

Affidavit of Publication

RECEIVED

DEC 3 1973

Department of Water Administration
Eastern District Office

I, L. Ella Cammack, of the
Arco Advertiser, a weekly newspaper of general
circulation, published weekly at Arco, Idaho, since
March, 1909, do solemnly swear that a copy of
this notice, per clipping attached, was published
weekly in the regular and entire issue of said
newspaper, and not in any supplement thereof,

for 2 consecutive weeks, commencing with

the issue dated November 8, 1973

and ending with the issue dated Nov. 15, 1973

L. Ella Cammack

Subscribed and sworn to before me this

29 day of Nov, 1973

Charles G. Hume
Notary Public

Residence: Arco, Idaho.

My commission expires 5/10/74, 1974

MB PUBLIC NOTICE

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that
J. Wendell Stucki, Box 345,
Rexburg, Idaho has on 10/30/73
submitted Application No. 33-
7025 for a permit to appropri-
ate 1.6 cubic feet per second
of water from a ground-water
source by means of well and
pump within the NW $\frac{1}{4}$ SW $\frac{1}{4}$,
Sec. 25, T. 6N, R. 29E, B.M.
Butte County; to be used from
Apr. 1 to Nov. 1 for the irriga-
tion of 480 acres within the
S $\frac{1}{2}$, Sec. 25, T. 6N, R. 29E,
SW $\frac{1}{4}$, Sec. 30, T. 6N, R. 30E,
B.M.

If issued, this permit will be
subject to all prior water
rights. Protests against the
granting of the permit must
be filed with the Idaho Depart-
ment of Water Administration,
1515 Lincoln Road, Idaho Falls,
Idaho, 83401 on or before No-
vember 26, 1973.

R. KEITH HIGGINSON
Director

Published in the Arco Adver-
tiser, Arco, Idaho on November
8 and November 15, 1973.

33 7025

14 19
25 30

75 acre
in water

B 18.4

B-162
W. Stauffer
16.9

J 26.5

26.5

C 18.1

D 18.0

J-1
22.8

B-33
J. Anderson
13.3

22.9

36.6

N
36.4

L 15.5

T. 6 N.

H O V W

B-1
Harshberger
STUCKI

B L.3
22.8
31

A
36.7 40

N DITCH FROM
WELL

CULVERT

L. 4 c
36 73.5

39

COUNTY
ROAD

25 30
36 31

COUNTY
ROAD

P 29E

B-24
Strops

B-94
R. Ralls.

B-27
Hops Land
- water

F 11.2

E 12.2

D 9.7

C 9.7

B 18.5

A 10.4

B 13.4

A 14.8

A 36.2

G 26.2

H 9.6

I 8.6

J 8.7

K 9.7

L 8.8

C 22.1

D 17.6

E 19.7

F 17.2

C 33.8

39

40

B 78.5

40

77.7

39

B-1

STUCKE

E 9.9

F 9.1

D 40.7

38

39

H 39
29.1

38

G 26.9

COUNTY RD 2

COUNTY RD 450

B-101

George Woodard
M.W. Levan

B 53.2

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 33-7025 Priority Oct. 30, 1973 Amount 1.16 cfs

THIS IS TO CERTIFY, that J. WENDELL STUCKI
of Rexburg, Idaho, has complied with the terms and conditions of Permit
No. 33-7025 issued pursuant to Application for Permit dated October 30, 1973,
and has submitted proof to the Department of Water Resources on July 9, 1974,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 9.47 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 1</u> to <u>Nov. 1</u>	at <u>1.16</u> cfs and	<u>491.5 acre feet or</u> <u>3.0 af per acre</u>
_____	from _____ to _____	at _____ cfs and	_____
_____	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 1.16 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
* 491.5 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 25,
Twp. 6 N, Rge. 29 E, B.M. in the County of Butte

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
6 N	29 E	25									40	39	38	39	39	40	39	38	312
6 N	30 E	30									40	L.3 31	L.4 36	39					146

Total number of acres irrigated 458

* Subject to the condition that the maximum volume per year shall not exceed
1,374 acre feet when combined with License No. 33-7009.

A measuring device of a type approved by this Department shall be permanently
maintained as part of the diverting works.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 10 day of
March, 19 75.

