capable of conveying to the place of use is 2 cubic feet per second.

3. The use to which said water has been applied is irrigation purposes, and the amount applied to beneficial use is 2 cubic feet per second.

4. The point of diversion of said water is NE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of section 20, Twp. 6 N., Range 29 E., B. M., County of Butte.

5. The place where said water is used is Twp. 6 N., Range 29 E., Sec. 28, NE $\frac{1}{4}$, NW $\frac{1}{4}$, SW $\frac{1}{4}$, SE $\frac{1}{4}$.

6. The date of priority which said user is prepared to establish is April 3, 1961.

CARL E. TAPPAN,
State Reclamation Engineer.
Pub. Mar. 3 thru 24, 1966. 29604

TRANSFER NO.	NAME	AMOUNT C.F.S.	BALANCE C.F.S.	RIGHT NO.
2178	Paul E. Harrell	1.55	0	33-2100

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MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
To Change the Point of Diversion and/or the Place of Use

APPROVED

Name of applicant Paul E. Harrell Phone 767-2172
Post office address Howe, ID 83244

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:
- a. Decree to _____ (Name)
in case of _____ vs _____
dated _____ in _____ county of _____
(Name of court)
- b. License No. 33-2100 issued by the Idaho Department of Water Resources
- c. Claim No. _____ on file with the Idaho Department of Water Resources
2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant _____
Applicant is the original owner

3. Source of water ground water tributary to _____
4. Date of priority April 3, 1961
5. Water is used for the following purposes:
amount 1.55 for irrigation purposes from Apr. 1 to Nov. 1
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(month/day – both dates inclusive)
6. Total amount of water under right: a. 1.55 cubic feet per second
&/or
b. _____ acre feet per annum
7. Location of original point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 20
Township 6N Range 29E, B.M., in Butte County
Additional points of diversion, if any _____

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
6N	29E	28					40	40	40	40									160

B. DESCRIPTION OF PORTION OF RIGHT FOR WHICH THE CHANGE IS REQUESTED (If the entire right is requested changed, omit part B)

1. Amount of water: a. _____ cubic feet per second
&/or
b. _____ acre feet per annum
2. Point of diversion _____ ¼ _____ ¼, Section _____ Township _____
Range _____, B.M., _____ County
Additional points _____

3. Place of use:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Change in point of diversion
- a. Amount of water to be diverted 1.55 c.f.s. &/or _____ acre feet
- b. Point(s) of diversion NE ¼ NW ¼, Section 28 Township 6N
Range 29E, B.M., Butte County
Additional points _____
- c. Description of diverting works well, pump and sprinkler system
- d. Describe the reasons for applying for a change in the point(s) of diversion well is in wrong
location for practical use with sprinkler system

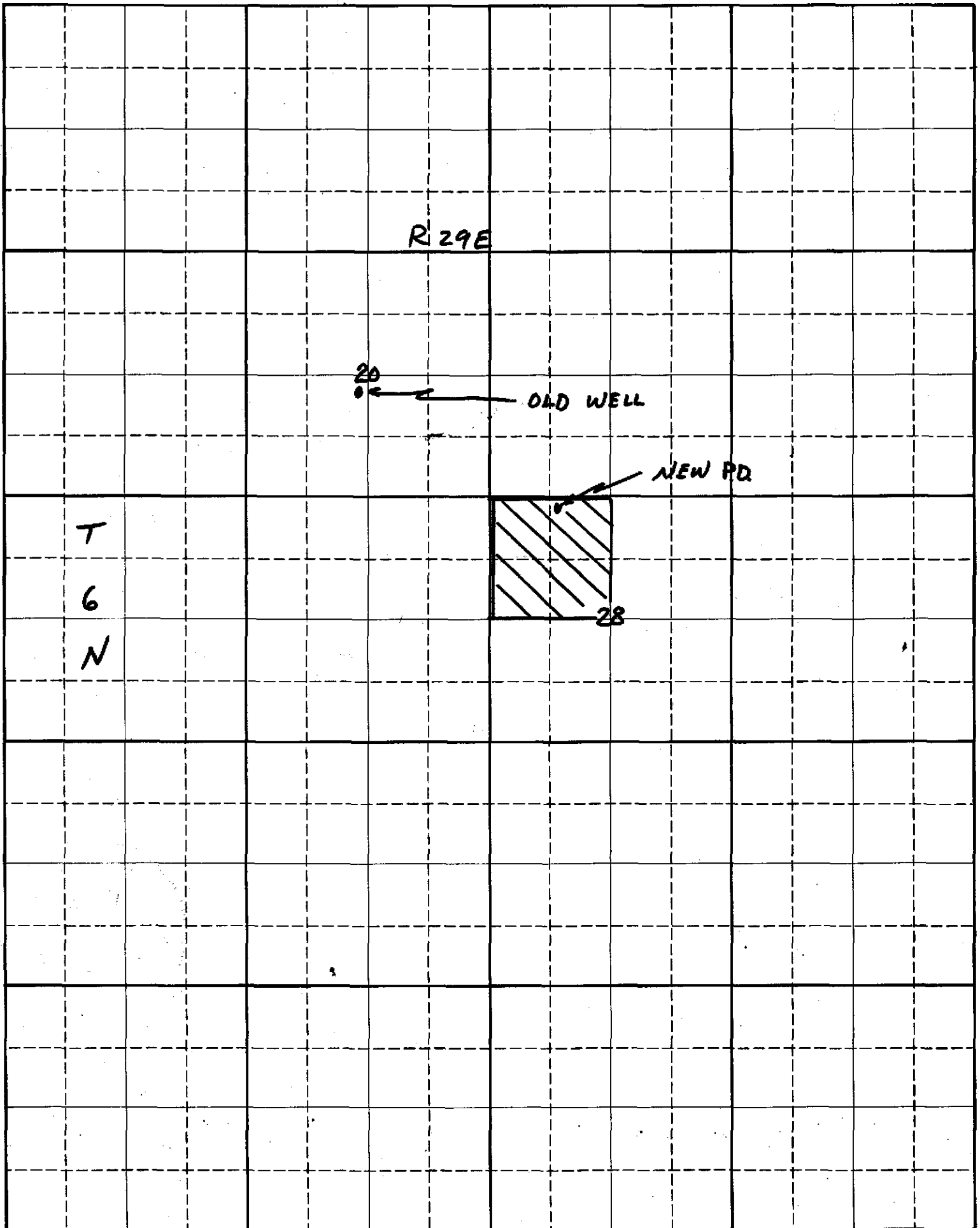
2. Change in place of use NO CHANGE

- a. Describe the lands or place of use to which the right will be transferred:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

- b. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

3. Remarks _____

I hereby assert that no one will be injured by such change and the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

Paul E. Harrell
(Signature of applicant)

Subscribed and sworn to before me this 13th day of October, 19 77

Callie Wray
(Notary public)

My commission expires 6/15/81

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 33-2100, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

2. Denial of said application is for the following reasons: _____

Witness my hand this 29 day of January, 19 78

St. Bernard Shinn
Deputy Director

FOR DEPARTMENT USE ONLY

Received by CW Date 10-13-77

Protest filed by _____

Prelim. check by [Signature] Fee \$30.00

Receipted by CW Date 10-13-77

Copies of protest forwarded by _____

Published in Good Adventure #9049

Hearing held by _____ Date _____

Pub. dates Oct 20 + 27 - 1977

Recommended for approval denial

Watermaster recommendation requested on N.A.

by RDC

rec'd. _____

Affidavit of Publication

NOV 16 1977

I, Le Ella Cammack, Department of Water Resources
of the Arco Advertiser, a weekly newspaper of Eastern District Office
general circulation, published weekly at Arco,
Idaho, since March, 1909, do solemnly swear that
a copy of this notice, per clipping attached, was
published weekly in the regular and entire issue
of said newspaper, and not in any supplement
thereof,

for 2 consecutive weeks, commencing with

the issue dated 10-20-77

and ending with the issue dated

10-27-77

Le Ella Cammack

Subscribed and sworn to before me this

8 day of Nov, 19 77

Charles L. Jones
Notary Public

Residence: Arco, Idaho.

