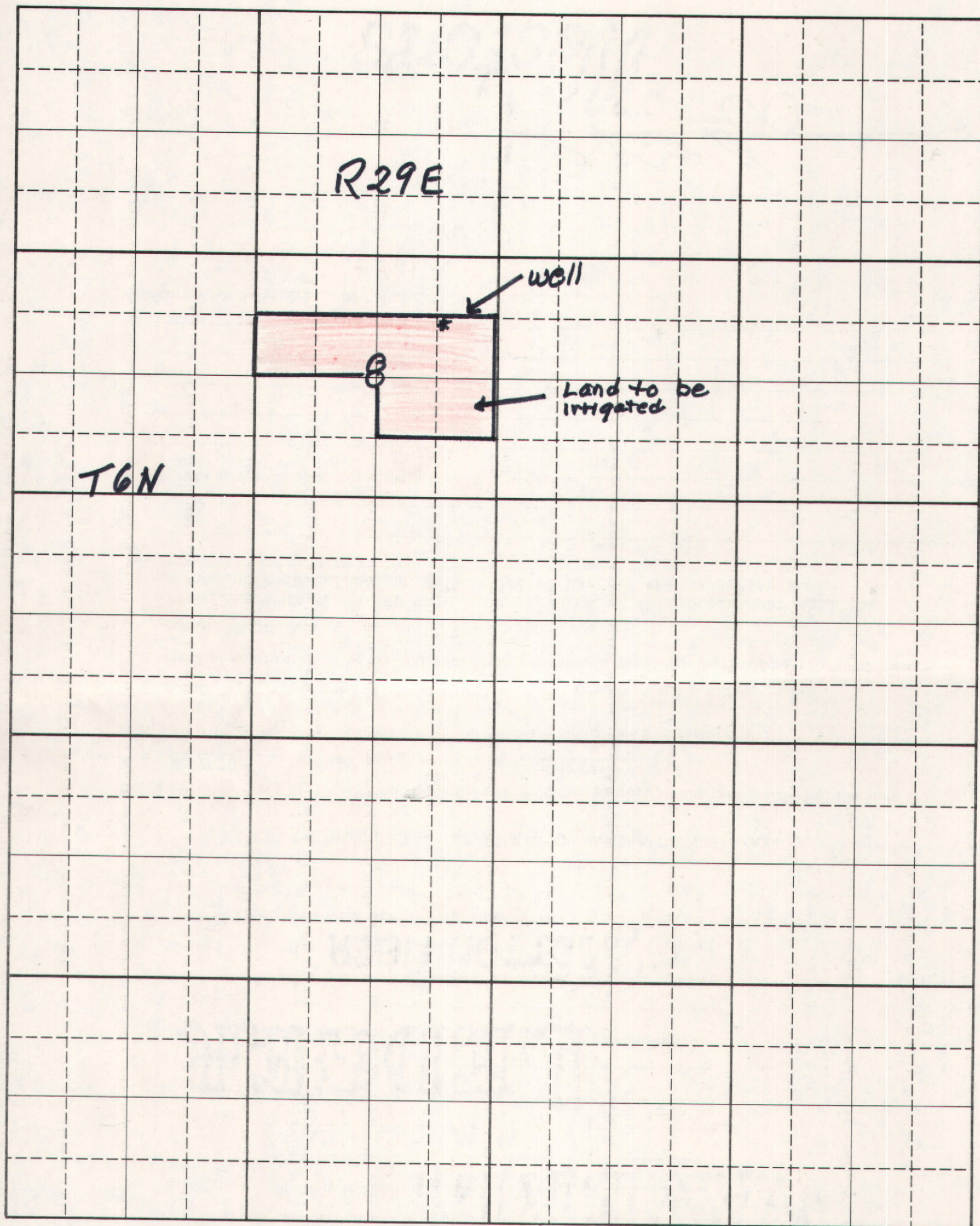


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

SADDLE MOUNTAIN RANCH, a general partnership

BY:

Richard R. Smith  
(Applicant)  
General Partner

MAR 1 1973

Department of Water Administration  
Eastern District Office

## Affidavit of Publication

I, LeElla Cammack, of the  
Arco Advertiser, a weekly newspaper of general  
circulation, published weekly at Arco, Idaho, since  
March, 1909, do solemnly swear that a copy of  
this notice, per clipping attached, was published  
weekly in the regular and entire issue of said  
newspaper, and not in any supplement thereof,

for 2 consecutive weeks, commencing with

the issue dated February 8, 1973

and ending with the issue dated Feb. 15, 1973

LeElla Cammack

Subscribed and sworn to before me this

26th day of February, 1973

Deanna J. Paulsen  
Notary Public

Residence: Arco, Idaho.

My commission expires 7-27, 1974

## PUBLIC NOTICE

NOTICE OF APPLICATION  
FOR WATER PERMIT

Notice is hereby given that  
Saddle Mountain Ranch, c/o  
Russell A. Smith, Route 4, Box  
313E, Idaho Falls, Idaho has  
on 2-01-73 submitted Applica-  
tion No. 33-7020 for a permit  
to appropriate 4.8 cubic feet  
per second of water from a  
ground-water source by means  
of well and pump within the  
SE $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 8, T. 6N, R.  
29E, B.M., Butte County; to be  
used from Apr. 1 to Nov. 1 for  
the irrigation of 240 acres with-  
in the S $\frac{1}{2}$ N $\frac{1}{2}$ , N $\frac{1}{2}$ SE $\frac{1}{4}$ , Sec.  
8, T. 6N, R. 29E, B.M.