MICROFILM

Director

Identification No. 33 7025

Application No. _____

LICENSE ISSUED FOR 1/16 SEC. F1.
 LICENSE PAGE NO. _____

STATE OF IDAHO
 DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
 (TYPE OR PRINT IN INK)

1. Name of applicant J. Wendell Stucki
 post office address Box 345, Rexburg, Idaho 83440 Ph. 356-5587

2. Source of water supply ground water which is a tributary of - - -

3. a. Location of point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 25 Township 6N
 Range 29E B.M. Butte County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
 of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:

Amount 1.6 for Irrigation purpose from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 1.6 cubic feet per second and/or

b. _____ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well and pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
 capacity _____ acre feet, materials used in storage dam: _____

Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)

c. Proposed well diameter is 16 inches; proposed depth of well is 740 feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
 is 5 years.

b. Estimated construction cost is \$ 19,000.

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
 Range _____ B.M. _____

(2) Amount of power to be generated: _____ hp under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
 supplied with domestic water _____

(5) If water is to be used for other purposes describe: _____

33 7025

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

Total number of acres to be irrigated 480

c. Describe any other water rights used for the same purposes as described above. Permit No. 33-7009

9. a. Who owns the property at the point of diversion _____ Applicant

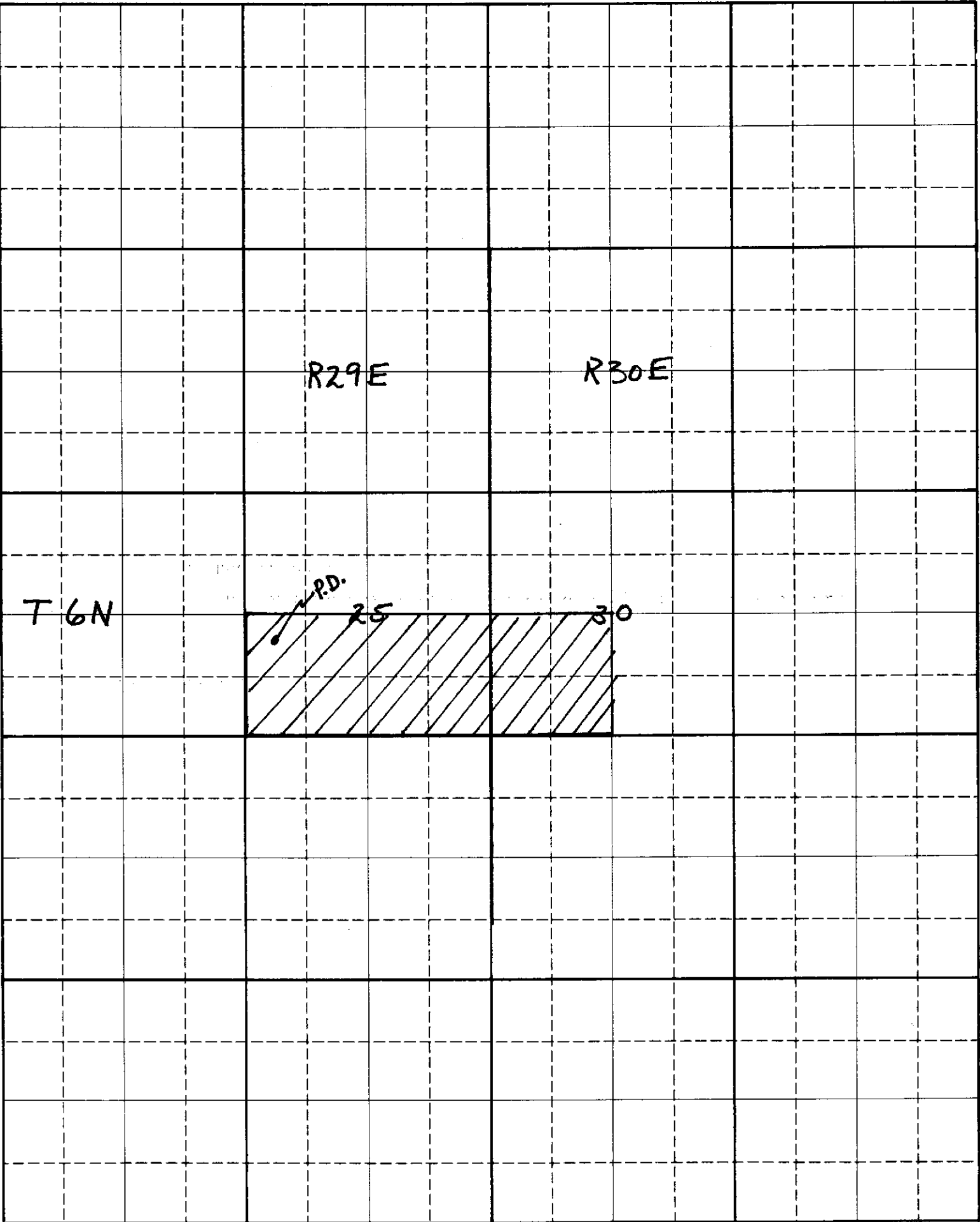
b. Who owns the land to be irrigated or place of use

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. applicant is in process of purchasing land through

Federal Land Bank.