My commission expires 5/14, 1978

PUBLIC NOTICE

NOTICE OF PROPOSED CHANGE OF WATER RIGHT NO. 33-2100

Notice is hereby given that Paul
E. Harrell, Howe, Idaho, has ap-
plied to the Department of Water
Resources for a change in the point
of diversion of the waters of a
ground-water source. The right
sought to be changed is evidenced
by License No. 33-2100 and is
recorded as follows:

AMOUNT: 1.55 cfs

PRIORITY: April 3, 1961

POINT OF DIVERSION:
NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 20, T. 6N, R. 29E,
B.M., Butte County.

The water is used to irrigate 160
acres within the NW $\frac{1}{4}$, Sec. 28, T.
6N, R. 29E, B.M.

TO BE CHANGED AS FOLLOWS

The water will be diverted within
the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 28, T. 6N, R.
29E, B.M., Butte County.

Any protest against approval of
the above proposed change of water
right must be filed with the Idaho
Department of Water Resources,
1515 Lincoln Road, Idaho Falls,
Idaho, 83401, on or before
November 7, 1977.

C. STEPHEN ALLRED
Director

Published in the Arco Advertiser,
Arco, Idaho, on October 26 and
October 27, 1977.

State of Idaho
Department of Water Administration
WATER RIGHT LICENSE

License of Water Right No. 29604/33-2100 Priority April 3, 1961 Amount 1.55 cfs

THIS IS TO CERTIFY, that PAUL E. & AGNES HARRELL
of Howe, Idaho, have ~~xxx~~ complied with the terms and conditions of Permit
No. 29604/33-2100 issued pursuant to Application for Permit dated April 3, 1961,
and has submitted proof to the Department of Water Administration on April 6, 1966,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 1.55 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use &
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u> from <u>April 1</u> to <u>Nov. 1</u> at <u>1.55</u> cfs and <u>480 acre feet or</u>			
			<u>3.0 af per acre</u>
from _____ to _____ at _____ cfs and _____			
from _____ to _____ at _____ cfs and _____			

(both dates inclusive)

Subject, however, to the condition that no more than 1.55 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
480 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 20,
Twp. 6 N, Rge. 29 E, B. M. in the County of Butte

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
6 N	29 E	28					40	40	40	40									160

Total number of acres irrigated 160

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 4 day of
April, 19 74.

Director

33-2100

33-2100

APPLICATION FOR PERMIT To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 37608
Permit No. G- 29604
District No.

1. Name of Applicant: Paul E. Harrell and wife Agnes

Postoffice address: Howe County: Butte State: Idaho

2. Quantity of water claimed: 100 miners inches

(a) Rate of withdrawal in cubic feet per second 2 or Idaho
Miners' inches 100 or gallons per minute

(b) Annual withdrawal in acre feet per annum

3. Source of water supply: Subterranean to be raised through a drilled well

4. Location of point of diversion or well is in the NE 1/4 of the SW 1/4 of Section 20
Twp. 6 N , Rge. 29 E , B.M., County of Butte

5. Water is to be used for: Irrigation

6. If for municipal, industrial or recreational purposes, give:

(a) Point of use of water is in the 1/4 of the 1/4 of Section , Twp.
Rge. , B.M.

(b) Waste water or sewage effluent is to be returned to
at a point in the 1/4 of the 1/4 of Section , Twp. , Rge. , B.M.

7. Kind of works: Drilled well to be cased and equipped with a turbine pump

8. Estimated cost of works: \$ 6,000

9. (a) Is reservoir to be used? no

(b) Capacity of reservoir:

10. The time required for the completion of such work and complete application of the water to the proposed use is 5 years.

11. If applicant is a corporation, give:

I. (a) Date and place of incorporation:

(b) Amount of capital stock: \$

(c) Amount paid in: \$

(d) Names and addresses of directors:

II. The financial resources of the applicant are (a) Cash onhand: \$

(b) Treasury stock:

(c) Bonds to be issued:

(d) Other resources:

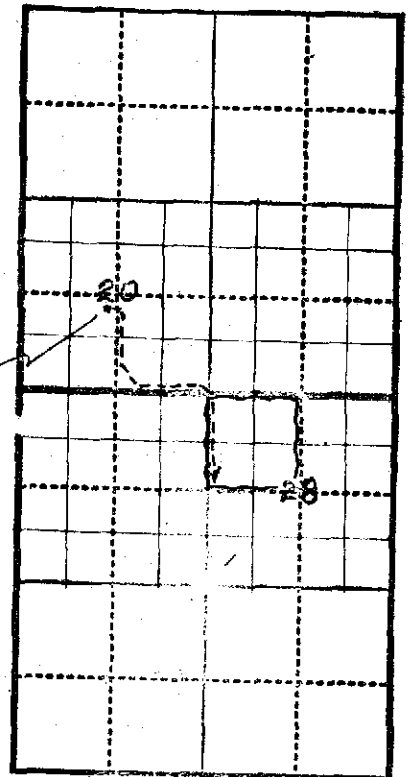
12. The land to be irrigated is described in the following tabulation:

13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are:

1 well drilled in 1956 located SE 1/4, SE 1/4, Sec. 20, T.6 N. R. 29 E. flowing approx. 80 in.

(a) 2 (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.

(b) (cubic feet per second, inches or gallons per minute) is for new lands.



BE IT KNOWN THAT The undersigned hereby makes appli cation for permit to appropriate the public waters of the State of Idaho as herein set forth.

Applicant.

Agent.

Corrected application received:

Twp.	Range	Sec.	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	Totals
			NE ¹ / ₄ NW ¹ / ₄ SW ¹ / ₄ SE ¹ / ₄	NE ¹ / ₄ NW ¹ / ₄ SW ¹ / ₄ SE ¹ / ₄	NE ¹ / ₄ NW ¹ / ₄ SW ¹ / ₄ SE ¹ / ₄	NE ¹ / ₄ NW ¹ / ₄ SW ¹ / ₄ SE ¹ / ₄	
6 N	29 E	28		40 40 40 40			160

LICENSE ISSUED FOR 1.55 SEC. F1.
 LICENSE PAGE NO.

February 2, 1978

Re: Transfer No. 2178

Paul E. Harrell
Howe,
Idaho 83244

Dear Mr. Harrell:

Enclosed is a copy of your approved Application for Transfer of a Water Right. Please be advised that although you are not required to install a measuring device on your diverting works at this time it may be a requirement in the future. Therefore when designing your diversion structure allowance should be given to possible installation of an adequate measuring device.

Sincerely,

Jim Johnson
Water Distribution Supervisor

JJ/kw
Enclosure

MICROFILMED

INTER-DEPARTMENT MEMO — 1

DATE 12/16/77

FROM Jim Johnson

TO Dave Shaw

SUBJECT Transfer of water right # 332100 Paul Harrell

Dave, This transfer deals w/groundwater
 Δ IN P.D. only original permit did not require
 measuring device AND this diversion is not
 within a water master district. In accordance
 with the new section 42-237a I recommend that
 the measuring device requirement not be implemented
 on this transfer.

Ok - ^{suggest} ~~recommend~~ in cover letter system be
 designed to allow possible M.D. installation in future.

