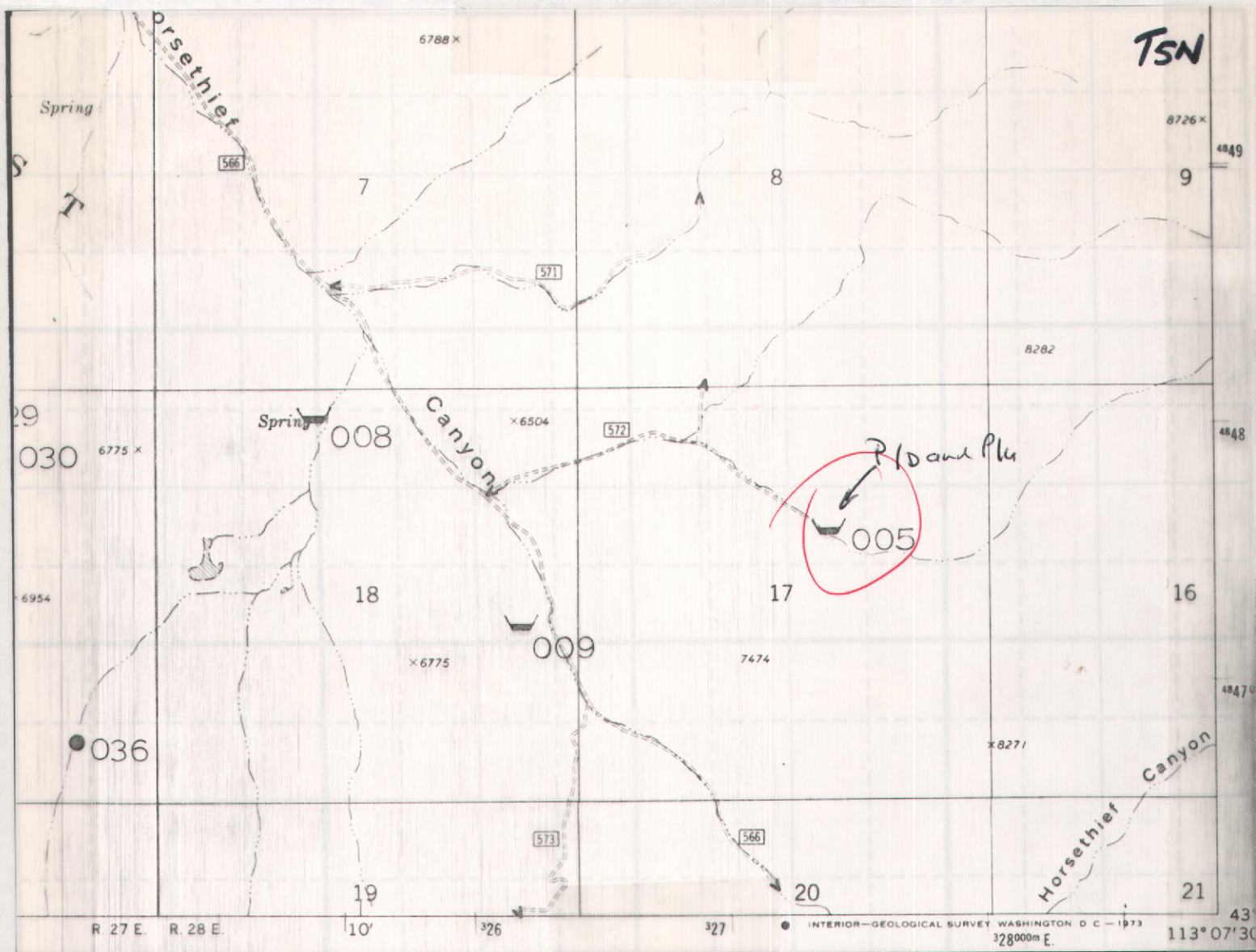


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(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of ~~Idaho~~ Utah)
) ss.
County of Weber)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge. United States of America - Forest Service

Richard L. Sanders

(for) T.A. ROEDERER (Claimant) DRF, Resources

Sworn to before me this 27th day of June, 1983.