If issued, this permit will be  
subject to all prior water  
rights. Protests against the  
granting of the permit must be  
filed with the Idaho Depart-  
ment of Water Administration,  
240 South Holmes, Idaho Falls,  
Idaho, 83401 on or before Feb-  
ruary 26, 1973.

R. KEITH HIGGINSON  
Director

Published in the Arco Adver-  
tiser, Arco, Idaho on February  
8 and February 15, 1973.

33 7020

Rgs 29E

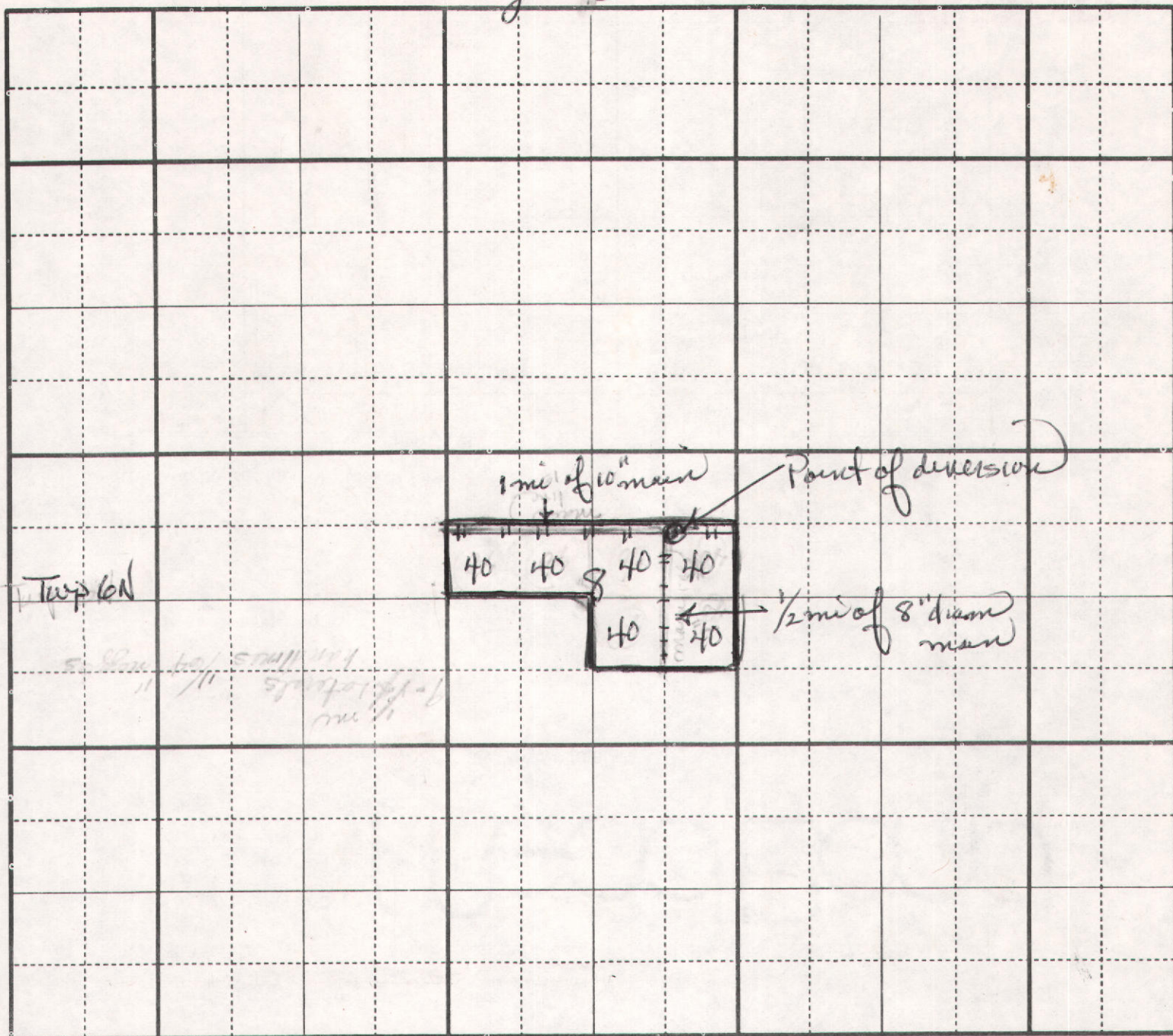
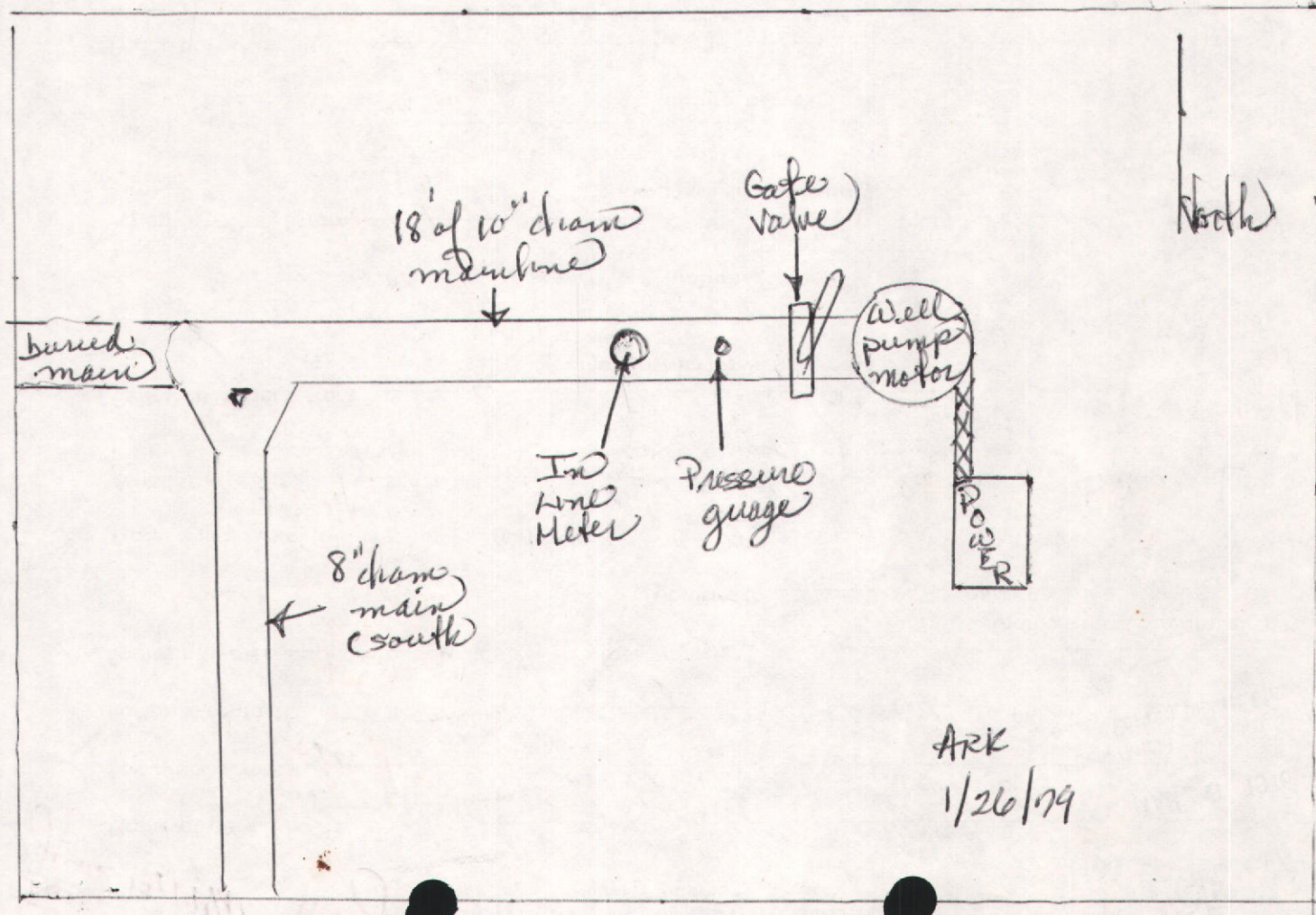