SIGNATURE

MICROFILMED

November 7, 1977

RE: Application for Transfer No. 33-2100 HARRELL

Arco Advertiser
Box "C"
Arco, Idaho 83213

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application. The legal notice was to have been published in your paper on October 20 and 27, 1977.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

RDC:CW

cc: IDWR - State Office

RECEIVED

11-14-77
CW

October 14, 1977

RE: Application for Transfer No. 33-2100 HARRELL

Arco Advertiser
Box "C"
Arco, Idaho 83213

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

Bill submitted 11-16-77 by CW

RDC:CW

Enc: Legal Notice (1)

PUBLIC NOTICE

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

NO. 33-2100

Notice is hereby given that Paul E. Harrell, Howe, Idaho, has applied to the Department of Water Resources for a change in the point of diversion of the waters of a ground-water source. The right sought to be changed is evidenced by License No. 33-2100 and is recorded as follows:

AMOUNT: 1.55 cfs

PRIORITY: April 3, 1961

POINT OF DIVERSION:

NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 20, T. 6N, R. 29E, B.M., Butte County.

The water is used to irrigate 160 acres within the NW $\frac{1}{4}$, Sec. 28, T. 6N, R. 29E, B.M.

TO BE CHANGED AS FOLLOWS

The water will be diverted within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 28, T. 6N, R. 29E, B.M., Butte County.

Any protest against approval of the above proposed change of water right must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401, on or before November 7, 1977.

C. STEPHEN ALLRED
Director

Published in the Arco Advertiser, Arco, Idaho, on October 20 and October 27, 1977.

NO. 33-2100

Me. J.
The. H.
me. A.

TRANSFER ANALYSIS SHEET

1. Source groundwater

Name Barrell

2. Right Being Transferred

Right No. 23-2100

a. ☐ Decree

Transfer No. _____

☒ License 33-2100

☐ Use

b. ☒ Priority 4/3/61

c. ☒ Location - Original P.D.

d. ☒ " - Original P.U.

e. ☒ " - New P.D.

f. ☒ " - New P.U.

g. ☒ Amount

AT 1.55 cfs

Part

3. ☒ Proof of Ownership of Right

Comment Original owner

4. ☒ Expansion of Right

Comment No expansion has been made

5. ☒ Map

6. ☒ Signature

7. ☒ Fee \$30.00

8. Watermaster's Comments _____

9. Comments _____

10. Initial Review by ARK Date 10/16/77

11. Recommended Action

☒ Approve

☐ Deny

☒ Conditions Measuring Device

BY RDC DATE 11/18/77

MICROFILMED

Copy
Sent

April 5, 1974

Re: Permit No. 29604/33-2100

**Paul E. & Agnes Harrell
Howe,
Idaho 83244**

Dear Mr. & Mrs. Harrell:

Enclosed herewith is a copy of the Water License issued on the above referenced permit.

Also enclosed is receipt No. 14278 in the amount of \$13.00 covering the licensing fee.

Sincerely,

**BOBBY D. FLEENOR
Assistant Director**

**BDF:DR
Enc: Copy of license
Receipt #14278**

33-2100

Howe Idaho
Mar 29 1974

Department Of Reclamation
Boise Idaho

R Keith Higginson

Dear Sir

I am enclosing a check to cover the licensing fee for
Permit No. 29604/33-2100.

I was not aware that I had not taken care of this matter
at the time it was due.

Yours truly

Paul E. Howell

*Let
#14278*

33-2100

SENDER: Be sure to follow instructions on other side

PLEASE FURNISH SERVICE(S) INDICATED BY CHECKED BLOCK(S)

(Additional charges required for these services)

☐ Show address
where delivered

☐ Deliver **ONLY**
to addressee

RECEIPT

Received the numbered article described below

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE *(Must always be filled in)*

CERTIFIED NO.

31891

1

Paul E. Hurrell

2

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

INSURED NO.

DATE DELIVERED

SHOW WHERE DELIVERED *(Only if requested, and include ZIP Code)*

3

33-2100

U.S. POSTAL SERVICE
OFFICIAL BUSINESS

PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE

28



Postmark of Delivering Office

SENDER INSTRUCTIONS

Print in the space below your name, address, including ZIP Code.

- If special services are desired, check block(s) on other side.
- Moisten gummed ends and attach to back of article.

RETURN
TO

DEPARTMENT OF WATER ADMINISTRATION
STATEHOUSE - ANNEX #2
BOISE, IDAHO 83707

PS Form 3811
June 1973

33-2100

March 27, 1974

CERTIFIED MAIL

#31891

Re: Permit No. 29604 (New No. 33-2100)

Paul E. & Agnes Harrell
Howe,
Idaho 83244

Dear Mr. & Mrs. Harrell:

It appearing to the Department of Water Administration that the terms and conditions of Permit No. 29604/33-2100 to appropriate the public waters of the State of Idaho have not been complied with as to failure to submit licensing fee in the amount of \$13.00, you are hereby notified that under the provisions of Section 42-311, Idaho Code, as amended, said permit is hereby held for cancellation, and you are required to show cause before the Director of the Department of Water Administration on or before May 6, 1974, why said permit should not be cancelled.

Permit No. 29604/33-2100 claims the use of 2.0 cubic feet per second of water from a ground water source, the point of diversion was to be located within the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 20, Twp. 6 N, Rge. 29 E, B. M. and the permit was approved April 6, 1961.

R. Keith Higginson

R. KEITH HIGGINSON
Director

33-2100

August 5, 1966

RE: Permit No. G-29604

Paul E. Harrell
Howe, Idaho

Dear Mr. Harrell:

Our field examiner's report on his inspection of proof of completion of works and application of water to beneficial use under the terms of Permit No. G-29604 shows the well ~~is~~ ~~is~~ capable of conveying 77.5 miner's inches, or 1.55 c.f.s. However, due to the limitations of your permit, we can only allow the amount of water originally requested, the amount of water actually used beneficially, or 1 (one) miner's inch per irrigated acre.

Upon receipt of the statutory fees, totaling \$ 13.00 , we will issue the Certificate of Completion of Works for 1.55 c.f.s. and the License and Certificate of Water Right for 1.55 c.f.s. confirming the right, with priority of April 3, 1961 , to the use of subterranean water with the point of diversion in the NE 1/4, Sec. 20 for irrigation of 160 acres in the NW 1/4, Sec. 28, T. 6 N., R. 29 E., B.M.

