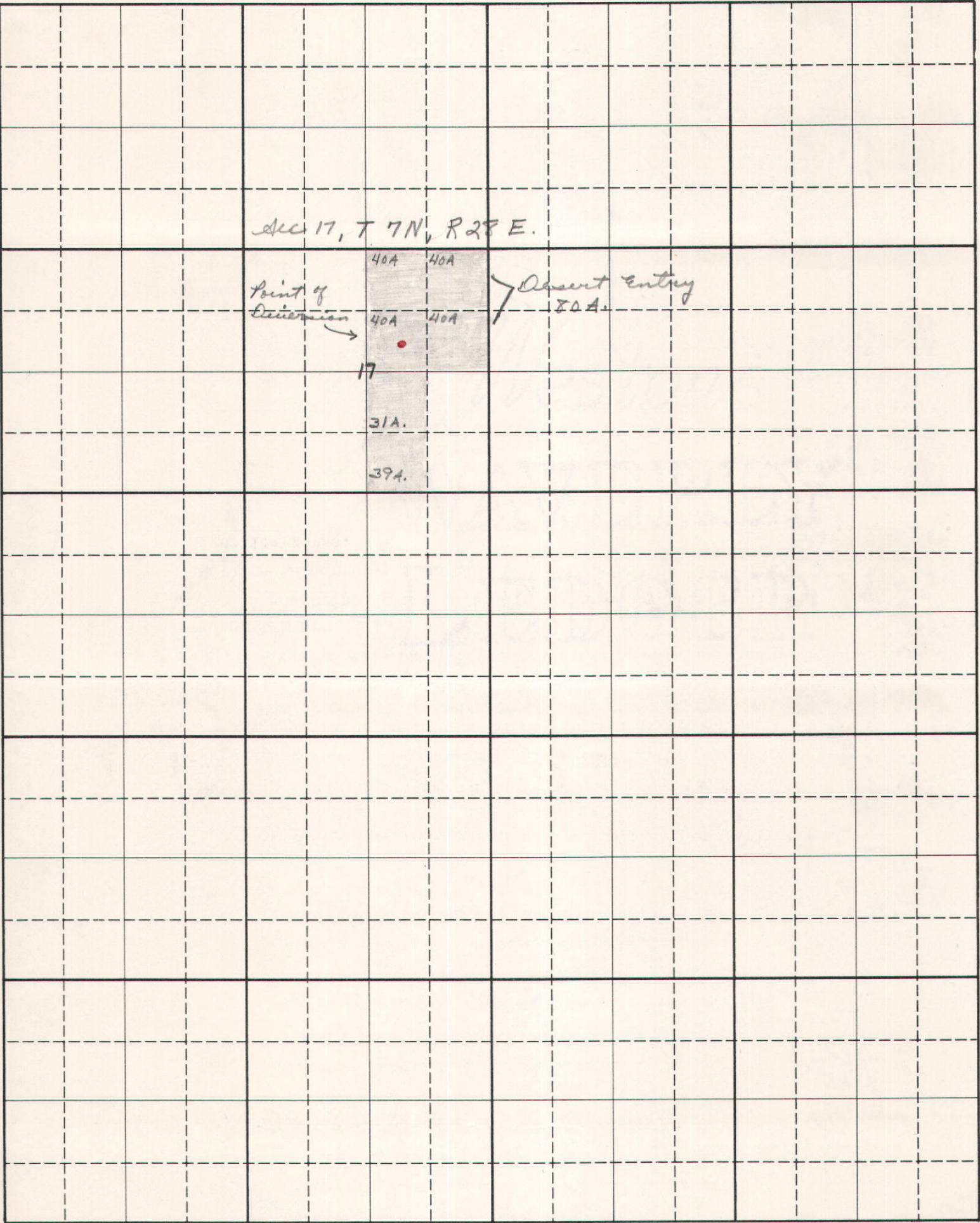


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

William B. Robinson  
(Applicant)

# Affidavit of Publication

RECEIVED

SEP 19 1973

Department of Water Administration  
Eastern District Office

I, Le Ella Cammack of the  
Arco Advertiser, a weekly newspaper of general  
circulation, published weekly at Arco, Idaho, since  
March, 1909, do solemnly swear that a copy of  
this notice, per clipping attached, was published  
weekly in the regular and entire issue of said  
newspaper, and not in any supplement thereof,

for 2 consecutive weeks, commencing with

the issue dated September 6, 1973

and ending with the issue dated Sept 13, 1973

Le Ella Cammack

Subscribed and sworn to before me this

17 day of Sept, 1973

Charles H. Hines  
Notary Public

Residence: Arco, Idaho.

My commission expires 5/14, 1974

## PUBLIC NOTICE

### NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that  
William B. Robison, Howe, Ida-  
ho, has on 8/31/73 submitted  
Application No. 33-7023 for a  
permit to appropriate 4.60 cubic  
feet per second of water from  
a ground-water source by  
means of well and pump with-  
in the SW $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 17, T.  
7N, R. 28E, B.M. Butte Coun-  
ty; to be used from Apr. 1 to  
Oct. 15 for the irrigation of  
230 acres within the NE $\frac{1}{4}$ ,  
W $\frac{1}{2}$ SE $\frac{1}{4}$ , Sec. 17, T. 7N, R.  
28E, B.M.

If issued, this permit will be  
subject to all prior water rights.  
Protests against the granting of  
the permit must be filed with  
the Idaho Department of Wa-  
ter Administration, 1515 Lin-  
coln Road, Idaho Falls, Idaho,  
83401 on or before September  
24, 1973.

R. KEITH HIGGINSON  
Director

Published in the Arco Adver-  
tiser, Arco, Idaho on Septem-  
ber 6 and September 13, 1973.

33 7023



State of Idaho  
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

July 10, 1989

WILLIAM B. ROBISON  
NORMA ROBISON  
HOWE, ID 83244

RE: PERMIT NO. 33-07066

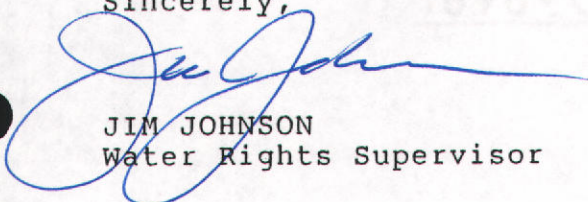
Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

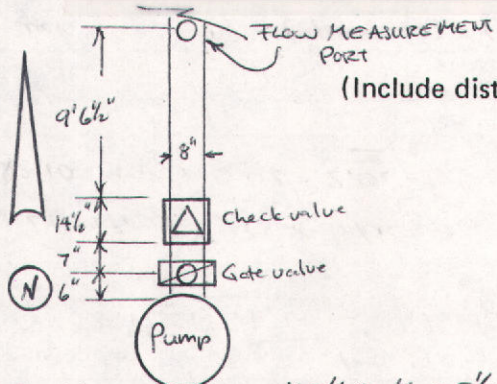
  
JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosure

This topographic map depicts the North Fork of the Lost River and surrounding terrain. Key features include:

- Shaded Area:** A red-hatched polygon in the upper right, labeled "PLACE OF USE".
- Point of Diversion:** A circled point on the riverbank, labeled "POINT OF DIVERSION".
- Geographic Labels:** "North", "Creek", "Lost River", "Little", "Well", "BM 5278", "5298", "5294", "5260", "5254", "5240", "5220", "5214", "5255", "5282", "5400", "5320", "5292", "5280", "5360", "4868", "4866", "5371", "5371 NE", "R28E", "T7N", "HOWE (IDAHO 22 & 88) 12 MI.", "55'".
- Grid System:** A grid with section numbers 16, 17, 18, 19, 20, and 21.
- Other Markings:** A crosshair in the bottom left corner and a dashed line representing a boundary or path.



(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NE 1/4 SW 1/4 NE 1/4 Sec 17 T7N R28E

Place(s) of Use

[illegible]