Diagram of System



State of Idaho  
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 33-7020 Priority February 1, 1973 Amount 3.40 cfs

THIS IS TO CERTIFY, that SADDLE MOUNTAIN RANCH  
of Howe, Idaho, has complied with the terms and conditions of Permit  
No. 33-7020 issued pursuant to Application for Permit dated February 1, 1973,  
and has submitted proof to the Department of Water Resources on February 27, 1978,  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of 3.40 cfs of water from a groundwater source,  
tributary to \_\_\_\_\_, and that the permit holder has applied to a beneficial use and  
established a right to use water as follows:

| Beneficial Use         | Period of Use                            | Rate of Diversion      | Annual Volume        |
|------------------------|------------------------------------------|------------------------|----------------------|
| <u>Irrigation</u>      | from <u>April 1</u> to <u>November 1</u> | at <u>3.40</u> cfs and | <u>720</u> acre feet |
|                        | from _____ to _____                      | _____ cfs and          | _____                |
|                        | from _____ to _____                      | _____ cfs and          | _____                |
| (both dates inclusive) |                                          |                        |                      |

Subject, however, to the condition that no more than 3.40 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
720 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 8, Twp. 6N,  
Rge. 29E, B.M. in the County of Butte

Description and location of place of use:

| Twp. | Range | Sec. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | Totals |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 6N   | 29E   | 8    |                  |                  | 40               | 40               |                  |                  | 40               | 40               |                  |                  |                  |                  | 40               | 40               |                  |                  | 240    |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres irrigated 240

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 17 day of  
March, 19 80

Director

MICROFILMED

Identification No. 33 7020

Application No. \_\_\_\_\_

**STATE OF IDAHO**  
**DEPARTMENT OF WATER ADMINISTRATION** **APPROVED**  
**APPLICATION FOR PERMIT**

**To Appropriate the Public Waters of the State of Idaho**  
 (TYPE OR PRINT IN INK)

1. Name of applicant SADDLE MOUNTAIN RANCH, a general partnership  
 post office address c/o Russell A. Smith, Rte. 4, Box 313E, Idaho Falls,  
Idaho 83401
2. Source of water supply Ground Water which is a tributary of ----
3. a. Location of point of diversion is SE  $\frac{1}{4}$  of NE  $\frac{1}{4}$  of Section 8 Township 6N  
Range 29E B.M. Butte County; additional points of diversion if any: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 b. If water is not consumed, it will be discharged into \_\_\_\_\_ at a point in \_\_\_\_\_  $\frac{1}{4}$   
 of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_ B.M. \_\_\_\_\_
4. Water will be used for the following purposes:  
 Amount 4.8 for irrigation purpose from April 1 to Nov. 1 (both dates inclusive)  
(cfs or acre-feet per annum)  
 Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
 Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:  
 a. 4.8 cubic feet per second and/or  
 b. \_\_\_\_\_ acre feet per annum.
6. Proposed diverting works:  
 a. Description of ditches, flumes, pumps, headgates, etc. Deep well, turbine pump, 200 HP  
electric motor, mainline, sprinklers  
 \_\_\_\_\_  
 \_\_\_\_\_  
 b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre feet; total reservoir  
 capacity \_\_\_\_\_ acre feet, materials used in storage dam: \_\_\_\_\_  
 Period of year during which storage will occur \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Mo. Day) (Mo. Day)  
 c. Proposed well diameter is 18 inches; proposed depth of well is 200 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use  
 is 5 years.  
 b. Estimated construction cost is \$ 27,000 ( includes well: \$5500)
8. Description of proposed uses:  
 a. If water is **not** for irrigation: N.A.  
 (1) Give the place of use of water: \_\_\_\_\_  $\frac{1}{4}$  of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_  
 Range \_\_\_\_\_ B.M. \_\_\_\_\_  
 (2) Amount of power to be generated: \_\_\_\_\_ hp under \_\_\_\_\_ feet of head.  
 (3) List number of each kind of livestock to be watered \_\_\_\_\_  
 \_\_\_\_\_  
 (4) Name of municipality to be served \_\_\_\_\_, or number of families to be  
 supplied with domestic water \_\_\_\_\_.  
 (5) If water is to be used for other purposes describe: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