10. Remarks	Filling to increase rate of diversion to 0.02 c.f.s. per acre on the parcel.
-------------	--

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

James E. Stucki
(Applicant)

Received by WJL Date 10/30/73 Time 1:00 p
Preliminary check by WJL Fee \$35.00
Received by WJL Date 10/30/73 # 12609
Publication prepared by MB Date 11-1-73
Published in Wyo. Administrator
Publication dates 11/8 & 11/15/73
Publication approved WJL Date 12/14/73
Priority reduced to _____ Reason _____
Protests filed by: _____
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by NYC WJL

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 33-7025, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 1978.

c. Other: A measuring device of a type approved by this department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 11 day of December, 1973.

Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item Initial Date

(1) Doc 10/30

Application No. 33-7025

(2)

- ☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use Doc
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(3)

" "

In form to receipt YES

" "

Send Copies to:

- NA Idaho State Health Department
Idaho Fish and Game Department
Bureau of Land Management

(4)

" "

- NA Request Special Use Permit from U.S.F.S.
Request Easement from B.L.M.
Request Information from Applicant

(5)

" "

In form for advertising YES

(6)

" "

Located within Water District No. NA

(7)

" "

Critical groundwater area: yes no ☒

(8)

" "

Groundwater levels:

Decline (comment)

Stable (comment)

Increasing (comment) No obs. well in area

(9)

" "

Comments: 8.0 CFS + 1.6 CFS for 480 AC

(10)

MB 12/3/73

Affidavit of Publication received (date) December 3, 1973

(11)

" "

Final date for protests November 26, 1973

Protests received: yes no ☒

(12)

" "

Date and Place of hearing N.A.

Decision reached at hearing N.A.

(13)

NCY 12/4/73

All requested information received from agencies or applicant
yes ☒ no

(14)

" "

Action recommended:

☒ Approve

Priority 10/30/73

Deny

Reason for Reduction

☒ Measuring device required

See attached sheet for additional conditions of approval

☒ No additional conditions for approval

(15)

District 5 By NCY Date 12/4/73

33 7025

Copy
67

Affidavit of Publication

I, Lella Commack, of the Arco Advertiser, a weekly newspaper of general circulation, published weekly at Arco, Idaho, since March, 1909, do solemnly swear that a copy of this notice, per clipping attached, was published weekly in the regular and entire issue of said newspaper, and not in any supplement thereof,

for 2 consecutive weeks, commencing with

the issue dated November 8, 1973.

and ending with the issue dated Nov. 15, 1973

Lella Commack

Subscribed and sworn to before me this

29 day of Nov, 1973

Charles G. Jones
Notary Public

Residence: Arco, Idaho.
My commission expires 5/7/74, 1974

PUBLIC NOTICE

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that J. Wendell Stuehl, Box 345, Rexburg, Idaho has on 10/30/73 submitted Application No. 33-7025 for a permit to appropriate 1.6 cubic feet per second of water from a ground-water source by means of well and pump within the NW 1/4 SW 1/4, Sec. 25, T. 6N, R. 29E, B.M. Butte County, to be used from Apr. 1 to Nov. 1 for the irrigation of 480 acres within the SW 1/4, Sec. 25, T. 6N, R. 29E, SW 1/4, Sec. 30, T. 6N, R. 30E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before November 25, 1973.

R. KEITH HIGGINSON
Director

Published in the Arco Advertiser, Arco, Idaho on November 8 and November 15, 1973.

33 7025



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

March 2, 1987

John Stratman
Metropolitan Life
1001 South 24th Street West
Suite 103
Billings, MT 59102

Brian Fields
Metropolitan Life
P.O. Box 7096
Great Falls, MT 59406

Re: Bob Chambers Water Rights/License Nos. 33-7009, 33-7025, &
33-7065.