|       |         |
|-------|---------|
| Total | 100.90c |
|-------|---------|

☐ Change P.D. as reflected above  
☒ Change P.U. as reflected above

☐ Add P.D. as reflected above

☐ Add P.U. as reflected above

☐ None

☐ Other

Approved by \_\_\_\_\_

Keith C Wilson

24 June

Raymond Mc Carthy

**MICROFILMED**

JAN 6 1981

Date 10 Oct 1985

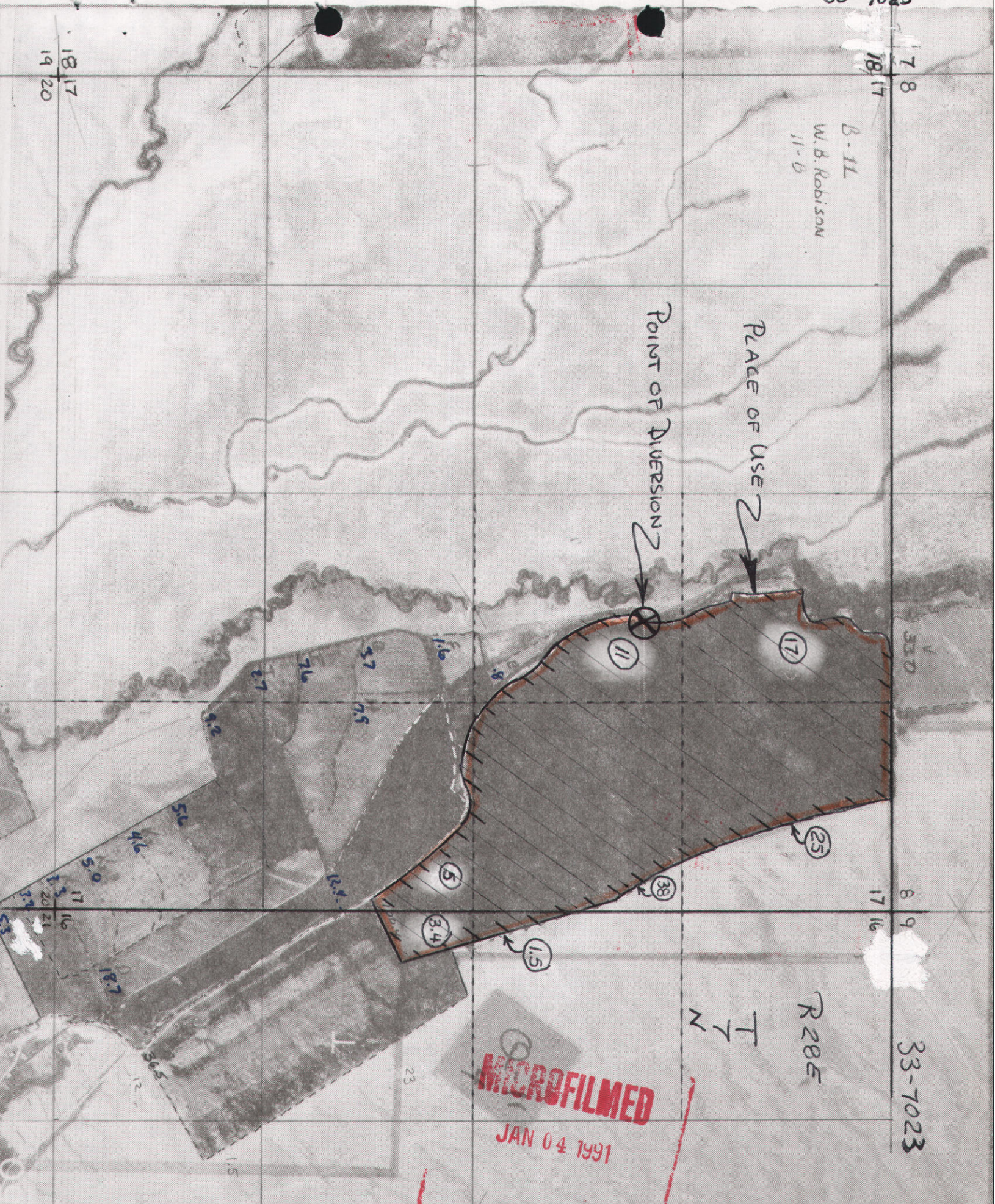
Date 10-28-85

Date 12/16/88

7 8  
18 17

B-11  
W.B. ROBINSON  
11-6

18 17  
19 20



**MICROFILMED**  
JAN 04 1991

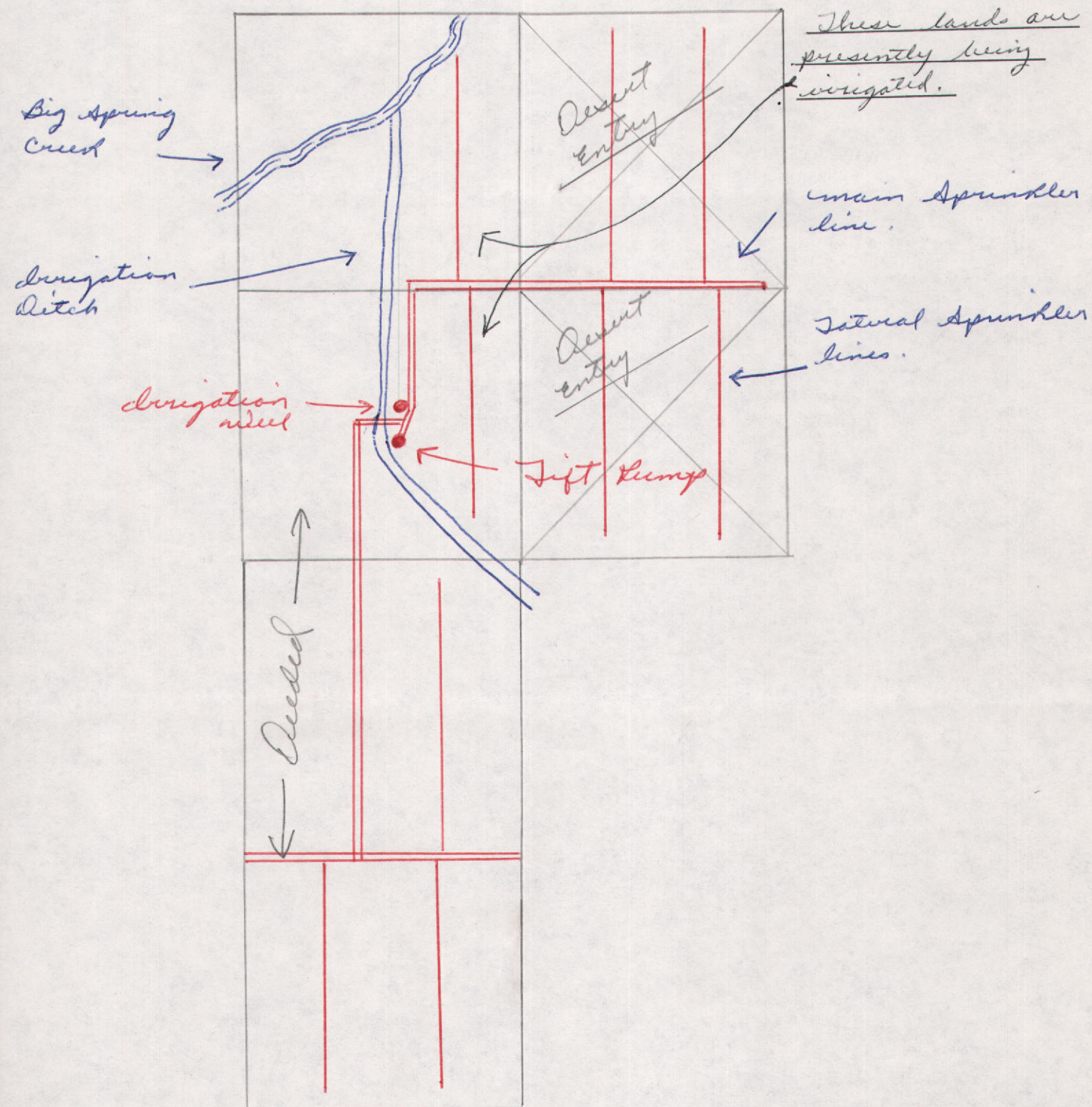
NOT TO SCALE

Sec 17, T 7N, R 28E.

$E \frac{1}{2}$  of the  $NE \frac{1}{4}$

W  $\frac{1}{2}$  of the NE  $\frac{1}{4}$

$W \frac{1}{2}$  of the  $SE \frac{1}{4}$



State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 33-07023

Priority: August 30, 1973

Maximum Diversion Rate: 2.02 CFS  
Maximum Diversion Volume:<sup>1</sup> 302.7 AF

This is to certify, that DONALD PHILLIPS  
BILLIE PHILLIPS  
ROCKY ROSS  
CAROL ROSS

P.O. BOX 10  
HOWE, ID 83244

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated August 30, 1973; and has submitted Proof of Beneficial Use on July 11, 1983. An examination indicates that the works have a diversion capacity of 2.160 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| IRRIGATION            | 04/01 to 11/01       | 2.02 CFS                 | 302.7 AF             |

LOCATION OF POINT(S) OF DIVERSION: SWNE , Sec. 17, Township 07N, Range 28E  
BUTTE County

PLACE OF USE: IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|------------|------------|------------|--------------|--------------|--------------|--------------|
| 07N        | 28E        | 16         | SWNW 1.5     | NWSW 3.4     |              | 4.9          |
|            |            | 17         | NENE 25      | NWNE 17      | SWNE 11      |              |
|            |            |            | SENE 38      | NESE 5       |              | 96           |

Total number of acres irrigated: 100.9

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

**MICROFILMED**

JAN 04 1991

State of Idaho  
Department of Water Resources

**WATER RIGHT LICENSE**

WATER RIGHT NO. 33-07023

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this 18<sup>th</sup>  
day of December, 1990.

Acting for

J. Glen Sarton  
R. Keith Higginson, Director

MICROFILMED

JAN 6 4 1991

State of Idaho  
Department of Water Resources

RECEIVED  
DEC 03 1990

APPLICATION FOR AMENDMENT  
(For Licensing Purposes)  
WATER RIGHT NO. 33-07023

APPROVED  
Department of Water Resources

Date of Priority: August 30, 1973

Maximum Diversion Rate:

2.02 CFS

Maximum Diversion Volume:<sup>1</sup>

302.7 AF

Comes now  
HOWE, ID 83244

WILLIAM B. ROBISON

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 33-07023, and requests that the permit be changed as follows:

Source: GROUNDWATER

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| IRRIGATION            | 04/01 to 11/01       | 2.02 CFS                 | 302.7 AF             |

LOCATION OF POINT(S) OF DIVERSION:

SWNE, Sec. 17, Township 07N, Range 28E  
BUTTE County

PLACE OF USE: IRRIGATION

| <u>TWN RGE SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|--------------------|--------------|--------------|--------------|--------------|
| 07N 28E 16         | SWNW 1.5     | NWSW 3.4     |              | 4.9          |
| 17                 | NENE 25      | NWNE 17      | SWNE 11      |              |
|                    | SENE 38      | NESE 5       |              | 96           |

Total number of acres irrigated: 100.9

MICROFILMED

JAN 04 1991

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Howe, Idaho, this 30 day of November, 1990.

Rocky Ford  
(Signature)

State of Idaho  
Department of Water Resources

APPLICATION FOR AMENDMENT  
(For Licensing Purposes)  
WATER RIGHT NO. 33-07023

\*\*\*\*\*

FOR DEPARTMENT USE ONLY

Preliminary check by SC Fee = \$20.00

Received by fid Date 12/14/90 # C019042

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 33-07023 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

Witness my hand this 18<sup>th</sup> day of December, 19 90

Acting for

R. Keith Higginson  
R. Keith Higginson, Director

**MICROFILMED**

JAN 04 1991

State of Idaho

Department of Water Resources

ASSIGNMENT OF PERMIT

I, Bill Robison & Norma Robison, hereby assign to Donald & Billie Phillips Rocky & Carol Ross  
of P.O. Box 10 Howe, ID. 83244  
Address

All my right, title, and interest in and to Permit No. 33-07023  
to appropriate the public waters of the State of Idaho.