33 7020

Total number of acres to be irrigated 240

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion \_\_\_\_\_ Applicant

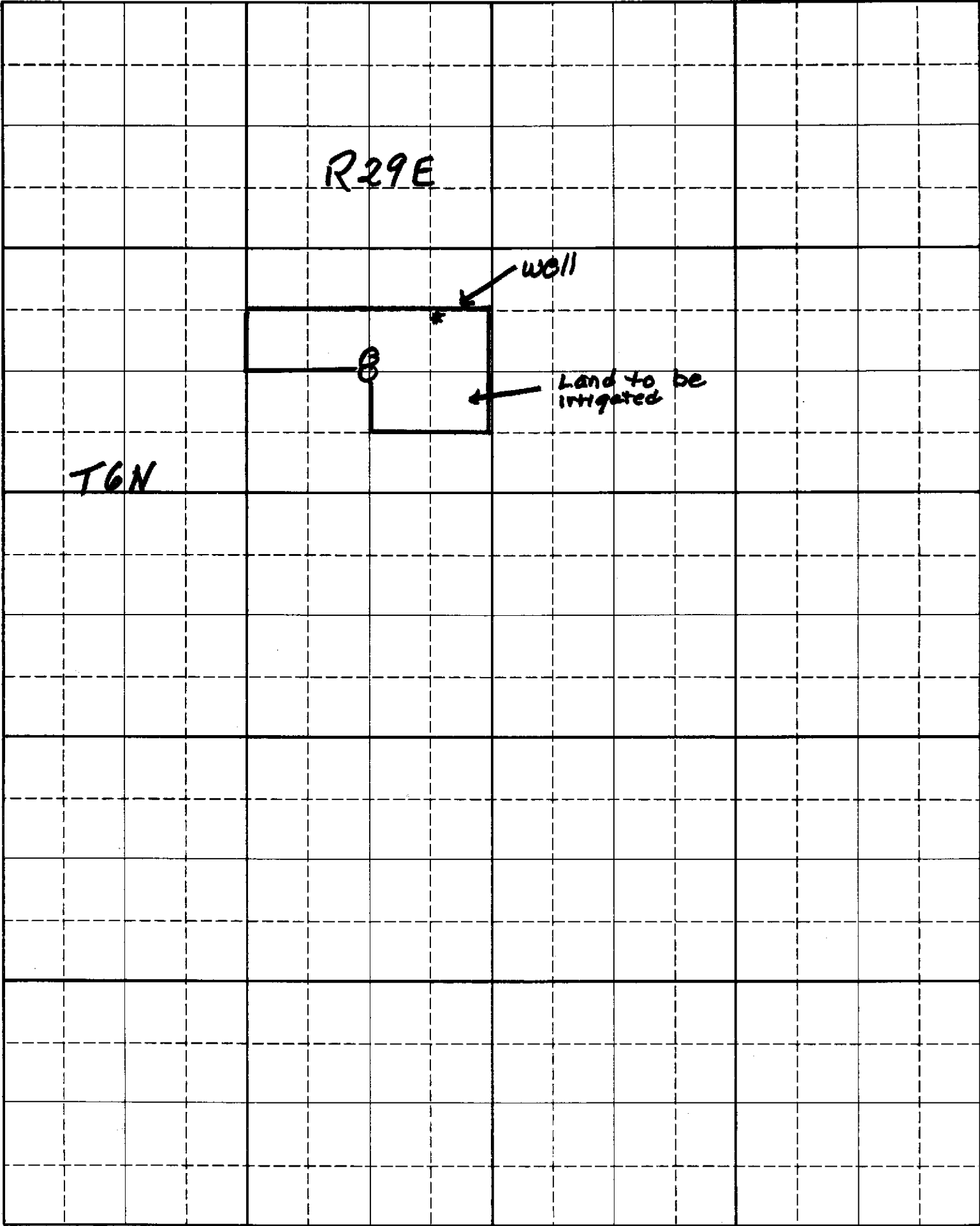
b. Who owns the land to be irrigated or place of use \_\_\_\_\_ Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

applicant to make this filing.

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

SADDLE MOUNTAIN RANCH, a general partnership

BY: Richard R. Smith  
(Applicant)  
General Partner

Received by Mr. [Signature] Date 2-21-73 Time 10:30 AM  
Preliminary check by NCY Fee \$ 65.00  
Received by Mr. [Signature] Date 2-21-73  
Publication prepared by Mr. [Signature] Date 2/22/73  
Published in Idaho Advertiser  
Publication dates 2/28/73 - 2/15/73  
Publication approved NCY Date 3-1-73  
Priority reduced to 2-01-73 Reason \_\_\_\_\_  
Protests filed by: \_\_\_\_\_  
Copies of protests forwarded by \_\_\_\_\_  
Hearing held by \_\_\_\_\_ Date \_\_\_\_\_  
Recommended for approval denial by NCY [Signature]

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 33-7020, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 78.

c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: \_\_\_\_\_

Witness my hand this 2th day of March 19 73.