Very truly yours,

M. Russell Bosch
Office Manager

MRB:mr

29604

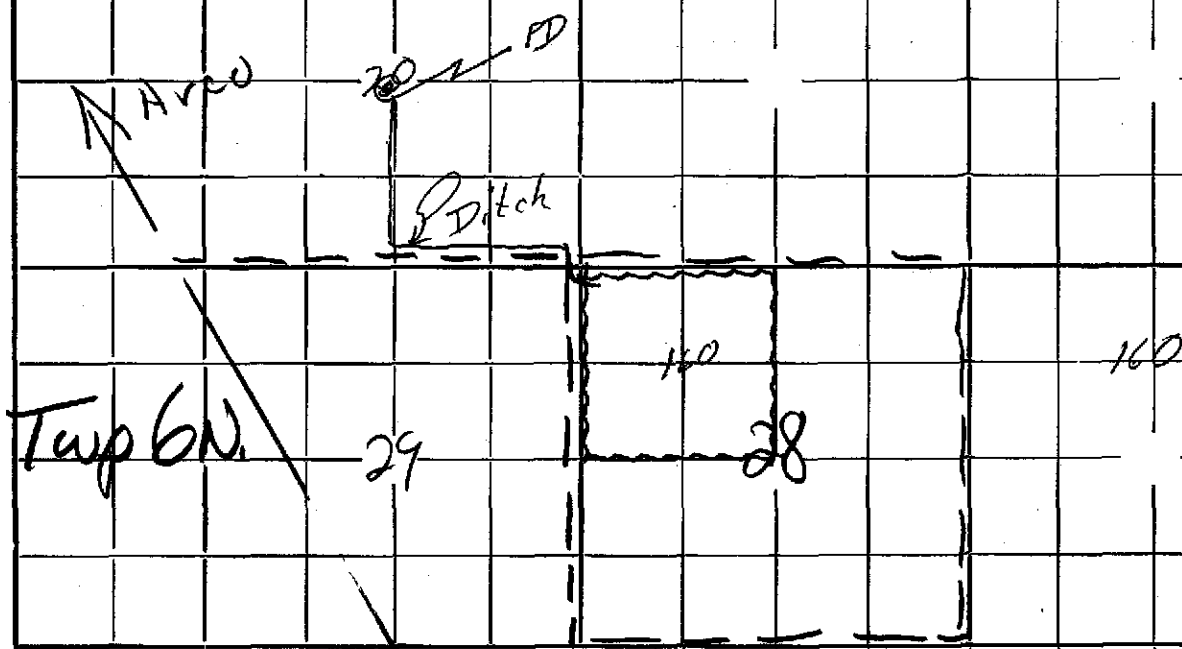
STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. G-29604 ✓

REPORT ON PROOF OF Paul E. Harrell ✓

Rge 29 E.B.M.



Area - 160
Subst - 4
- Q - 1.55 cfs

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. G-29604

This proof is for Completion of Works & Beneficial Use In Water District No. _____

1. Name of applicant Paul E. Harrell

2. Source of water supply: Subterranean

3. Location of point of diversion: Is in the NE 1/4 SW 1/4 of Section 20

T. 6 N R. 29 E., B.M. County of Butte

4. Describe works as they exist, giving dimensions and capacities of same:

40 HP Westinghouse motor # 633 rebuilt by Weaver
Deming pump # T 11 888 10" discharge to open ditch

5. Water is used for: Irrigation

6. State whether or not water has been turned into works of diversion: _____

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

NW 1/4, Sec. 28, T. 6 N., R. 29 E., B.M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? _____

Remarks: _____

10" id 4" F# 6" @ 9 1/2"

Q = 4.53 (.545) .627 = 1.55 cfs
.40" / A

This examination was made on the 2nd day of June, 19 66

(Signed)

Don Wetzel

Examiner.

29604

Paul M. Harrell
Howe, Idaho

Permit No. G-29604

Examination for Completion of Works & Beneficial Use

County.....Butte

Quantity: 2.0 c.f.s. Sec. 20 T. 6 N. R. 29 E

Source: Subterranean

P.D.: NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 20, T. 6 N., R. 29 E., B.M.

Use: Irrigation

Filed: 3/3/61

Due: 3/6/66

Butte, Apr. 6, 1966
Butte, Apr. 3, 1961
Extension:

Protest:

Completion of Works:

Other Rights: well in SE $\frac{1}{4}$ Sec. 20, T. 6 N., R. 29 E.B.M.

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

RECEIVED
JUN 14 1966

Department of Reclamation

29604

REPORT OF WELL DRILLER
State of Idaho

RECEIVED
JUL 31 1967

Department of Reclamation

State law requires that this report shall be filed with the State Reclamation Engineer within 30 days after completion or abandonment of the well.

WELL OWNER: Paul Harell
Name

Address Howe Idaho

Owner's Permit No. well #1 629604

NATURE OF WORK (check): Replacement well ☐
New well ☐ Deepened ☒ Abandoned ☐

Water is to be used for: irrigation

METHOD OF CONSTRUCTION: Rotary ☐ Cable ☒
Dug ☐ Other

(explain)

CASING SCHEDULE: Threaded ☐ Welded ☒

16 "Diam. from 0 ft. to 182 ft.

"Diam. from ft. to ft.

"Diam. from ft. to ft.

"Diam. from ft. to ft.

Thickness of casing: .281 Material:

Steel ☒ concrete ☐ wood ☐ other ☐

(explain)

PERFORATED? Yes ☒ No ☐ Type of
perforator used: 25 to 140 - used a mills

140-180 - was torch cut old well

Size of perforations: " by "

perforations from ft. to ft.

60 ft. perforations from 85 ft. to 140 ft.

? perforations from 140 ft. to 180 ft.

perforations from ft. to ft.

WAS SCREEN INSTALLED? Yes ☐ No ☒

Manufacturer's name

Type Model No.

Diam. Slot size Set from ft. to ft.

Diam. Slot size Set from ft. to ft.

CONSTRUCTION: Well gravel packed? Yes ☐

No. ☒ size of gravel Gravel

placed from ft. to ft. Surface seal

provided? Yes ☐ No ☐ To what depth?

 ft. Material used in seal:

Did any strata contain unusable water? Yes ☐

No. ☒ Type of water:

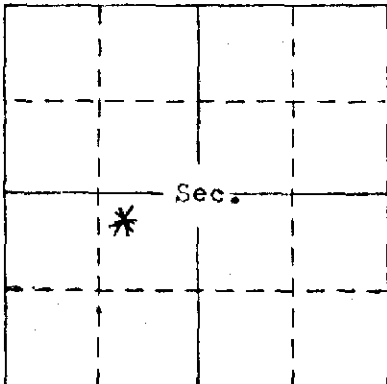
Depth of strata ft. Method of sealing

strata off:

Surface casing used? Yes ☐ No. ☒

Cemented in place? Yes ☐ No ☒

Locate well in section



LOCATION OF WELL: County Butte

NE 1/4 SW 1/4 Sec. 20 T. 6 N. 15 R. 29 E. 3

Use other side for additional remarks

Size of drilled hole: 16 " Total
depth of well: 182 Standing water
level below ground: 89 ' Temp.

Fahr. ° Test delivery: gpm
or cfs Pump? ☒ Bail ☐

Size of pump and motor used to make test:

owner's pump

Length of time of test: Hrs. Min.

Drawdown: ft. Artesian pressure: ft.

above land surface Give flow cfs

or gpm. Shutoff pressure:

Controlled by: Valve ☐ Cap ☐ Plug ☐

No control ☐ Does well leak around casing?

Yes ☐ No ☐

DEPTH		MATERIAL	WATER YES OR NO
FROM	TO		
FEET	FEET		

		<u>old well - 127'</u>	
<u>127</u>	<u>150</u>	<u>gravel & clay</u>	<u>yes</u>
<u>150</u>	<u>160</u>	<u>Brown clay</u>	<u>yes</u>
<u>160</u>	<u>173</u>	<u>gravel & clay</u>	<u>yes</u>
<u>173</u>	<u>178</u>	<u>clay</u>	<u>no</u>
<u>178</u>	<u>182</u>	<u>black sand</u>	<u>yes</u>

Work started: Sept. 23-1966

Work finished: Sept. 25-1966

Well Driller's Statement: This well was
drilled under my supervision and this report
is true to the best of my knowledge.

Name: Doug Cushman Drilling Co.

Address: 445 Riverton Road - Blackfoot

Signed by: Doug Cushman

License No. 180 Date: July 27, 1967

REPORT OF WELL DRILLER
State of Idaho

RL

JAN 30 1966

Department of Reclamation

State law requires that this report shall be filed with the State Reclamation Engineer within 30 days after completion or abandonment of the well.

