

Page _____ of _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 4283

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of applicant Robert J. or Suzanne W. Norris Phone 767-3426
Post Office address 3842 N 1800W Howe Id 83244-9714

526-6545-work

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☒ Other average reduced
2. Describe the reason for the proposed changes Eliminate ditch loss

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number 33-02105 Priority 28 July 1961 Amount (cfs/ac-ft) 3.46 cfs Nature of Use Irrigation Period of Use 4/15 to 10/15
2. Total amount of water being transferred 3.46 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water Groundwater tributary to _____
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
3		NW	SW	19	6N	29E	Butte	

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6N	29E	19							L-2 9		35	L-3 38	L-4 38	39					158.59
		30					14	26											40
								L-1											

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Total acres 198.59

PART 2

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 33-02105

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
IRRIGATION	to	3.46 CFS

SOURCE

GROUNDWATER

Priority: 07/28/1961

LOCATION OF POINT(S) OF DIVERSION:SESE , Sec. 13, Township 06N, Range 28E
BUTTE CountyPLACE OF USE: IRRIGATION

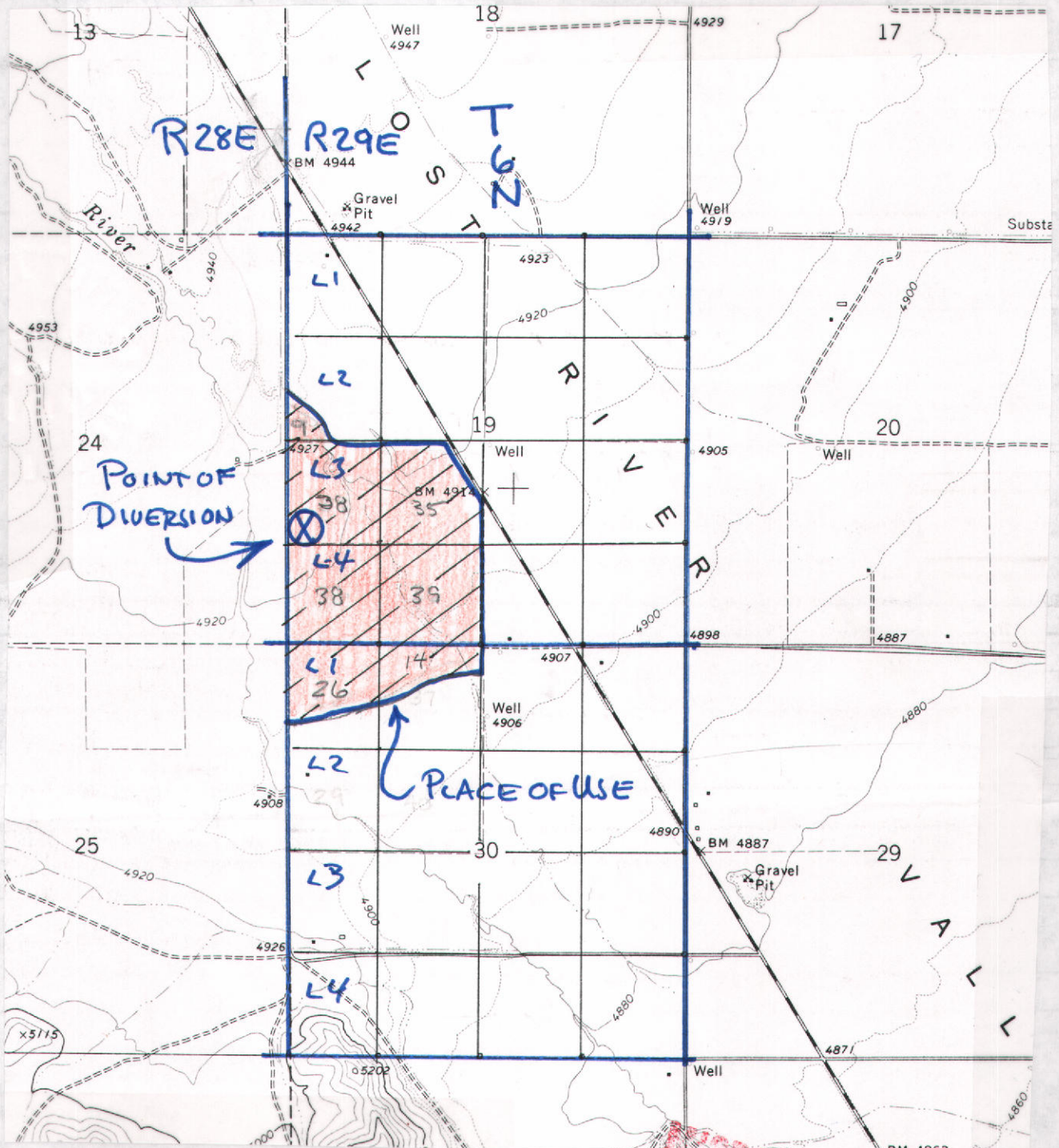
<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
06N 29E 19	NESW 35✓	NWSW 27✓	SWSW 36✓	134
30	SESW 36✓	NWNW 36✓	SWNW 29	142
	SENW 40			276

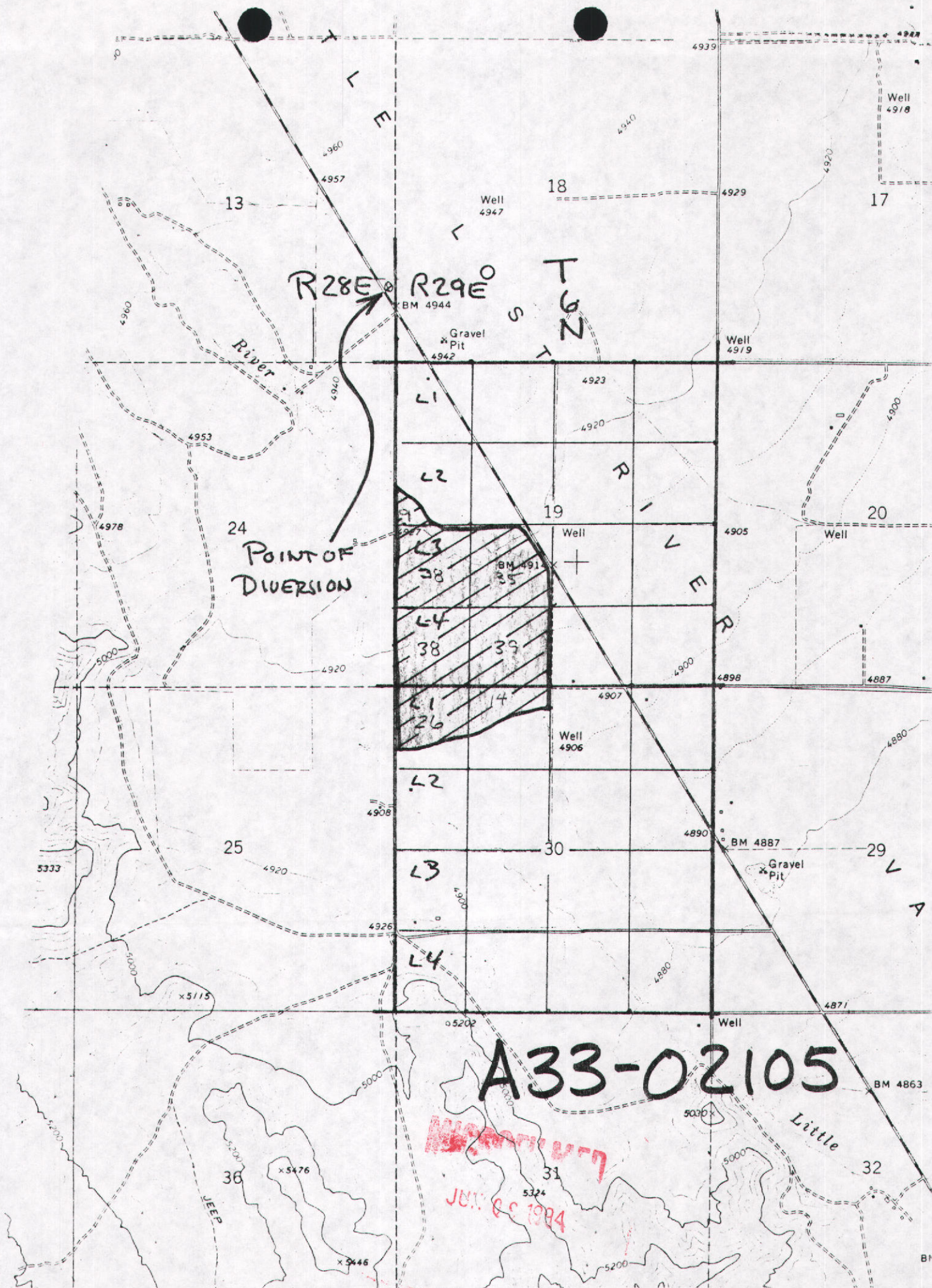
Total number of acres irrigated:

CONDITIONS/REMARKS:MICROFILMED
JUN 09 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.





AMOUNT

RATE

TAXING DISTRICT

TAX NOTICE AND RECEIPT

KEEP TOP PORTION FOR YOUR RECORDS
PLEASE READ REVERSE SIDE
YOUR CANCELLED CHECK IS YOUR RECEIPT

1993

MARKET VALUE

TAX CODE AREA

PARCEL NUMBER

BILL NUMBER

P 27371

5-00 PP06N29E194049A

418

PERSONAL PROPERTY

27371

STATE

COUNTY
SCHOOL #111
CEMETERY
LIBRARY
HOSP DIST

.004856147
.005831242
.000184782
.000574668
.001635424

132.92
159.62
5.06
15.74
44.76

FULL PAYMENT

358.10

1ST INSTALLMENT

179.05

TAX

PEN.

INT.

COST

TOT.

2ND INSTALLMENT

179.05

TAX

PEN.

INT.

COST

TOT.

TOTAL .013092263 358.10

WHEN MAILING YOUR CANCELLED CHECK WILL BE RECEIPT
THANK YOU

NORRIS, ROBERT J
& NORRIS, SUZANNE

HC # 65 BOX 1076
HOWE, ID 83244

DELINQUENT YEAR

FOR PROPER CREDIT THIS STUB MUST BE RETURNED WITH THE 2ND PAYMENT.
NORRIS, ROBERT J 1993
& NORRIS, SUZANNE 418

JUN 09 1994

PP06N29E194049A

5-00

2ND INSTALLMENT

179.05

PEN.

TOT.

Personal checks are subject to bank clearance.

MAKE PERSONAL CHECKS PAYABLE TO

BUTTE COUNTY TAX COLLECTOR

P.O. BOX 121, ARCO, ID 83213

DELINQUENT IF NOT PAID ON OR BEFORE

JUNE 20, 1994

DATE PAID

PAID BY

CHECK #

CASH

TAX NOTICE AND RECEIPT

TAXING DISTRICT

DATE

AMOUNT

RECEIPT

1993 KEEP TOP PORTION FOR YOUR RECORDS
PLEASE READ REVERSE SIDE
YOUR CANCELLED CHECK IS YOUR RECEIPT

MARKET VALUE	TAX CODE AREA	PARCEL NUMBER	BILL NUMBER
L 59846	5-00	RP06N29E194049A	2884
I 61530			
LOTS 3-4 (W2SW4); E2SW4; FR LOT 2 T# 15-66 SEC 19			
HM- 22050			
99326*			
WAC 5.100			

150.990 NORRIS, ROBERT J
TOT ACRES & NORRIS, SUZANNE
DELINQUENT YEAR HC # 65 BOX 1076
HUWE, ID 83244

STATE
COUNTY
SCHOOL #111
CEMETERY
LIBRARY
HOSP DIST

SOLID WASTE FEE

.004856147
.005831242
.000184782
.000574668
.001635424

482.34
579.20
18.36
57.08
162.44

1ST INSTALLMENT
TAX 674.71
PEN.
INT.
COST
TOT.

2ND INSTALLMENT
TAX 674.71
PEN.
INT.
COST
TOT.

TOTAL .013082263 1,349.42

WHEN MAILING YOUR CANCELLED CHECK WILL BE RECEIPT
THANK YOU

FOR PROPER CREDIT THIS STUB MUST BE RETURNED WITH THE 2ND PAYMENT.

NORRIS, ROBERT J 1993
& NORRIS, SUZANNE 2884

JUN 09 1994

RP06N29E194049A

21

2ND INSTALLMENT

674.71

PEN

INT

TOT

Personal checks are subject to bank clearance.

MAKE PERSONAL CHECKS PAYABLE TO

BUTTE COUNTY TAX COLLECTOR
P.O. BOX 121, ARCO, ID 83213

DELINQUENT IF NOT PAID ON OR BEFORE

JUNE 20, 1994

CHECK #

CASH

DATE PAID
PAID BY

No. WV-1008

FILED

MAY 31 1972

**9:30 P.M.
BUTTE COUNTY RECORDER**

Judith R. Bailey

WARRANTY DEED

(3)

*Ownership of the
Water Right.*

THIS INDENTURE, Made this 6th day of April, 1972, between DALE HANSEN and JOAN HANSEN, his wife, of Butte County, Idaho, (hereinafter referred to as "Grantors"), and ROBERT J. NORRIS and SUZANNE W. NORRIS, his wife, of Bonneville County, Idaho, (hereinafter referred to as "Grantees"),

WITNESSETH:

That Grantors, for and in consideration of the sum of TEN (\$10.00) DOLLARS, lawful money of the United States of America, and other good and valuable consideration, the receipt and sufficiency whereof is hereby acknowledged, have granted, bargained and sold, and by these presents, do grant, bargain, sell, convey and confirm unto Grantees, forever, all of the following described real property situated in Butte County, State of Idaho, to-wit:

In Township 6 North, Range 29, East of the Boise Meridian, Butte County, Idaho:

Section 19: Part of Lot 2, more particularly described as follows:

Beginning at the Southwest corner of Lot 2, thence North 450 feet; thence Southeasterly 636 feet, more or less, to a point 450 feet East of the point of beginning; thence West 450 feet to the point of beginning.

Lots 3 and 4, the East Half of the Southwest Quarter (E 1/2 SW 1/4), EXCEPTING that portion lying North and East of the Highway.

Section 30: The North Half of Lot 1, the North Half of the Northeast Quarter of the Northwest Quarter (N 1/2 NE 1/4 NW 1/4).

Together with all water and water rights and ditch and ditch rights appurtenant thereunto, specifically including, but not limited to 3.46 cubic feet a second water from a deep well with a priority of 7-28-61, License No. G30011.

25 M.I. 5-25-1891 Decree from Saw Mill Creek (L. Lost River)
17.5 M.I. 9-1-1879 Decree of Little Lost River
27.5 M.I. 1-1-1885 Decree of Little Lost River

**LAW OFFICE
ALVA A. HARRIS
171 South Emerson
SHELLEY, IDAHO 83274**

FILED
JUN 09 1994
9 1994

27.5 M.I. 5-15-1900 Decree of Little Lost River
14.5 M.I. 6-1-1891 Decree of Little Lost River

Right of way and use to well located in SE 1/4 SE 1/4
Sec. 13, T. 6 N., R. 28, E.B.M.

Together with all water and water rights, all ditches
and ditch rights, improvements, hereditaments and
appurtenances thereto, however evidenced, and subject to
all easements, rights-of-way and encumbrances of record.

TO HAVE AND TO HOLD, All and singular the above mentioned
and described real property unto the Grantees forever.

Grantors shall and will warrant and by these presents, for-
ever defend the said real property in the quiet and peaceable
possession of the Grantees, against all claims and demands of
Grantors and every other person whomsoever.

IN WITNESS WHEREOF, Grantors have hereunto set their hands
and seal, the day and year first above written.

Dale Hansen
Dale Hansen

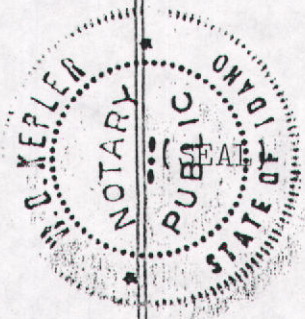
Joan Hansen
Joan Hansen

STATE OF IDAHO)
County of Bannock : ss.
~~Bingham~~

On this 11 day of April, 1972, before me, a Notary Public
in and for the State of Idaho, personally appeared DALE HANSEN and
JOAN HANSEN, his wife, known to me to be the persons whose names
are subscribed to the above and foregoing WARRANTY DEED as GRANTORS,
and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed
my official seal the day and year first above written.

W.D. Kepler
Notary Public for Idaho
Residing at Shelley, Idaho
My Commission expires: 10-23-75



-2-

LAW OFFICE
ALVA A. HARRIS
171 South Emerson
AHO 83274

SHELLEY, ID.