Director

RECEIVED

MAR 1 1973

# Affidavit of Publication

Department of Water Administration  
Eastern District Office

## PUBLIC NOTICE

### NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Saddle Mountain Ranch, c/o Russell A. Smith, Route 4, Box 313E, Idaho Falls, Idaho has on 2-01-73 submitted Application No. 33-7020 for a permit to appropriate 4.8 cubic feet per second of water from a ground-water source by means of well and pump within the SE $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 8, T. 6N, R. 29E, B.M., Butte County; to be used from Apr. 1 to Nov. 1 for the irrigation of 240 acres within the S $\frac{1}{4}$ N $\frac{1}{4}$ , N $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 8, T. 6N, R. 29E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 240 South Holmes, Idaho Falls, Idaho, 83401 on or before February 26, 1973.

R. KEITH HIGGINSON  
Director

Published in the Arco Advertiser, Arco, Idaho on February 8 and February 15, 1973.

I, LeElla Commack, of the Arco Advertiser, a weekly newspaper of general circulation, published weekly at Arco, Idaho, since March, 1909, do solemnly swear that a copy of this notice, per clipping attached, was published weekly in the regular and entire issue of said newspaper, and not in any supplement thereof,

for 2 consecutive weeks, commencing with

the issue dated February 8, 1973

and ending with the issue dated Feb. 15, 1973

LeElla Commack

Subscribed and sworn to before me this

26th day of February, 1973

Deanna J. Paulsen  
Notary Public

Residence: Arco, Idaho.  
My commission expires 7-27, 1974

33 7020

DEPARTMENT OF WATER ADMINISTRATION  
- STAFF ANALYSIS -

| Item | Initial    | Date          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|------|------------|---------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| (1)  | <u>NCH</u> | <u>2/2/73</u> | Application No. <u>33-7020</u> Name <u>Saddle Mtn Ranch</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| (2)  | <u>"</u>   | <u>"</u>      | Check:<br><input checked="" type="checkbox"/> Signature<br><input checked="" type="checkbox"/> Point of Diversion<br><input checked="" type="checkbox"/> Quantity of Water and Period of Use<br><input checked="" type="checkbox"/> Description of Diverting Works<br><input checked="" type="checkbox"/> Time required for C/W and application of water to B/U<br><input checked="" type="checkbox"/> Place of Use<br><input checked="" type="checkbox"/> Map<br><input checked="" type="checkbox"/> Fee<br><input checked="" type="checkbox"/> <u>County</u> |
| (3)  | <u>"</u>   | <u>"</u>      | Send copies to:<br><input type="checkbox"/> Idaho State Health Department<br><input type="checkbox"/> Idaho Fish and Game Department<br><input type="checkbox"/> Bureau of Land Management                                                                                                                                                                                                                                                                                                                                                                     |
| (4)  | <u>"</u>   | <u>"</u>      | <input type="checkbox"/> Request Special Use Permit from U.S.F.S.<br><input type="checkbox"/> Request Easement from B.L.M.                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| (5)  | <u>"</u>   | <u>"</u>      | In form for advertising <u>yes</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| (6)  | <u>BA</u>  | <u>3/1/73</u> | Affidavit of Publication received <u>3/1/73</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| (7)  | <u>"</u>   | <u>"</u>      | Final date for protests <u>2/26/73</u><br>Protests received: yes <u>no</u> <input checked="" type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| (8)  | <u>"</u>   | <u>"</u>      | Date and Place of hearing <u>NA</u><br>Decision reached at hearing <u>NA</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| (9)  | <u>NCH</u> | <u>2/2/73</u> | Located within Water District No. <u>NA</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| (10) | <u>"</u>   | <u>"</u>      | Critical groundwater area: yes <u>no</u> <input checked="" type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| (11) | <u>"</u>   | <u>"</u>      | Groundwater levels:<br><input type="checkbox"/> Decline (comment) _____<br><input checked="" type="checkbox"/> Stable (comment) <u>W.D. # 27</u><br><input type="checkbox"/> Increasing (comment) _____                                                                                                                                                                                                                                                                                                                                                        |
| (12) | <u>"</u>   | <u>"</u>      | Comments: <u>No other g.w. rights noted on eastern dist. plat for this land.</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| (13) | <u>NCH</u> | <u>3-1-73</u> | Action recommended:<br><input checked="" type="checkbox"/> Approve<br><input type="checkbox"/> Deny<br>Priority <u>2-01-73</u><br>Reason for Reduction _____                                                                                                                                                                                                                                                                                                                                                                                                   |
|      | <u>"</u>   | <u>"</u>      | <input checked="" type="checkbox"/> See attached sheet for conditions of approval<br><input type="checkbox"/> No conditions for approval                                                                                                                                                                                                                                                                                                                                                                                                                       |
| (14) | <u>"</u>   | <u>"</u>      | District <u>EASTERN</u> By <u>Norman C. Young</u><br>Date <u>3-01-73</u> Title <u>D.E.</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |

RECOMMENDED

CONDITIONS OF APPROVAL

☒ A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

☐ Measuring devices of a type approved by this Department shall be permanently installed and maintained at the point of diversion and the point of effluent discharge.

☐ Use of water under this permit is supplemental to all existing water rights with the same purpose and place of use.