Gentlemen:

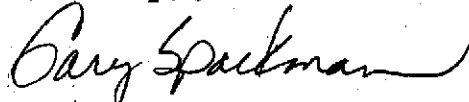
It has been brought to my attention that a condition on Water Right License No. 33-7065 issued in the name of Robert R. Chambers is incorrect. The condition reads: "This right when combined with 33-7009 and 33-7025 shall provide no more than 3.96 cfs." The condition is not appropriate in that it can be interpreted to mean that License No. 33-7065 restricts the flow rate previously licensed under 33-7009 and 33-7025.

We interpret the Idaho statutes governing licensing for a water right as not giving the authority to adjust previous licenses as part of the licensing process. In other words, License No. 33-7065 cannot reduce the amounts previously licensed under 33-7009 and 33-7025.

We intend to correct the misleading condition shown on License No. 33-7065. The correction process will require a re-examination of Mr. Chambers' system in the summer of 1987. At that time, an amended water right license will be issued, and appropriate conditions attached to reflect the capacity of his system.

I hope that this letter satisfies any questions which have hampered efforts by Mr. Chambers to obtain financing.

Sincerely,,

A handwritten signature in cursive script, reading "Gary Spackman".

GARY SPACKMAN, Supervisor
Water Allocation Section

GS:jf

CC: Eastern Region
Bob Chambers

March 10, 1975

Re: Permit Nos. 33-7025 & 33-7009

J. Wendell Stucki
Box 345
Rexburg, Idaho 83440

Dear Mr. Stucki:

Enclosed herewith are copies of the water licenses issued on the above referenced permits.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosure

MICROFILMED

February 21, 1975

J. Wendell Stucki
Box 345
Rexburg, Idaho 83440

Dear Mr. Stucki:

A representative of this Department has made an examination of the works covered by your Permit No. 33-7025 and has found the following:

Quantity of water diverted: 9.47 cfs

Amount of water that can be recognized as beneficially used under Idaho law: 1.16 cfs

The maximum quantity diverted shall not exceed *491.5 acre feet per year.

Beneficial use: For irrigation of 458 acres within the S $\frac{1}{2}$ Sec. 25, Twp. 6N, Rge. 29E, SW $\frac{1}{4}$ Sec. 30, Twp. 6N, Rge. 30E

Point of diversion: NE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 25, Twp. 6N, Rge. 29E, B.M.

Priority date established: October 30, 1973

If you do not concur with these findings, please advise us within 10 days; otherwise a license will be issued as set forth in this letter.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jr

* Subject to the condition that the maximum volume per year shall not exceed 1,374 acre feet when combined with License No. 33-7009.

MICROFILMED

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

1. Name of permit holder J. Wendell Stucki
Postoffice address Box 345, Rexburg, ID Phone
Person to contact Phone

2. Source of water supply: Groundwater ☒ Surface water ☐
(name spring, stream, etc.)
Tributary to

3. Water will be used for the following purposes:

Amount 1.6 c.f.s. for irrigation
 AF/Annum (nature of use)

Period of Use: from Apr. 1 to Nov. 1
(mo.-day) inclusive (mo.-day)

Amount c.f.s. for
 AF/Annum (nature of use)

Period of Use: from to
(mo.-day) inclusive (mo.-day)

Amount c.f.s. for
 AF/Annum (nature of use)

Period of Use: from to
(mo.-day) inclusive (mo.-day)

Other uses:

Permit No. 33-7025
Examination for b/u

4. Total amount to be appropriated:

Max Rate of Diversion 1.6 cubic feet per second and annual volume AF/Annum.

5. Location of Point(s) of Diversion:

Township 6N N/S, Range 29E E/W, B.M., Section 25, Subdivision NW $\frac{1}{4}$ SW $\frac{1}{4}$, Butte
County

Township N/S, Range E/W, B.M., Section , Subdivision $\frac{1}{4}$ $\frac{1}{4}$,
County

Township N/S, Range E/W, B.M., Section , Subdivision $\frac{1}{4}$ $\frac{1}{4}$,
County

Other Points of Diversions:

Description of diverting works: 14" pump, 400 hp 16" dia., 780' deep, h: 250' open discharge
into concrete distribution box & open ditches.