The following described portion of my right, title, and interest in and to Permit No. 33-07023 to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within each 40 acre subdivision, the point of diversion and the amount of water in cubic feet per second for direct diversion, or acre feet for storage)

Twn-07N Rge-28E Sec.-16 & 17 / Point of diversion- SWNE, Sec. 17  
Sec. 16 SWNW 1.5 acres NWSE 3.4 acres  
" 17 NENE 25 acres NUNE 17 acres SWNE 11 acres  
" 17 SENE 38 acres NESE 5 acres

CFS 2.02 Annual Volume 302.7 AF

Made this 23<sup>rd</sup> day of November, 1990.

William B. Robison  
Permit Holder

Norma Rae Robison  
Spouse of Permit Holder

State of Idaho )

County of Jefferson ) ss

On this 23<sup>rd</sup> day of November, 1990, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

**MICROFILMED**

JAN 04 1991

seal

My commission expires:

7/31/93

Paul M. Walker  
Notary Public residing at Bigley, Idaho

dk

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING  
DEVICE REQUIREMENT FOR PERMIT NO. 33-7023

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows:

"The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 1<sup>st</sup> day of June 1981.

*Glen Saxton*

GLEN SAXTON  
Chief, Operations Bureau

5/78

RECEIVED

AUG 31 1978

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

## REQUEST FOR EXTENSION OF TIME

Department of Water Resources  
Eastern District OfficeTo provide additional time in which to submit  
proof of beneficial use on a water right permit

William B. Robison

(Name)

of

Howe, Idaho 83244

(Address)

State of Idaho, deposes and says:

That he is the holder, or the duly authorized agent of the holder\*, of Permit to appropriate the Public  
Waters of the State of Idaho No. 33-7023.That under the terms and conditions of said permit, work thereunder was required to be completed on or  
before September 1, 1978.

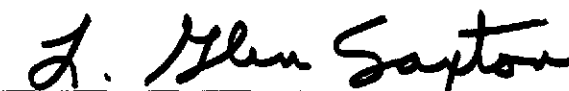
That he has heretofore performed the following work described under said permit:

I have at the present time put well water under permit No. 33-7023 to use on about  
130 acres, of which involves 1/2 mile of 8 & 6" mainline and five No. 1/4 mile hand  
lines with a 75 Hp pump.

Costing \$ 22,000.

That he is unable to complete the remainder of the work within the required time for the following  
reasons, to-wit: I would like to extend this permit time until September 1, 1983 to  
allow for further construction and time to put to use water for other land listed  
in my original application and to arrange for financing.Wherefore, he asks that the Department of Water Resources extend the time for the completion of  
obligations under said permit to September 1, 1983.  
(Signature)\*

## ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above application for extension of time be APPROVED and the time  
within which to submit proof of beneficial use of water is extended to September 1, 1983.Signed this 6<sup>th</sup> day of September, 1978.  
Chief, Operations Bureau

Identification No. 33 7023

Application No. \_\_\_\_\_

STATE OF IDAHO  
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho  
(TYPE OR PRINT IN INK)

1. Name of applicant William B. Robison  
post office address Howe, Idaho 83244

2. Source of water supply underground which is a tributary of \_\_\_\_\_

3. a. Location of point of diversion is SW  $\frac{1}{4}$  of NE  $\frac{1}{4}$  of Section 17 Township 7 N  
Range 28 E B.M. Butte County; additional points of diversion if any: \_\_\_\_\_

b. If water is not consumed, it will be discharged into --- at a point in \_\_\_\_\_  $\frac{1}{4}$   
of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_ B.M. \_\_\_\_\_

4. Water will be used for the following purposes:

Amount 4.60 for irrigation purpose from April 1 to Oct. 15 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 4.60 cubic feet per second and/or

b. \_\_\_\_\_ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. The fully cased well will be  
approximately 125 feet deep with a 60 H.P. motor on pump. All  
irrigated land will be by sprinkler irrigation.

b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre feet; total reservoir  
capacity \_\_\_\_\_ acre feet, materials used in storage dam: \_\_\_\_\_

Period of year during which storage will occur \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Mo. Day) (Mo. Day)

c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use  
is 5 years.

b. Estimated construction cost is \$ \_\_\_\_\_.

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: \_\_\_\_\_  $\frac{1}{4}$  of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_  
Range \_\_\_\_\_ B.M. \_\_\_\_\_

(2) Amount of power to be generated: \_\_\_\_\_ hp under \_\_\_\_\_ feet of head.

(3) List number of each kind of livestock to be watered: \_\_\_\_\_

(4) Name of municipality to be served \_\_\_\_\_, or number of families to be  
supplied with domestic water \_\_\_\_\_.

(5) If water is to be used for other purposes describe: \_\_\_\_\_

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

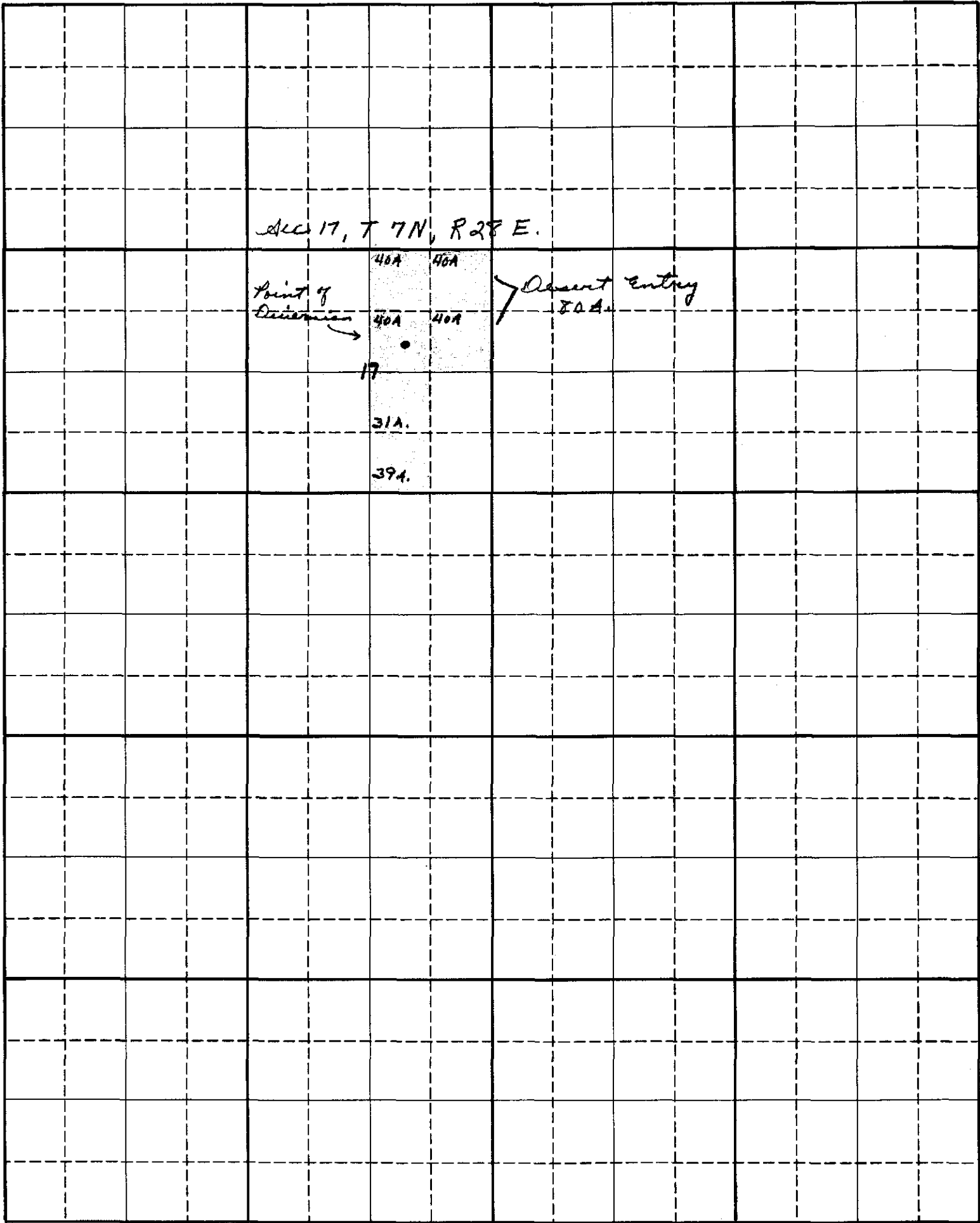
| TWP. | RANGE | SEC. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | TOTALS |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 7N   | 28E   | 17   | 40               | 40               | 40               | 40               |                  |                  |                  |                  |                  |                  |                  |                  |                  | 31               | 39               |                  | 230    |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres to be irrigated 230

c. Describe any other water rights used for the same purposes as described above. none

9. a. Who owns the property at the point of diversion William B. Robison and wife
- b. Who owns the land to be irrigated or place of use William B. Robison and Federal Govt.
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing The E $\frac{1}{2}$  of the NE $\frac{1}{4}$  of Sec. 17, 7N, R28E is presently owned by the U.S. Govt. I have filed a Desert Entry on this 80 acre tract. It is my understanding from BLM officials from the Idaho Falls office that no problems exist in acquiring this 80 acre tract. The  
application for ground water for irrigation purposes is necessary to complete this desert entry filing. The W $\frac{1}{2}$  of the NE $\frac{1}{4}$  and the W $\frac{1}{2}$  of the SE $\frac{1}{4}$  of Sec. 17, 7N, R28E is owned by myself, William B. Robison. I am attaching a sheet showing my plans for my irrigation system.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

William B. Robinson  
(Applicant)

Proposed Priority 8/30/1973  
mkt 8-30-73 9:57a  
mkt 8-24-73 10:07a  
Received by my Date 8-22-73 Time 8:00a  
Preliminary check by my Fee \$ 65.00  
Received by my Date 8-31-73 # 10321  
Publication prepared by my Date 8-31-73  
Published in Arco Advertiser  
Publication dates Sept. 6 + 13 1973  
Publication approved 26 Date 8/31/73  
Priority reduced to \_\_\_\_\_ Reason \_\_\_\_\_  
Protests filed by: \_\_\_\_\_  
Copies of protests forwarded by: \_\_\_\_\_  
Hearing held by \_\_\_\_\_ Date \_\_\_\_\_  
Recommended for approval \_\_\_\_\_ denial by NCY

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 33-7023, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 1978.

c. Other: A measuring device of a type approved by this department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: \_\_\_\_\_

Witness my hand this 28th day of September 1973.