JUN 09 1994

QUIT CLAIM DEED

THIS INDENTURE, made the 26 day of April in the year of our
Lord, one thousand nine hundred and Seventy-two between L. R. HAWLEY and
Venice Hawley, husband and wife,
of the County of Butte and State of Idaho,
the parties of the first part, and DALE HANSEN, A Married man
of the County of Bonneville and State of Idaho,
part y of the second part.

WITNESSETH: That the said parties of the first part, for and in consideration of the sum of
TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION - - - DOLLARS,
lawful money of the United States of America, to them in hand paid by the said part y of the
second part, the receipt whereof is hereby acknowledged, do by these presents demise, release and
forever quit claim unto the said part y of the second part, and to his heirs and assigns
all the certain lot, piece, or parcel of land situate, lying and being in the County of
Butte and State of Idaho, and bounded and described as follows, to-wit:

A portion of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 13, Township 6 North, Range 28,
East of the Boise Meridian, Butte County, Idaho, more particularly
described as follows, to-wit:

Beginning at a point at the Northeast corner of the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 13,
Township 6 North, Range 28, East of the Boise Meridian and running
thence South 55 feet; thence West 55 feet; thence North 55 feet; and
thence East 55 feet to the point of beginning, including an easement
on the ditch right from the above described property to the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of
Sec. 13, Township 6 North, Range 28, East of the Boise Meridian.

TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS FOR THE
PURPOSE OF SERVICING AND MAINTAINING THE ABOVE DESCRIBED TRACT
OF LAND FROM THE PUBLIC, OILED ROAD IMMEDIATELY SOUTH OF THE
ABOVE DESCRIBED PREMISES.

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging
or in any way appertaining, and the reversion and reversions, remainder and remainders, rents, issues
and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances
and privileges thereto incident, unto the said part y of the second part and to his heirs and
assigns forever.

IN WITNESS WHEREOF, the said parties of the first part have hereunto set their
hands and seals the day and year first above written.

Signed, sealed and delivered in the presence of

L. R. Hawley (SEAL)

Venice Hawley (SEAL)

Venice Hawley (SEAL)

JUN 09 1994

QUITCLAIM DEED

THIS INDENTURE, Made this 30th day of May

in the year of our Lord one thousand nine hundred and Seventy-two between

A. WENDELL HANSEN and EUNICE HANSEN, his wife, and JOHN
DALE HANSEN, also known as Dale Hansen, and JOAN HANSEN, husband and wife
of County of

State of Idaho, the part ies of the first part, and

ROBERT J. NORRIS and SUZANNE W. NORRIS, his wife

of County of Butte

State of Idaho, the part ies of the second part.

WITNESSETH, That the said part ies of the first part, for and in consideration of the sum of
Ten Dollars and other valuable consideration ----- DOLLARS,
lawful money of the United States of America, to them in hand paid by the said part ies of
the second part, the receipt whereof is hereby acknowledged, do by these presents remise, release
and forever QUITCLAIM, unto the said part ies of the second part, and to their heirs and
assigns, all that certain lot, piece or parcel of land, situate, lying and being in
, County of Butte, State of Idaho, bounded and particularly
described as follows, to-wit:

An easement and right to use water from an irrigation
well located on the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 13, Township 6
North, Range 28 East Boise Meridian, and the right to
attach pumping equipment, together with the right to
construct a ditch from said well over and across said
SE $\frac{1}{4}$ SE $\frac{1}{4}$.

A portion of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 13, Township 6 North,
Range 28, East of the Boise Meridian, Butte County, Idaho,
more particularly described as follows, to-wit:
Beginning at a point at the NE corner of the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Section
13, Township 6 North, Range 28 East of the Boise Meridian,
and running thence South 55 feet; thence West 55 feet;
thence North 55 feet; and Thence East 55 feet to the point
of beginning, including an easement on the ditch right
from the above described property to the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section
13, Township 6 North, Range 28 East of the Boise Meridian.

Together with the right of ingress and egress for the purpose
of servicing and maintaining the above described tract of
land from the public, oiled road immediately South of the
above described premises.

RECORDED
JUN 09 1994

② ownership of the
well & equipment.

(WATER RIGHT NUMBERS THAT BEGIN WITH AN '**' ARE ADJUDICATION CLAIMS)

WR-NUMBER	SOURCE	NE				NW				SW				SE				SUM
		NE		NW		SW		SE		NE		NW		SW		SE		
		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
T06N R29E S19																		
3300002	DRY CREEK :																	
A3300002	DRY CREEK :	38	38	38	38	38	35	30	36	03						40	40	454
3300003	DRY CREEK :																	
A3300003	DRY CREEK :	38	38	38	38	38	35	30	36	03						40	40	454
3300004	LITTLE LOS :																	
A3300004	LITTLE LOS :	38	38	38	38	38	35	30	36	03						40	40	454
3300005	LITTLE LOS :																	
A3300005	LITTLE LOS :	38	38	38	38	38	35	30	36	03						40	40	454
3300006	SAWMILL CR :																	
3300007	SAWMILL CR :																	
3300008	SAWMILL CR :																	
3300009	SAWMILL CR :																	
3300010	SAWMILL CR :																	
3300011	SAWMILL CR :																	
3300012	SAWMILL CR :																	
3300013	SAWMILL CR :																	
3300014	DRY CREEK :																	
A3300014	DRY CREEK :	38	38	38	38	38	35	30	36	03						40	40	454
3300015	LITTLE LOS :																	
A3300015	LITTLE LOS :	38	38	38	38	38	35	30	36	03						40	40	454
3300016	SUMMIT CRE :																	
A3300016	SUMMIT CRE :	38	38	38	38	38	35	30	36	03						40	40	454
3300031F	LITTLE LOS :											04-1	I					
3300034A	WARM SPRIN :						40	40	40	40								160
A3300034A	WARM SPRIN :															40	30	129
A3300034D	WARM SPRIN :																24	24
3300048	LITTLE LOS :												04-1	I				
A3300048A	LITTLE LOS :							08		35	03-38	04-38	39					158
3300049	LITTLE LOS :												04-1	I				
A3300049A	LITTLE LOS :							08		35	03-38	04-38	39					158
3300050	SAW MILL C :												04-1	I				
A3300050A	SAW MILL C :							08		35	03-38	04-38	39					158
3300068	LITTLE LOS :						I	I	I	I						I	I	
A3300068	LITTLE LOS :	38	38	38	38	38	38	35	30	36	03					40	40	454
A3300069B	LITTLE LOS :	38	38	38	38	38	38	35	30	36	03					40	40	454
A3300071B	LITTLE LOS :	38	38	38	38	38	38	35	30	36	03					40	40	454
A3300072B	LITTLE LOS :	38	38	38	38	38	38	35	30	36	03					40	40	454
3300075	LITTLE LOS :						I	I	I	I						I	I	
A3300075	LITTLE LOS :	38	38	38	38	38	38	35	30	36	03					40	40	454
3300077	SAWMILL CR :						I	I	I	I						I	I	
A3300077	SAWMILL CR :	38	38	38	38	38	38	35	30	36	03					40	40	454
3300083	LITTLE LOS :												04-1	I				
A3300083A	LITTLE LOS :							08		35	03-38	04-38	39					158
3300098	DRY CREEK :						I	I	I	I						I	I	
A3300098	DRY CREEK :	38	38	38	38	38	38	35	30	36	03					40	40	454
3302032	WARM SPRIN :															40	40	160

(WATER RIGHT NUMBERS THAT BEGIN WITH AN '*' ARE ADJUDICATION CLAIMS)

		NE				NW				SW				SE				
WR-NUMBER	SOURCE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	SUM
		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
A3302032B	WARM SPRIN :																	129
3302059	GROUNDWATE :	08	22	40	25	40	25	35	30						40	30		225
A3302059	GROUNDWATE :	08	28	38	38	38	01-35	02-30	10									225
3302094	GROUNDWATE :														40	39	32	151
A3302094A	GROUNDWATE :														40	30	19	129
3302105	GROUNDWATE :									35	27	36	36					134
A3302105	GROUNDWATE :							02-08		35	03-38	04-38	39					158
3302105	GROUNDWATE :									35	27	36	36					134
3307189	GROUNDWATE :	38	38	38	38	38	35	30	10									265
3307190	GROUNDWATE :								26	03								29
A3310019	LITTLE LOS :							08		35	03-38	04-38	39					158
A3310033	GROUNDWATE :	30	10															40
A3310084	SAWMILL CR :	38	38	38	38	38	35	30	36	03					40	40	40	454
A3310086	SAWMILL CR :	38	38	38	38	38	35	30	36	03					40	40	40	454
	C23Q-W 84 :	38	39	40	38	39			40	40				40	38	40	39	469
NO QTRS	MAPPING	Lot01-41		Lot02-42		Lot03-40		Lot04-41										

T06N R29E S30

3300002	DRY CREEK :																	
3300003	DRY CREEK :																	
3300004	LITTLE LOS :																	
3300005	LITTLE LOS :																	
3300006	SAWMILL CR :																	
3300007	SAWMILL CR :																	
3300008	SAWMILL CR :																	
3300009	SAWMILL CR :																	
3300010	SAWMILL CR :																	
3300011	SAWMILL CR :																	
3300012	SAWMILL CR :																	
3300013	SAWMILL CR :																	
3300014	DRY CREEK :																	
3300015	LITTLE LOS :																	
3300016	SUMMIT CRE :																	
A3300024	LITTLE LOS :													27			40	107
A3300025	SAW MILL C :													27			40	107
A3300026	SAW MILL C :													27			40	107
A3300027	LITTLE LOS :													27			40	107
A3300028	LITTLE LOS :													27			40	107
A3300029	LITTLE LOS :													27			40	107
A3300030	SAWMILL CR :													27			40	107
3300031B	LITTLE LOS :									I	I					I	I	
3300031F	LITTLE LOS :							02-1	1									
A3300031F	LITTLE LOS :							39	40									79
A3300032A	LITTLE LOS :													27			40	107
A3300033A	LITTLE LOS :													27			40	107
A3300034C	SPRING CRE :													27			40	107

(WATER RIGHT NUMBERS THAT BEGIN WITH AN '*' ARE ADJUDICATION CLAIMS)

WATER RIGHT NUMBERS THAT BEGIN WITH AN A																					
WR-NUMBER	SOURCE	NE				NW				SW				SE				SUM			
		NE		NW		SW		SE		NE		NW		SW		SE					
		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac				
A3300035A	BADGER CRE :																	27	40	40	107
A3300036C	LITTLE LOS :																	27	40	40	107
A3300039A	LITTLE LOS :																	27	40	40	107
A3300040A	LITTLE LOS :																	27	40	40	107
A3300042A	LITTLE LOS :																	27	40	40	107
A3300043A	SAW MILL C :																	27	40	40	107
3300044	LITTLE LOS :																	1	1	1	
A3300044	LITTLE LOS :																	27	40	40	107
3300045	LITTLE LOS :																	1	1	1	
A3300045	LITTLE LOS :																	27	40	40	107
3300046	LITTLE LOS :																	1	1	1	
A3300046	LITTLE LOS :																	27	40	40	107
3300047	SAWMILL CR :																	1	1	1	
A3300047	SAW MILL C :																	27	40	40	107
3300048	LITTLE LOS :																				
A3300048	LITTLE LOS :																				
A3300048A	LITTLE LOS :																				
3300049	LITTLE LOS :																				
A3300049	LITTLE LOS :																				
A3300049A	LITTLE LOS :																				
3300050	SAW MILL C :																				
A3300050	SAW MILL C :																				
A3300050A	SAW MILL C :																				
A3300065	BELL MOUNT :																				
3300068	LITTLE LOS :	I	I	I	I					I	I										
3300075	LITTLE LOS :	I	I	I	I					I	I										
3300077	SAWMILL CR :	I	I	I	I					I	I										
3300083	LITTLE LOS :																				
A3300083	LITTLE LOS :																				
A3300083A	LITTLE LOS :																				
A3300084	SAW MILL C :																				
A3300085	DRY CREEK :																				
A3300088A	LITTLE LOS :																				
A3300090	LITTLE LOS :																				
A3300092	SAW MILL C :																				
3300098	DRY CREEK :	I	I	I	I					I	I										
A3300109A	SAW MILL C :																				
A3300115	LITTLE LOS :																				
A3302014	UNNAMED SP :																				
A3302056	GROUNDWATE :																				
A3302065	GROUNDWATE :																				
A3302066	GROUNDWATE :																				
3302087	GROUNDWATE :	31			08																
A3302087A	GROUNDWATE :	31			08																
3302093	GROUNDWATE :																				
A3302093	GROUNDWATE :																				
3302104	GROUNDWATE :	37	40	40	38					40	35					40	40				
A3302104A	GROUNDWATE :	37	40	40	38					40	35					40	40				

(WATER RIGHT NUMBERS THAT BEGIN WITH AN '*' ARE ADJUDICATION CLAIMS)

WATER RIGHT NUMBERS THAT BEGIN WITH AN A																										
WR-NUMBER	SOURCE	NE				NW				SW				SE				SUM								
		NE		NW		SW		SE		NE		NW		SW		SE		NE		NW		SW		SE		
		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
3302105	GROUNDWATE :							37	36	29	40														142	
A3302105	GROUNDWATE :							14	01-26																40	
~~T3302105~~	~~GROUNDWATE :~~							~~37~~	~~36~~	~~29~~	~~40~~														~~142~~	
A3302108	GROUNDWATE :															27							40	40	107	
A3302113	GROUNDWATE :															27							40	40	107	
A3302117	GROUNDWATE :															27							40	40	107	
3302126	GROUNDWATE :															27							38	30	95	
A3302126	GROUNDWATE :															27							40	40	107	
A3307015	GROUNDWATE :															27							40	40	107	
A3307027	GROUNDWATE :															27							40	40	107	
A3310019	LITTLE LOS :							14	01-26																40	
A3310109	GROUNDWATE :															27							40	40	107	
	C23Q-W 84 :		41	40	39	40		40								33		40	40	40		40	42		475	
NO QTRS	MAPPING	Lot01-40				Lot02-38				Lot03-38				Lot04-08												