☐ Maximum rate of diversion shall not exceed \_\_\_\_\_ c.f.s.

☐ Settling ponds shall be installed which are capable of reducing the silt load in the return water to such a level that the quality of the waters of \_\_\_\_\_ Creek will not be impaired for other beneficial uses.

☐ Return water shall be treated to insure that the effluent meets (interstate) (intrastate) stream water quality standards.

☐ Use of water under this permit is subject to control by the watermaster of State Water District No. \_\_\_\_\_, \_\_\_\_\_ River.

☐ The proposed well shall not be drilled within \_\_\_\_\_ feet of another well.

☐ The issuance of this permit in no way grants any right-of-way or easement across the land of another person.

☐ The permit shall not be assigned or sold without first securing the written approval of the Department of Water Administration.

☐ This permit cannot be assigned, mortgaged, or conveyed without complying with Section 42-208, Idaho Code.

☐ Other: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

March 17, 1980

Saddle Mountain Ranch  
% Russell A. Smith  
Rt. 4 Box 313E  
Idaho Falls, Idaho 83401

Dear Mr. Smith,

RE: License No. 33-7020

Enclosed is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

*Jan Grover*  
JAN GROVER  
Water Rights Supervisor

JG:lr

Enclosure

**MICROFILMED**

January 31, 1980

Re: Permit No.'s 33-7020 & 33-7021

Richard R. Smith  
Route #3, Box 192  
Idaho Falls, ID 83401

Dear Mr. Smith:

Per request enclosed are copies of License No.'s 33-2109, 33-2118, 33-2131, and 33-7005. Also enclosed is a Relinquishment form for Permit No. 33-7021 which covered your proposed Desert Land Entry filing which has been abandoned.

In reference to Permit No. 33-7000, a representative of this Department made an examination of the works on June 13, 1978, and has found the following:

Amount of water that can be recognized as beneficially used under  
Idaho law: 3.40 cfs Source: groundwater

The maximum quantity diverted shall not exceed 720 acre feet per  
year.

Point of diversion: SE $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 8, Twp. 6N, Rge. 29E, B.M.

Beneficial use: Irrigation of 240 acres within the SE $\frac{1}{4}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 8,  
Twp. 6N, Rge. 29E, B.M.

Priority date established: February 1, 1973

Please submit the completed relinquishment form for Permit No. 33-7021 at your earliest convenience. If you do not concur with the findings as listed above, please contact us within 10 days, otherwise a water license will be issued.

Sincerely,

JAN GROVER  
Water Rights Supervisor

JG:j  
Enclosure

RECEIVED  
JAN 31 1980

**RECEIVED**

**MAR 6 1978**

Department of Water Resources  
Eastern District Office

Permit No. 00100  
Examination for b/h

Permit No

09/07/00

6/14

Phone

(name spring, stream, etc.)

Tributary to

3. Water will be used for the following purposes:

Period of Use: from 2/01 to 11/01  
(mo.-day) inclusive (mo.-day)

Period of Use: from \_\_\_\_\_ to \_\_\_\_\_  
(mo.-day) inclusive (mo.-day)

Period of Use: from \_\_\_\_\_ to \_\_\_\_\_  
(mo.-day) inclusive (mo.-day)

Other uses: \_\_\_\_\_

4. Total amount to be appropriated:

Max Rate of Diversion 7.8 cubic feet per second and annual volume \_\_\_\_\_ AF/Annum.

5. Location of Point(s) of Diversion:

Township 671 N/S, Range 298 E/W, B.M., Section 8, Subdivision 2c 1/4 Ne 1/4, Bar County

Township \_\_\_\_\_ N/S, Range \_\_\_\_\_ E/W, B.M., Section \_\_\_\_\_, Subdivision \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4, \_\_\_\_\_

Township \_\_\_\_\_ N/S, Range \_\_\_\_\_ E/W, B.M., Section \_\_\_\_\_, Subdivision \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Other Points of Diversions:- \_\_\_\_\_

Description of diverting works: 13" bowl, 10" column, 1500 gpm, 200 hp elec. motor, 20" casing, 255' deep

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

[illegible]

**TOTAL ACREAGE** 240



DATE OF EXAM 6/13/78

ACREAGE  
Found 240 ac  
Recommended 240 ac

Irrigation Requirement 3.0 Ac Ft/Ac

USE  
Irrigation Q = 3.40 c.f.s. V = 720 AF/Ann. from April 1 to Nov. 1  
Domestic Q = \_\_\_\_\_ c.f.s. V = \_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_  
Livestock Q = \_\_\_\_\_ c.f.s. V = \_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_

Is water co-mingled? yes \_\_\_\_\_ no X

Name source: n/a  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Exchange? yes \_\_\_\_\_ no X

Name source exchanged with: n/a  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Point of injection: n/a  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Point of exchange: n/a  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Total Q measured 3.40 Method of measurement In line Meter  
Total Q recommended 3.40 Meter No. 78-10-528 Type Mcrometer Condition good  
Total V recommended 720 AF/yr

Recommended Amendments:

P.D. \_\_\_\_\_  
Place of Use \_\_\_\_\_  
Other \_\_\_\_\_  
None

MEASUREMENT CALCULATION:

measured .01 AF in 128 seconds,  $435.6 \text{ cu ft} \div 128 \text{ sec} = 3.40 \text{ cfs}$   
 $V = 240 \text{ ac} \times 3.0 \text{ AF/ac} = 720 \text{ AF/yr}$   
 $1.9835 \times 215 \times 3.4 \text{ cfs} = 1449.94 \text{ AF/yr}$

SYSTEM DESCRIPTION:

Groundwater is diverted by means of a 200 H.P. General Electric Tri-clad induction motor m/n-5K6278X41A s/n-LHJ-1115106 and by a Johnston vertical turbine pump #5144. Acreage irrigated by a pressurized sprinkler system consisting of 1 1/2 mi of buried 10" diam. mainline and 9-1/4 mi long lateral handline sprinklers. All nozzles being 1 1/4" diam.