Director

DEPARTMENT OF WATER ADMINISTRATION  
- STAFF ANALYSIS -

Item Initial Date

Application No. 33-7023 Robinson

- (2) ☒ Source  
☒ Point of Diversion  
☒ County  
☒ Quantity of Water and Period of Use  
☒ Description of Diverting Works  
☒ Time required for B/U of water  
☒ Place of Use or Acres Irrigated  
☒ Map  
☒ Signature  
☒ Fee

(3) In form to receipt yes

Send Copies to:

- ☐ Idaho State Health Department  
☐ Idaho Fish and Game Department  
☒ Bureau of Land Management

- (4) ☐ Request Special Use Permit from U.S.F.S.  
☐ Request Easement from B.L.M.  
☐ Request Information from Applicant

(5) In form for advertising yes

(6) Located within Water District No. #33

(7) Critical groundwater area: yes ☐ no ☒

(8) Groundwater levels:

- ☐ Decline (comment) \_\_\_\_\_  
☒ Stable (comment) G.W.L. Bulletin #24  
☐ Increasing (comment) \_\_\_\_\_

(9) NCY 9/18/73 Comments: Lic 33-2096 ~~does not~~ applies to same 40 acre subdiv but does not conflict. (over)

(10) umb 9/19/73 Affidavit of Publication received (date) September 19, 1973

(11) Final date for protests September 24, 1973  
Protests received: yes ☐ no ☒

(12) Date and Place of hearing \_\_\_\_\_

Decision reached at hearing \_\_\_\_\_

(13) NCY 9/24/73 All requested information received from agencies or applicant  
yes ☒ no ☐

(14) Action recommended:

- ☒ Approve Priority 8/30/73  
☐ Deny Reason for Reduction Fee  
☒ Measuring device required  
☐ See attached sheet for additional conditions of approval  
☒ No additional conditions for approval

(15) District E By NCY Date 9/24/73

Administrative  
Copy  
L.P.

Li'c 33-2096

Jay O. Little - 124 acres  
total  
and 2.48 cfs  
 $\therefore 0.02 \text{ cfs/acre}$

Sec 18

NWSE - 9 acres

SWSE - 1 acre

10 acres ~~depleted~~

~~in Sec 18~~ However only 31 acres filed on in  
NWSE + 39 acres filed on in  
SWSE.  $\therefore$  No conflict.

OK

33 7023

# Affidavit of Publication

I, Lella C. Amrack of the Arco Advertiser, a weekly newspaper of general circulation, published weekly at Arco, Idaho, since March, 1909, do solemnly swear that a copy of this notice, per clipping attached, was published weekly in the regular and entire issue of said newspaper, and not in any supplement thereof,

for 2 consecutive weeks, commencing with the issue dated September 6, 1973 and ending with the issue dated Sept 13, 1973

Lella C. Amrack

Subscribed and sworn to before me this

17 day of Sept, 1973

Charles Higginson  
Notary Public

Residence: Arco, Idaho.

My commission expires Sept 14, 1974

SEP 17 1973

Department of Water Administration  
Pocatello District Office

## PUBLIC NOTICE

### NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that William B. Robison, Howe, Idaho, has on 8/31/73 submitted Application No. 33-7023 for a permit to appropriate 4.60 cubic feet per second of water from a ground-water source by means of well and pump within the SW $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 17, T. 7N, R. 28E, B.M. Butte County; to be used from Apr. 1 to Oct. 15 for the irrigation of 230 acres within the NE $\frac{1}{4}$ , W $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 17, T. 7N, R. 28E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before September 24, 1973.

R. KEITH HIGGINSON  
Director

Published in the Arco Advertiser, Arco, Idaho on September 6 and September 13, 1973.

33 7023

December 19, 1990

DONALD PHILLIPS  
BILLIE PHILLIPS  
ROCKY ROSS  
CAROL ROSS  
P.O. BOX 10  
HOWE, ID 83244

RE: WATER RIGHT NO. 33-07023

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:blm

Enclosure

**MICROFILMED**

JAN 04 1991

November 14, 1990

RE: Water Right No. 33-07023

Donald & Billy Phillips  
Rocky & Carol Ross  
P.O. Box 5  
Howe, ID 83244

Gentlemen:

The above referenced water right is in the process of being reviewed for licensing. We have tried unsuccessfully to contact the water right holder of record to obtain an amendment to the permit so that a license can be issued. The correspondence has been returned undeliverable and contact with the assessor's office revealed that you are listed as the owners of the property in their records.

We also find that you have submitted a Snake River Basin Adjudication Claim on this particular right. In order for the adjudication claim to be included in the final decree, the license needs to be issued on the existing right. Therefore, we are forwarding the amendment form to you. You need simply to sign the form and return it to us along with the \$20.00 filing fee.

Once we receive the amendment, we will issue a license and will forward a copy to you for your records. The license will be issued in the name of the right holder shown in our records. If you wish to have the license issued in your name, you need to have the current holder of record, William B. Robison, assign the right to you via the enclosed assignment form. Whether or not an assignment is received, a license becomes real property and is appurtenant to the land which it covers.

Please submit the amendment form and fee to us within 30 days. You can submit the assignment form at the same time, if you desire to have the license issued in your name. If you have any questions concerning this matter, please feel free to contact us.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor JAN 04 1991

**MICROFILMED**

DEPARTMENT OF WATER RESOURCES

STATE HOUSE

BOISE, IDAHO 83720

NO

A 0080

BOX 5

Howe, ID

83294

Receiving and  
expanding 1987

New owners

Donald & Billy

or Rocky & Carol



contacted  
Butte County  
assessor:

No record  
property  
owners.

RECEIVED  
JAN 18 1991

RECEIVED  
JAN 04 1991

-----



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

July 10, 1989

WILLIAM B. ROBISON  
NORMA ROBISON  
HOWE, ID 83244

RE: PERMIT NO. 33-07066

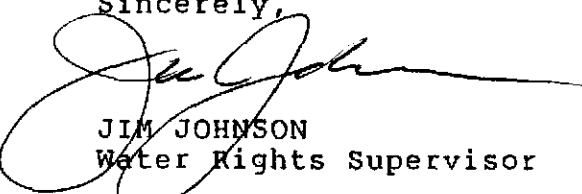
Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

  
JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosure

State of Idaho  
Department of Water Resources

APPLICATION FOR AMENDMENT  
(For Licensing Purposes)  
WATER RIGHT NO. 33-07066

Date of Priority: February 23, 1979      Maximum Diversion Rate: 4.13 CFS  
Maximum Diversion Volume:<sup>1</sup> 927.0 AF

Comes now      WILLIAM B. ROBISON  
                 NORMA ROBISON  
         HOWE, ID 83244      and represents to the Director of the  
Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the  
State of Idaho No. 33-07066, and requests that the permit be changed as follows:

Source: GROUNDWATER

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| IRRIGATION            | 04/01 to 11/01       | 4.13 CFS                 | 927.0 AF             |

LOCATION OF POINT(S) OF DIVERSION:      NWNW , Sec. 14, Township 08N, Range 27E  
                                         BUTTE County

PLACE OF USE: IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|------------|------------|------------|--------------|--------------|--------------|--------------|
| 08N        | 27E        | 14         | NENW 1       | NWNW 39      | SWNW 40      |              |
|            |            |            | SENW 1       | NESW 1       | NWSW 40      |              |
|            |            |            | SWSW 40      | SESW 2       |              | 164          |
|            | 15         |            | NENE 38      | SENE 39      | NESE 37      |              |
|            |            |            | SESE 31      |              |              | 145          |

Total number of acres irrigated: 309

Permit holder asserts that no one will be injured by such change and that such change  
will be made at permit holder's own risk.

Signed at \_\_\_\_\_, this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

\_\_\_\_\_  
(Signature)

State of Idaho  
Department of Water Resources

APPLICATION FOR AMENDMENT  
(For Licensing Purposes)  
WATER RIGHT NO. 33-07066

\*\*\*\*\*

FOR DEPARTMENT USE ONLY

Preliminary check by \_\_\_\_\_ Fee = \$20.00      Received by \_\_\_\_\_ Date \_\_\_\_\_

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the  
above Application for Amendment for Permit No. 33-07066 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

Witness my hand this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

\_\_\_\_\_  
R. Keith Higginson, Director

August 30, 1989

WILLIAM B. ROBISON  
HOWE, ID 83244

RE: PERMIT NO. 33-07023

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosure

**MICROFILMED**

JAN 04 1991

POINT OF DIVERSION OVER

| WR-NUMBER | TWP | RNG | SC | TRACT |     |     | LT | #SOURCE     | #NAME          |
|-----------|-----|-----|----|-------|-----|-----|----|-------------|----------------|
|           |     |     |    | 1\4   | 1\4 | 1\4 |    |             |                |
| 3307023   | 07N | 28E | 17 |       | SW  | NE  |    | GROUNDWATER | ROBISON, WILLI |
| 3307176   |     |     |    |       |     |     |    | GROUNDWATER | ROBISON, WILLI |

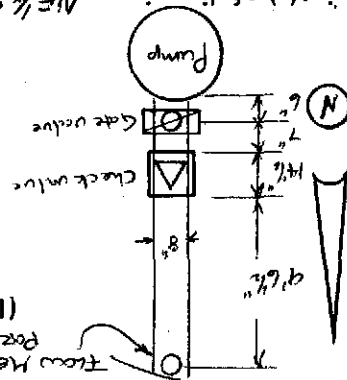
**MICROFILMED**

JAN 04 1991

JAN 04 1955

[illegible]

(Include distance from pump to measuring device, if applicable.)