Andrea S. Carlson

Notary Public
Residing at Willard (Box Elder County) Utah

My commission expires 2-20-85

FOR DEPARTMENT USE ONLY

Received by <i>CW</i>	Date <i>6-30-83</i>	Exception filed by:	Forwarded to	Date
Prelim. check by <i>KCW</i>	Date <i>7-22-83</i>		claimant by:	
\$20.00 fee received by <i>CW</i>	Date <i>8-31-83</i>			
Published in <i>Arco Advertiser</i>	<i>#29651</i>			
Dates <i>8/18 + 8/25/83</i>				

37 (10/13)

Affidavit of Publication

I, Donald L. Cammack
of the Arco Advertiser, a weekly newspaper of
general circulation, published weekly at Arco,
Idaho, since March, 1909, do solemnly swear that
a copy of this notice, per clipping attached, was
published weekly in the regular and entire issue
of said newspaper, and not in any supplement
thereof,

for 2 consecutive weeks, commencing with

the issue dated August 18, 1983

and ending with the issue dated

August 25, 1983

Donald L. Cammack

Subscribed and sworn to before me this

26th day of August, 1983

Edella Cammack
Notary Public

Residence: Arco, Idaho.

My commission expires Life, 19

NOTICE OF CLAIMS TO WATER RIGHTS

The following claims have been
filed on water rights created by
diversion and beneficial use:

33-4009

U.S. DEPT. OF AGR.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SPRING trib. to HORSE-
THIEF CANYON

Priority Date: 09-30-1941

Diversion Pt: SWNE Sec 17 T 05N R
28E

Use: STOCKWATER (0.02 CFS)

In: SWNE Sec 17 T 05N R 28E

33-4010

U.S. DEPT. OF AGR.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SPRING trib. to CORRAL
CREEK

Priority Date: 09-30-1933

Diversion Pt: NWSE Sec 14 T 05N R
27E

Use: STOCKWATER (0.02 CFS)

In: NWSE Sec 14 T 05N R 27E

33-4011

U.S. DEPT. OF AGR.
FOREST SERVICE, FEDERAL
BUILDING, 324 25TH ST., OGDEN,
UT 84401

Source: SPRING trib. to TAYLOR
CREEK

Priority Date: 09-30-1941

Diversion Pt: NWNW Sec 14 T 06N
R 27E

Use: STOCKWATER (0.02 CFS)

In: NWNW Sec 14 T 06N R 27E

Exceptions to a claim may be filed
with the Director, Dept. of Water
Resources, 150 Shoup Ave., Suite 15,
Idaho Falls, Idaho 83402.

KEN DUNN, Dir.

Published 8-18 & 8-25-83.

RECEIVED

AUG 29 1983

Department of Water Resources
Eastern District Office

MICROFILMED

33-4009

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SPRING trib. to HORSETHIEF CANYON

Priority Date: 09/30/1941

Diversion Pt: SWNE Sec 17 T 05N R 28E

Use: STOCKWATER (0.02 CFS)

In: SWNE Sec 17 T 05N R 28E

Proof

**NOTICE OF CLAIMS
TO WATER RIGHTS**

The following claims have been
filed on water rights created by
diversion and beneficial use:

33-4009
U.S. DEPT. OF AGRI. FEDERAL
FOREST SERVICE, OGDEN, UT
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SPRING trib. to HORSE-
THIEF CANYON
Priority Date: 09-30-1941
Diversion Pt: SWNE Sec 17 T 05N R
28E
Use: STOCKWATER (0.02 CFS)
In: SWNE Sec 17 T 05N R 28E

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that U.S.D.A. Forest Service
(Name of Claimant)
324 25th Street Ogden, Utah 84401 Telephone No. (801) 626-3560
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) September 30, 1941

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Unnamed spring (008-005) tributary to Horsethief Canyon

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, gpd, AFA)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive) (Mo., Day) (Mo., Day)	
Quantity <u>.02 cfs</u>	Use <u>Stockwatering</u>	Period of Use From <u>June 1</u>	To <u>Oct 30</u>
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____

(4) .02 cfs TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
SW ¼ NE ¼, Sec. 17 Twp. 5N Rge. 28E B.M., County of Butte
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Headbox collection system delivers water to a trough VIA 1½" pipeline.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
5N	28E	17			X														

No. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Trough SW¼, NE¼ SEC 17, T5N, R28E