REMARKS:

System shown & described by Bud Smith

No Conflicting Rights

Examiner's Signature Anthony R. Kozlowski Date 1/26/79

Checked by Cooney A. Parker Date 1/26/79

Approved by \_\_\_\_\_ Date \_\_\_\_\_

5/31/78 - No measuring device (send letter).

March 1, 1978

Re: Permit No. 33-7020

Russell A. Smith  
Saddle Mountain Ranch  
Rt. 4, Box 313E  
Idaho Falls, Idaho 83401

Dear Mr. Smith:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Idaho Falls.

Sincerely,

JANICE RENK  
Water Rights

MICROFILMED

Identification No. \_\_\_\_\_

Permit No. \_\_\_\_\_

RECEIVED

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

FEB 27 1978

Department of Water Resources

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder SADDLE MOUNTAIN RANCH, a general partnership  
b) Post Office Address c/o Russell A. Smith, Rt. 4, Box 313E, Idaho Falls, Idaho  
83401
2. Permit Number 33-7020
3. Date of Priority that you are prepared to establish 2/1/73
4. a) Source from which water was appropriated Ground  
b) Location of the point of diversion: SE  $\frac{1}{4}$  NE  $\frac{1}{4}$ , Section 8  
Township 6 N, Range 29 E Boise Meridian, Other points of diversion: \_\_\_\_\_
5. a) The amount of water and use to which the water has been applied:  
Amount 4.8 cfs. for Irrigation purposes from April 1 to Nov. 1 incl.  
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ incl.  
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ incl.  
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)  
b) Total amount appropriated 4.8 cfs and/or acre-feet per annum  
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Applicants with measuring device described below.
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:  
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: \_\_\_\_\_  
b) Describe the agreement or understanding by which you take water from the works: \_\_\_\_\_
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Johnson pump, 12" bowl, 10" column, 7 stage,  
1500 gpm; 200 H.P. electric motor; 20" well casing, 255' deep well.  
b) Describe the type and size of measuring device which you have installed at your point of diversion: Saddle  
type impeller flow meter mounted on 10-3/4" outside diameter  
delivery line near pump.  
c) Give well driller's name and address and the date the well was completed: Jack Cushman Drilling  
& Pump Co., 1405 So. Broadway, Blackfoot, Idaho 83221.

If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: \_\_\_\_\_

REPRODUCTION

2/28/78

December 30, 1977

CERTIFIED MAIL

138249

Re: Permit No. 33-7020

Saddle Mountain Ranch  
c/o Russell A. Smith  
Rt. 4, Box 313E  
Idaho Falls, Idaho 83401

Dear Mr. Smith:

One of the conditions of approval of your water Permit No. 33-7020 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before March 1, 1978. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



C. STEPHEN ALLRED  
Director

CSA:jfr

Enc: Proof affidavit

MICROFILMED

XXXXXXXXXXXXXXXXXXXX

1515 Lincoln Road

October 18, 1973

Mr. R. R. Smith  
Rt. #4, Box 313  
Howe, Idaho 83244

Dear Mr. Smith:

We have received a well drillers report indicating that a well was drilled for you in the SE~~1~~NE~~1~~4, Sec. 8, T. 4N, R. 28E, B.M., Butte County.

A review of our records indicates that you have not filed an application for a permit to appropriate the public water of the State of Idaho. Since March 25, 1963, an application has been required prior to construction of a well and a valid permit must be obtained before ground water may be diverted. The only exception to this requirement is a well drilled for stock-watering or single family household use and water used for all other purposes, including irrigation of one-half acre of land in connection with the household use where the total use does not exceed 13,000 gallons of water per day.

If you have already filed an application, which we over-looked in the review of our records, please advise us of the number of the application or the name under which the application was filed. However, if you have not yet filed the required application, you should do so as soon as possible. You may obtain the forms upon request from this office.

If you have any questions regarding this matter, please contact this office.

Very truly yours,

LOY H. JOHNSON  
Water Resource Supervisor

LHJ:cw

*nothing more*  
*Aug - 11/23/73*  
*11/26/73*

*Called 2/11/74. Stated this*  
*app. is filed under Saddle Mt.*  
*Ranch. #33 7020. CB.*

*No Permit Filed as of 11/23/73 - Cld - 1/09/74 - CB*

## WELL DRILLER'S REPORT

State law requires that this report be filed with the State Reclamation Engineer  
within 30 days after completion or abandonment of the well.

RECEIVED

APR 30 1973

Department of Water Administration  
Eastern District Office

## 1. WELL OWNER

Name

Address

Owner's Permit No.

## 7. WATER LEVEL

Static water level 130 feet below land surfaceFlowing? ☐ Yes ☒ No G.P.M. flow

Temperature ° F. Quality

Artesian closed-in pressure p.s.i.

Controlled by ☐ Valve ☐ Cap ☐ Plug

## 2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement☐ Abandoned (describe method of abandoning)

## 8. WELL TEST DATA

☒ Pump ☐ Bailer ☐ Other

Discharge G.P.M.