Old + New P/O Overlap - No Overlaps with GW



B-14
Dale Hansen
35

B-15-2
Harvey H. May

B-16
Hod

7.7

6.2

19.3

9.1

24.5

7.3

82.5

22.3

30.0

31.9

32.5

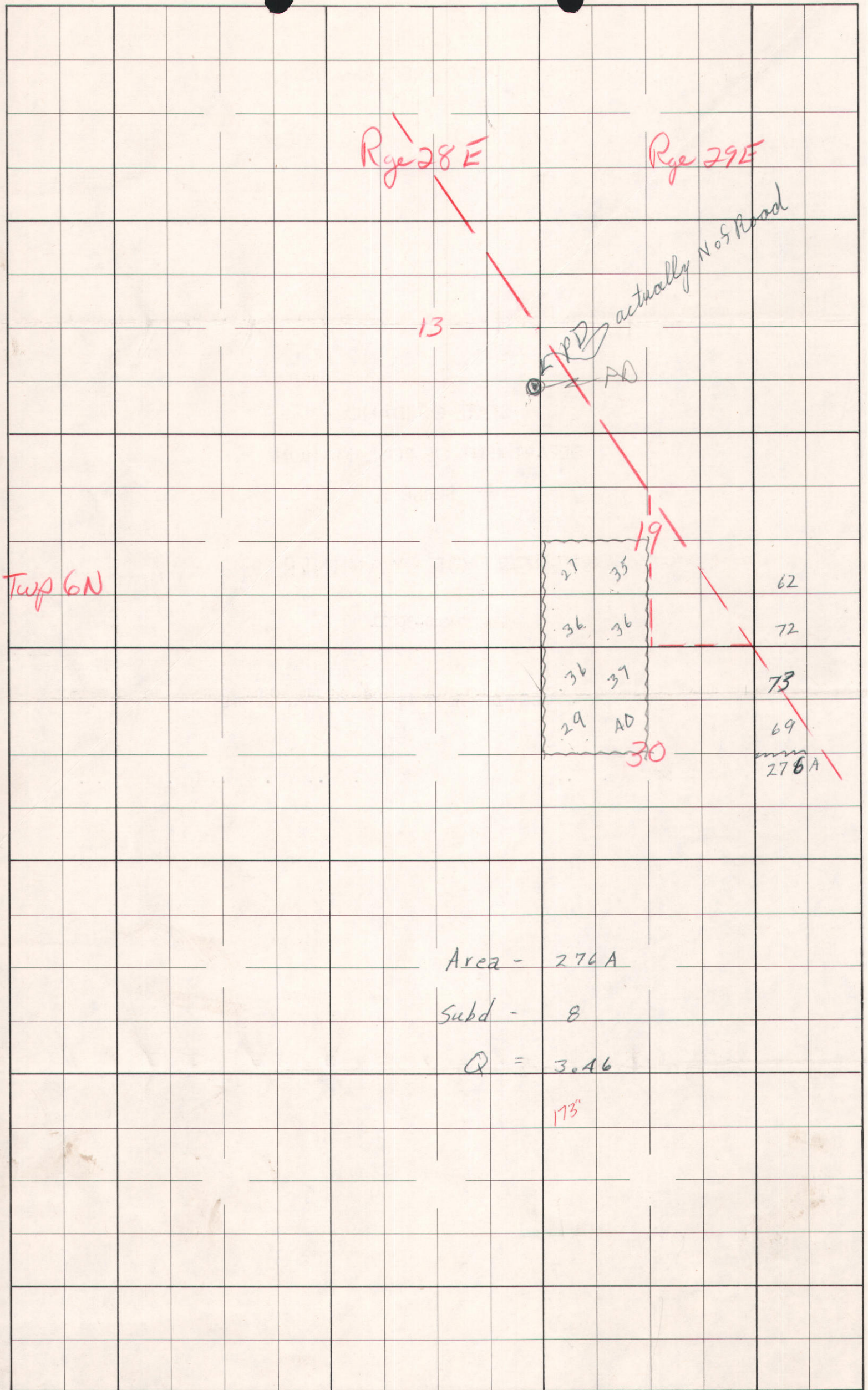
B-18-232
Wendell Hansen

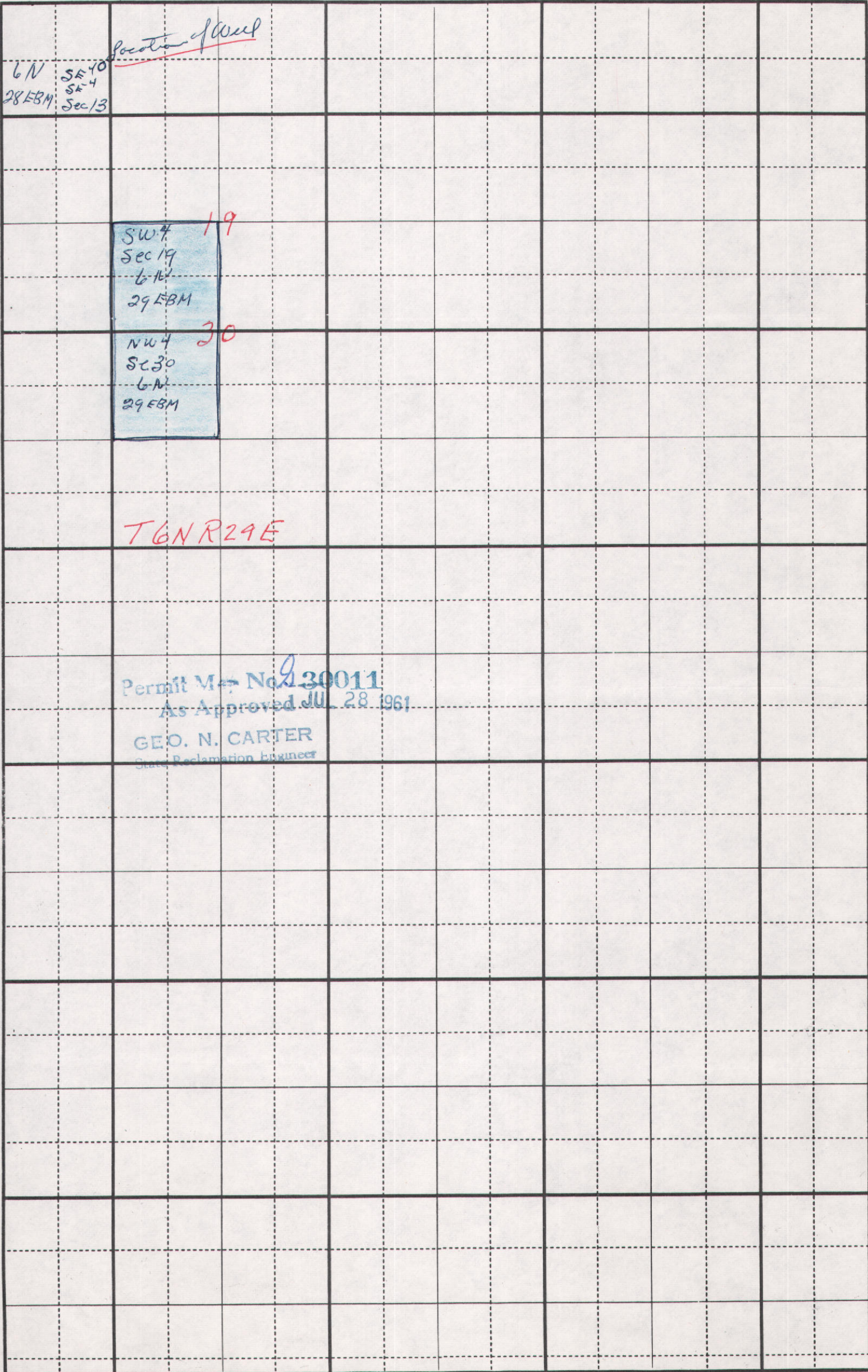
2.2

1.5

44.7

30011





STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4283
WATER RIGHT NO. 33-02105

This is to certify that: ROBERT J NORRIS
SUZANNE W NORRIS
3842 N 1800 W
HOWE ID 832449714

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	3.46 CFS	696.5 AF

SOURCE

GROUNDWATER

Priority: 07/28/1961

LOCATION OF POINT(S) OF DIVERSION: Lot 3(NWSW), Sec. 19, Township 06N, Range 29E
BUTTE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
06N	29E	19	Lot 2(SWNW) 9	NESW 35	Lot 3(NWSW) 38	
			Lot 4(SWSW) 38	SESW 39		159
		30	NENW 14	Lot 1(NWNW) 26		40
			Total number of acres irrigated:			199

CONDITIONS/REMARKS:

1. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
2. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
3. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
4. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.

JUN 09 1994

TRANSFER NO. 4283
WATER RIGHT NO. 33-02105

CONDITIONS/REMARKS:

5. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Dated this 27th day of May, 1994.

J. Glen Saylor
Chief, Water Alloc. Bureau

RECEIVED
MAY 10 1994

Page _____ of _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 4283

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of applicant Robert J. or Suzanne W. Norris Phone 526-6545 - work
767-3426
Post Office address 3842 N 1800W Howe Id 83244-9714

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☒ Other acres reduced
2. Describe the reason for the proposed changes Eliminate ditch loss

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number 33-02105 Priority 28 July 1961 Amount (cfs/ac-ft) 3.46 cfs Nature of Use Irrigation Period of Use 4/15 to 10/15

2. Total amount of water being transferred 3.46 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water Groundwater tributary to _____
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
3		NW	SW	19	6N	29E	Butte	

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6N	29E	19							L-2 9		35	L-3 38	L-4 38	39					158.199
		30					14	26											40
								L-1											

Total acres 198.199

PART 1**6. General Information:**

a. Description of diversion system well pump mainline to laterals with sprinklers

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? ☒ Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

NONE - changing location of P/D only
same as SRBA except 1 Acre SWNW. 519

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19____

JUN 09 1994

PART 2

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 33-02105

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
IRRIGATION	to	3.46 CFS

SOURCE

GROUNDWATER

Priority: 07/28/1961

LOCATION OF POINT(S) OF DIVERSION:SESE , Sec. 13, Township 06N, Range 28E
BUTTE CountyPLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
06N 29E 19	NESW 35 $\frac{1}{4}$	NWSW 27 $\frac{1}{4}$	SWSW 36 $\frac{1}{4}$	134
	SESW 36 $\frac{1}{4}$			
30	NENW 37 $\frac{1}{4}$	NWNW 36 $\frac{1}{4}$	SWNW 29	142
	SENW 40			
		Total number of acres irrigated:		276

CONDITIONS/REMARKS:

JUN 09 1984

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 33-02105 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority 28 July 1961

5. Water is used for the following purpose:

amount 3.46 cfs for IRRIGATION purposes from 4/15 to 10/15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right _____ cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	SE	13	6N	28E	Butte	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6N	29E	19									35	27	36	36					134
		30					37	36	29	40									142

Total acres 276

9. Describe any other water rights used for the same purpose as described above A33-00048A/00049A

A33-00050A/00083A

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

YES If yes, describe well is used only as a emergency supplemental source of water

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

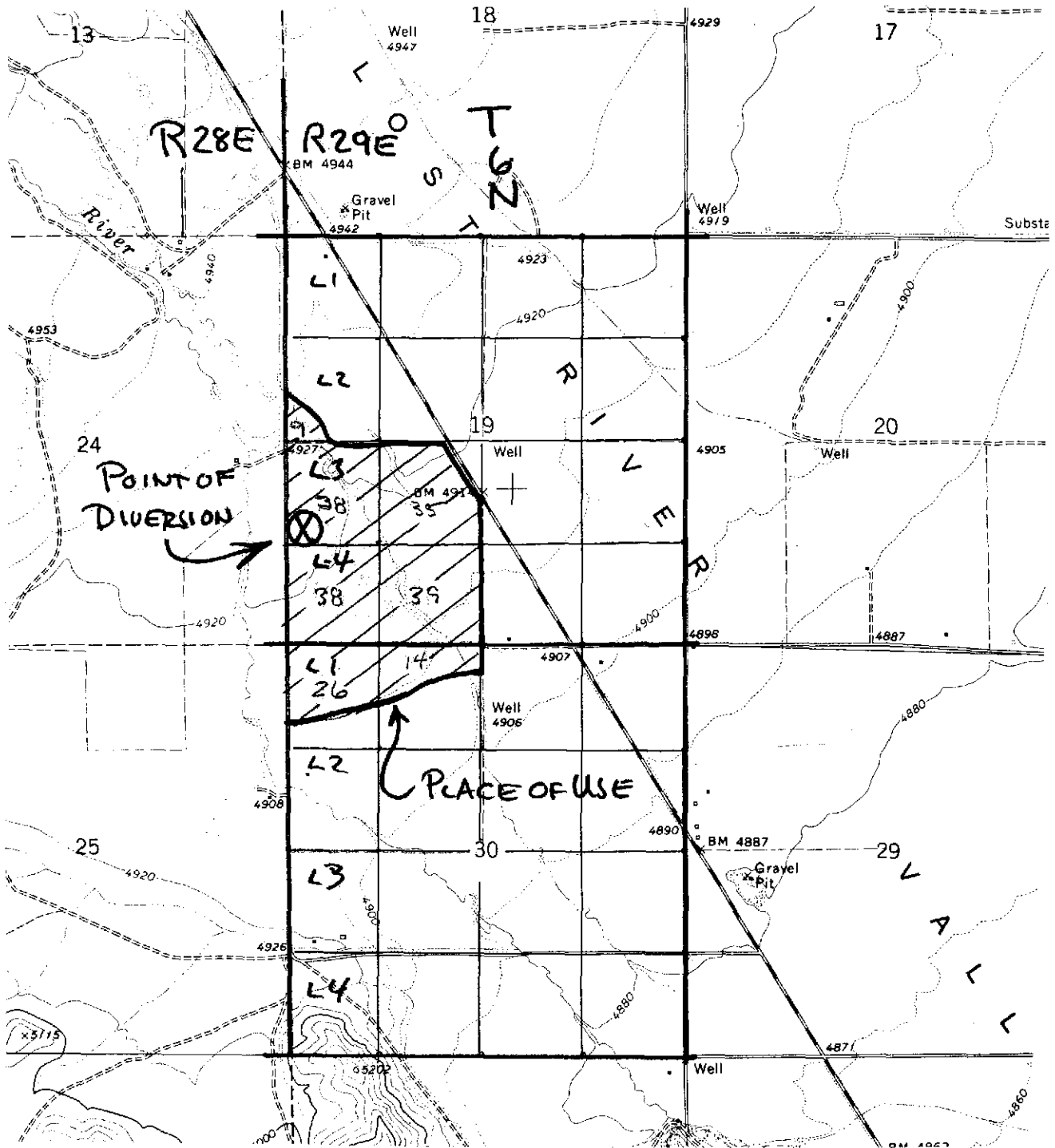
3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



JUL 09 1994

PART 3**B. CHANGES IN NATURE OF USE**

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				_____ to _____
				_____ to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 26th day of January, 19 94.

(Signature of Applicant)

(Notary Public)

My commission expires 5/27/98**FOR DEPARTMENT USE ONLY**

Transfer contains _____ pages and _____ attachments

Received by _____ Date _____ Protest filed by _____

Prelim. check by U45 Fee \$50 E019449Receipted by KW Date 1-26-94Published in Area Advertiser Copies of protest forwarded by _____Pub. dates 2-3-10-94 Hearing held by _____ Date _____Watermaster recommendation requested on _____ Recommended for ☒ approval ☐ denial_____ rec'd. _____ by RDC

Copy of transfer sent to lien holder _____

JUN 09 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A33-02105
Date Received: 1/26/1994
Receipt No: E019449
Received By: Kaw

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ROBERT J. NORRIS 208-767-3426
Address: 3842 N 1800 W
HOWE ID 83244-9714
OR
Name: SUZANNE W. NORRIS 208-767-3426
Address: 3842 N 1800 W
HOWE ID 83244-9714

2. Date of Priority: JUL 28, 1961

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	28E	13	SE	SE			BUTTE

5. Description of diverting works:
WELL PUMP OPEN DISCHARGE DITCH TO MAINLINE W/LATERAL & SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/15	3.460		

7. Total Quantity Appropriated is:
3.460 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 495.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	29E	19	SW	NW	2	IRR	8.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	29E	19	NE	SW		IRR	35.0
			NW	SW	3	IRR	38.0
			SW	SW	4	IRR	38.0
			SE	SW		IRR	39.0
						Section Acres	158.0
		30	NE	NW		IRR	14.0
			NW	NW	1	IRR	26.0
						Section Acres	40.0
						Total Acres	198.0

11. Place of use in counties: BUTTE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A33-00048A, A33-00049A, A33-00050A

14. Remarks:

15. Basis of Claim: LICENSE

Water Right Number: 30011

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Individuals:

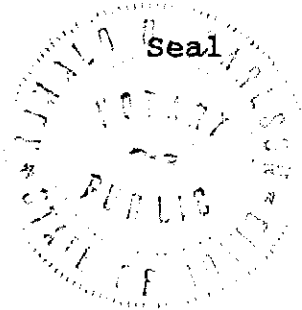
I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Robert J. Norris Date: 01/26/94
Date:

State of Idaho)
County of Bingham) SS.