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
6N	29E	25									40	40	40	40	40	40	40	40	320
6N	30E	30									40	40	40	40					160

TOTAL ACREAGE

480

D 23.9

E 18.5

F 17.5

R 30E

14 19

25 30

75000
Searched

B 18.4

B-162
W. Stauffer
16.9

J 26.5

J-1
22.8

B-33
J. Anderson
3.3

22.9

36.6

T. 6 N.

H 0.0

B-1
Harschberger
STUCKI

B L.3
22.8
31

36.7 40

N DITCH FROM
WELL

W. L. VERT

COUNTY
ROAD

L. 4
36 73.5

39

25 30

36 31

-24
stope
9

P 29 E

B-34
R. R. 16

B-27
Hope Land
Water

11.2

E 12.2

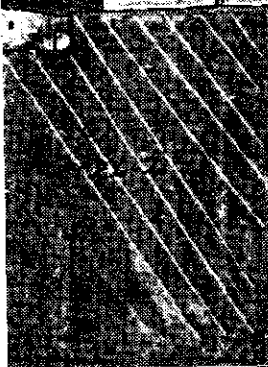
S 9.7

B 18.5

B 13.1

A 14.8

A 36.2



8.6

8.7

8.8

C 22.1

D 17.6

E 19.7

F 17.2

101

C 33.8

39

COUNTY RD 2

WELL

40.7

38

40

B 78.5

39

40

E 9.9

39
11.1
21.1

B-1

STUCK

77.1

39

E 9.7

38

COUNTY RD 2

26.9

COUNTY RD 1

B
53.2

DATE OF EXAM July 27, 1974

ACREAGE
Found 458
Recommended 458

Irrigation Requirement 3 Ac Ft/Ac

USE
Irrigation Q = 1.47 c.f.s. V = 206 AF/Ann. from April 1 to Nov 1
Domestic Q = 6 c.f.s. V = 206 AF/Ann. from to
Livestock Q = c.f.s. V = AF/Ann. from to

Is water co-mingled? yes no ✓

Name source:
twp. N/S, Rge E/W, B.M., Sec. , Sub. $\frac{1}{4}$ $\frac{1}{4}$ County

Exchange? yes no ✓

Name source exchanged with: N/A
twp. N/S, Rge E/W, B.M., Sec. , Sub. $\frac{1}{4}$ $\frac{1}{4}$ County

Point of injection:
twp. N/S, Rge E/W, B.M., Sec. , Sub. $\frac{1}{4}$ $\frac{1}{4}$ County

Point of exchange:
twp. N/S, Rge E/W, B.M., Sec. , Sub. $\frac{1}{4}$ $\frac{1}{4}$ County

Total Q measured 9.47 CFS Method of measurement McCrometer Meter

Total Q recommended 1.6 CFS Meter No. 7214129 Type In-line Condition excellent

Total V recommended 206 AF/ANN

Recommended Amendments:

P.D.
Place of Use
Other
None ✓

MEASUREMENT CALCULATION:

Discharged 435.6 cu ft in 46 sec. = 9.47 CFS
 $V = (458) (3) = 1374$ AF Recommend allow 15% of V or 206 AF
be diverted under this permit. V recommendation based on proportion
of total Q diverted under this permit 33-7009

SYSTEM DESCRIPTION:

400 H.P. 2 1/2" Motor # EJT523015 w/ Layne & Bowler pump #
7406700 12" diam discharge increasing to 14" diam thru
meter then to cement distribution box throwing water north
or south

REMARKS:

Contacted Gene Phillips - windrowing hay on rapid.
Permit 33-7009 on same well & land. Recommended licensing
Q on 33-7009 is 8.0 CFS

Examiner's Signature John Ferebauer Date July 29, 1974

Checked by Loren O Halmer Date Dec 4 1974

Approved by Date

July 17, 1974

Re: Permit No. 33-7025

J. Wendell Stucki
P. O. Box 345
Rexburg, ID 83440

Dear Mr. Stucki:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions concerning the field exam, please contact our Eastern District Office at 1515 Lincoln Road, Idaho Falls, Idaho.