Draw Down

Hours Pumped

## 3. PROPOSED USE

☐ Domestic ☒ Irrigation ☐ Test☐ Municipal ☐ Industrial ☐ Stock

## 4. METHOD DRILLED

☒ Cable ☐ Rotary ☐ Dug ☐ Other

## 5. WELL CONSTRUCTION

Diameter of hole 20 inches Total depth 255 feetCasing schedule: ☒ Steel ☐ Concrete

| Thickness          | Diameter         | From            | To              |
|--------------------|------------------|-----------------|-----------------|
| <u>.250</u> inches | <u>20</u> inches | <u>118</u> feet | <u>255</u> feet |
| _____ inches       | _____ inches     | _____ feet      | _____ feet      |
| _____ inches       | _____ inches     | _____ feet      | _____ feet      |
| _____ inches       | _____ inches     | _____ feet      | _____ feet      |
| _____ inches       | _____ inches     | _____ feet      | _____ feet      |

Was a packer or seal used? ☒ Yes ☐ NoPerforated? ☒ Yes ☐ NoHow perforated? ☐ Factory ☒ Knife ☐ TorchSize of perforation 3/8 inches by 2 inches

| Number                  | From            | To              |
|-------------------------|-----------------|-----------------|
| <u>600</u> perforations | <u>132</u> feet | <u>252</u> feet |
| _____ perforations      | _____ feet      | _____ feet      |
| _____ perforations      | _____ feet      | _____ feet      |

Well screen installed? ☐ Yes ☒ No

Manufacturer's name

Type \_\_\_\_\_ Model No. \_\_\_\_\_

Diameter \_\_\_\_\_ Slot size \_\_\_\_\_ Set from \_\_\_\_\_ feet to \_\_\_\_\_ feet

Diameter \_\_\_\_\_ Slot size \_\_\_\_\_ Set from \_\_\_\_\_ feet to \_\_\_\_\_ feet

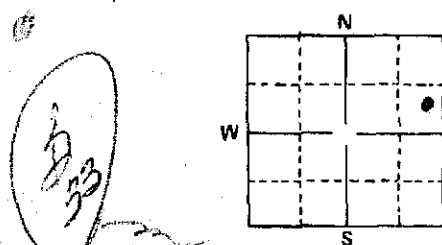
Gravel packed? ☐ Yes ☒ No Size of gravel

Placed from \_\_\_\_\_ feet to \_\_\_\_\_ feet

Surface seal? ☒ Yes ☐ No To what depth 18' feetMaterial used in seal ☐ Cement grout ☒ Pudding clay

## 6. LOCATION OF WELL

Sketch map location must agree with written location.



County

SE 1/4 NE 1/4 Sec. B, T. 6, N. R. 28 E. 0

## 10.

Work started Mar-20-73 finished April 9-73

## 11. DRILLER'S CERTIFICATION

This well was drilled under my supervision and this report is true to the best of my knowledge.

Driller's or Firm's Name

Number

Address

Signed By

Date

March 7, 1973

Re. Permit No.: 33-7020

SADDLE MOUNTAIN RANCH  
c/o Russell A. Smith  
Route 4, Box 313 E  
Idaho Falls, Idaho 83401

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 33-7020 . We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Very truly yours,

BOBBY D. FLEENOR  
Assistant Director

BDF: cd

Enclosures

33 7020

February 2, 1973

RE: Application No. 33-7020 - Saddle Mountain Ranch

Arco Advertiser  
Box "C"  
Arco, Idaho 83213

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

-----  
(signature of claimant)

Very truly yours,

NORMAN C. YOUNG  
District Engineer

NCY:CW

Enclosure: Legal Notice

Bill submitted 3/1/73 by AA

33 7020

**NOTICE OF APPLICATION  
FOR WATER PERMIT**

Notice is hereby given that  
Saddle Mountain Ranch, c/o  
Russell A. Smith, Route 4, Box  
313E, Idaho Falls, Idaho has  
on 2-01-73 submitted applica-  
tion No. 33-7020 for a permit  
to appropriate 4.8 cubic feet  
per second of water from a  
ground-water source by means  
of well and pump within the  
SE $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 8, T. 6N, R.  
29E, B.M., Butte County; to be  
used from Apr. 1 to Nov. 1 for  
the irrigation of 240 acres with-  
in the S $\frac{1}{2}$ N $\frac{1}{2}$ , N $\frac{1}{2}$ SE $\frac{1}{4}$ , Sec.  
8, T. 6N, R. 29E, B.M.  
If issued, this permit will be  
subject to all prior water  
rights. Protests against the  
granting of the permit must be  
filed with the Idaho Depart-  
ment of Water Administration  
240 South Holmes, Idaho Falls  
Idaho, 83401 on or before Feb-  
ruary 26, 1973.  
R. KEITH HIGGINSON  
Director  
Published in the Arco Adver-  
tiser, Arco, Idaho on February  
8 and February 15, 1973.

33 7020

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Saddle Mountain Ranch, c/o Russell A. Smith,  
Route 4, Box 313E, Idaho Falls, Idaho  
has on 2-01-73 submitted Application No. 33-7020  
for a permit to appropriate 4.8 cubic feet per second ~~2000 cubic feet per second~~  
of water from a ground-water source  
by means of well and pump  
within the SE $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 8, T. 6N, R. 29E, B.M., Butte County;

to be used from Apr. 1 to Nov. 1  
for the irrigation of 240 acres

within the S $\frac{1}{2}$ N $\frac{1}{2}$ , N $\frac{1}{2}$ SE $\frac{1}{4}$ , Sec. 8, T. 6N, R. 29E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 240 South Holmes, Idaho Falls, Idaho, 83401 on or before February 26, 1973.

R. KEITH HIGGINSON

Director

Published in the Arco Advertiser, Arco, Idaho  
on February 8 and February 15, 1973

33 7020

NLY