Place(s) of Use

[illegible]

**Recommended Amendments:**

- ☐ Change P.D. as reflected above
- ☒ Change P.U. as reflected above
- ☐ Add P.D. as reflected above
- ☐ Add P.U. as reflected above
- ☐ None
- ☐ Other

**Examiner's Signature**

Checked by

Approved by \_\_\_\_\_

**REGISTERED**

JAN 1 1961

Date \_\_\_\_\_

Date \_\_\_\_\_

Date \_\_\_\_\_

0861 PBO1

10-28-85

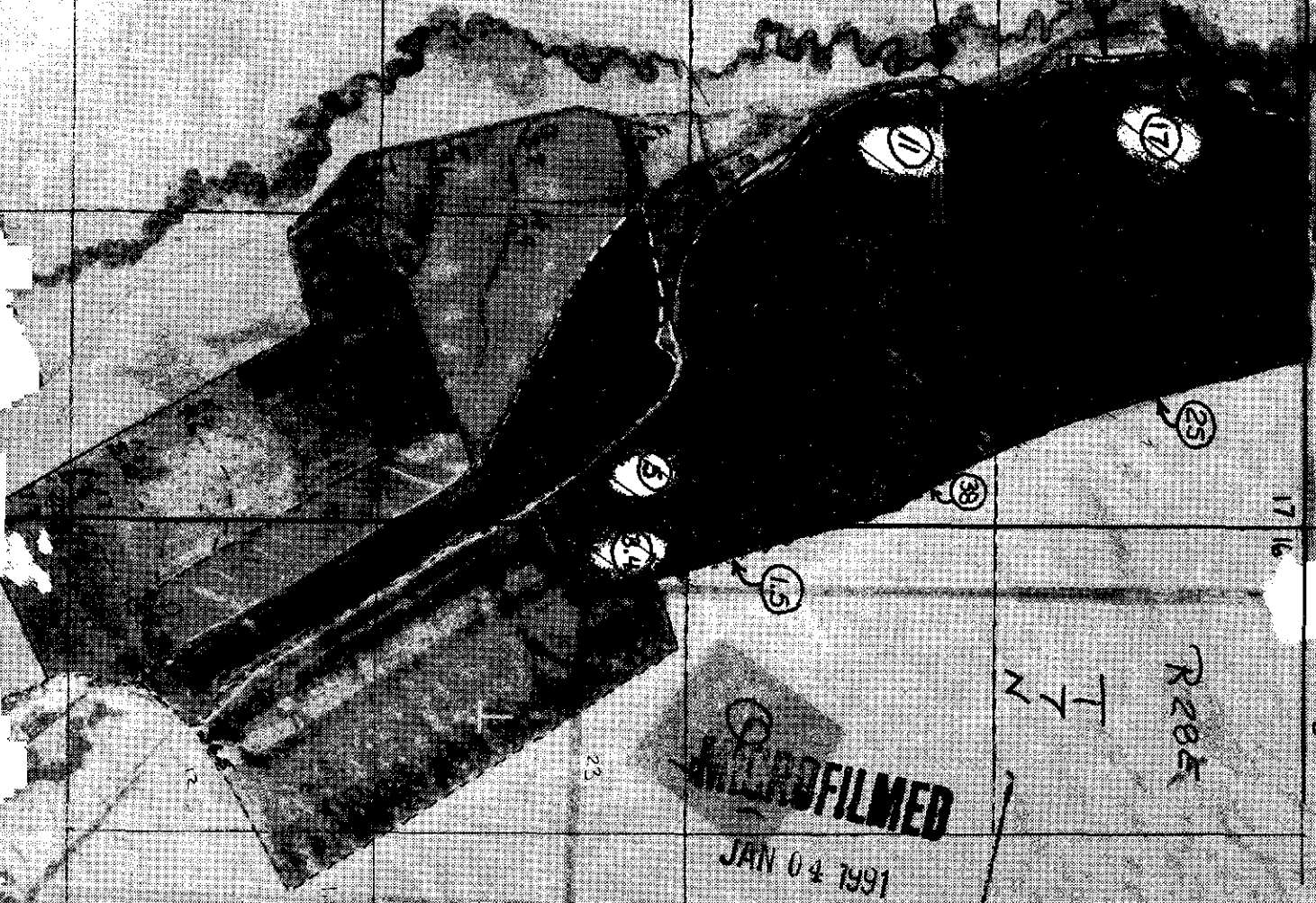
00/01/01

7 8  
18 17

B-11  
W.B. ROBISON  
11-6

18 17  
19 20

PLACE OF USE  
POINT OF DIVERSION



8 9  
17 16

R2004

33-7023

REPRODUCED  
JAN 04 1991

NOT TO SCALE

WATER RIGHTS BY PLACE OF USE  
SHOWING OVERLAPPING RIGHTS AND DIVERSION RATE PER ACRE

01/10/85

PAGE

| TOWNSHIP | RANGE | SECTION | TRACT | LOT | ACRES | USE    | INCHES<br>PER ACRE | ACRE FEET<br>PER ACRE | RIGHT<br>NUMBER | STAGE | STATUS | PRIORITY<br>DATE | SOURCE OF WATER    |
|----------|-------|---------|-------|-----|-------|--------|--------------------|-----------------------|-----------------|-------|--------|------------------|--------------------|
| 07N      | 28E   | 08      | NWNE  | 05  | A     | .8739  | *                  | *                     | 33-2057         | L     |        | 02-01-1950       | GROUNDWATER        |
|          |       |         |       | 05  | A     | .2008  | *                  | *                     | 33-2083         | L     |        | 08-23-1957       | GROUNDWATER        |
|          |       |         |       | 15  | A     | .8739  | *                  | *                     | 33-2057         | L     |        | 02-01-1950       | GROUNDWATER        |
|          |       |         |       | 15  | A     | .2008  | *                  | *                     | 33-2083         | L     |        | 08-23-1957       | GROUNDWATER        |
|          |       |         | NENH  | 40  | A     | 1.0000 | *                  | *                     | 33-2008         | L     |        | 06-12-1909       | SPRING CREEK       |
|          |       |         |       | 40  | A     | *      | *                  | *                     | 33-2133         | L     |        | 06-22-1949       | LITTLE LOST RIVER  |
|          |       |         | NENH  | 10  | A     | .8739  | *                  | *                     | 33-2057         | L     |        | 02-01-1950       | GROUNDWATER        |
|          |       |         |       | 10  | A     | .2008  | *                  | *                     | 33-2083         | L     |        | 08-23-1957       | GROUNDWATER        |
|          |       |         |       | 40  | A     | 1.0000 | *                  | *                     | 33-2008         | L     |        | 06-12-1909       | SPRING CREEK       |
|          |       |         |       | 40  | A     | *      | *                  | *                     | 33-2133         | L     |        | 06-22-1949       | LITTLE LOST RIVER  |
|          |       |         | SH    | 40  | A     | 1.0000 | *                  | *                     | 33-2008         | L     |        | 06-12-1909       | SPRING CREEK       |
|          |       |         |       | 40  | A     | *      | *                  | *                     | 33-2133         | L     |        | 06-22-1949       | LITTLE LOST RIVER  |
|          |       |         | NWSE  | 40  | A     | 1.0000 | *                  | *                     | 33-2008         | L     |        | 06-12-1909       | SPRING CREEK       |
|          |       |         |       | 30  | A     | .8739  | *                  | *                     | 33-2057         | L     |        | 02-01-1950       | GROUNDWATER        |
|          |       |         |       | 30  | A     | .2008  | *                  | *                     | 33-2083         | L     |        | 08-23-1957       | GROUNDWATER        |
|          |       |         |       | 40  | A     | *      | *                  | *                     | 33-2133         | L     |        | 06-22-1949       | LITTLE LOST RIVER  |
|          |       |         | SWSE  | 40  | A     | 1.0000 | *                  | *                     | 33-2008         | L     |        | 06-12-1909       | SPRING CREEK       |
|          |       |         |       | 30  | A     | .8739  | *                  | *                     | 33-2057         | L     |        | 02-01-1950       | GROUNDWATER        |
|          |       |         |       | 30  | A     | .2008  | *                  | *                     | 33-2083         | L     |        | 08-23-1957       | GROUNDWATER        |
|          |       |         |       | 40  | A     | 1.0000 | *                  | *                     | 33-2008         | L     |        | 06-12-1909       | SPRING CREEK       |
|          |       |         | NESH  | 40  | A     | *      | *                  | *                     | 33-2133         | L     |        | 06-22-1949       | LITTLE LOST RIVER  |
|          |       |         |       | 40  | A     | 1.0000 | *                  | *                     | 33-2008         | L     |        | 06-12-1909       | SPRING CREEK       |
|          |       |         | NESH  | 40  | A     | 1.0000 | *                  | *                     | 33-2133         | L     |        | 06-22-1949       | LITTLE LOST RIVER  |
|          |       |         |       | 40  | A     | *      | *                  | *                     | 33-2008         | L     |        | 06-12-1909       | SPRING CREEK       |
|          |       |         | SESH  | 40  | A     | 1.0000 | *                  | *                     | 33-2008         | L     |        | 06-12-1909       | SPRING CREEK       |
|          |       |         |       | 40  | A     | *      | *                  | *                     | 33-2133         | L     |        | 06-22-1949       | LITTLE LOST RIVER  |
|          |       |         | SWSH  | 40  | A     | *      | *                  | *                     | 33-2133         | L     |        | 06-22-1949       | UPPER SPRING CREEK |
|          |       |         |       | 40  | A     | *      | *                  | *                     | 33-2133         | L     |        | 06-22-1949       | UPPER SPRING CREEK |
|          |       |         | NESH  | 02  | A     | 1.0000 | *                  | *                     | 33-7075         | P     |        | 08-22-1980       | GROUNDWATER        |
|          |       |         |       | 02  | H     | 1.0000 | *                  | *                     | 33-2096         | L     |        | 09-26-1960       | GROUNDWATER        |
|          |       |         | NASH  | 30  | A     | 1.0000 | *                  | *                     | 33-7075         | P     |        | 08-22-1980       | GROUNDWATER        |
|          |       |         |       | 04  | A     | 1.0000 | *                  | *                     | 33-7075         | P     |        | 08-22-1980       | GROUNDWATER        |
|          |       |         | SWSH  | 16  | A     | 1.0000 | *                  | *                     | 33-2096         | L     |        | 09-26-1960       | GROUNDWATER        |
|          |       |         |       | 06  | A     | 1.0000 | *                  | *                     | 33-7075         | P     |        | 08-22-1980       | GROUNDWATER        |
|          |       |         | NENE  | 40  | A     | 1.4375 | *                  | *                     | 33-7023         | P     |        | 08-31-1973       | GROUNDWATER        |
|          |       |         |       | 40  | A     | 1.4375 | *                  | *                     | 33-7023         | P     |        | 08-31-1973       | GROUNDWATER        |
|          |       |         | SENE  | 40  | A     | 1.4375 | *                  | *                     | 33-7023         | P     |        | 08-31-1973       | GROUNDWATER        |
|          |       |         |       | 40  | A     | 1.4375 | *                  | *                     | 33-7023         | P     |        | 08-31-1973       | GROUNDWATER        |
|          |       |         | NESE  | 33  | A     | 1.0000 | *                  | *                     | 33-2096         | L     |        | 09-26-1960       | GROUNDWATER        |
|          |       |         |       | 04  | A     | 1.0000 | *                  | *                     | 33-7075         | P     |        | 08-22-1980       | GROUNDWATER        |
|          |       |         | NWSE  | 09  | A     | 1.0000 | *                  | *                     | 33-2096         | L     |        | 09-26-1960       | GROUNDWATER        |
|          |       |         |       | 22  | A     | 1.0000 | *                  | *                     | 33-2096         | L     |        | 09-26-1960       | GROUNDWATER        |
|          |       |         | SWSE  | 01  | A     | 1.0000 | *                  | *                     | 33-2096         | L     |        | 09-26-1960       | GROUNDWATER        |
|          |       |         |       | 30  | A     | .8739  | *                  | *                     | 33-2057         | L     |        | 02-01-1950       | GROUNDWATER        |