Sincerely,

D. Marlene Reich
Water Rights Supervisor

DDR:JG

33 7025

RECEIVED

JUL 11 1974

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

Identification No. _____
Permit No. 33-7025

1. a) Name of Permit Holder J. Wendell Stucki
b) Post Office Address P.O. Box 345, Rexburg, ID 83440 PH: 356-5587
2. Permit Number 33-7025
3. Date of Priority that you are prepared to establish 10/30/73
4. a) Source from which water was appropriated ground water
b) Location of the point of diversion: NW 1/4 SW 1/4, Section 25
Township 6N, Range 29E, Boise Meridian, Other points of diversion:
5. a) The amount of water and use to which the water has been applied:
amount 1.6 for Irrigation purposes from Apr. 1 to Nov. 1 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 1.6 cfs and/or acre feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Mel Brown Company through a McCrometer flow meter.
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: N.A.
b) Describe the agreement or understanding by which you take water from the works: N.A.
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 14" pump, 400 h.p. 16" diameter, 780' deep, h: 250' open discharge into concrete distribution box and open ditches.
b) Describe the type and size of measuring device which you have installed at your point of diversion: 14" McCrometer flow meter in discharge pipe.
c) Give well drillers name and address and date the well was completed Unknown

Exam typed 2/17/74 by JS

33 7025

of use

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivi-

Quo is

[illegible]

Total number of acres irrigated 480

10. Remarks:

The above information is a true statement of the extent to which the above numbered permit has been developed.

July 9, 1974 (Date)

(Signature)

State of IDAHO)
County of BONNEVILLE) ss.

55.

County of Booneville

77 6

On this 9 day of July, 1974, personally appeared before me the signers of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

~~Notary Public residing at Firth, Idaho~~

My commission expires

2/14/78

December 18, 1973

Re: Permit No. 33-7025

J. Wendell Stucki
Box 345
Rexburg, Idaho 83440

Dear Mr. Stucki:

Enclosed is a copy of your approved Application for Permit No. 33-7025. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:cd

Enclosures

33 7025

1515 Lincoln Road

November 26, 1973

Re: Application for Permit No. 33-7025 - Stucki
No. 33-7026 - Callister
No. 34-7050 - Ball
Application for Transfer No. 33-2051 - Callister

Arco Advertiser
P. O. Box "C"
Arco, Idaho 83213

Gentlemen:

Would you please submit an affidavit of publication and certified bill for each of the above referenced applications. The legal notices were to have been published in your paper on November 8 and November 15, 1973.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

NORMAN C. YOUNG
District Engineer

NCY:mb

33 7025

XXXXXXXXXXXXXXXXXXXX 1515 Lincoln Road

November 2, 1973

RE: Application For Permit No. 33-7025 - Stucki
33-7026 - Callister
34-7050 - Ball
Application for Transfer No. 33-2051 - Callister

Arco Advertiser
P.O. Box "C"
Arco, Idaho 83213

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

NORMAN C. YOUNG
District Engineer

Bill submitted _____ by _____

NCY:GW

Enc: Legal Notices (4)

33 7025

33 7025

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that
J. Wendell Stuck, Box 345,
Rexburg, Idaho has on 10/30/73
submitted Application No. 33-
7025 for a permit to appropri-
ate 1.6 cubic feet per second
of water from a ground-water
source by means of well and
pump within the NW $\frac{1}{4}$ SW $\frac{1}{4}$,
Sec. 25, T. 6N, R. 29E, B.M.
Butte County; to be used from
Apr. 1 to Nov. 1 for the irriga-
tion of 480 acres within the
S $\frac{1}{2}$, Sec. 25, T. 6N, R. 29E,
SW $\frac{1}{4}$, Sec. 30, T. 6N, R. 30E,
B.M.

If issued, this permit will be
subject to all prior water
rights. Protests against the
granting of the permit must
be filed with the Idaho Depart-
ment of Water Administration,
1515 Lincoln Road, Idaho Falls,
Idaho, 83401 on or before No-
vember 26, 1973.

R. KEITH HIGGINSON
Director
Published in the Arco Adver-
tiser, Arco, Idaho on November
8 and November 15, 1973.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that J. Wendell Stucki,

Box 345, Rexburg, Idaho

has on 10/30/73 submitted Application No. 33-7025

for a permit to appropriate 1.6 cubic feet per second ~~XXXXXX~~
of water from a ground-water source

by means of well and pump

within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 25, T. 6N, R. 29E, B.M. Butte County;

to be used from Apr. 1 to Nov. 1

for the irrigation of 480 acres

within the S $\frac{1}{2}$, Sec. 25, T. 6N, R. 29E; SW $\frac{1}{4}$, Sec. 30, T. 6N, R. 30E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before November 26, 1973.

R. KEITH HIGGINSON

Director

Published in the Arco Advertiser, Arco, Idaho

on November 8 and November 15, 1973.

33 7025

*W. J. H.
W. J. H.
J. H. A.*