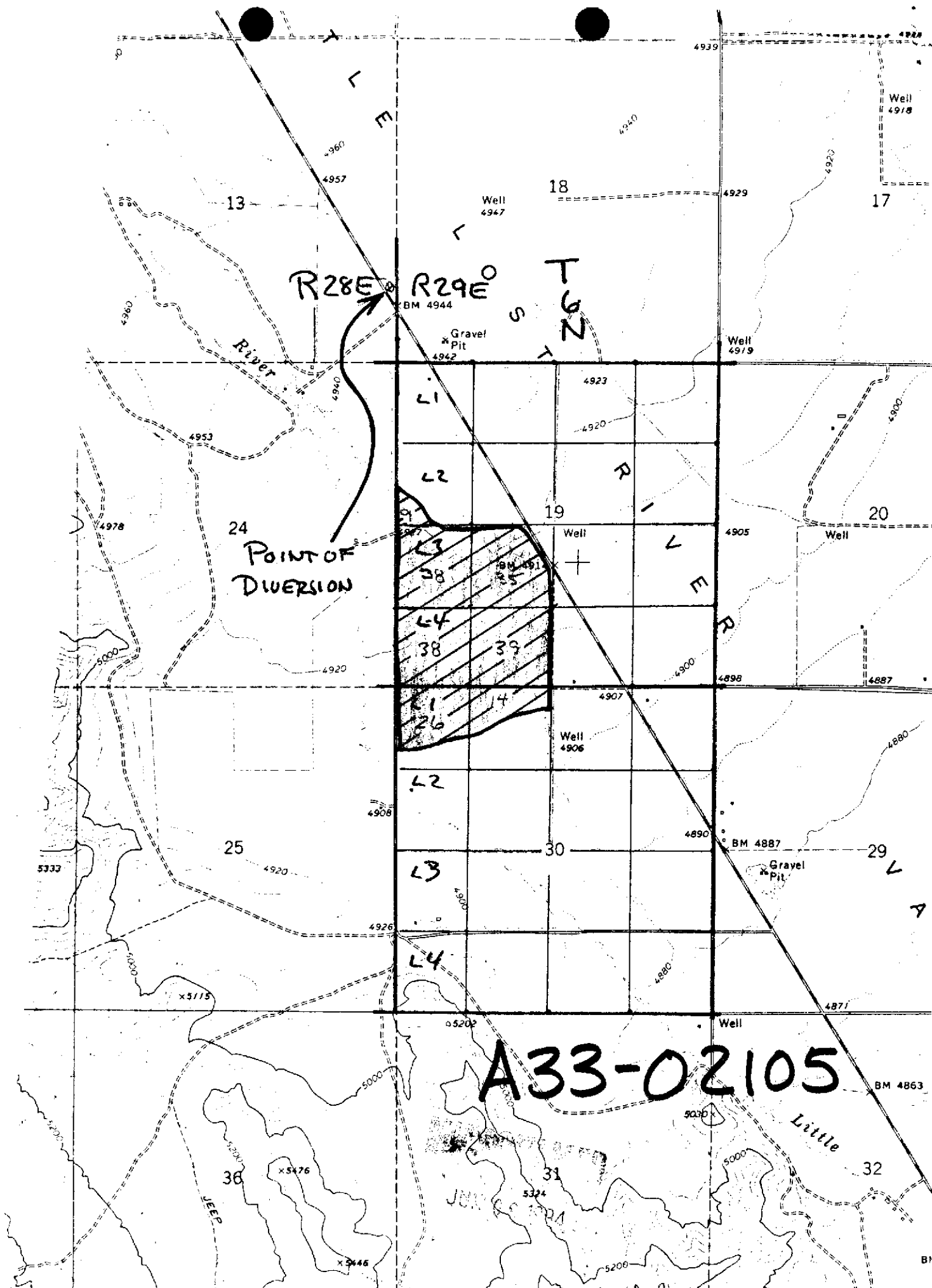
Subscribed and sworn (or affirmed) before me this 26th day
of January 19 94

Ronald D. Carlson
Notary Public



Residing at FIRTH, ID

My Commission Expires 5/27/98



1993 KEEP TOP PORTION FOR YOUR RECORDS
PLEASE READ REVERSE SIDE
YOUR CANCELLED CHECK IS YOUR RECEIPT

TAX, CT DE AND RECEIPT TAXING DISTRICT AMOUNT

MARKET VALUE 5216
P 5216
5216

TAX CODE AREA 5-00 LR06N28E120055A
PARCEL NUMBER 27
BILL NUMBER 27

STATE
COUNTY
SCHOOL #111
CEMETERY
LIBRARY
HOSP DIST

HANGER AT HOWE AIRPORT

NORRIS, ROBERT
HC 65 BOX 1076
HOWE, ID 83244

DELINQUENT YEAR

1ST INSTALLMENT
TAX 34.13
PEN.
INT.
COST
TOT.

2ND INSTALLMENT
TAX 34.13
PEN.
INT.
COST
TOT.

25.34
30.42
.96
3.00
8.54

004856147
005831242
000184782
000574668
001635424

TOTAL .013082263 68.26

WHEN MAILING YOUR CANCELLED CHECK WILL BE RECEIPT
THANK YOU

NORRIS, ROBERT THIS STUB MUST BE RETURNED WITH THE 2ND PAYMENT 1993 27

UN 09 1994

LR06N28E120055A

5-00

2ND INSTALLMENT 34.13

PEN.

2nd

101.

Personal checks are subject to bank clearance.

MAKE PERSONAL CHECKS PAYABLE TO

BUTTE COUNTY TAX COLLECTOR
P.O. BOX 121, ARCO, ID 83213

JUNE 20, 1994

DELINQUENT IF NOT PAID ON OR BEFORE

DATE PAID
PAID BY

CHECK 5
CASH

5012-22

T# 4283

1993

KEEP TOP PORTION FOR YOUR RECORDS
PLEASE READ REVERSE SIDE
YOUR CANCELLED CHECK IS YOUR RECEIPT

MARKET VALUE	TAX CODE AREA	PARCEL NUMBER	BILL NUMBER
P 27371	5-00 PP06N29E194049A	418	
27371	PERSONAL PROPERTY		

NORRIS, ROBERT J
& NORRIS, SUZANNE

HC # 65 BOX 1076
HOWE, ID 83244

DELINQUENT YEAR

TAX NOTICE AND RECEIPT

TAXING DISTRICT

DATE

AMOUNT

RECEIPT

STATE
COUNTY
SCHOOL #111
CEMETERY
LIBRARY
HOSP DIST

FULL PAYMENT
TAX 132.92
PEN. 159.62
INT. 5.06
COST 15.74
TOT. 44.76

1ST INSTALLMENT
TAX 179.05
PEN.
INT.
COST
TOT.

2ND INSTALLMENT
TAX 179.05
PEN.
INT.
COST
TOT.

TOTAL .013082263 358.10

WHEN MAILING YOUR CANCELLED CHECK WILL BE RECEIPT
THANK YOU

FOR PROPER CREDIT THIS STUB MUST BE RETURNED WITH THE 2ND PAYMENT.
NORRIS, ROBERT J 1993
& NORRIS, SUZANNE 418

2ND INSTALLMENT
179.05

PEN.

TOT.

Personal checks are subject to bank clearance.

MAKE PERSONAL CHECKS PAYABLE TO

BUTTE COUNTY TAX COLLECTOR
P.O. BOX 121, ARCO, ID 83213

DELINQUENT IF NOT PAID ON OR BEFORE

DATE PAID
PAID BY

JUNE 20, 1994
CHECK #
CASH

TAX NOTICE AND RECEIPT

AMOUNT

RECEIPT

1993
KEEP TOP PORTION FOR YOUR RECORDS
PLEASE READ REVERSE SIDE
YOUR CANCELLED CHECK IS YOUR RECEIPT

MARKET VALUE		TAX CODE AREA	PARCEL NUMBER	BILL NUMBER	STATE	COUNTY	SCHOOL #	CEMETERY	LIBRARY	HOSP DIST	TAX	PEN.	INT.	COST	TOT.
L	59846	5-00	RP06N29E194049A	2884	STATE	COUNTY	SCHOOL #111	CEMETERY	LIBRARY	HOSP DIST	.004856147	.005831242	.000184782	.000574668	.001635424
I	61530														
HM-	121376														
	22050														
	99326*														
WAC	5.100														

150.990
TUT ACRES
DELINQUENT YEAR
NORRIS, ROBERT J
& NORRIS, SUZANNE
HC # 65 BOX 1076
HOWE, ID 83244

TOTAL .013082263 1.349.42

WHEN MAILING YOUR CANCELLED CHECK WILL BE RECEIPT
THANK YOU

FOR PROPER CREDIT THIS STUB MUST BE RETURNED WITH THE 2ND PAYMENT.

NORRIS, ROBERT J 1993
& NORRIS, SUZANNE 2884

JUN 09 1994

RP06N29E194049A
5-00

2ND INSTALLMENT

674.71

PEN

INT

TOT

Personal checks are subject to bank clearance.

MAKE PERSONAL CHECKS PAYABLE TO

BUTTE COUNTY TAX COLLECTOR
P.O. BOX 121, ARCO, ID 83213

DELINQUENT IF NOT PAID ON OR BEFORE

JUNE 20, 1994

CHECK #

CASH

DATE PAID

PAID BY

TAX NOTICE AND RECEIPT

TAXING DISTRICT

RATE

AMOUNT

RECEIPT

1993
KEEP TOP PORTION FOR YOUR RECORDS
PLEASE READ REVERSE SIDE
YOUR CANCELLED CHECK IS YOUR RECEIPT

MARKET VALUE TAX CODE AREA PARCEL NUMBER BILL NUMBER

L 14573 5-00 RP06N29E302410A 2939

N2NE4NW4
N2LOT 1 (NW4NW4)
SEC 30

WAC .500

38.450 NORRIS, ROBERT J
TOT ACRES & NORRIS, SUZANNE
DELINQUENT YEAR HC # 65 BOX 1076
HJAE, ID 83244

TOTAL .013082263 190.68

WHEN MAILING YOUR CANCELLED CHECK WILL BE RECEIPT
THANK YOU

FOR PROPER CREDIT THIS STUB MUST BE RETURNED WITH THE 2ND PAYMENT.
NORRIS, ROBERT J 1993
& NORRIS, SUZANNE 2939

JUN 09 1994

RP06N29E302410A
5-000423

2ND INSTALLMENT

95.34

TAX

PEN.

INT.

COST

TOT.

Personal checks are subject to bank clearance.

MAKE PERSONAL CHECKS PAYABLE TO

BOULDER COUNTY TAX COLLECTOR
P.O. BOX 121, ARCO, ID 83213

DELINQUENT IF NOT PAID ON OR BEFORE

DATE PAID JUNE 20, 1994
PAID BY CHECK #
CASH

No. W-1128

FILED

MAY 31 1972

9:30 P.M.
BUTTE COUNTY RECORDER

Judith K. Bailey

WARRANTY DEED

③

Ownership of the
Water Right.

THIS INDENTURE, Made this 24 day of April, 1972, between DALE HANSEN and JOAN HANSEN, his wife, of Butte County, Idaho, (hereinafter referred to as "Grantors"), and ROBERT J. NORRIS and SUZANNE W. NORRIS, his wife, of Bonneville County, Idaho, (hereinafter referred to as "Grantees"),

WITNESSETH:

That Grantors, for and in consideration of the sum of TEN (\$10.00) DOLLARS, lawful money of the United States of America, and other good and valuable consideration, the receipt and sufficiency whereof is hereby acknowledged, have granted, bargained and sold, and by these presents, do grant, bargain, sell, convey and confirm unto Grantees, forever, all of the following described real property situated in Butte County, State of Idaho, to-wit:

In Township 6 North, Range 29, East of the Boise Meridian, Butte County, Idaho:

Section 19: Part of Lot 2, more particularly described as follows:

Beginning at the Southwest corner of Lot 2, thence North 450 feet; thence Southeasterly 636 feet, more or less, to a point 450 feet East of the point of beginning; thence West 450 feet to the point of beginning.

Lots 3 and 4, the East Half of the Southwest Quarter (~~SW~~ 1/2 SW 1/4), EXCEPTING that portion lying North and East of the Highway.

Section 30: The North Half of Lot 1, the North Half of the Northeast Quarter of the Northwest Quarter (N 1/2 NE 1/4 NW 1/4).

Together with all water and water rights and ditch and ditch rights appurtenant thereunto, specifically including, but not limited to 3.46 cubic feet a second water from a deep well with a priority of 7-28-61, License No. G30011.

25 M.I. 5-25-1891 Decree from Saw Mill Creek (L. Lost River)
17.5 M.I. 9-1-1879 Decree of Little Lost River
27.5 M.I. 1-1-1885 Decree of Little Lost River

LAW OFFICE
ALVA A. HARRIS
171 South Emerson
SHELLEY, IDAHO 83274

JUN 09 1994
1994

27.5 M.I. 5-15-1900 Decree of Little Lost River
14.5 M.I. 6-1-1891 Decree of Little Lost River

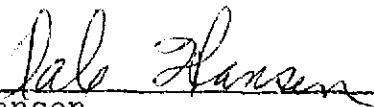
Right of way and use to well located in SE 1/4 SE 1/4
Sec. 13, T. 6 N., R. 28, E.B.M.

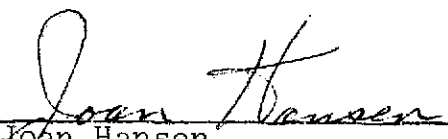
Together with all water and water rights, all ditches
and ditch rights, improvements, hereditaments and
appurtenances thereto, however evidenced, and subject to
all easements, rights-of-way and encumbrances of record.

TO HAVE AND TO HOLD, All and singular the above mentioned
and described real property unto the Grantees forever.

Grantors shall and will warrant and by these presents, for-
ever defend the said real property in the quiet and peaceable
possession of the Grantees, against all claims and demands of
Grantors and every other person whomsoever.

IN WITNESS WHEREOF, Grantors have hereunto set their hands
and seal, the day and year first above written.

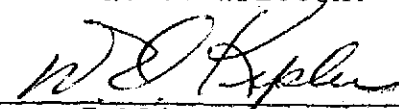

Dale Hansen

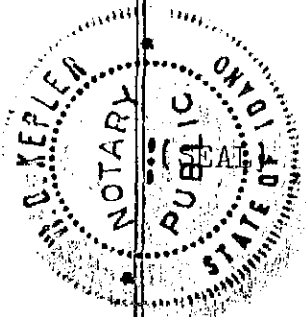

Joan Hansen

STATE OF IDAHO)
County of ~~Bonanza~~ ^{Bonanza} : ss.
~~Bingham~~

On this 11 day of April, 1972, before me, a Notary Public
in and for the State of Idaho, personally appeared DALE HANSEN and
JOAN HANSEN, his wife, known to me to be the persons whose names
are subscribed to the above and foregoing WARRANTY DEED as GRANTORS,
and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed
my official seal the day and year first above written.


Notary Public for Idaho
Residing at ~~Boonville~~, Idaho
My Commission expires: 10-23-75



-2-

LAW OFFICE
ALVA A. HARRIS
171 South Emerson
AHO 83274

SHELE, 1

JUN 09 1994

QUIT CLAIM DEED

THIS INDENTURE, made the 26 day of April in the year of our
Lord, one thousand nine hundred and Seventy-two between L. R. HAWLEY and
Venice Hawley, husband and wife,

of the County of Butte and State of Idaho,
the parties of the first part, and DALE HANSEN, A Married man

of the County of Bonneville and State of Idaho,
part y of the second part.

WITNESSETH: That the said parties of the first part, for and in consideration of the sum of
TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION - - - DOLLARS,
lawful money of the United States of America, to them in hand paid by the said part y of the
second part, the receipt whereof is hereby acknowledged, do by these presents demise, release and
forever quit claim unto the said part y of the second part, and to his heirs and assigns
all the certain lot, piece, or parcel of land situate, lying and being in the County of
Butte and State of Idaho, and bounded and described as follows, to-wit:

A portion of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 13, Township 6 North, Range 28,
East of the Boise Meridian, Butte County, Idaho, more particularly
described as follows, to-wit:

Beginning at a point at the Northeast corner of the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 13,
Township 6 North, Range 28, East of the Boise Meridian and running
thence South 55 feet; thence West 55 feet; thence North 55 feet; and
thence East 55 feet to the point of beginning, including an easement
on the ditch right from the above described property to the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of
Sec. 13, Township 6 North, Range 28, East of the Boise Meridian.

TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS FOR THE
PURPOSE OF SERVICING AND MAINTAINING THE ABOVE DESCRIBED TRACT
OF LAND FROM THE PUBLIC, OILED ROAD IMMEDIATELY SOUTH OF THE
ABOVE DESCRIBED PREMISES.

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging
or in any way appertaining, and the reversion and reversions, remainder and remainders, rents, issues
and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances
and privileges thereto incident, unto the said part y of the second part and to his heirs and
assigns forever.

IN WITNESS WHEREOF, the said parties of the first part have hereunto set their
hands and seals the day and year first above written.

Signed, sealed and delivered in the presence of

L. R. Hawley (SEAL)

Venice Hawley (SEAL)

Venice Hawley (SEAL)

(SEAL)

(SEAL)

JUN 09 1994

STATE OF IDAHO,
County of Bonneville } ss.

I DO HEREBY CERTIFY,

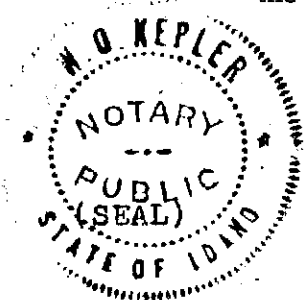
on this 26 day of April in the year 1972, before me

WILLIAM O. KEPLER, a Notary Public

in and for said County and State, personally appeared L. R. HAWLEY and VENICE HAWLEY,
husband and wife,

known to me to be the persons whose name s are subscribed to the within and foregoing
instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal,
the day and year in this certificate first above written.



W. O. Kepler
Notary Public.

Residing at Idaho Falls, Idaho

My Commission expires Oct. 23, 19 72

No. 72-1926

QUIT CLAIM DEED

L. R. Hawley,
et ux

TO

Wale Hansen,
a married man

Dated April 26, 19 72

Recorded at the request of

East River Title,
Attn: M. Boyer, May 31,
1972

30 minutes past 9 o'clock

9 M., in Record books of

County of Butte

State of Idaho.

Ida Mae Johnson
Recorder.

By Judith A. Bailey
Deputy Recorder.