16

17

# 33-7023

MICROFILMED

D18 JAN 04 1991

WATER RIGHTS BY PLACE OF USE  
SHOWING OVERLAPPING RIGHTS AND DIVERSION RATE PER ACRE

01/10/85

PAGE

| TOWNSHIP | RANGE | SECTION | TRACT | LOT | ACRES | USE    | INCHES<br>PER ACRE | ACRE FEET<br>PER ACRE | RIGHT<br>NUMBER | STAGE | STATUS | PRIORITY<br>DATE | SOURCE OF WATER    |
|----------|-------|---------|-------|-----|-------|--------|--------------------|-----------------------|-----------------|-------|--------|------------------|--------------------|
| 07N      | 28E   | 17      | SWSH  | 30  | A     | .2008  | *                  | *                     | 33-2083         | L     |        | 08-23-1957       | GROUNDWATER        |
|          |       |         |       | 40  | A     | *      | *                  | *                     | 33-2133         | L     |        | 06-22-1949       | LITTLE LOST RIVER  |
|          |       | 18      | SENE  | 40  | A     | .8739  | *                  | *                     | 33-2057         | L     |        | 02-01-1950       | GROUNDWATER        |
|          |       |         |       | 40  | A     | .2008  | *                  | *                     | 33-2083         | L     |        | 08-23-1957       | GROUNDWATER        |
|          |       |         | SENE  | 40  | A     | *      | *                  | *                     | 33-2133         | L     |        | 06-22-1949       | LITTLE LOST RIVER  |
|          |       |         |       | 40  | A     | *      | *                  | *                     | 33-2133         | L     |        | 06-22-1949       | UPPER SPRING CREEK |
|          |       |         | SWNE  | 30  | A     | 1.0000 | *                  | *                     | 33-2007         | L     |        | 02-15-1909       | LITTLE LOST RIVER  |
|          |       |         |       | 40  | A     | .8739  | *                  | *                     | 33-2057         | L     |        | 02-01-1950       | GROUNDWATER        |
|          |       |         | SWNE  | 40  | A     | .2008  | *                  | *                     | 33-2083         | L     |        | 08-23-1957       | GROUNDWATER        |
|          |       |         |       | 40  | A     | *      | *                  | *                     | 33-2133         | L     |        | 06-22-1949       | LITTLE LOST RIVER  |
|          |       |         | NENH  | 39  | A     | .8739  | *                  | *                     | 33-2057         | L     |        | 02-01-1950       | GROUNDWATER        |
|          |       |         |       | 39  | A     | .2008  | *                  | *                     | 33-2083         | L     |        | 08-23-1957       | GROUNDWATER        |
|          |       |         |       | 40  | A     | 1.0000 | *                  | *                     | 33-2007         | L     |        | 02-15-1909       | LITTLE LOST RIVER  |
|          |       |         |       | 40  | A     | .8739  | *                  | *                     | 33-2057         | L     |        | 02-01-1950       | GROUNDWATER        |
|          |       |         | SENE  | 40  | A     | .2008  | *                  | *                     | 33-2083         | L     |        | 08-23-1957       | GROUNDWATER        |
|          |       |         |       | 40  | A     | *      | *                  | *                     | 33-2133         | L     |        | 06-22-1949       | LITTLE LOST RIVER  |
|          |       |         | SWNE  | 25  | A     | .8739  | *                  | *                     | 33-2057         | L     |        | 02-01-1950       | GROUNDWATER        |
|          |       |         |       | 25  | A     | .2008  | *                  | *                     | 33-2083         | L     |        | 08-23-1957       | GROUNDWATER        |
|          |       |         | NESE  | 40  | A     | .0000  | *                  | *                     | 33-2007         | L     |        | 02-15-1909       | LITTLE LOST RIVER  |
|          |       |         |       | 40  | A     | .8739  | *                  | *                     | 33-2057         | L     |        | 02-01-1950       | GROUNDWATER        |
|          |       |         | NESE  | 40  | A     | .2008  | *                  | *                     | 33-2083         | L     |        | 08-23-1957       | GROUNDWATER        |
|          |       |         |       | 40  | A     | *      | *                  | *                     | 33-2133         | L     |        | 06-22-1949       | LITTLE LOST RIVER  |

METER NO.