WELL OWNER:

Name Paul Harrell

Address Hailey, Idaho

Owner's Permit No. 9-29604

NATURE OF WORK (check): Replacement well ☐

New well ☐ Deepened ☒ Abandoned ☐

Water is to be used for: irrigation

METHOD OF CONSTRUCTION: Rotary ☐ Cable ☒

Dug ☐ Other ☐

(explain)

CASING SCHEDULE: Threaded ☐ Welded ☒

14" Diam. from 0' ft. to 242' ft.

"Diam. from ' ft. to ' ft.

"Diam. from ' ft. to ' ft.

"Diam. from ' ft. to ' ft.

Thickness of casing: Steel Material: 250

Steel ☒ concrete ☐ wood ☐ other ☐

(explain)

PERFORATED? Yes ☒ No ☐ Type of

perforator used: mill perforator

Size of perforations: 1/2" by 3"

perforations from 130 ft. to 195 ft.

perforations from 220 ft. to 242 ft.

perforations from ft. to ft.

perforations from ft. to ft.

WAS SCREEN INSTALLED? Yes ☐ No ☒

Manufacturer's name

Type Model No.

Diam. Slot size Set from ft. to ft.

Diam. Slot size Set from ft. to ft.

CONSTRUCTION: Well gravel packed? Yes ☐

No. ☒ size of gravel Gravel

placed from ft. to ft. Surface seal

provided? Yes ☐ No ☐ To what depth?

 ft. Material used in seal:

Did any strata contain unusable water? Yes ☐

No. ☐ Type of water:

Depth of strata ft. Method of sealing

strata off:

Surface casing used? Yes ☐ No. ☐

Cemented in place? Yes ☐ No ☐

Locate well in section

Sec. X

LOCATION OF WELL: County Butte

NE 1/4 SW 1/4 Sec. 20 T. 6 N. R. 29 E.

Size of drilled hole: 14" Total

depth of well: 242' Standing water

level below ground: 87' Temp.

Fahr. ° Test delivery: gpm

or cfs Pump? ☒ Bail ☐

Size of pump and motor used to make test:

50 H.P. pump - permanent

Length of time of test: Hrs. Min.

Drawdown: ft. Artesian pressure: ft.

above land surface Give flow cfs

or gpm. Shutoff pressure:

Controlled by: Valve ☐ Cap ☐ Plug ☐

No control ☐ Does well leak around casing?

Yes ☐ No ☒

DEPTH		MATERIAL	WATER YES OR NO
FROM	TO		
FEET	FEET		

		<u>all well 128' feet deep</u>	
<u>128</u>	<u>150</u>	<u>gravel and clay</u>	<u>yes</u>
<u>150</u>	<u>160</u>	<u>tan clay</u>	<u>yes</u>
<u>160</u>	<u>170</u>	<u>clay with streaks of sand</u>	<u>yes</u>
<u>170</u>	<u>190</u>	<u>brown clay</u>	<u>yes</u>
<u>190</u>	<u>205</u>	<u>sandy clay</u>	<u>yes</u>
<u>205</u>	<u>212</u>	<u>brown clay</u>	<u>yes</u>
<u>212</u>	<u>223</u>	<u>brown clay & gravel</u>	<u>yes</u>
<u>223</u>	<u>231</u>	<u>hard brown sand</u>	<u>yes</u>
<u>231</u>	<u>237</u>	<u>gravel and sand</u>	<u>yes</u>
<u>237</u>	<u>242</u>	<u>gravel and sand</u>	<u>yes</u>

Work started: August 15, 1966

Work finished: September 22, 1966

Well Driller's Statement: This well was drilled under my supervision and this report is true to the best of my knowledge.

Name: Doug Cushman Drilling Co.

Address: 445 Riverton Rd - Blackfoot

Signed by: Doug Cushman

License No. 180 Date: Sept. 27, 1966

Use other side for additional remarks

29604

April 11, 1966

Re: Permit No. G-29604

Paul E. Harrell
Howe, Idaho

Dear Mr. Harrell:

We acknowledge receipt of the depositions of holder and two witnesses, also affidavit of publication in the Arco Advertiser, all submitted in proof of completion of works and beneficial use on Permit No. G-29604.

Before final action is taken in the matter, the law requires that a field examination be made by an engineer from this department.

We cannot tell just when this examination will be made, but our field engineer will try and contact you at the time he makes the examination so that arrangements may be made to show him over the grounds.

Very truly yours,

CARL E. TAPPAN
State Reclamation Engineer

By:

(Mrs.) Edna P. Rule
xxxxxxx Chief Clerk
xxxxxxx

M. Russell Bosch
Office Manager

XXXXX
EPR
MRS:MR

29604

Affidavit of Publication

I, Elizabeth L. Brammer, of the Arco Advertiser, a weekly newspaper of general circulation, published weekly at Arco, Idaho, since March, 1909, do solemnly swear that a copy of this notice, per clipping attached, was published weekly in the regular and entire issue of said newspaper, and not in any supplement thereof, for four (4) consecutive weeks, commencing with the issue dated March 3, 1966 and ending with the issue dated March 24, 1966

Elizabeth L. Brammer

Subscribed and sworn to before me this

24 day of March, 1966

Betty J. Mayo
Notary Public.

Residence: Arco, Idaho.

My commission expires 2-4, 1969

PUBLIC NOTICE

NOTICE OF PROOF OF COMPLETION OF WORKS AND APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that on the 6th day of April, 1966, at the Courthouse, County of Butte, State of Idaho before Hazel Johnson, Clerk of District Court at Arco, Idaho, proof will be submitted of the completion of works for the diversion of 2 cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G-29604, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is Paul E. Harrell and Wife Agnes, Howe, Idaho.

2. Said works of diversion will be fully completed on the date for such completion, and the amount of water which said works are capable of conveying to the place of use is 2 cubic feet per second.

3. The use to which said water has been applied is irrigation purposes, and the amount applied to beneficial use is 2 cubic feet per second.

4. The point of diversion of said water is NE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of section 20, Twp. 6 N., Range 29 E., B. M., County of Butte.

5. The place where said water is used is Twp. 6 N., Rge. 29 E., Sec. 28, NW $\frac{1}{4}$.

6. The date of priority which said user is prepared to establish is April 3, 1961.

CARL E. TAPPAN,
State Reclamation Engineer.
Pub. Mar. 3 thru 24, 1966.

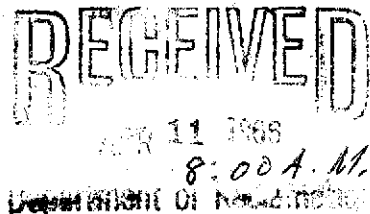
Paul E. & Agnes Harrell

29604

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

Boise, Idaho

Permit No. G 29604



PROOF OF APPLICATION OF WATER TO BENEFICIAL USE
and Completion of Works

DEPOSITION OF HOLDER

Ques. 1. State your name, residence occupation and postoffice address: _____

Paul E Harrell (Farmer resident of Howe, Idaho)

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf: _____

Ques. 3. State number, approval date of permit, and date of priority: G 29604 ✓

April 3 1961

Ques. 4. State source of water supply: Deep Well NE 1/4 - SW 1/4 Sec 20 T.6N. ✓
Give location of point of diversion, showing subdivision, section, township and range

R. 29 E.B.M.

Ques. 5. Describe your works of diversion: Cased Well 16 IN I.D. 130 FT Deep.

Electric pump. 50 H.P. Motor; state amount of water they are capable of con-

veying from point of diversion to place of use: 2 Second Ft.; Give name of canal or ditch

or other works by which water is conducted to such place of use: Private Ditch.