RECORDED

JUN 08 1974

QUITCLAIM DEED

THIS INDENTURE, Made this 30th day of May

in the year of our Lord one thousand nine hundred and Seventy-two between
 A. WENDELL HANSEN and EUNICE HANSEN, his wife, and JOHN
 DALE HANSEN, also known as Dale Hansen, and JOAN HANSEN, husband and wife
 of County of

State of Idaho, the parties of the first part, and

ROBERT J. NORRIS and SUZANNE W. NORRIS, his wife

of County of Butte

State of Idaho, the parties of the second part.

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of
 Ten Dollars and other valuable consideration ----- DOLLARS,
 lawful money of the United States of America, to them in hand paid by the said parties of
 the second part, the receipt whereof is hereby acknowledged, do by these presents remise, release
 and forever QUITCLAIM, unto the said parties of the second part, and to their heirs and
 assigns, all that certain lot, piece or parcel of land, situate, lying and being in
 County of Butte, State of Idaho, bounded and particularly
 described as follows, to-wit:

An easement and right to use water from an irrigation
 well located on the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 13, Township 6
 North, Range 28 East Boise Meridian, and the right to
 attach pumping equipment, together with the right to
 construct a ditch from said well over and across said
 SE $\frac{1}{4}$ SE $\frac{1}{4}$.

A portion of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 13, Township 6 North,
 Range 28, East of the Boise Meridian, Butte County, Idaho,
 more particularly described as follows, to-wit:
 Beginning at a point at the NE corner of the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Section
 13, Township 6 North, Range 28 East of the Boise Meridian,
 and running thence South 55 feet; thence West 55 feet;
 thence North 55 feet; and Thence East 55 feet to the point
 of beginning, including an easement on the ditch right
 from the above described property to the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section
 13, Township 6 North, Range 28 East of the Boise Meridian.

Together with the right of ingress and egress for the purpose
 of servicing and maintaining the above described tract of
 land from the public, oiled road immediately South of the
 above described premises.

JUN 09 1994

TOGETHER With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, All and singular the said premises, together with the appurtenances, unto the parties of the second part, and to their heirs and assigns forever.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written.

SIGNED, SEALED AND DELIVERED IN PRESENCE OF

A. Wendell Hansen [Seal]
Evelyn Hansen [Seal]
Joan Hansen [Seal]
Dale Hansen [Seal]

STATE OF IDAHO,

County of

ss.

On this

30th day of *May*

in the year 19 *72*, before me

the undersigned

a Notary Public

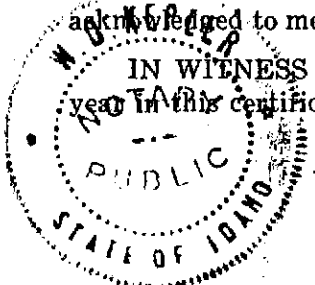
in and for said State, personally appeared A. Wendell Hansen and

Hansen, his wife, and John Dale Hansen, also known as Dale Hansen, and Joan Hansen, husband and wife

known to me to be the persons whose names are acknowledged to me that they executed the same.

subscribed to the within instrument, and

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year first above written.



(Seal)

W. C. Kepler
Notary Public for the State of Idaho,
Residing at _____, Idaho.

QUITCLAIM DEED

No. *1927*

A. Wendell Hansen, et al.

Dale Hansen, et al.

-TO-

Robert J. Hansen, et al.

Dated *May 30*, 19*72*

STATE OF IDAHO,

ss.

County of *Butte*

I hereby certify that this instrument was filed

for record at request of *Robert J. Hansen*

Dale, et al. & Robert J. Hansen

at *30* minutes past *9*

o'clock *A. M.*, this *31* day

of *May*, A. D. 19*72*

in my office, and duly recorded in Book

of *Wendell* at page *1927*

Dale Hansen Ex Officio Recorder.

By *Wendell Hansen* Deputy.

Fee *2.00*

Mail to *Post Office*

State of Idaho
License and Certificate of Water Right

Water License No. G-30011 Amount 3.46 c.f.s.
Water District No. _____ Priority July 28, 1961

THIS IS TO CERTIFY that **WENDELL & DALE HANSEN**
of **Howe, Idaho**, made application for a permit to appropriate the
public waters of the State of Idaho, dated **July 28**, 19 **61**; that Permit No **G-30011**
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
3.46 second feet, was issued thereunder on **March 13**, 19 **67**, showing that said works
were completed on the **29th** day of **November**, 19 **65**; and that on the **29th**
day of **November**, 19 **65**, **WENDELL & DALE HANSEN**

of **Howe**, State of **Idaho**, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of a well
a tributary of subterranean flow, for the purpose of irrigation
under Use Permit No. **G-30011** of the Department of Reclamation,
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
14 of Licenses at page **8693**, on the **13th** day of **March**, 19 **67**;
The right hereby confirmed dates from **July 28**, 19 **61**;
The Point of Diversion is located

in the **SE 1/4 SE 1/4, Sec. 13**, Tp. **6 N.**, R. **28 E.**, B. M. **Butte** County.
That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed **3.46** cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
6 N.	29 E.	19	NE 1/4 SW 1/4	25	35
			NW 1/4 SW 1/4	25	27
			SW 1/4 SW 1/4	35	36
			SE 1/4 SW 1/4	35	36
		30	NE 1/4 NW 1/4	38	37
			NW 1/4 NW 1/4	38	36
			SW 1/4 NW 1/4	30	29
			SE 1/4 NW 1/4	35	40
		Total number of acres to be irrigated:			276

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this
13th day of **March**, 19 **67**.

s/ R. Keith Higginson
State Reclamation Engineer.

(SEAL)

State of Idaho License and Certificate of Water Right

Water License No. 29925 Amount 0.46 c.f.s.
Water District No. _____ Priority July 10, 1961

THIS IS TO CERTIFY that **DORIS BROOK LIGGETT**
of **Horseshoe Bend, Idaho**, made application for a permit to appropriate the
public waters of the State of Idaho, dated **July 10**, 19**61**; that Permit No. **29925**
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
0.46 second feet, was issued thereunder on **March 13**, 19**67**, showing that said works
were completed on the **18th** day of **July**, 19**66**; and that on the **18th**
day of **July**, 19**66**, **DORIS BROOK LIGGETT**

of **Horseshoe Bend**, State of **Idaho**, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of **Payette**
River, a tributary of the **SNAKE RIVER**, for the purpose of **Irrigation**,
under Use Permit No. **29925** of the **Department of Reclamation**,
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume

14 of Licenses at page **8694**, on the **13** day of **March**, 19**67**;

The right hereby confirmed dates from **July 10**, 19**61**;

The Point of Diversion is located

in the **NW 1/4 NE 1/4**, Sec. **23**, Tp. **7 N.**, R. **2 E.**, B. M. **Boise** County.

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed **0.46** cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
7 N.	2 E.	14 23	SW 1/4 SE 1/4	5	1
			NE 1/4 NE 1/4	30	19
			NW 1/4 NE 1/4	5	3
			Total number of acres to be irrigated:		23

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

13th day of **March**, 19**67**.

s/ **R. Keith Higginson**
State Reclamation Engineer.

(SEAL)

State of Idaho

License and Certificate of Water Right

Water License No. G-30011 Priority July 28, 1961 Amount 3.46 c.f.s.

THIS IS TO CERTIFY that **WENDELL & DALE HANSEN**

of **Howe, Idaho**, made application for a permit to appropriate the public waters of the State of Idaho, dated **July 28**, 1961; that Permit No. G-30011 was issued under said application; that Certificate of Completion of Works, with a carrying capacity of **3.46** second feet, was issued thereunder on **March 13**, 1967, showing that said works were completed on the **29th** day of **November**, 1965; and that on the **29th** day of **November**, 1965 **WENDELL & DALE HANSEN**

of **Howe**, State of **Idaho**, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of a right to the use of the waters of **a well**

a tributary of **subterranean flow** for the purpose of **irrigation**, under Use Permit No. **G-30011** of the Department of Reclamation, and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume **14** of Licenses, at Page **8693**, on the **13th** day of **March**, 1967. The right hereby confirmed dates from **July 28**, 1961.

The Point of Diversion is located in the **SE 1/4 SE 1/4, Sec. 13, Twp. 6 N, R. 28 E, B.M.** **Butte** County.

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed **3.46** cubic feet per second.

Description and location of use:

Twp.	Range	Section	Partly-Acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
6 N	29 E	19	NE $\frac{1}{4}$ SW $\frac{1}{4}$	25	35
			NW $\frac{1}{4}$ SW $\frac{1}{4}$	25	27
			SW $\frac{1}{4}$ SW $\frac{1}{4}$	35	36
			SE $\frac{1}{4}$ SW $\frac{1}{4}$	35	36
		30	NE $\frac{1}{4}$ NW $\frac{1}{4}$	38	37
			NW $\frac{1}{4}$ NW $\frac{1}{4}$	38	36
			SW $\frac{1}{4}$ NW $\frac{1}{4}$	30	29
			SE $\frac{1}{4}$ NW $\frac{1}{4}$	35	<u>40</u>
			Total number of acres to be irrigated:		

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this **13th** day of **March**, 1967.

R. Keith Higgins
State Reclamation Engineer.

State of Idaho

LICENSE AND CERTIFICATE
OF WATER RIGHT

Water License No.	G-30011
To	Wendell & Dale Hansen Howe, Idaho
Source of Supply	a well
Butte	County
Amount	3.46 c.f.s. Sec. Ft.
Point of Diversion	SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 13, T. 6 N., R. 28 E., B.M.
Place of Use	SW $\frac{1}{4}$, Sec. 19; NW $\frac{1}{4}$, Sec. 30, T. 6 N., R. 29 E., B.M.
Purpose	Irrigation
Date of Priority	July 28, 1961
Recorded	March 13, 1967
in Book	14 of Licenses, Page 8693

33-2105

APPLICATION FOR PERMIT

To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 38039
Permit No. G- 30011
District No.

1. Name of Applicant: Wendell & Dale Hansen
Postoffice address: Howe County: Butte State: Idaho
2. Quantity of water claimed: four (4) cubic feet per sec.
 (a) Rate of withdrawal in cubic feet per second or Idaho
Miners' inches or gallons per minute
 (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean
4. Location of point of diversion or well is in the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 13
Twp. 6 N , Rge. 28 E , B.M., County of Butte
5. Water is to be used for: Irrigation
6. If for municipal, industrial or recreational purposes, give:
 (a) Point of use of water is in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp.
Rge. , B.M.
 (b) Waste water or sewage effluent is to be returned to
at a point in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp. , Rge. , B.M.
7. Kind of works: Drilled & cased well, pump & motor
8. Estimated cost of works: \$ 9000.00
9. (a) Is reservoir to be used? no
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is 5 years.
11. If applicant is a corporation, give:
 I. (a) Date and place of incorporation:
 (b) Amount of capital stock: \$ (c) Amount paid in: \$
 (d) Names and addresses of directors:
 II. The financial resources of the applicant are (a) Cash on hand: \$
 (b) Treasury stock: (c) Bonds to be issued:
 (d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are:
35" 1879; 55" - 1885; 50" -91 Saw Mill; 28" - 1891; 55" - 1900
 (a) 4 c.f. (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
 (b) none (cubic feet per second, inches or gallons per minute) is for new lands.

BE IT KNOWN THAT The undersigned hereby makes appli cation for permit to appropriate the public waters of the State of Idaho as herein set forth.

s/ Wendell Hansen
s/ Dale Hansen

Applicant.

By

Agent.

Date of first receipt at Department of Reclamation: 8:00 A.M. July 28, 1961

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is G— 30011

Recorded in Book 105 Page 30011 Approved July 28, 1961

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ _____ to be filed on or before _____

Work to begin on or before _____ and to continue diligently and uninterruptedly to completion, unless

temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before January 28, 1964

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made and proofs offered on or before July 28, 1966

Witness my hand this 28th day of July, 1961

s/ GEO. N. CARTER
STATE RECLAMATION ENGINEER.

IN TESTIMONY WHEREOF, We, _____ ROBERT E. SMYLLIE _____, Governor of the State of Idaho,
and _____ ARNOLD WILLIAMS _____, Secretary of State of the State of Idaho, have caused this instrument to
be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this _____ 28th _____
day of _____ July _____, 19 _____ 61 _____

Countersigned:

STATE OF IDAHO

(SEAL)

By s/ ARNOLD WILLIAMS
Secretary of State.

By s/ ROBERT E. SMYLLIE
Governor

12.

Twp.	Range	Sec.	NE ¹ / ₄				NW ¹ / ₄				SW ¹ / ₄				SE ¹ / ₄				Totals			
			NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄				
6 N	29 E	19 30					38	38	30	35			25	25	35	35					120 A 141 A	
																			Total		261	
Permit No. G-30011 CERTIFICATE OF COMPLETION OF WORKS TO ALL WHOM IT MAY CONCERN: This is to certify that WENDELL & DALE HANSEN of Howe, County of Butte, and State of Idaho, the holders of Permit No. G-30011, issued upon Application No. G-38039 bearing date of priority of July 28, 1961, authorizing the diversion of 4.0 second feet of waters of a well, County of Butte, State of Idaho, for irrigation purposes, have fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the work of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 3.46 second feet of the waters of a well from subterranean flows; that the point of diversion of said waters SE¹/₄ SE¹/₄, Sec. 13, T. 6 N., R. 28 E., B.M.; and that the lands proposed to be irrigated by the use or place of use of said water are described as follows, to-wit: SW¹/₄, Sec. 19; NW¹/₄, Sec. 30, T. 6 N., R. 29 E., B.M. Proof of Completion of Works Made: November 29, 1965 Witness my hand this 13th day of March, A. D. 1967. s/ R. KEITH HIGGINSON State Reclamation Engineer LICENSE ISSUED FOR 3.46 SEC. FT. LICENSE PAGE NO. 8693																						



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

June 1, 1994

ROBERT J NORRIS
SUZANNE W NORRIS
3842 N 1800 W
HOWE ID 83244-9714

RE: Transfer of Water Right No. 33-02105

Dear Water Right Holder(s):

Enclosed is a copy of your approved Application for Transfer of the above referenced water right (Transfer No. 4283). Please be sure to thoroughly review the "CONDITIONS/REMARKS:" as listed on the transfer.

Sincerely,



JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

JUN 09 1994

MEMORANDUM

TO: FILE 33-02105

FROM: PAM SKAGGS^{PS}/STATE OFFICE

SUBJECT: TRANSFER NO. 4283

DATE: May 2, 1994

=====

Transfer No. 4283 was filed to change the point of diversion, and change and reduce the place of use under Right No. 33-02105. The point of diversion is being relocated within the place of use reducing ditch loss. The place of use identified under this right has been reduced through this transfer from 276 to 199 acres.

Proof of ownership was provided thru several deeds submitted with the application that reflect the sale of a portion of the original land and the entire water right from Hansen to Norris.

Recommended conditions include drilling permit requirements, irrigation overlap and standard transfer conditions.

JUN 09 1994

TRANSFER REVIEW SHEET

Transfer # 4283

Date Reviewed 4-29-94 28

Right(s) 33-02105 _____

B: Change P/D C: Add P/D D: Change P/U E: Change Nature of Use
F: Change Period of Use G: Other H: Change P/D & Add P/D
I: Change P/D & P/U (Reduce + change P/U) J: Add P/D & Change P/U

* **Proof of Ownership** Series of Quitclaim & Warranty Deeds from Hansen to Norris. Doesn't include S/2 NW, S30, but specifically includes all of Water Right (3.46). '93 tax notices also confirm ownership of deeded property to NORRIS

Transfer ✓ All of Right _____ Portion of Right (Part B _____)

Resulting Split(s) No Split - All water used on reduced acres.