09147

RANGE

10-80

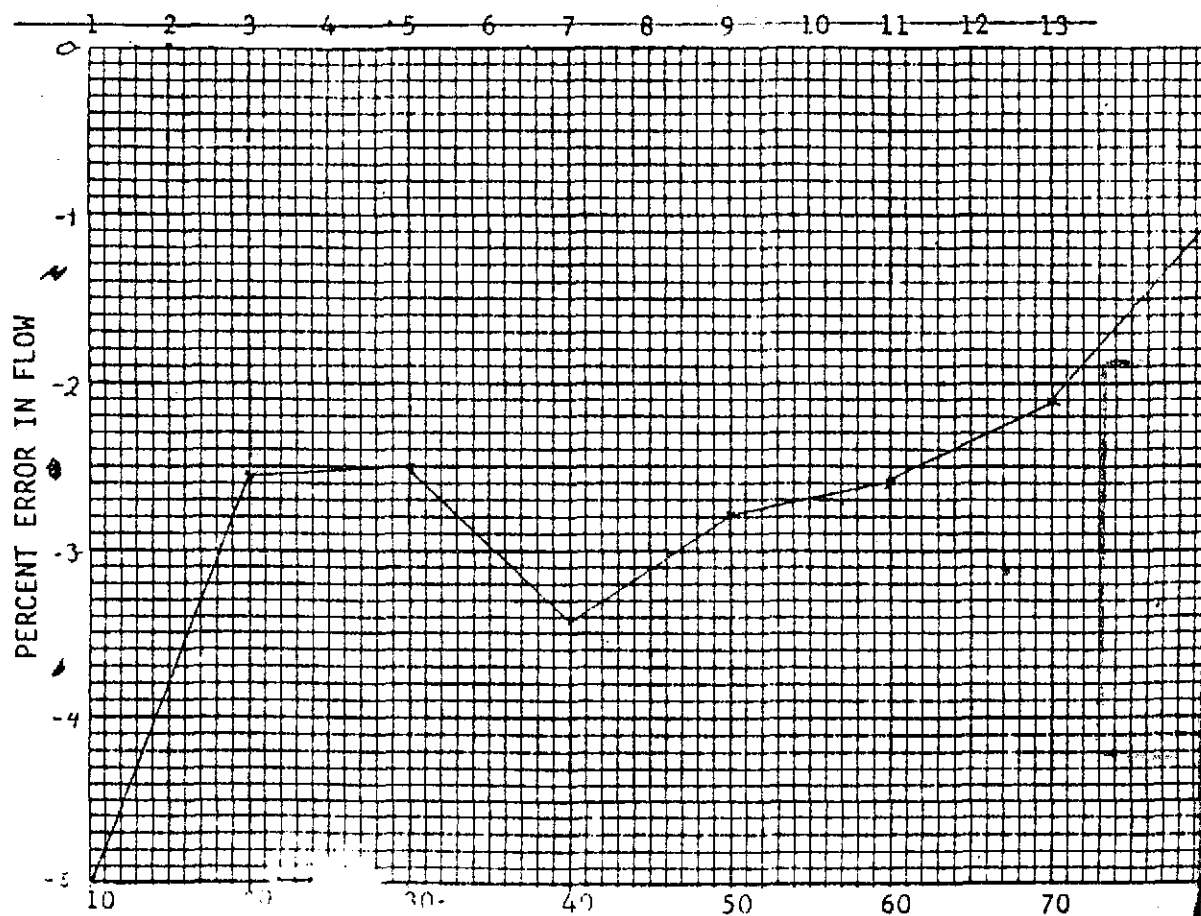
DATE TESTED

4/25/83

#33-7023

20  
ADA

| APPLIED PRESSURE |           |         | METER<br>READING | FLOW<br>ERROR (%) | FLOW CORRECTION<br>FACTOR |
|------------------|-----------|---------|------------------|-------------------|---------------------------|
| UPSCALE          | DOWNSCALE | AVERAGE |                  |                   |                           |
| 11.29            | 10.87     | 11.08   | 10.0             | -5.00             | 1.050                     |
| 21.50            | 20.62     | 21.06   | 20.0             | -2.55             | 1.025                     |
| 32.14            | 30.97     | 31.56   | 30.0             | -2.50             | 1.025                     |
| 43.47            | 42.27     | 42.87   | 40.0             | -3.41             | 1.034                     |
| 53.50            | 52.29     | 52.90   | 50.0             | -2.78             | 1.028                     |
| 63.80            | 62.63     | 63.22   | 60.0             | -2.58             | 1.026                     |
| 73.47            | 72.59     | 73.03   | 70.0             | -2.10             | 1.021                     |
| 81.87            | 81.42     | 81.65   | 80.0             | -1.01             | 1.010                     |
|                  |           |         |                  |                   |                           |
|                  |           |         |                  |                   |                           |
|                  |           |         |                  |                   |                           |
|                  |           |         |                  |                   |                           |
|                  |           |         |                  |                   |                           |



MICROFILMED

JAN 04 1983

PERMIT NO. 38-7023 (Name) \_\_\_\_\_

Accompanied by: William  
EXAMINATION: DATE: 8-30-83 Robison

| Motor<br>Make | HP | Motor<br>Serial No. | Pump<br>Make        | Pump<br>Serial No. |
|---------------|----|---------------------|---------------------|--------------------|
| GE            | 75 | ALJ108587           | Aurora<br>ventiline | 37570244           |
|               |    |                     |                     |                    |
|               |    |                     |                     |                    |

Measuring Device Type: Annubar

Meter # 091473 Annubar # 19 1136 Size # 7.981

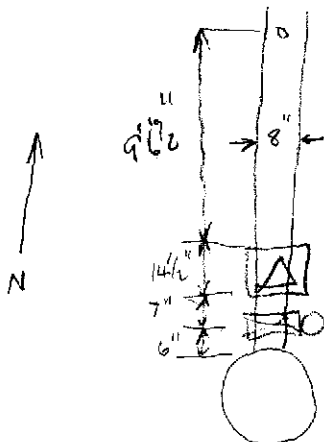
Remarks: \_\_\_\_\_

Measurement calculations:

16"

SCHEMATIC DIAGRAM OF SYSTEM

Mainline Diameter 8" Length \_\_\_\_\_



**MICROFILMED**

JAN 04 1991



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
EASTERN REGION

John V. Evans  
Governor

A. Kenneth Dunn  
Director

150 Shoup  
Idaho Falls, Idaho 83401  
(208) 525-7161

August 24, 1983

William B. Robison  
Howe,  
Idaho 83244

RE: Permit #33-7023

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

\_\_\_\_\_ A field examination of your system has been scheduled for \_\_\_\_\_.

If this time and date is not convenient for you, please contact this office as soon as possible.

X A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

KEITH C. WILSON  
Sr. Resource Agent

KCW:JK

# DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 33-7023

Name(s) of Permit Holder: William B. Rolison

Post Office Address: Howe, Idaho 83244

Tel. No. 767-3458

Source of Water: Well & Pumps

Extent of Use:

|                                                |                            |
|------------------------------------------------|----------------------------|
| <input type="checkbox"/> Domestic              | (number of households)     |
| <input type="checkbox"/> Stockwater            | (number and type of stock) |
| <input checked="" type="checkbox"/> Irrigation | <u>130 approx</u> (acres)  |
| <input type="checkbox"/> Other                 |                            |

Measuring Device: Required? ☒ Yes ☐ No Installed? ☐ Yes ☒ No

Access Port: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

Jul 6, 83  
Date

William B. Rolison  
Signature of Permit Holder

William B. Robinson  
Horse, Idaho  
767-3458

PLACE  
13 CENT  
STAMP  
HERE



RECEIVED  
JUL 12 1983

IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

FILED

William B. Robison Ranch  
Howe, Idaho 83244

Dear Sir,

I do not have a measuring device installed at this time. I would like you to consider an access port to meet this requirement. If this request is not granted, I will provide a measuring device.

Sincerely,  
Bill Robison

REC-11



State of Idaho

# DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS  
Governor

A. KENNETH DUNN  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

August 15, 1983

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition is less restrictive and provides you the option to install an access port or have your system measured and certified by a professional engineer. Instructions for access port installation are also enclosed.

If you have questions regarding this matter, please contact the regional office nearest to you.

Sincerely,

DAVID R. TUTHILL JR., P. E.  
Supervisor, Water Allocations Section

DRT:jg

Enclosures

NORTHERN REGION OFFICE  
Route #5, Box 203, Government Way  
Coeur d'Alene, Idaho 83814  
Telephone 667-6484

SOUTHERN REGION OFFICE  
1041 Blue Lake Boulevard North  
Twin Falls, Idaho 83301  
Telephone 734-3578

EASTERN REGION OFFICE  
150 Shoup Avenue  
Idaho Falls, Idaho 83401  
Telephone 525-7161

WESTERN REGION OFFICE  
92 South Cole Road  
Boise, Idaho 83709  
Telephone 334-2190

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

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STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440  
CERTIFIED MAIL

ROBISON, WILLIAM B.  
HOWE, ID 83244

138724

PROOF DUE NOTICE

JUNE 30, 1983

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 33-7023 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE SEPTEMBER 01, 1983. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK  
SECRETARY/RECORDS MANAGER

ENCLOSURES

IDENT. NO. 33-7023

WATER RIGHT  
DATA ENTRY LOG[illegible]

September 8, 1978

Re: Permit No. 33-7023

William B. Robison  
Howe,  
Idaho 83244

Dear Mr. Robison:

Enclosed is a copy of the approved application for extension of time in connection with the above referenced permit.

The time within which to submit proof of beneficial use of water has been extended to September 1, 1983.

Sincerely,

Jan Grover  
Water Rights Supervisor



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS  
Governor

C. STEPHEN ALLRED  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 384-2215

CERTIFIED MAIL

June 30, 1978

Re: Permit No. 33-7023

138806

Mr. William B. Robinson  
Howe,  
Idaho 83244

Dear Mr. Robinson:

One of the conditions of approval of your water Permit No. 33-7023 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before September 1, 1978. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect.

RITA FLECK  
Water Rights

Encl: Proof affidavit

October 2, 1973

Re: Permit No. 33-7023

Mr. William B. Robinson  
Howe,  
Idaho 83244

Dear Mr. Robinson:

Enclosed is a copy of your approved Application for Permit No. 33-7023. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR  
Assistant Director

BDF:cd

Enclosures

33 7023



IN REPLY REFER TO:

# United States Department of the Interior

I-6114

BUREAU OF LAND MANAGEMENT

Idaho Falls District Office

P. O. Box 1867

Idaho Falls, Idaho 83401

June 18, 1973

William B. Robison  
Howe, Idaho 83244

Dear Mr. Robison:

Pursuant to 43 CFR 2450.4(b), attached is a copy of the initial decision on the petition for classification filed for the land described therein.

No protests were received within the time allowed.

For a period of 30 days from receipt of this decision by the parties listed in Attachment "B", in accordance with 43 CFR 2450.5(a), this initial decision shall be subject to the exercise of the supervisory authority by the Secretary of the Interior for the purposes of administrative review. If the Secretary exercises his supervisory authority, you will be so notified by the appropriate land office. If he does not exercise his authority, this decision will become the final order of the Secretary.

All comments, objections, or protests to this decision should be sent to the Secretary of the Interior, LLM, 320, Washington, D. C. 20240. They should be sent as early as possible to insure enough time for their full review.

Sincerely yours,

For the State Director

  
Walter Jones  
District Manager

33 7023

## ATTACHMENT "A"

Initial Classification Decision

The public lands of the United States described below have been examined and found suitable for entry under the Desert Land Act (43 CFR 2520) provided they can be incorporated with adjoining private agriculture lands into an economical operation.

T. 7 N., R. 28 E., B.M.  
Sec. 17, E $\frac{1}{2}$ NE $\frac{1}{4}$ ;  
Containing 80.00 acres

Reason for Classification

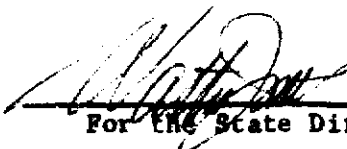
1. These lands are found suitable for entry under the Desert Land Act (43 CFR 2520).
2. They are not required for retention in multiple use management nor are they needed for any known public program (43 CFR 2430-5(a,c,e)).
3. Maximum benefits would be realized by the public by having this tract on the tax rolls.

The following petition for classification is hereby approved:

DIA I-6114

William B. Robison  
Howe, Idaho 83244

June 18, 1973  
Date

  
For the State Director

**ATTACHMENT "B"**

Copies of this decision are being sent to the following interested parties.