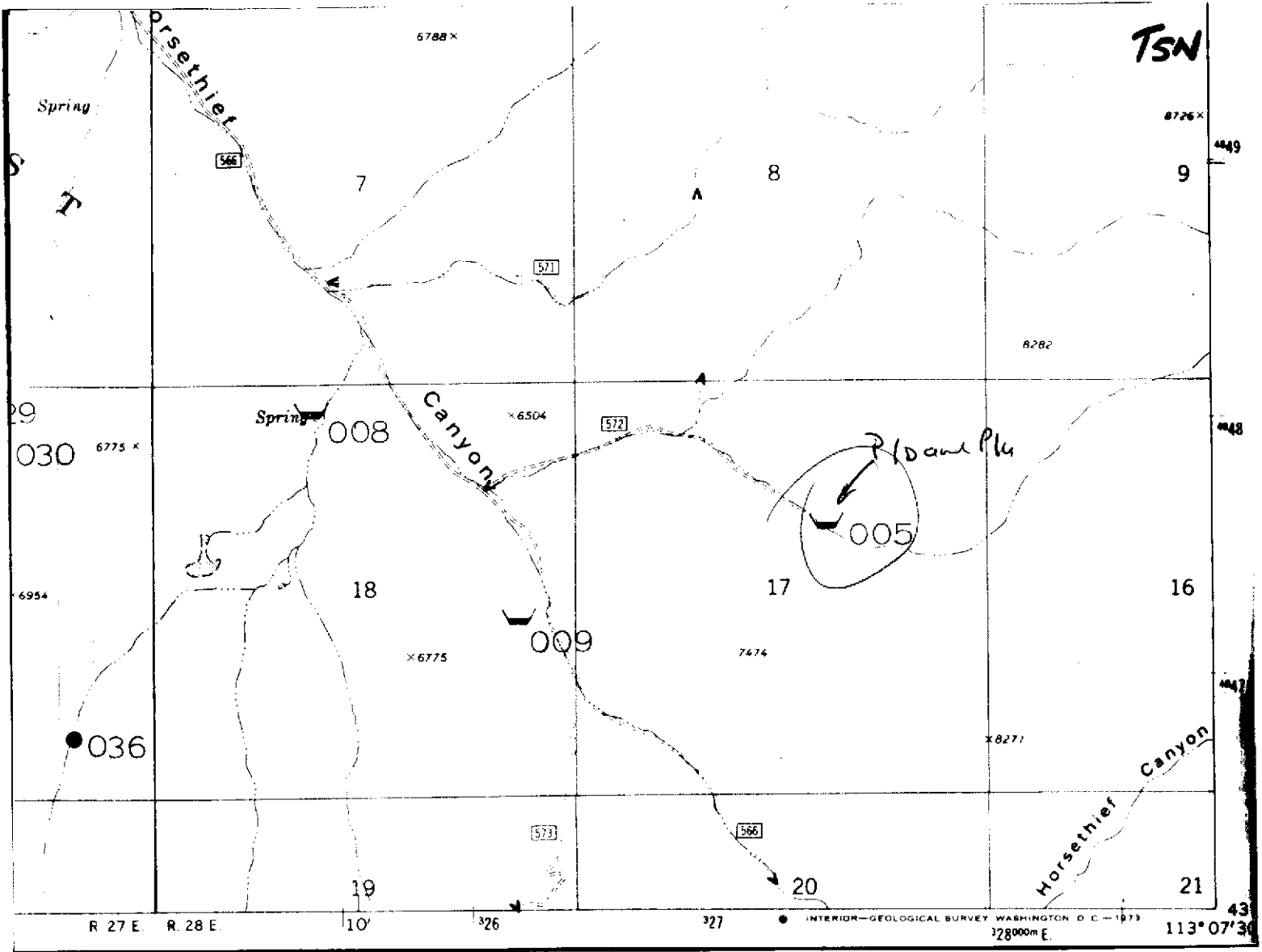
NOTE: Include here the type and number of stock watered: Sheep 1000, Cattle 484

(7) If you are claiming water as a member of an organization, list name of organization: U.S. of America, Forest Service.

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(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of ~~Idaho~~ Utah)
County of Weber) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge. United States of America - Forest Service

Richard L. Sanders

(for) T.A. ROEDERER (Claimant) DRF, Resources

Sworn to before me this 27th day of June, 19 83.