Check Transfer Against Right

B/3.5

(1) ✓ Priority (2) ✓ Use (3) _____ Season (4) _____ Rate (5) _____ Volume
(6) ✓ Source (7) _____ P/D (8) _____ P/U (9) ✓ Proof/Owner (10) ✓ Map
(11) NA Water District (12) NO Pertinent Conditions (13) NO Expansion

(3) Standard season 4-15 to 10-15
(4) Reduce acres increases rate per acre $3.46 \div 199 = .017$ cts/acre - OK
(5) No VOL on License $199 \times 3.5 = 696.5 < VOL$
(7) Change P/D
(8) Change P/U - Reduce Acres 276 to 199

* Accept trail of ownership per JJ

Transfer Remarks _____

Conditions 046, R30, T07, T08, T09

Database/Processing Notes T file

Database Updated 6-1-94 28

WR0749NP
No. T33-02105

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 04/29/94
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ROBERT J NORRIS	07/28/1961	IRRIGATION	04-15 10-15	3.46 CFS	696.50 AFA
C	SUZANNE W NORRIS					
	3842 N 1800 W					
	HOWE ID 83244-9714					
	(208) 767-3426					
				TOTAL DIVERSION:	3.46 CFS	696.50 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T06N R29E S19 Lot 03(NWSW)

BUTTE County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE								
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM
			:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	
06N	29E	19	:					:					:					:					:	159.0
06N	29E	30	:					:	14	01-26			:	35	03-38	04-38	39	:					:	40.0
																								TOTAL ACRES 199.0

Pou County: BUTTE

Other Water Rights Listing Overlapping Place(s) of use:

33-00031F 33-00048 33-00049 33-00050 33-00083 33-02105 33-07190

Conditions of Approval:

- 046 - Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
- R30 - This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
- T07 - The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
- T08 - Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
- T09 - Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Dates:	App. Received:	Priority Date:	07/28/1961
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:		04/19/1979

Misc:	Water District Number:	Field Exam Fee:
-------	------------------------	-----------------

WR0749NP
No. T33-02105

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 04/29/94
PAGE: 2

=====

Comments: Date: 01/31/1994 User-ID: BODELL Subject: TRANSFER NO. 4283
Applicant wants to eliminate ditch loss.
Transfer No. 4283 was filed to change the point of diversion to
the place of use, change and reduce the place of use under Right
No. 33-02105. (Updated 04-29-94 Skaggs)

Audit: 01/31/94 BODELL 04/29/94 SKAGGS

(WATER RIGHT NUMBERS THAT BEGIN WITH AN '*' ARE ADJUDICATION CLAIMS)

WR-NUMBER	SOURCE	NE				NW				SW				SE				SUM
		NE		NW		SW		SE		NE		NW		SW		SE		
		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
T06N R29E S19																		
3300002	DRY CREEK	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
A3300002	DRY CREEK	38	38	38	38	38	35	30	36	03	:	:	:	:	40	40	40	40
3300003	DRY CREEK	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
A3300003	DRY CREEK	38	38	38	38	38	35	30	36	03	:	:	:	:	40	40	40	40
3300004	LITTLE LOS	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
A3300004	LITTLE LOS	38	38	38	38	38	35	30	36	03	:	:	:	:	40	40	40	40
3300005	LITTLE LOS	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
A3300005	LITTLE LOS	38	38	38	38	38	35	30	36	03	:	:	:	:	40	40	40	40
3300006	SAWMILL CR	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
3300007	SAWMILL CR	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
3300008	SAWMILL CR	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
3300009	SAWMILL CR	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
3300010	SAWMILL CR	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
3300011	SAWMILL CR	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
3300012	SAWMILL CR	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
3300013	SAWMILL CR	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
3300014	DRY CREEK	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
A3300014	DRY CREEK	38	38	38	38	38	35	30	36	03	:	:	:	:	40	40	40	40
3300015	LITTLE LOS	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
A3300015	LITTLE LOS	38	38	38	38	38	35	30	36	03	:	:	:	:	40	40	40	40
3300016	SUMMIT CRE	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
A3300016	SUMMIT CRE	38	38	38	38	38	35	30	36	03	:	:	:	:	40	40	40	40
3300031F	LITTLE LOS	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
3300034A	WARM SPRIN	:	:	:	:	:	40	40	40	40	:	:	:	:	:	:	:	160
A3300034A	WARM SPRIN	:	:	:	:	:	:	:	:	:	:	:	:	:	40	30	19	40
A3300034D	WARM SPRIN	:	:	:	:	:	:	:	:	:	:	:	:	:	:	24	:	24
3300048	LITTLE LOS	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
A3300048A	LITTLE LOS	:	:	:	:	:	:	08	:	35	03-38	04-38	39	:	:	:	:	158
3300049	LITTLE LOS	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
A3300049A	LITTLE LOS	:	:	:	:	:	:	08	:	35	03-38	04-38	39	:	:	:	:	158
3300050	SAW MILL C	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
A3300050A	SAW MILL C	:	:	:	:	:	:	08	:	35	03-38	04-38	39	:	:	:	:	158
3300068	LITTLE LOS	:	:	:	:	:	I	I	I	I	:	:	:	:	I	I	I	I
A3300068	LITTLE LOS	38	38	38	38	38	38	35	30	36	03	:	:	:	40	40	40	40
A3300069B	LITTLE LOS	38	38	38	38	38	38	35	30	36	03	:	:	:	40	40	40	40
A3300071B	LITTLE LOS	38	38	38	38	38	38	35	30	36	03	:	:	:	40	40	40	40
A3300072B	LITTLE LOS	38	38	38	38	38	38	35	30	36	03	:	:	:	40	40	40	40
3300075	LITTLE LOS	:	:	:	:	:	I	I	I	I	:	:	:	:	I	I	I	I
A3300075	LITTLE LOS	38	38	38	38	38	38	35	30	36	03	:	:	:	40	40	40	40
3300077	SAWMILL CR	:	:	:	:	:	I	I	I	I	:	:	:	:	I	I	I	I
A3300077	SAWMILL CR	38	38	38	38	38	38	35	30	36	03	:	:	:	40	40	40	40
3300083	LITTLE LOS	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
A3300083A	LITTLE LOS	:	:	:	:	:	:	08	:	35	03-38	04-38	39	:	:	:	:	158
3300098	DRY CREEK	:	:	:	:	:	I	I	I	I	:	:	:	:	I	I	I	I
A3300098	DRY CREEK	38	38	38	38	38	38	35	30	36	03	:	:	:	40	40	40	40
3302032	WARM SPRIN	:	:	:	:	:	:	:	:	:	:	:	:	:	40	40	40	40

(WATER RIGHT NUMBERS THAT BEGIN WITH AN '*' ARE ADJUDICATION CLAIMS)

WR-NUMBER	SOURCE	NE				NW				SW				SE				SUM
		Lt		Ac		Lt		Ac		Lt		Ac		Lt		Ac		
		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac			
A3302032B	WARM SPRIN :																	129
3302059	GROUNDWATE :	08		22		40		25		40		25		35		30		225
A3302059	GROUNDWATE :	08		28		38		38		38	01-35	02-30		10				225
3302094	GROUNDWATE :																	151
A3302094A	GROUNDWATE :																	129
3302105	GROUNDWATE :																	134
A3302105	GROUNDWATE :																	158
3302105	GROUNDWATE :																	134
3307189	GROUNDWATE :	38		38		38		38		38		35		30		10		265
3307190	GROUNDWATE :															26		29
A3310019	LITTLE LOS :																	158
A3310033	GROUNDWATE :	30		10														40
A3310084	SAWMILL CR :	38		38		38		38		38		35		30		36		454
A3310086	SAWMILL CR :	38		38		38		38		38		35		30		36		454
	C23Q-W 84 :	38		39		40		38		39						40		469
NO QTRS	MAPPING	Lot01-41				Lot02-42				Lot03-40				Lot04-41				

FO6N R29E S30

3300002	DRY CREEK :																	
3300003	DRY CREEK :																	
3300004	LITTLE LOS :																	
3300005	LITTLE LOS :																	
3300006	SAWMILL CR :																	
3300007	SAWMILL CR :																	
3300008	SAWMILL CR :																	
3300009	SAWMILL CR :																	
3300010	SAWMILL CR :																	
3300011	SAWMILL CR :																	
3300012	SAWMILL CR :																	
3300013	SAWMILL CR :																	
3300014	DRY CREEK :																	
3300015	LITTLE LOS :																	
3300016	SUMMIT CRE :																	
A3300024	LITTLE LOS :													27			40	107
A3300025	SAW MILL C :													27			40	107
A3300026	SAW MILL C :													27			40	107
A3300027	LITTLE LOS :													27			40	107
A3300028	LITTLE LOS :													27			40	107
A3300029	LITTLE LOS :													27			40	107
A3300030	SAWMILL CR :													27			40	107
3300031B	LITTLE LOS :															I	I	
3300031F	LITTLE LOS :									02-1		I						
A3300031F	LITTLE LOS :									39		40						79
A3300032A	LITTLE LOS :													27			40	107
A3300033A	LITTLE LOS :													27			40	107
A3300034C	SPRING CRE :													27			40	107

(WATER RIGHT NUMBERS THAT BEGIN WITH AN '*' ARE ADJUDICATION CLAIMS)

WR-NUMBER	SOURCE	NE				NW				SW				SE				SUM		
		NE		NW		SW		SE		NE		NW		SW		SE				
		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac			
A3300035A	BADGER CRE :														27 :			40	40 :	107
A3300036C	LITTLE LOS :														27 :			40	40 :	107
A3300039A	LITTLE LOS :														27 :			40	40 :	107
A3300040A	LITTLE LOS :														27 :			40	40 :	107
A3300042A	LITTLE LOS :														27 :			40	40 :	107
A3300043A	SAW MILL C :														27 :			40	40 :	107
3300044	LITTLE LOS :														1 :			1	1 :	
A3300044	LITTLE LOS :														27 :			40	40 :	107
3300045	LITTLE LOS :														1 :			1	1 :	
A3300045	LITTLE LOS :														27 :			40	40 :	107
3300046	LITTLE LOS :														1 :			1	1 :	
A3300046	LITTLE LOS :														27 :			40	40 :	107
3300047	SAWMILL CR :														1 :			1	1 :	
A3300047	SAW MILL C :														27 :			40	40 :	107
3300048	LITTLE LOS :																			
A3300048	LITTLE LOS :																			119
A3300048A	LITTLE LOS :																			40
3300049	LITTLE LOS :																			
A3300049	LITTLE LOS :																			119
A3300049A	LITTLE LOS :																			40
3300050	SAW MILL C :																			
A3300050	SAW MILL C :																			119
A3300050A	SAW MILL C :																			40
A3300065	BELL MOUNT :														27 :			40	40 :	107
3300068	LITTLE LOS :	I		I		I		I												
3300075	LITTLE LOS :	I		I		I		I												
3300077	SAWMILL CR :	I		I		I		I												
3300083	LITTLE LOS :																			
A3300083	LITTLE LOS :																			119
A3300083A	LITTLE LOS :																			40
A3300084	SAW MILL C :																			
A3300085	DRY CREEK :														27 :			40	40 :	107
A3300088A	LITTLE LOS :														27 :			40	40 :	107
A3300090	LITTLE LOS :														27 :			40	40 :	107
A3300092	SAW MILL C :														27 :			40	40 :	107
3300098	DRY CREEK :	I		I		I		I												
A3300109A	SAW MILL C :														27 :			40	40 :	107
A3300115	LITTLE LOS :														27 :			40	40 :	107
A3302014	UNNAMED SP :														27 :			40	40 :	107
A3302056	GROUNDWATE :														27 :			40	40 :	107
A3302065	GROUNDWATE :														27 :			40	40 :	107
A3302066	GROUNDWATE :														27 :			40	40 :	107
3302087	GROUNDWATE :	31						08												39
A3302087A	GROUNDWATE :	31						08												39
3302093	GROUNDWATE :																			
A3302093	GROUNDWATE :														27 :			40	40 :	107
3302104	GROUNDWATE :	37	40	40	38										27 :			40	40 :	107
A3302104A	GROUNDWATE :	37	40	40	38													40	40 :	310
																		40	40 :	310

(WATER RIGHT NUMBERS THAT BEGIN WITH AN '*' ARE ADJUDICATION CLAIMS)

WR-NUMBER	SOURCE	NE				NW				SW				SE				SUM
		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
A3302105	GROUNDWATE :							37	36	29	40							142
A3302105	GROUNDWATE :							14	01-26									40
T3302105	GROUNDWATE :							37	36	29	40							142
A3302108	GROUNDWATE :													27			40	107
A3302113	GROUNDWATE :													27			40	107
A3302117	GROUNDWATE :													27			40	107
3302126	GROUNDWATE :													27			38	95
A3302126	GROUNDWATE :													27			40	107
A3307015	GROUNDWATE :													27			40	107
A3307027	GROUNDWATE :													27			40	107
A3310019	LITTLE LOS :							14	01-26									40
A3310109	GROUNDWATE :													27			40	107
C230-W 84		41	40	39	40			40						33		40	40	42
NO QTRS	MAPPING	Lot01-40				Lot02-38				Lot03-38				Lot04-08				

Old + New P/O Overlap - No Overlaps with GW

ACTION REQUIRED

4-15-94

FROM: H.W. JONES - Eastern

TO: Pam Skaggs - Boise

It appears from the warranty deed of 1972 that Dale & Joan Hansen sold the Norris' the ground listed on Part 1 of the transfer apphc. with all of right 33-02105.

I hope this takes care of the ownership issue.

Heif

JUN 09 1994

MEMORANDUM

TO: SKIP/EASTERN REGION
FROM: PAM SKAGGS^P/STATE OFFICE
SUBJECT: TRANSFER NO. 4283
DATE: April 4, 1994

=====

I am returning this transfer file at your request, after your discussion with Jim. Only a preliminary review was begun, so I have added only the computer generated Part 2, POU comparison report, some penciled in notes and green highlighted areas in question on the application.

I did call the Butte Co. Assessor's office to provide ownership for the QQs in question and found that Norris owns 156 acres in the SW, S19 and 38.9 acres in the NW, S30, almost the same as his SRBA claim. So, as we talked about, please pursue and confirm ownership of acres in question and that portion of the right.

JUN 09 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER ANALYSIS SHEET

INITIAL REVIEW BY: HWT

1. Right number 33-02105/4283 Applicant Robert or Suzanne Morris

2. Type of right: ☐ Decree ☒ License ☐ Claim

3. Purpose of transfer: ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Other _____

4. Check:

a. ☒ Source ☐ Priority ☐ Amount ☐ Purpose ☐ Period of use

b. ☒ Description of original point of diversion.

c. ☒ Description of original place of use.

5. Amount of land &/or water transferred:

a. ☒ All of right.

b. ☐ Part of right (NOTE! Part B should be filled in only if part of the right is owned by the applicant).

c. ☒ Check description of point(s) of diversion.

d. ☒ Check description of place of use.

e. ☒ Check map (shows p.d. and p.u. after transfer).

f. ☒ Check for correct signature, notarization, and fee.

g. ☒ Check proof of ownership of right &/or land from which water is transferred.

h. ☒ Check for expansion in use of right. Comments Reduction

i. ☒ Check for existing water rights from same source, on land water is being transferred to.

Right number(s) NA

j. ☒ Is use within a Watermaster District? ☐ Yes ☐ No NA

If yes, what district? _____

FINAL PROCESSING REVIEW BY: _____

1. Watermaster recommendation requested on _____ Received on _____

2. Is transfer published correctly? ☐ Yes ☐ No

3. Protest received? ☐ Yes ☐ No

RECOMMENDED ACTION

1. ☒ Approve

2. ☐ Deny

3. Conditions* Subject to review by the SRBA

4. By RPC Date 3/28/94 DOP 2-21-94

AFFIDAVIT OF PUBLICATION

I, Colleen Babcock

of the Arco Advertiser, a weekly newspaper of general circulation, published weekly at Arco, Idaho, since March, 1909, do solemnly swear that a copy of this notice, per clipping attached, was published weekly in the regular and entire issue of said newspaper, and not in any supplement thereof,

for 2 consecutive weeks, commencing with

the issue dated FEB. 3, 1994

and ending with the issue dated

FEB. 10, 1994
Colleen Babcock

STATE OF IDAHO }

COUNTY OF BUTTE }

On this 14th day of February

in the year of 1994, before me, a Notary Public,

personally appeared

Colleen Babcock

known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Thomas D. Cannon
Notary Public for Idaho

Residing at Arco, ID

My commission expires: 12-30-97

**NOTICE OF PROPOSED
CHANGE OF A WATER
RIGHT
NO. 4283**

Notice is hereby given that Robert J. or Suzanne W. Norris, Howe, ID, has applied to the Department of Water Resources to change point of diversion of the waters of a groundwater source. The right sought to be changed is evidenced by a license and recorded as follows:

LICENSE NO. 33-02105

AMOUNT: 3.46 cfs

PRIORITY: 7-28-1961

POINT(S) OF DIVERSION: SESE Sec 13 T6N R28E, Butte County

The water is used from April 15 to October 15 to irrigate 276 acres within the SW Sec 19 NW Sec 30 T6N R29E, B.M.

TO BE CHANGED AS FOLLOWS:

The water will be diverted from the NWSW (LOT 3) SEC 19 T6N R29E, BUTTE COUNTY, and used to irrigate 198 acres within the SWNW (LOT 2) SW SEC 19 N $\frac{1}{4}$ NW SEC 30 T6N R29E, B.M.

Any protest against the proposed change must be filed with the applicant and with the Idaho Department of Water Resources, 900 N. Skyline Dr., Idaho Falls, ID 83402, on or before February 21, 1994.