William B. Robison  
Howe, Idaho 83244

Butte County Commissioners  
Courthouse  
Arco, Idaho 83213

Idaho Falls District Advisory Board  
c/o Alvin W. Minns, Chairman  
Thornton, Idaho 83453

Doyal Stiles, Wildlife Representative  
Idaho Falls District Advisory Board  
Conda, Idaho 83230

Joseph C. Greenlay, Director  
Idaho Department of Fish and Game  
P. O. Box 25  
Boise, Idaho 83707

Southeast Idaho Regional Director  
Idaho State Planning and Community Affairs Agency  
Box 73  
Pocatello, Idaho 83201

~~XXXXXXXXXXXXXXXXXXXX~~ 1515 Lincoln Road

August 31, 1973

Re: Application for Permit No. 33-7023 William B. Robison

Arco Advertiser  
Box "C"  
Arco, Idaho 83213

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

-----  
(signature of claimant)

Very truly yours,

NORMAN C. YOUNG  
District Engineer

Bill submitted 9-19-73 by ymb

NCY:mb  
Enc: Legal Notice (1)

33 7023

33 7023

**NOTICE OF APPLICATION  
FOR WATER PERMIT**  
Notice is hereby given that  
William B. Robinson, Howe, Ida-  
ho, has on 8/31/73 submitted  
Application No. 33-7023 for a  
permit to appropriate 4.60 cubic  
feet per second of water from  
a ground-water source by  
means of well and pump with-  
in the SW 1/4 NE 1/4, Sec. 17, T.  
7N, R. 28E, B.M. Butte Coun-  
ty; to be used from Apr. 1 to  
Oct. 15 for the irrigation of  
230 acres within the NE 1/4,  
W 1/4 SE 1/4, Sec. 17, T. 7N, R.  
28E, B.M.  
If issued, this permit will be  
subject to all prior water rights.  
Protests against the granting of  
the permit must be filed with  
the Idaho Department of Wa-  
ter Administration, 1515 Lin-  
coln Road, Idaho Falls, Idaho,  
83401 on or before September  
24, 1973.  
R. KEITH HIGGINSON  
Director  
Published in the Arco Adver-  
tiser, Arco, Idaho on Sep-tem-  
ber 6 and September 13, 1973.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that William B. Robison

Howe, Idaho

has on 8/31/73 submitted Application No. 33-7023

for a permit to appropriate 4.60 cubic feet per second ~~exceeds the capacity~~

of water from a ground-water source

by means of well and pump

within the SW 1/4 NE 1/4, Sec. 17, T. 7N, R. 28E, B.M. Butte County;

to be used from Apr. 1 to Oct. 15

for the irrigation of 230 acres

within the NE 1/4, W 1/2 SE 1/4, Sec. 17, T. 7N, R. 28E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before September 24, 1973.

R. KEITH HIGGINSON

Director

Published in the Arco Advertiser, Arco, Idaho

on September 6 and September 13, 1973.

33 7023

*W.B.R.  
Ow-A.  
Ow-A.*

August 31, 1973

Re: Application for Permit No. 33-7023

Mr. William B. Robison  
Howe,  
Idaho 83244

Dear Mr. Robison:

Attached herewith is departmental receipt No. 10327 in the amount of \$65.00 for the above referenced application which was received in this office under the above date.

Very truly yours,

NORMAN C. YOUNG  
District Engineer

NCY:mb

Attachment

33 7023

RECEIVED

AUG 30 1973

Department of Water Administration  
Eastern District Office

August 28, 1973  
Howe, Idaho 83244

Mr. Lloyd Johnson  
Idaho Department of Water Administration  
Eastern District Office  
1515 Lincoln Rd.  
Idaho Falls, Idaho 83401

Dear Mr. Johnson:

I am writing this letter regarding a letter written to me on August 24, 1973, by Mr. Ronald D. Carlson of the Department of Water Administration. Mr. Carlson stated in his letter that the filing fee for 4.6 C.F.S. is \$65. He also said that I would have to submit a letter to the effect that the 80 acre desert entry is suitable for irrigation.

I am enclosing a check for \$65. I have also enclosed a photostatic copy of the initial decision letter to me from the District Director of the BLM as to the suitability of the 80 acres for a desert entry.

I believe this fulfills the requirements needed to process this application as mentioned by Mr. Carlson in his letter.

Sincerely yours,

*William B. Robison*

William B. Robison

Enclosure

33 7023

My irrigation well will pump the water from the ground into an irrigation ditch. The water will then be lifted by pump into the sprinkler system. Both the irrigation well pump and lift pump will be powered with an electric motor. My lift pump and sprinkler system is presently installed and irrigating 36 acres which joins the 80 acre desert entry.

33 7628

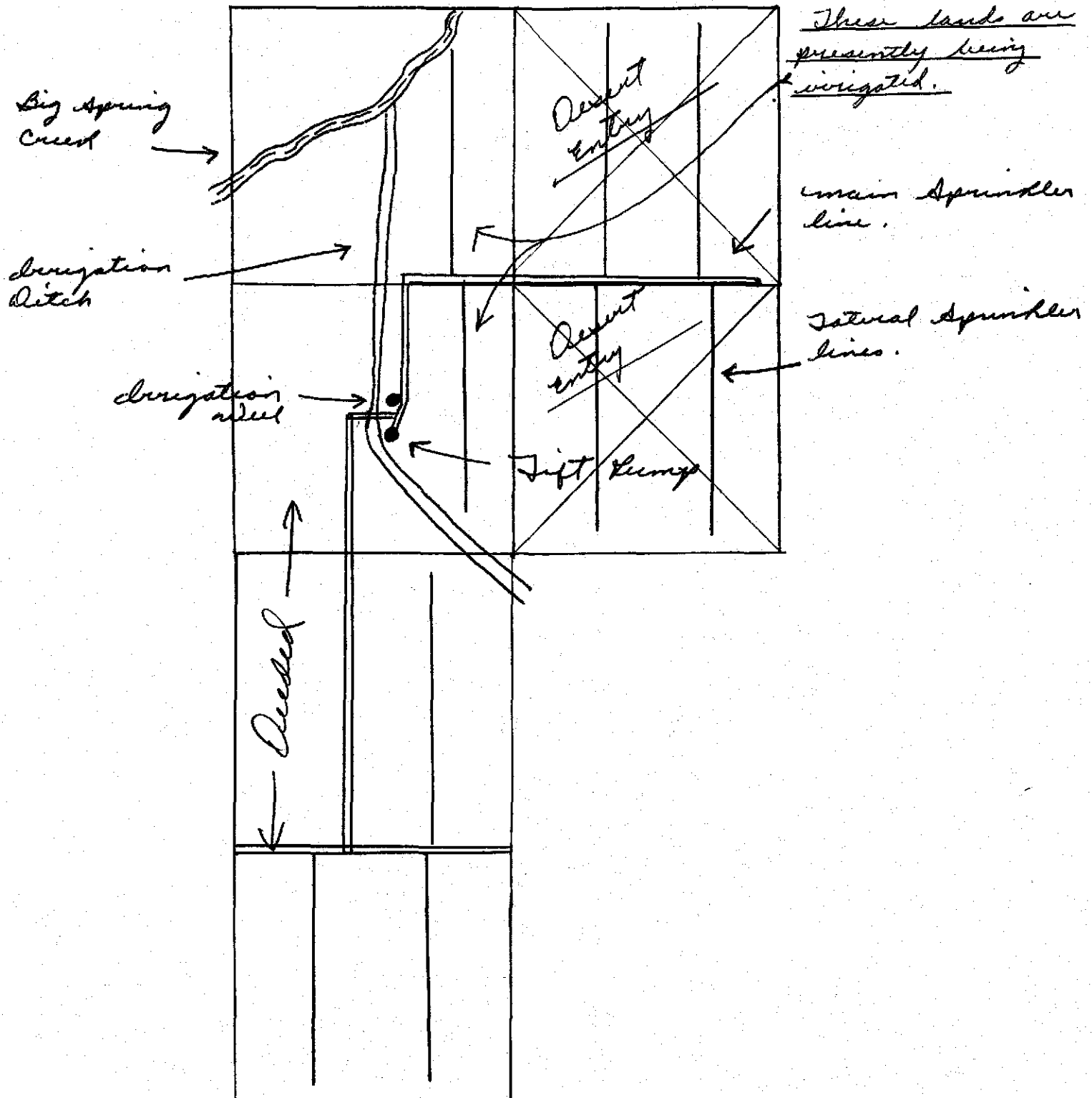
33 7628

Sec 17 T 7N, R 28E.

$E \frac{1}{2}$  of the  $NE \frac{1}{4}$  — Desert Entry

$W \frac{1}{2}$  of the  $NE \frac{1}{4}$  } Acreed

$W \frac{1}{2}$  of the  $SE \frac{1}{4}$



August 24, 1973

Mr. William B. Robison  
Howe,  
Idaho 83244

Dear Mr. Robison:

We are returning your application for permit and check No. 92-80 in the amount of \$35.00. The filing fee for the 4.6 c.f.s. you have requested in your application for permit is \$65.00. We cannot continue processing your application until we have a fee in this amount. Your application shows that 80 acres of the land to be irrigated is a Desert Entry, and before we can approve this permit we will have to receive conformation that this land is suitable for irrigation. For this reason it might be to your advantage to file two separate applications then if there is a delay on the Desert Entry land, it will not affect the land you now own.

If you have any further questions, please feel free to contact this office.

Very truly yours,

RONALD D. CARLSON  
Engineer In Training

RDC:mb

Enc: Check No. 92-80  
Application

7023

RECEIVED

INTER-DEPARTMENT MEMO — 1

DATE August 22, 1973

FROM DARLENE REICH

AUG 24 1973

TO EASTERN DISTRICT OFFICE Department of Water Administration  
Eastern District Office

SUBJECT Application for Permit/William B. Robinson

We are enclosing Application for Permit in the name of William B. Robinson and his check No. 92-80 for the amount of \$35.00. The fee for this application is insufficient.

7023

SIGNATURE

Sec 16

NWSW - 2

SWSW - 16

Sec 17

NE SE 33

NWSE 9

SWSE 1

SESE 22

Sec 20

NE NE 22

SE NE 14

Sec 21

SW NW 5

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124