_____ ; if a well, state depth of well 130.; depth and size of

casing 16 I.D.; depth to water 70.; if pump is used,

state discharge of pump: 2 Second Ft.; tell how it was measured or determined Estimated

by size of Discharge.; if sprinkler irrigation, give number and size

of nozzles and operating pressure: _____

Ques. 6. State for what purpose water is used: Irrigation ✓

(If for irrigation, name each subdivision in which used and number of acres in each subdivision that have actually been irrigated with said water:

NW 1/4 Sec 28 T.6N R.29 E.B.M. ✓

29604

State nature of all improvements which have been made as a direct result of said use:

cultivating 150 A of said NW 1/4 Sec 28

Ques. 6-a: If this is a ground water permit, give name and address of person that drilled the well: Paul Vollmer Aberdeen Idaho.

Ques. 7. If for other than irrigation purposes, show full legal description of place of use and state purpose for which water is used:

Ques. 8: If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder:

Quest. 9: State when and in what amount the water diverted under above mentioned permit has been first used: 411 - Time used since first use:

Every year since April 1961.

Ques. 10. Describe all other water rights appurtenant to same place of use: 1 other well That Flows 2 cubic Ft. at certain times of year, mainly 1st 3 wks of use each season.

(sign) Paul E. Harrell

I hereby certify that the foregoing testimony was read to the above subscribed, before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in

Arco, County of Butte

State of Idaho, on this 6 day of April, A. D. 1966.

My commission expires: Jan. 14, 1966

Hazel Johnson
Clerk of District Court.

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

Boise, Idaho

Permit No. G 29604

APR 11 1966
8:00 A.M.
Department of Reclamation

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE
and Completion of Works

DEPOSITION OF WITNESS

The deposition of two witnesses on this form, taken separately, required in each case.

Ques. 1 State your name, age, residence, occupation and postoffice address:

John Logan 75 Howe Idaho

Ques. 2 Are you acquainted with yes, the holder of
Permit No. G 29604? How long have you known him and where does he reside?

50 yrs. Howe Idaho

Ques. 3. Have you read or heard said Permit No. G 29604 read, and are you familiar
with its provisions and conditions: Yes yes No.

Ques. 4. State source of water supply: deep well

Give location of place of diversion, showing subdivision, section, township and range
NE 1/4 - SW 1/4 Sec. 20 Twp. 6 N Range 29 E.B.M.

Describe works for conveying water to place of use: private ditch

Ques. 5. How many second feet of water do you estimate said works will safely conduct
to place of use: 2 cubic ft. per second How much water have you seen being so
conveyed? same

Ques. 6 If for irrigation, show number of acres irrigated in each subdivision, giving
full legal description: NW 1/4 - Sec. 28 Twp. 6 N Range 29 E.B.M.

John Logan

29604

Ques. 7. If for other than irrigation purposes, show full legal description of place of use, and state purpose for which water is used.

None.

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

2 cubic feet per second.

Ques. 9. Have you any ownership interest in the works, water or lands above mentioned? If so, in what way and to what extent? None

Ques. 10. When did you first see this water used? Spring 1961
Other times you have seen such use: every summer.

(Signed):

John Logan

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in

Arco, County of Butte, State of Idaho, on this 6 day of April, A. D. 19 66

Nagel Johnson
Notary Public for the State of Idaho
Clerk of Dist. Court
Residing Arco, Idaho

My commission expires Jan. 14, 1967

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
Boise, Idaho

RECEIVED
APR 11 1966
8:00 A.M.
Department of Reclamation

Permit No. G 29604

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE
and Completion of Works

DEPOSITION OF WITNESS

The deposition of two witnesses on this form, taken separately, required in each case.

Ques. 1 State your name, age, residence, occupation and postoffice address:

June M. Stape 59 Howe Ida farmer
Howe Idaho

Ques. 2 Are you acquainted with Paul Hannell, the holder of
Permit No. G 29604? How long have you known him and where does he reside?

50 yrs Howe Ida

Ques. 3. Have you read or heard said Permit No. G 29604 read, and are you familiar
with its provisions and conditions: Yes yes No. ✓

Ques. 4. State source of water supply: Deep well

Give location of place of diversion, showing subdivision, section, township and range

NE 1/4 of the SW 1/4 Sec 20 Twp 6 N Range 29 E B.M.

Describe works for conveying water to place of use: Private ditch

Ques. 5. How many second feet of water do you estimate said works will safely conduct
to place of use: 2 cubic feet How much water have you seen being so
conveyed? same

Ques. 6 If for irrigation, show number of acres irrigated in each subdivision, giving
full legal description:

NW 1/4 Sec 28 T6N Range 29 E B.M.

29604

Ques. 7. If for other than irrigation purposes, show full legal description of place of use, and state purpose for which water is used.

none

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

2 cubic feet X ~~XXXXXX~~

Ques. 9. Have you any ownership interest in the works, water or lands above mentioned? If so, in what way and to what extent? no

Ques. 10. When did you first see this water used? 1961
Other times you have seen such use: 1962 - 1963 - 1964 - 1965

(Signed):

June M. Shope

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in

Arco, County of Butte, State of Idaho, on
this 6 day of April, A. D. 1966

Hazel Johnson
Notary Public for the State of Idaho
Clerk of District Court
Residing Arco, Idaho

My commission expires

Jan. 14, 1967

March 10, 1966

Re: Permit No. G-29604
Paul E. & Agnes Harrell

Arco Advertiser
Arco, Idaho

Gentlemen:

We received the tear sheet on the above tear sheet and find the following correction.

Paragraph 5 should read - "The place where said water is used is Twp. 6 N., Rge. 29 E., Sec. 28, NW1/4." instead of as shown.

Please mail us a tear sheet of the correction as soon as possible.

Very truly yours,

M. RUSSELL BOSCH
Office Manager

MRB:ew

29604

RECEIVED

FEB 25 1966

Department of Reclamation

NOTICE TO ACCOMPANY THIS LETTER MUST BE MADE IN DUPLICATE

(Date) FEBRUARY 24, 1966

(P. O.) ARCO, IDAHO

TO THE STATE RECLAMATION ENGINEER

Boise, Idaho

Dear Sir:

You are hereby authorized to have the attached notice published
at my expense in the ARCO ADVERTISER of
ARCO, IDAHO published in the
county in which the works are situated.

s/ PAUL E HARRELL

(In case of canals or other works designed to divert and
carry more than 50 cubic feet of water per second, the following certificate
must be signed by a well known and competent engineer.)

I hereby certify that the facts set forth in the
attached notice are true.

Engineer

29604

FEB 25 1966

NOTICE OF PROOF OF COMPLETION OF WORKS
and
APPLICATION OF WATER TO BENEFICIAL USE

Department of Reclamation

Notice is hereby given that at ~~2 P. M.~~ M., on the 6 day of APRIL, 1966, at COURT HOUSE, County of BUTTE, State of Idaho before HAZEL JOHNSON, CLERK OF DIST. COURT, ~~Notary Public~~ at (address) ARCO, IDAHO, proof will be submitted of the completion of works for the diversion of 2 cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. 0 29604, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is PAUL E. HARRELL AND WIFE AGNES *Harrell, Idaho*

2. Said works of diversion will be fully completed on the date for such completion, and the amount of water which said works are capable of conveying to the place of use is 2 cubic feet per second.

3. The use to which said water has been applied is IRRIGATION, purposes and the amount applied to beneficial use is 2 cubic feet per second.

4. The point of diversion of said water is NEL OF THE S W 1 OF SECTION 20
TWP 6 N, RGE, 29 E, B. M. COUNTY OF BUTTE

5. The place where said water is used is TWP. 6 N RGN. 29E. SEC. 28
~~N E 1, N W 1, S W 1, S E 1,~~

6. The date of priority which said user is prepared to establish is

~~APRIL 6, 1966~~ *April 3, 1966*

Carl E. Tappan

State Reclamation Engineer

29604

Re: Permit No. G-29604
Paul E. & Agnes Harrell

February 25, 1966

Arco Advertiser,
Arco, Idaho.