R. Keith Higginson
Director

Published in The Arco Advertiser on February 3 & 10, 1994.

JUN 09 1994

EQUITABLE AGRI-BUSINESS, INC.



2700 Ygnacio Valley Road, Suite 315
Walnut Creek, California 94598
(510) 935-9172
(510) 935-9099 Fax

February 10, 1994

Robert J. Norris
Howe, Idaho 83244

Re: Loan No. F-185794

Dear Mr. Norris:

We have reviewed the information provided by our Local Area Investment Manager Robb Steinke, concerning your request for a change in the Point of Diversion for the water right covering our loan security. This letter is to advise you that we have no objection to the proposed transfer of the point of diversion for water right no. 33-02105.

Sincerely,

Charles T. McElligott
Assistant Secretary
THE EQUITABLE LIFE ASSURANCE
SOCIETY OF THE UNITED STATES

CTM:mtr

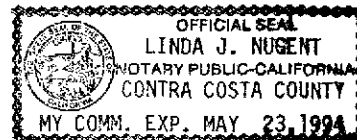
cc: Robb Steinke
Area Investment Manager

STATE OF CALIFORNIA)
) ss.
COUNTY OF CONTRA COSTA)

On February 10, 1994, before me, Linda J. Nugent, personally appeared Charles T. McElligott personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Signature



Steven A. Parker
Vice President — Western Region

J.L. Rasmussen
Assistant Regional Vice President

Charles T. McElligott
Assistant Regional Vice President

Todd D. Hansen
Regional Manager

JUN 09 1994

01-Feb-1994

ROBERT J OR SUZANNE NORRIS
3842 N 1800 W
HOWE ID 83244-9714

RE: Application for Transfer of a Water Right No. 4283

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your permit for a water right transfer. This office is currently in the process of advertising the application in the ARCO ADVERTISER on 2-3 & 10-94. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State Office Personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a transfer is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

Harold W. Jones
Water Right Supervisor

HWJ:rb

JUN 09 1994



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - FAX: (208) 525-7177

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

31-Jan-1994

ARCO ADVERTISER
PO DRAWER C
ARCO ID 83213

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the date indicated in your newspaper. If you cannot publish the notice on the proposed date, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before February 21, 1994.

Yours truly,

Rita Bodell
Rita Bodell
Senior Secretary

Encl.

RECEIVED
JAN 25 1994

NOTICE OF PROPOSED CHANGE OF A WATER RIGHT
NO. 4283

Notice is hereby given that Robert J. or Suzanne W. Norris, Howe, ID, has applied to the Department of Water Resources to change point of diversion of the waters of a groundwater source. The right sought to be changed is evidenced by a license and recorded as follows:

LICENSE NO. 33-02105 AMOUNT: 3.46 cfs

PRIORITY: 7-28-1961

POINT(S) OF DIVERSION: SESE Sec 13 T6N R28E, Butte County

The water is used from April 15 to October 15 to irrigate 276 acres within the SW Sec 19 NW Sec 30 T6N R29E, B.M.

TO BE CHANGED AS FOLLOWS:

The water will be diverted from the NWSW(LOT 3) SEC 19 T6N R29E, BUTTE COUNTY, and used to irrigate 198 acres within the SWNW (LOT 2) SW SEC 19 N1/2NW SEC 30 T6N R29E, B.M.

Any protests against the proposed change must be filed with the applicant and with the Idaho Department of Water Resources, 900 N. Skyline Dr., Idaho Falls, ID, 83402, on or before February 21, 1994.

R. Keith Higginson
Director

Published in the Arco Advertiser on February 3 & 10, 1994.

JUN 08 1994

Certificate of Completion of Works

TO ALL WHOM IT MAY CONCERN:

This is to certify that WENDELL & DALE HANSEN
 of Howe , County of Butte , and State of
 Idaho , the holder of Permit No. G-30011 , issued upon
 Application No G-38039, bearing date of priority of July 28, 1961, authorizing the
 diversion of 4.0 second feet of waters of a well

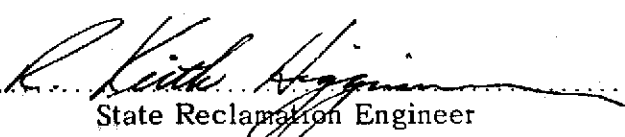
County of Butte , State of Idaho, for irrigation
 purposes, has fully complied with the provisions of the laws of the State of Idaho
 relating to the proof of completion of the works of diversion set out and described in said
 Permit; that said works are adequate for diverting and conveying to the place of intended
 use 3.46 c.f.s. second feet of the waters of a well from
 subterranean flow;

that the point of diversion of said waters SE 1/4, Sec. 13, T. 6 N., ...
 R. 28 E., B.M.

and that the lands proposed to be irrigated by the use or place of use of said water are
 described as follows, to-wit: SW 1/4, Sec. 19; NW 1/4, Sec. 30, T. 6 N., ...
 R. 29 E., B.M.

Proof of Completion of Works Made: November 29, 1965

Witness my hand this 13th day of March, A. D. 19 67


 State Reclamation Engineer

30011

Permit No. .G-30011.....

**Certificate of Completion
of Marks**

Dated ... March 13, 19 67...

Stream a well

County Butte

Amount 3.46 c.f.s.

Date of Priority July 28, 1961

Recorded in Book 105

of Permits, page 30011

30011

March 13, 1967

RE: Permit No. G-30011

Wendell & Dale Hansen
Howe, Idaho
83244

Gentlemen:

Enclosed are the Certificate of Completion of Works and
License and Certificate of Water Right on the above
numbered permit, and departmental receipt No. G-11252
in the amount of \$21.00 covering the fees.

Very truly yours,

M. Russell Boskh
Office Manager

MRB:mr

Enc. certificates, receipt

30011

ROBERT E. SMYLIE
Governor



RECEIVED
JAN 18 1967

XXXXXXXXXXXX
State Reclamation Engineer

STATE OF IDAHO Department of Reclamation

DEPARTMENT OF RECLAMATION

107 STATE HOUSE

BOISE, IDAHO 83701

January 11, 1967

RE: Permit No. G-30011

Wendell & Dale Hansen
Howe, Idaho

Dear Mr. Hansen:

Our field examiner's report on his inspection of proof of completion of works and application of water to beneficial use under the terms of Permit No. G-30011 shows the well(x) is (are) capable of conveying 173 miner's inches, or 3.46 c.f.s. However, due to the limitations of your permit, we can only allow the amount of water originally requested, the amount of water actually used beneficially, or 1 (one) miner's inch per irrigated acre.

Upon receipt of the statutory fees, totaling \$ 21.00 , we will issue the Certificate of Completion of Works for 3.46 c.f.s. and the License and Certificate of Water Right for 3.46 c.f.s. confirming the right, with priority of July 28, 1961 , to the use of subterranean water with the point of diversion in SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 13, T. 6 N, R. 28 E, B.M., for irrigation of 276 acres in SW $\frac{1}{4}$, Sec. 19; NW $\frac{1}{4}$, Sec. 30, T. 6 N, R. 29 E, B.M.

Very truly yours,

A handwritten signature in cursive script, appearing to read "M. Russell Bosch".

M. Russell Bosch
Office Manager

MRB:nw

30011

XXXXXX

January 11, 1967

RE: Permit No. G-30011

Wendell & Dale Hansen
Howe, Idaho

Dear Mr. Hansen:

Our field examiner's report on his inspection of proof of completion of works and application of water to beneficial use under the terms of Permit No. G-30011 shows the well(s) is (are) capable of conveying 173 miner's inches, or 3.46 c.f.s. However, due to the limitations of your permit, we can only allow the amount of water originally requested, the amount of water actually used beneficially, or 1 (one) miner's inch per irrigated acre.

Upon receipt of the statutory fees, totaling \$ 21.00, we will issue the Certificate of Completion of Works for 3.46 c.f.s. and the License and Certificate of Water Right for 3.46 c.f.s. confirming the right, with priority of July 28, 1961, to the use of subterranean water with the point of diversion in SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 13, T. 6 N, R. 28 E, B.M., for irrigation of 276 acres in SW $\frac{1}{4}$, Sec. 19; NW $\frac{1}{4}$, Sec. 30, T. 6 N, R. 29 E, B.M.

Very truly yours,

M. Russell Bosch
Office Manager

MRB:nw

30011

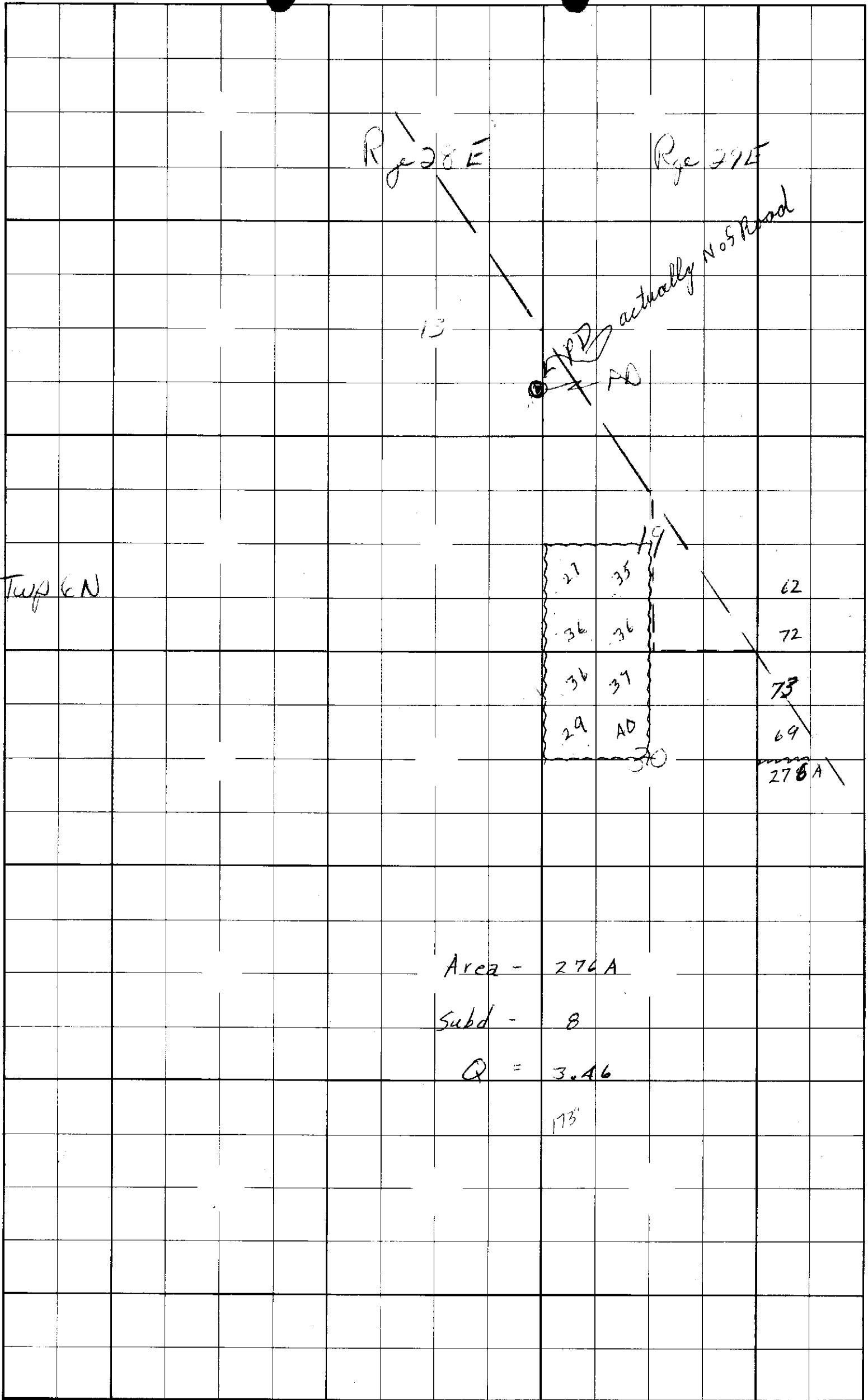


STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF EXAMINER

PERMIT NO. G-30011

REPORT ON PROOF OF Completion of Works & Beneficial Use



6N SE 10
28 EBM SE 4
Sec 13

SW 4 19
Sec 19
6 N
29 E BM

NW 4 20
S 30
6N
29 EBM

TGNR29E

Permit Map No. 230011
As Approved JUL 28 1961
GEO. N. CARTER
State Reclamation Engineer

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF EXAMINER

Permit No. G-30011

This proof is for Completion of Works & Beneficial Use In Water District No.

1. Name of applicant Wendell & Dale Hansen

2. Source of water supply: Subterranean

3. Location of point of diversion: Is in the SE¹SE¹ of Section 13

T. 6 N R. 28 EBM County of Butte

4. Describe works as they exist, giving dimensions and capacities of same:

International Propane engine # ~~37137~~ 1227
Johnston pump # IFS 276 10" discharge to open ditch
Amarillo pump drive rated 7.0 HP @ 1760 rpm

5. Water is used for: Irrigation

6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

120 acres in SW¹ Sec. 19., 141 acres in NW¹ Sec. 30., Twp. 6 N., Rge. 29 E.B.M.

(261 acres)

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks:

9 3/8" id pipe 12" @ 20'

A = .505

$V = \frac{4.01 (1.71)}{1} = 6.86$

$Q = 6.86 (5.05) = 3.46 cfs$

This examination was made on the 21st day of July, 1961

(Signed) Don W. Otto Examiner.

30011

Wendell & Dale Hansen
Howe, Idaho

Permit No. G-30011

Examination for Completion of Works & Beneficial Use

County Butte Sec. 13 T.6N R.28 EBM

Quantity: 4 cfs

Source: Subterranean

P.D.: SE 4 SE 4 Sec. 13 Top 6N
Rge 28 E.

Use: Irrigation

Extension:

Protest:

Completion of Works:

Other Rights: 35"-1879, 55"-1885,
50"-91 Saw Hill, 28"-1841, 55"-1900

Filed: July 28, 1961

Due: July 28, 1966

Made: Nov. 29, 1965

Priority: July 28, 1961

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

FEDERAL LAND BANK ASSOCIATION OF BLACKFOOT

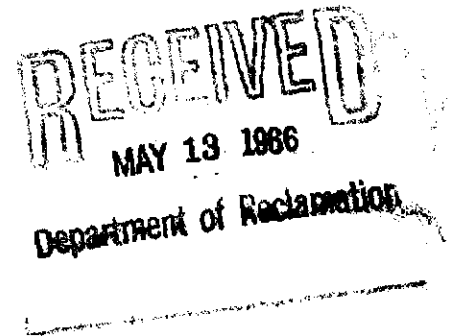
188 WEST JUDICIAL BLACKFOOT, IDAHO 83221

TELEPHONE: 785-0820



BLAIR W. ARCHIBALD, MANAGER

May 12, 1966



Donald W. McEldowney
State Water Rights Clerk
Department of Reclamation
107 State House
Boise, Idaho 83701

Re: 127764 - Dale Hansen

Dear Mr. McEldowney:

Thanks for your letter of May 11th regarding the permit # G 30011 for Dale and Wendell Hansen. I was in error in my letter of May 9th when I stated the well was in Section 19, Twp 6 N Range 29 EBM. The well is located in the Northeast corner of the Southeast Quarter of the Southeast Quarter of Section 13 Twp 6 North Range 28 EBM as listed in your letter.

Thank you for bring this matter to our attention.

Yours truly,

Blair W. Archibald
Blair W. Archibald
Manager

BWA:bmn



"OWNED BY FARMERS : FOR FARMERS"

D

30011

May 11, 1966

Re: Permit No. G-30011
Dale & Wendell Hansen

Mr. Blair W. Archibald, Manager,
Federal Land Bank Assn. of Blackfoot,
188 West Judicial,
Blackfoot, Idaho 83221

Dear Mr. Archibald:

In reply to your letter of May 9, 1966, as to water rights information on Dale Hansen, your case number 127764, our records indicate only Permit G-30011.

Permit: G-30011
Holder: Wendell & Dale Hansen
Quantity: 4 c.f.s.
Point of Diversion: SE~~W~~SE~~W~~, Sec. 13,
Twp. 6 N., Rge. 28 E.B.M.
Land List: SW~~W~~, Sec. 19 (120 acres);
NW~~W~~, Sec. 30; Twp. 6 N., Rge. 29
E.B.M.
Priority to be established: July 28, 1961
Proof of Completion of Works and
Beneficial Use due: July 28, 1966

It is noted you have stated in your letter, the well is in Section 19, Twp. 6 N., Rge. 29 E.B.M. The permit, and the well log submitted by the driller, Jack Cushman, show the well to be in Section 13, Twp. 6 N., Rge. 28 E.B.M. Please inform the holder of this permit that he should clarify the location of the well.