Andrea J. Carlson

Notary Public
Residing at Willard (Box Elder County) Utah

My commission expires 2-20-85

FOR DEPARTMENT USE ONLY

Received by *CW* Date *6-30-83* Exception filed by: _____ Fowarded to _____ Date _____
Prelim. check by *KCW* Date *7-22-83* claimant by: _____
\$20.00 fee received by *CW* Date *8-31-83*
Published in *Arco Advertiser* #22651
Dates *8/18 & 8/25/83*

Affidavit of Publication

I, Donald L. Cammack
of the Arco Advertiser, a weekly newspaper of
general circulation, published weekly at Arco,
Idaho, since March, 1909, do solemnly swear that
a copy of this notice, per clipping attached, was
published weekly in the regular and entire issue
of said newspaper, and not in any supplement
thereof,

for 2 consecutive weeks, commencing with

the issue dated August 18, 1983

and ending with the issue dated

August 25, 1983

Donald L. Cammack

Subscribed and sworn to before me this

26th day of August, 1983

Edith Cammack
Notary Public

Residence: Arco, Idaho.

My commission expires Life, 19

NOTICE OF CLAIMS TO WATER RIGHTS

The following claims have been
filed on water rights created by
diversion and beneficial use:

33-4009

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SPRING trib. to HORSE-
THIEF CANYON

Priority Date: 09-30-1941

Diversion Pt: SWNE Sec 17 T 05N R
28E

Use: STOCKWATER (0.02 CFS)
In: SWNE Sec 17 T 05N R 28E

33-4010

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SPRING trib. to CORRAL
CREEK

Priority Date: 09-30-1933

Diversion Pt: NWSE Sec 14 T 05N R
27E

Use: STOCKWATER (0.02 CFS)
In: NWSE Sec 14 T 05N R 27E

33-4011

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BUILDING, 324 25TH ST., OGDEN,
UT 84401

Source: SPRING trib. to TAYLOR
CREEK

Priority Date: 09-30-1941

Diversion Pt: NWNW Sec 14 T 06N
R 27E

Use: STOCKWATER (0.02 CFS)
In: NWNW Sec 14 T 06N R 27E

Exceptions to a claim may be filed
with the Director, Dept. of Water
Resources, 150 Shoup Ave., Suite 15,
Idaho Falls, Idaho 83402.

KEN DUNN, Dir.

Published 8-18 & 8-25-83.

RECEIVED

AUG 29 1983

Department of Water Resources
Eastern District Office

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

SEPTEMBER 6, 1983

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN

UT 84401

RE: Claim No. 33-4009

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

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State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: Keith C. Wilson

Right Number 33 4069 Applicant Forest Service

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By Ernest C. Wilson Date Sept. 8, 1983.

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By J. V. W. Date 9-28-83

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RECEIVED
SEP 28 1983
Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

AUGUST 10, 1983

The Arco Advertiser
Box "C"
Arco, Idaho 83213

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before SEPTEMBER 6, 1983.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

MICROFILMED

NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have been filed on water right(s) created by diversion and beneficial use:

Exceptions to a claim may be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402.

KEN DUNN, Dir.

Published 8/18 & 8/25/83.

MICROFILMED

33-4009

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

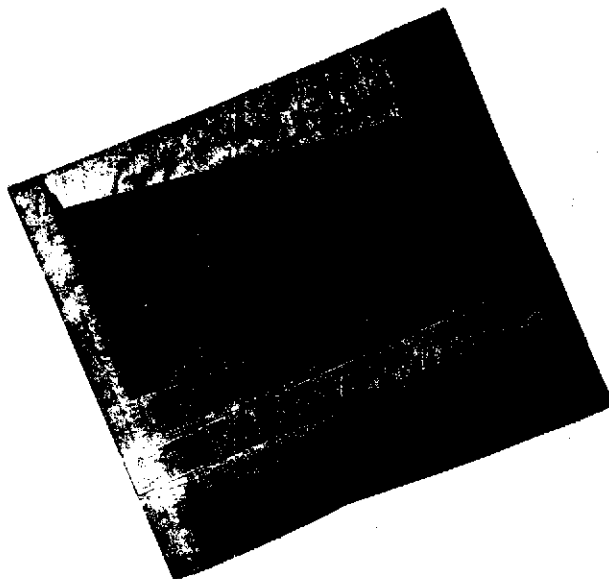
Source: SPRING trib. to HORSETHIEF CANYON

Priority Date: 09/30/1941

Diversion Pt: SMNE Sec 17 T 05N R 28E

Use: STOCKWATER (0.02 CFS)

In: SMNE Sec 17 T 05N R 28E



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