Gentlemen:

Enclosed you will find a legal notice which we wish to have published for four consecutive weeks prior to April 6, 1966. The expense of the publication is to be paid by Paul E. & Agnes Harrell of Howe, Idaho to whom you should furnish proof of publication on or prior to the above date.

Please acknowledge receipt of this notice and furnish this office with a copy or tear sheet of the notice for checking at least one week prior to the first publication.

Very truly yours,

CARL E. TAPPAN
State Reclamation Engineer

29604

February 25, 1966

Re: Permit No. G-29604

Paul E. & Agnes Harrell,
Hove, Idaho.

Dear Mr. & Mrs. Harrell:

This acknowledges the Notice of Proof of Completion of Works and Application of water to Beneficial Use under Permit No. **G-29604**. The proofs are to be made ~~xxxxxxxxxxxxxx~~ on the **6th** day of **April**, 19**66**, before **Hazel Johnson, Clerk of District Court, Arco, Idaho** ~~Notary Public~~.

As of this date, we have mailed the Notice to the **Arco Advertiser** **Arco, Idaho**, with instructions to publish it once a week for four consecutive weeks prior to the date set for final proof then mail the Affidavit of Publication and statement of costs to you.

It is important that the enclosed depositions be executed by you and two disinterested witnesses who are familiar with the terms of the permit and the work done thereunder, at the place, on the date, and at the time and before the Notary, as advertised. It is very important and necessary that each question be answered in detail.

In returning the depositions to this office, be sure that all copies have been signed, the Notary's seal has been placed on each and that all depositions, (holder and two witnesses) are being returned. Also be sure to enclose the AFFIDAVIT OF PUBLICATION.

Very truly yours,

CARL E. TAPPAN
State Reclamation Engineer
By

(MRS.) EDNA P. RULE
Chief Clerk

Encl.
EPR:pmk
cc: Notary

29604

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

Boise, Idaho

Feb. 1, 1966

Re: Permit No. G - 29604

Paul E. Harrell
Howe, Idaho

Dear Mr. Harrell:

The date for proofs of Completion of Works and Application of water to beneficial use, as set out under terms of Permit No. G- 29604 are due not later than **Apr. 6, 1966**

Before these proofs can be made, the statutory requirement is that a notice of your intention of proof be published once a week for four consecutive weeks in a newspaper within the county in which the land is located. In completing the Notice of proof for publication, the information should be taken from your Permit, including any amendments made in connection with a change of point of diversion or land list, which has been recorded in this department. If changes have been made and no amendments are on record, we advise you request a form for this purpose before your Notice is published.

We enclose Form 36, in duplicate, which is to be filled out and returned to this department at least FORTY (40) DAYS BEFORE THE MENTIONED DATE, (allowing for four weeks publication). Please give the name of the town, the address of the place where the depositions will be executed, and, the name of the notary public before whom you will appear to make the depositions of proof (this may be at any place convenient for you and your two witnesses), the quantity of water filed; for what purpose it is used; the point, or points, of diversion; and the location of use or the lands which are irrigated - - all by legal land description.

Enclosed also is Form 11, which is the authorization for us to have the notice published in the designated county newspaper at your expense. This is to be returned with two Forms 36.

At the time we send the notice to the newspaper we will send to you the forms for the depositions of holder and two disinterested witnesses. It is important that the depositions be executed at the time, on the date set, at the place named, and before the notary public, as advertised in the publication notice.

Very truly yours,

STATE RECLAMATION ENGINEER

Enc. Form 36 and 11

cc:

29604

29604

November 16, 1961

Re: Water Rights of R. H. Ralls
P. S. York, & Paul E. Harrell

Utah Mortgage Loan Corporation
325 "F" Street
Idaho Falls, Idaho

Attention Mr. Don E. Archibald

Dear Mr. Archibald:

The information requested in your three letters of November 9th has been grouped under the names mentioned, R. H. Ralls, P. S. York, and Paul E. Harrell, and has been found in our regular water permits records.

R. H. RALLS

Surface water decreed to the property - none. Presume you were referring to Court Decrees

Application number, certificate of water and permit number of the underground water

M. L. Jones, Application No. 28070; Permit No. 20427 - Licensed for 2.94 c.f.s. from a well in NW₄NE₄, Sec. 26, T. 6 N., R. 29 E., on 160 acres in the NW₄ in Sec. 25, and W₂NE₄, Sec. 26, all in 6. N. 29 E. Priority April 24, 1948

This license is on the land list mentioned under R. H. Rall's name.

P. S. YORK

Surface water decreed to property - none, presuming you refer to Court Decrees.

Philip S. York - Application 28562; Permit 20917 - Completion of Works for 6.4 c.f.s. - Certificate mailed February 8, 1954
Beneficial Use Proof made September 8, 1955.
Examination made August 7, 1956 (E. N. Humphrey) - 6.0 c.f.s. from a well in NE₄NW₄, and one in NW₄NW₄, Sec. 20, T. 6 N., R. 29 E.

29604

November 16, 1961

on 306 acres in NW $\frac{1}{4}$, Section 20, T. 6 N., R. 29 E., B. M.

Fees never received, hence no license issued.

Heath B. Fowler - Application 30618; Permit G-22974 - Licensed for 0.5 c.f.s. from a well in NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 28, T. 6 N., R. 29 E., on 25 acres in the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 28, T. 6 N., R. 29 E.; Priority June 17, 1952. This license is on part of the land mentioned in Tract #2 under the name of P. S. York

G-28971 - Harry H. Mays - Filed August 26, 1960 for 22.8 c.f.s. from four wells in SW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 21; NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 19, all in T. 6 N., R. 29 E., B. M. - Land list includes the NW $\frac{1}{4}$, Sec. 29, T. 6 N., R. 29 E., mentioned in Tract #2 under the name of P. S. York

PAUL E. HARRILL

We are listing three permits which seem to have been supplying water through interconnection to the SE $\frac{1}{4}$, Section 20 and E $\frac{1}{2}$ SW $\frac{1}{4}$, in addition to the NW $\frac{1}{4}$, Section 28. The final report from our field examiner in 1962 will clarify the distribution from each permit.

Paul E. Harrell - Application 28384; Permit 20738 - License for 3.4 c.f.s. from a well in NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 20, T. 6 N., R. 29 E. on 240 acres in E $\frac{1}{2}$ SW $\frac{1}{4}$ and SE $\frac{1}{4}$, Sec. 20, T. 6 N., R. 29 E. Priority date November 8, 1948; Examined May 20, 1952 (by E. M. Humphrey) Records (letter 6-29-60) show that this well caved in and permission to drill another well within the same 40 acres as the caved well would not affect priority. No further information in packet.

Paul E. Harrell - (John Logan, predecessor) Application 33953; Permit No. G-26066 - Filed November 14, 1955 for 3.1 c.f.s. from well in SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 20, T. 6 N., R. 29 E., completion of works and beneficial use proofs made November 15, 1960. Examination pending in 1962. Examiner attempted inspection but power was off (August, 1961) Land list - NW $\frac{1}{4}$, Sec. 28, T. 6 N., R. 29 E.

Paul E. & Agnes Harrell - Application 37608; Permit No. G-29604 Filed April 3, 1961 for 2.0 c.f.s. from a well in NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 20, T. 6 N., R. 29 E. Proofs due April 6, 1966. Land list - NW $\frac{1}{4}$, Sec. 28, T. 6 N., R. 29 E., B. M.