Very truly yours,

DONALD W. McELDOWNEY
State Water Rights Clerk

DWMc:pmk

30011

FEDERAL LAND BANK ASSOCIATION OF BLACKFOOT

188 WEST JUDICIAL BLACKFOOT, IDAHO 83221

TELEPHONE: 785-0820



BLAIR W. ARCHIBALD, MANAGER

RECEIVED
MAY 10 1966

Department of Reclamation May 9, 1966

Department of Reclamation
State House
Boise, Idaho

Re: 127764-Dale Hansen

Gentlemen:

We have an application for a loan on property owned by Dale and Wendell Hansen of Howe, Idaho. They have a deep well which was drilled in 1961 in Section 19, T6N, R29EMB, but they are unable to locate their well permit. Could you kindly send us information regarding the amount of inches and priority of this well. Thank you.

Yours truly,

Blair W. Archibald
Blair W. Archibald
Manager

BWA:dj

6-7001



"OWNED BY FARMERS : FOR FARMERS"

30011

November 30, 1965

Re: Permit No. G-30011

Wendell & Dale Hansen
Howe, Idaho

Gentlemen:

We acknowledge receipt of the depositions of holder and two witnesses, also affidavit of publication in the ARCO ADVERTISER, all submitted in proof of completion of works and beneficial use on Permit No. G-30011.

Before final action is taken in the matter, the law requires that a field examination be made by an engineer from this department.

We cannot tell just when this examination will be made, but our field engineer will try and contact you at the time he makes the examination so that arrangements may be made to show him over the grounds.

Very truly yours,

CARL E. TAPPAN
State Reclamation Engineer

By:

(Mrs.) Edna P. Rule
Chief Clerk

EPR:

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
Boise, Idaho
Permit No. G 30011

RECEIVED
NOV 30 1965
Department of Reclamation

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE
and Completion of Works

DEPOSITION OF HOLDER

Ques. 1. State your name, residence occupation and postoffice address: _____

WENDELL & DALE HANSEN HOWE, IDAHO

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf:

Ques. 3. State number, approval date of permit, and date of priority: _____

G30011, July 28, 1961,

Ques. 4. State source of water supply: Irrigation Well

Give location of point of diversion, showing subdivision, section, township and range

Southeast Quarter Southeast Quarter Section 13, Twp. 6 N Range 28 EBM in Butte County, Idaho

Ques. 5. Describe your works of diversion: Well with pump and motor

_____ ; state amount of water they are capable of con-

veying from point of diversion to place of use: 4.0 cfs ; Give name of canal or ditch

or other works by which water is conducted to such place of use: Blaine County Canal Ditch

then to private ditch ; if a well, state depth of well 200 feet ; depth and size of

casing 16" casing 200ft depth ; depth to water 90 feet ; if pump is used,

state discharge of pump: 4.5 cfs ; tell how it was measured or determined _____

measured by Johnson Pump co. Idaho Falls; if sprinkler irrigation, give number and size

of nozzles and operating pressure: flood irrigated

Ques. 6. State for what purpose water is used: Irrigation only

(If for irrigation, name each subdivision in which used and number of acres in each subdivision that have actually been irrigated with said water:

(120 Acres)

(141 Acres)

SW $\frac{1}{4}$ Section 19; NW $\frac{1}{4}$ Section 30 Twp. 6 N. R. 29 EBM

30011

State nature of all improvements which have been made as a direct result of said use:

Well, pump and ditch only

Ques. 6-a: If this is a ground water permit, give name and address of person that drilled the well: Jack Cushman, Blackfoot, Idaho

Ques. 7. If for other than irrigation purposes, show full legal description of place of use and state purpose for which water is used:

Ques. 8: If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder:

Quest. 9: State when and in what amount the water diverted under above mentioned permit has been first used: July 28, 1961 4.0 cfs - Time used since first use: season of 1962, 1963, 1964 for full amount of 4.0 cfs. Not needed in 1965

Ques. 10. Describe all other water rights appurtenant to same place of use: 35" 1879, 55" 1885, 50 " 1891, Sawmill ~~1928~~, 28" 1891, 55" 1900 all from Little Lost River.

(sign) Othendell Hansen
Jack Cushman

I hereby certify that the foregoing testimony was read to the above subscribed, before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in

Arco, County of Butte

State of Idaho, on this 29th day of November, A. D. 1965 ✓

My commission expires: 6/13/69

Jack L. Boyer

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

Boise, Idaho

Permit No. G30011

RECEIVED
NOV 30 1965

Department of Reclamation

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE
and Completion of Works

DEPOSITION OF WITNESS

The deposition of two witnesses on this form, taken separately, required in each case.

Ques. 1 State your name, age, residence, occupation and postoffice address:

R. R. MAYS, 49, Howe, Idaho, Farmer

Ques. 2 Are you acquainted with Dale & Wendell Hansen, the holder of
Permit No. G30011? How long have you known him and where does he reside?

40 years at Howe, Idaho

Ques. 3. Have you read or heard said Permit No. G30011 read, and are you familiar
with its provisions and conditions: Yes x No.

Ques. 4. State source of water supply: Underground supply

Give location of place of diversion, showing subdivision, section, township and range
SE 1/4 Section 13, Twp. 6 N. R. 28 EBM

Describe works for conveying water to place of use: Dilled well, pump, motor
water then into private ditch to his farm.

Ques. 5. How many second feet of water do you estimate said works will safely conduct
to place of use: 4.0 cfs How much water have you seen being so
conveyed? 4.0 cfs

Ques. 6 If for irrigation, show number of acres irrigated in each subdivision, giving
full legal description:

120 acres in SW 1/4 Section 19; 141 Acres in Section 30 all in Twp. 6 N. R. 29 EBM

P. H. M.

30011

Ques. 7. If for other than irrigation purposes, show full legal description of place of use, and state purpose for which water is used.

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Sandy Loam, mostly level. 1 inch to acre is sufficient. This well for supplemental water only. To be used when river water insufficient to mature crops.

Ques. 9. Have you any ownership interest in the works, water or lands above mentioned? If so, in what way and to what extent? no ✓

Ques. 10. When did you first see this water used? July 28, 1961

Other times you have seen such use: Each year it has been used since then. Used in 1962, 1963 and for a very short time in 1964

(Signed):

R. R. Mays

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in my office

at Arco, County of Butte, State of Idaho, on this 29th day of November, A. D. 19 65

Paul H. Boyer

Notary Public for the State of Idaho

Residing Arco, Idaho

My commission expires 6/13/69

RECEIVED
NOV 22 1965
DEPARTMENT OF RECLAMATION

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
Boise, Idaho
Permit No. G30011

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE
and Completion of Works

DEPOSITION OF WITNESS

The deposition of two witnesses on this form, taken separately, required in each case.

Ques. 1 State your name, age, residence, occupation and postoffice address:

L.R. Hawley, 49, Howe, Idaho, Farmer

Ques. 2 Are you acquainted with Wendell & Dale Hansen, the holder of Permit No. G30011? How long have you known him and where does he reside?

40 years at Howe, Idaho

Ques. 3. Have you read or heard said Permit No. G30011 read, and are you familiar with its provisions and conditions: Yes x No.

Ques. 4. State source of water supply: Underground supply

Give location of place of diversion, showing subdivision, section, township and range

SE¹SE¹ Section 13, Twp. 6 N. R. 28 EBM

Describe works for conveying water to place of use: Drilled Well, Pump, motor into private ditch then to property owned by Dale & Wendell Hansen

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use: 4.0 cfs How much water have you seen being so conveyed? 4.0 cfs

Ques. 6 If for irrigation, show number of acres irrigated in each subdivision, giving full legal description:

120 acres SW¹ Section 19; 141 Acres Section 30 all in Twp. 6 N. R. 29 EBM

36011

Ques. 7. If for other than irrigation purposes, show full legal description of place of use, and state purpose for which water is used.

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Sandy Loam, mostly level. 1 inch to acre sufficient. This well for supplemental water in dry years.

Ques. 9. Have you any ownership interest in the works, water or lands above mentioned? If so, in what way and to what extent? no

Ques. 10. When did you first see this water used? July 28, 1961

Other times you have seen such use: Each year it has been used since.

(Signed):

L.P. Hawley

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in my office at

Arco, County of Butte, State of Idaho, on

this 29th day of November, A. D. 1965

Paul H. Dwyer
Notary Public for the State of Idaho

Residing Arco, Idaho

My commission expires 6/13/69

Affidavit of Publication

RECEIVED
NOV 30 1965

Department of Reclamation

I, Elizabeth L. Brammer, of the
Arco Advertiser, a weekly newspaper of general
circulation, published weekly at Arco, Idaho, since
March, 1909, do solemnly swear that a copy of
this notice, per clipping attached, was published
weekly in the regular and entire issue of said
newspaper, and not in any supplement thereof,
for four consecutive weeks, commencing
with the issue dated October 21, 1965
and ending with the issue dated November 11, 1965

Elizabeth L. Brammer

Subscribed and sworn to before me this

16 day of November, 1965

Betty J. Mayo
Notary Public.

Residence: Arco, Idaho.

My commission expires 2-4, 1969

PUBLIC NOTICE

NOTICE OF PROOF OF COMPLETION OF WORKS AND APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that at 1:30 p.m., on the 29th day of November 1965, at Arco, County of Butte, State of Idaho before Fred H. Boyer, Notary Public, at (address) Arco, Idaho, proof will be submitted of the completion of works for the diversion of 4.0 cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G 30011, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is WENDELL & DALE HANSEN, Howe, Idaho.

2. Said works of diversion will be fully completed on the date for such completion, and the amount of water which said works are capable of conveying to the place of use is 4.0 cubic feet per second.

3. The use to which said water has been applied is Irrigation, purposes and the amount applied to beneficial use is 4.0 cubic feet per second.

4. The point of diversion of said water is SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 13 Twp. 6 N. R. 28 EBM.

5. The place where said water is used is SW $\frac{1}{4}$ Sec. 19, NW $\frac{1}{4}$ Sec. 30 Twp. 6 N. R. 29 EBM.

6. The date of priority which said user is prepared to establish is July 28, 1961.

CARL E. TAPPAN,
State Reclamation Engineer.
Pub. 10-21 thru 11-11.

Wendell & Dale Hansen

30011

LOST RIVER TITLE COMPANY

TITLE INSURANCE ESCROWS ABSTRACTS

ARCO, IDAHO

Nov. 29, 1965

RECEIVED
NOV 30 1965

Department of Reclamation

State of Idaho
Department of Reclamation
107 State House
Boise, Idaho

Gentlemen:

Re: Permit No. G 30011
Wendell & Dale Hansen

Enclosed herewith the final papers for proof of completion of works
and application of water to beneficial use on the above:

1. Affidavit of Publication
2. Deposition of Holder.
3. Deposition of two witnesses.

Please forward the necessary papers direct to the permit holders.

Sincerely Yours,


Fred H. Boyer, notary public

October 18, 1965

Re: Permit No. G-30011

Wendell & Dale Hansen,
Howe, Idaho

Gentlemen:

This acknowledges the Notice of Proof of Completion of Works and Application of water to Beneficial Use under Permit No. G-30011. The proofs are to be made at 1:30 o'clock P.M., on the 29th day of November, 1965, before Fred H. Boyer, Arce, Idaho, Notary Public.

As of this date, we have mailed the Notice to the Arce Advertiser Arce, Idaho, with instructions to publish it once a week for four consecutive weeks prior to the date set for final proof then mail the Affidavit of Publication and statement of costs to you.

It is important that the enclosed depositions be executed by you and two disinterested witnesses who are familiar with the terms of the permit and the work done thereunder, at the place, on the date, and at the time and before the Notary, as advertised. It is very important and necessary that each question be answered in detail.

In returning the depositions to this office, be sure that all copies have been signed, the Notary's seal has been placed on each and that all depositions, (holder and two witnesses) are being returned. Also be sure to enclose the AFFIDAVIT OF PUBLICATION.

Very truly yours,

CARL E. TAPPAN
State Reclamation Engineer
By

(MRS.) EDNA P. RULE
Chief Clerk

Encl.
EPR:pmk
cc: Notary

36011

Re: Permit No. G-30011
Wendell & Dale Hansen

Date: Oct. 18, 1965

Arco Advertiser
Arco, Idaho.

Gentlemen:

Enclosed you will find Notice for Publication, once a week
for four consecutive weeks prior to November 29, 1965
the date set for proof; the expense of the publication is to be paid
by the applicant Wendell & Dale Hansen
of Howe, Idaho to whom you should
furnish proof of publication on or prior to the date set for proof.

Please acknowledge receipt of this notice and furnish this
office with a copy or tear sheet of the first publication. **

Very truly yours,

Carl E. Tappan
CARL E. TAPPAN
State Reclamation Engineer

** If the first copy is not received in this office for checking
purposes and errors appear in subsequent issues, it is possible
that re-publication of corrected copy will be at your own expense

RECEIVED
OCT 18 1965

NOTICE OF PROOF OF COMPLETION OF WORKS
and
APPLICATION OF WATER TO BENEFICIAL USE

Department of Reclamation

Notice is hereby given that at 1:30 PM., on the 29th day of November
19 65, at Arco, County of Butte, State of Idaho
before Fred H. Boyer, Notary Public, at (address) Arco, Idaho,
proof will be submitted of the completion
of works for the diversion of 4.0 ~~4.5~~ cubic feet per second of underground water from a
well, and of the application to beneficial use of said water, in accordance with the
terms and conditions of Permit No. G 30011, heretofore issued by the Department of
Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit
is WENDELL & DALE HANSEN Howe, Idaho

2. Said works of diversion will be fully completed on the date for such completion,
and the amount of water which said works are capable of conveying to the place of
use is 4.0 ~~4.5~~ cubic feet per second.

3. The use to which said water has been applied is Irrigation,
purposes and the amount applied to beneficial use is
4.0 ~~4.5~~ cubic feet per second.

4. The point of diversion of said water is SE 1/4 Sec. 13 Twp. 6 N. R. 28 E 1/4

5. The place where said water is used is SW 1/4 Sec. 19; NW 1/4 Sec. 30 Twp. 6 N. R. 29 E 1/4

6. The date of priority which said user is prepared to establish is July 28, 1961

CARL E. TAPPAN

State Reclamation Engineer

30011

RECEIVED
OCT 18 1965

Department of Reclamation

NOTICE TO ACCOMPANY THIS LETTER MUST BE MADE IN DUPLICATE

(Date) October 15, 1965

(P. O.) Howe, Idaho

TO THE STATE RECLAMATION ENGINEER

Boise, Idaho

Dear Sir:

You are hereby authorized to have the attached notice published
at my expense in the Arco Advertiser of
Arco, Idaho Published in
the county in which the works are situated.

Hansen Bros. by Dale Hansen

(In case of canals or other works designed to divert and
carry more than 50 cubic feet of water per second, the following certificate
must be signed by a well known and competent engineer)

I hereby certify that the facts set forth in the attached
notice are true.

Engineer

30011

August 11, 1961

Re: Permit No. G-30011

Wendell & Dale Hansen,
Howe, Idaho.

Gentlemen:

We enclose Permit No. G-30011 in which we direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer.

We also enclose Departmental Receipt No. G-6329 which was issued covering payment in the amount of \$5.75 for the filing fee of the above mentioned permit.

Very truly yours,

GEO. N. CARTER
State Reclamation Engineer
By

(Mrs.) Edna P. Rule
Chief Clerk

Encl.
EOR:pmk

36011

**NOTICE OF PROOF OF COM-
PLETION OF WORKS AND
APPLICATION OF WATER
TO BENEFICIAL USE**

Notice is hereby given that at 1:30 p.m., on the 29th day of November 1965, at Arco, County of Butte, State of Idaho before Fred H. Boyer, Notary Public, at (address) Arco, Idaho, proof will be submitted of the completion of works for the diversion of 4.0 cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G 30011, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is WENDELL & DALE HANSEN, Howe, Idaho.

2. Said works of diversion will be fully completed on the date for such completion, and the amount of water which said works are capable of conveying to the place of use is 4.0 cubic feet per second.

3. The use to which said water has been applied is irrigation, purposes and the amount applied to beneficial use is 4.0 cubic feet per second.

4. The point of diversion of said water is SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 13 Twp. 6 N. R. 28 EBM.

5. The place where said water is used is SW $\frac{1}{4}$ Sec. 19; NW $\frac{1}{4}$ Sec. 30 Twp. 6 N. R. 29 EBM.

6. The date of priority which said user is prepared to establish is July 28, 1961.

CARL E. TAPPAN,
State Reclamation Engineer.
Pub. 10-21 thru 11-11 30011