This office does not as a rule enter of record any changes in ownership

Page 3

Utah Mort. Loan Corp.

November 16, 1961

after permit has come to license. Hence the connection between the present owners and the recorded holders is unknown to this office.

A search was made in our decreed water files but no reference to the lands in question were found.

There is a nominal charge of 25 cents for each permit included in this report or \$1.75. Please remit a check in this amount to this office.

Very truly yours,

EDD. W. CARTER
State Reclamation Engineer

By:

H. PATRI
Water Rights Clerk

HP:cw

29604



ESTABLISHED 1892

UTAH MORTGAGE LOAN CORPORATION

357 "F" STREET

IDAHO FALLS, OFFICE

PHONE JA 2-8954

IDAHO FALLS, IDAHO

November 9, 1961

B-29604 file

RECEIVED
NOV 13 1961

Department of Reclamation

Department of Reclamation
State of Idaho
State House
Boise, Idaho

RE: R. H. Ralls
TRACT #1 - NW $\frac{1}{4}$ Sec. 25
TRACT #2 - W $\frac{1}{2}$ NE $\frac{1}{4}$ Sec. 26
All in Twp. 6 N, Range 29 E.B.M.
Butte County, Idaho

Gentlemen:

We will appreciate receiving from you the following information regarding each of the tracts of land:

1. Surface water decreed to the property.
2. Application number, certificate of water and permit number for the underground water.
3. Date of priority and amount of water decreed to each of the tracts.
(Surface or Well)

We appreciate your assistance and help on this matter.

Very truly yours,

UTAH MORTGAGE LOAN CORPORATION

Don C. Archibald

Don C. Archibald
Assistant Vice President - Manager

DCA:jw

20427-6674

IN REPLYING REFER TO
NO. **IF Application**
R. H. Ralls

29604



ESTABLISHED 1892

RECEIVED
NOV 23 1961
Department of Reclamation

UTAH MORTGAGE LOAN CORPORATION

357 "F" STREET

IDAHO FALLS, OFFICE

PHONE JA 2-8954

IDAHO FALLS, IDAHO

November 9, 1961

G-29604 file

Department of Reclamation
State of Idaho
State House
Boise, Idaho

RE: P. S. York
TRACT #1 - N $\frac{1}{2}$ Sec. 20 twp. 6 N,
Range 29 E.B.M.
TRACT #2 - SE $\frac{1}{4}$ Sec. 28, NE $\frac{1}{4}$ Sec.
29, twp. 6 N., Range 29 E.B.M.

Gentlemen:

We will appreciate receiving from you the following information regarding each of the tracts of land:

1. Surface water decreed to the property.
2. Application number, certificate of water and permit number for the underground water.
3. Date of priority and amount of water decreed to each of the tracts.

We appreciate your assistance and help on this matter.

Very truly yours,

UTAH MORTGAGE LOAN CORPORATION

Don C. Archibald

Don C. Archibald
Assistant Vice President - Manager

DCA: jw

20917
22874-6624
28971

c/w 2-8-54
IN REPLYING REFER TO
NO. IF Application
P. S. York

29604



ESTABLISHED 1892

UTAH MORTGAGE LOAN CORPORATION

357 "F" STREET

IDAHO FALLS, OFFICE

IDAHO FALLS, IDAHO

November 9, 1961

PHONE JA 2-8954

RECEIVED
NOV 13 1961

Department of Reclamation

G-29604 file

Department of Reclamation
State of Idaho
State House
Boise, Idaho

RE: Paul E. Harrell
SE $\frac{1}{4}$, Sec. 20 Twp. 6 North, Range 29
E.B.M., Butte County, Idaho

Gentlemen:

Please provide us with a statement showing the water decreed to the above listed property and the decree dates. If the State Engineer has made a measurement of the well water, will you please advise when this was made.

One of the wells which pumps water for this property is located 1,000 feet West of the Northwest corner of the subject property, in the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 20.

In connection with the well permit, can you give us the application number, the license and permit number, the amount of water allocated, and the priority date.

Thank you for your cooperation and assistance.

Very truly yours,

UTAH MORTGAGE LOAN CORPORATION

Don C. Archibald

Don C. Archibald
Assistant Vice President - Manager

DCA: jw

20738-4968-28384 App
26066 - 33953 4
29604 - 37608

IN REPLYING REFER TO

NO. IF Application
Paul E. Harrell

29604

April 12, 1961

Re: Permit No. G-29604

Mr. Paul E. Harrell
Howe, Idaho.

Dear Mr. Harrell:

We enclose Permit No. G-29604 in which we direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer.

We also enclose Departmental Receipt No. G-5820 which was issued covering payment in the amount of \$5.25 for the filing fee of the above mentioned permit.

You will note, under Question 10, that we have changed the required time for completion of works and complete application of water to the proposed use to five years. However, you may make the required proofs at any time you are prepared to do so within that time.

Very truly yours,

GEO. N. CARTER
State Reclamation Engineer
By

(Mrs.) Edna P. Rule
Chief Clerk

Encl.
EPR:pak

29604

NAME OF APPLICANT

Paul & Agnes Harrell

Form No. 0

S.E.C. 20 T. 6 N. R. 29 E.

WELL

SEC. 28

Permit Map No. 29604

As Approved

GEO. N. CARTER

Reclamation Engineer

APR 6 1951

SCALE: 2 Inches Equal 1 Mile. Draw Plan In Ink.

29604

Galley Proof
Corrected copy

PUBLIC NOTICE

NOTICE OF PROOF OF COM- PLETION OF WORKS AND APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that on the 6th day of April, 1966, at the Courthouse, County of Butte, State of Idaho before ~~Hazel Johnson~~, Clerk of District Court at Arco, Idaho, proof will be submitted of the completion of works for the diversion of 2 cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G-29604, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is Paul E. Harrell and Wife Agnes, Howe, Idaho.

2. Said works of diversion will be fully completed on the date for such completion, and the amount of water which said works are capable of conveying to the place of use is 2 cubic feet per second.

3. The use to which said water has been applied is irrigation purposes, and the amount applied to beneficial use is 2 cubic feet per second.

4. The point of diversion of said water is NE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of section 20, Twp. 6 N., Range 29 E., B. M., County of Butte.

5. The place where said water is used is Twp. 6 N., Rge. 29 E., Sec. 28, NW $\frac{1}{4}$.

6. The date of priority which said user is prepared to establish is April 3, 1961.

CARL E. TAPPAN,
State Reclamation Engineer.
Pub. Mar. 3 thru 24, 1966. 29604

PUBLIC NOTICE

NOTICE OF PROOF OF COM- PLETION OF WORKS AND APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that on the 6th day of April, 1966, at the Courthouse, County of Butte, State of Idaho before Hazel Johnson, Clerk of District Court at Arco, Idaho, proof will be submitted of the completion of works for the diversion of 2 cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G-29604, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is Paul E. Harrell and Wife Agnes, Howe, Idaho.

2. Said works of diversion will be fully completed on the date for such completion, and the amount of water which said works are capable of conveying to the place of use is 2 cubic feet per second.

3. The use to which said water has been applied is irrigation purposes, and the amount applied to beneficial use is 2 cubic feet per second.

4. The point of diversion of said water is NE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of section 20, Twp. 6 N., Range 29 E., B. M., County of Butte.

5. The place where said water is used is Twp. 6 N., Range 29 E., Sec. 28, NE $\frac{1}{4}$, NW $\frac{1}{4}$, SW $\frac{1}{4}$, SE $\frac{1}{4}$.

6. The date of priority which said user is prepared to establish is April 3, 1961.

CARL E. TAPPAN,
State Reclamation Engineer.
Pub. Mar. 3 thru 24, 1966. 29604