

No Color
Documents
In File

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 33-7035 Priority June 4, 1974 Amount 0.10 cfs

THIS IS TO CERTIFY, that Jay D. Little

of Howe, Idaho, has complied with the terms and conditions of Permit No. 33-7035 issued pursuant to Application for Permit dated June 4, 1974, and has submitted proof to the Department of Water Resources on June 10, 1975, that he has applied water to a beneficial use; an examination by the Department indicates that the works have a capacity for the diversion of 0.10 cfs of water from a groundwater source, tributary to _____, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic (3) from	January 1 to December 31	at 0.10 cfs and	3.6 acre feet
from	to	at cfs and	
from	to	at cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 0.10 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 3.6 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 4, Twp. 5N, Rge. 29E, B. M. in the County of Butte

Description and location of place of use:

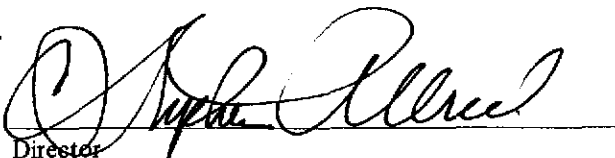
Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
5N	29E	4									X								

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 9 day of January, 19 78.


Director

Identification No. 33 7035

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

APPROVED

1. Name of applicant Jay D. Little
post office address Howe, Idaho Ph. 767-2371
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 4 Township 5N
Range 29E B.M. Butte County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.10 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.10 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well and pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 4 inches; proposed depth of well is 250 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.
b. Estimated construction cost is \$ 3000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 4 Township 5N
Range 29E B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 5.
(5) If water is to be used for other purposes describe: _____

33 7035

0734 88

[illegible]

c. Describe any other water rights used for the same purposes as described above. None

a. Who owns the property at the point of diversion _____ Applicant _____

b. Who owns the land to be irrigated or place of use _____ Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

A hand-drawn map on a grid. The map features a square labeled "SEC. 4". To the left of this square is the text "T 5N". To the right of the square is the text "R 29E". Inside the square, there is a point marked with a dot and the text "POINT OF DIVERSION PLACE OF USE".

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Jay D Little
(Applicant)

33 7035

Received by MB Date 6/24/74 Time 1:05 p.
Preliminary check by NCY Fee \$ 10.
Received by MB Date 6-4-74 # 18903
Publication prepared by MB Date 6-1-74
Published in Area (Admission)
Publication dates June 13 + 20, 1974
Publication approved MB Date 7-16-74
Priority reduced to _____ Reason _____
Protests filed by: _____
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval, denial by NCY for 35F

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 33-7035, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 75.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 19 day of July, 19 74.

Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>NCY</u>	<u>6/4/74</u>	Application No. <u>33-7035 J.D. Little</u>
(2)			☒ Source ☒ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature ☒ Fee
(3)	<u>"</u>	<u>"</u>	In form to receipt <u>yes</u>
	<u>"</u>	<u>"</u>	Send Copies to: ☒ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management ☒ <u>Boyce</u>
(4)	<u>"</u>	<u>"</u>	<u>N.A.</u> ☐ Request Special Use Permit from U.S. F.S. ☐ Request Easement from B. L. M. ☐ Request Information from Applicant
(5)	<u>"</u>	<u>"</u>	In form for advertising <u>yes</u>
(6)	<u>"</u>	<u>"</u>	Located within Water District No. <u>N.A.</u>
(7)	<u>"</u>	<u>"</u>	Critical groundwater area: yes <u>no</u> ☒
(8)	<u>"</u>	<u>"</u>	Groundwater levels: ☐ Decline (comment) _____ ☒ Stable (comment) <u>W.D. # 27</u> ☐ Increasing (comment) _____
(9)	<u>"</u>	<u>"</u>	Comments: ☒ _____
(10)	<u>MB</u>	<u>7/16/74</u>	Affidavit of Publication received (date) <u>July 16, 1974</u>
(11)	<u>MB</u>	<u>7/1/74</u>	Final date for protests <u>July 1, 1974</u> Protests received: yes <u>no</u> ☒
(12)	<u>"</u>	<u>"</u>	Date and Place of hearing <u>N.A.</u> Decision reached at hearing <u>N.A.</u>
(13)	<u>NCY</u>	<u>6/28/74</u>	All requested information received from agencies or applicant yes ☒ no _____
(14)	<u>"</u>	<u>"</u>	Action recommended: ☒ Approve Priority <u>6/04/74</u> ☐ Deny Reason for Reduction _____ <u>No</u> Measuring device required ☐ See attached sheet for additional conditions of approval ☒ No additional conditions for approval
(15)	District <u>E</u>	By <u>NCY</u>	RECEIVED Date <u>6/28/74</u>

33 7035

JUL 17 1974

Department of Water Resources

*Copy
J.D.*

Affidavit of Publication

RECEIVED

JUL 16 1974

DEPARTMENT OF WATER RESOURCES
Eastern District Office

I, L. Ella Cammack, of the Arco Advertiser, a weekly newspaper of general circulation, published weekly at Arco, Idaho, since March, 1909, do solemnly swear that a copy of this notice, per clipping attached, was published weekly in the regular and entire issue of said newspaper, and not in any supplement thereof,

for 2 consecutive weeks, commencing with

the issue dated June 13, 1974

and ending with the issue dated June 20, 1974

L. Ella Cammack

Subscribed and sworn to before me this

15 day of July, 1974

[Signature]
Notary Public

Residence: Arco, Idaho.

My commission expires July 14, 1978

PUBLIC NOTICE

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Jay D. Little, Howe, Idaho, has on 6-4-74 submitted Application No. 33-7035 for a permit to appropriate 0.10 cubic feet per second of water from a ground-water source by means of well and pump within the NE $\frac{1}{4}$ -SW $\frac{1}{4}$, Sec. 4, T. 5N, R. 29E, B.M., Butte County; to be used from Jan. 1 to Dec. 31 for domestic purposes for 5 families within the NE $\frac{1}{4}$ -SW $\frac{1}{4}$, Sec. 4, T. 5N, R. 29E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before July 1, 1974.

R. KEITH HIGGINSON
Director

Published in the Arco Advertiser, Arco, Idaho on June 13 and June 20, 1974.

33 7035

January 11, 1978

Re: Permit No. 33-7035

Jay D. Little
Howe,
Idaho 83244

Dear Mr. Little:

Enclosed herewith is a copy of the Water Right License issued on the above
referenced permit.

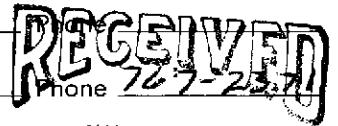
Sincerely,

Bill MacAllister
Water Resource Agent

BM/kw
Enclosure

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

1. Name of permit holder Jay D. Little
Post office address Howe, ID 83244
Person to contact _____



2. Source of water supply: Groundwater ☒ Surface water ☐ _____
Tributary to _____
(name spring, stream, etc.)
Department of Water Resources
Eastern District Office

3. Water will be used for the following purposes:

Amount 0.10 c.f.s. for Domestic (5 families)
_____ AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 33-7035
Examination for b/u

4. Total amount to be appropriated:

Max Rate of Diversion 0.10 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 5N N/S, Range 29E E/W, B.M., Section 4, Subdivision NE 1/4 SW 1/4, Butte
County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____
County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____
County

Other Points of Diversions: _____

Description of diverting works: Well and pump

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5N	29E	4									X								

TOTAL ACREAGE _____

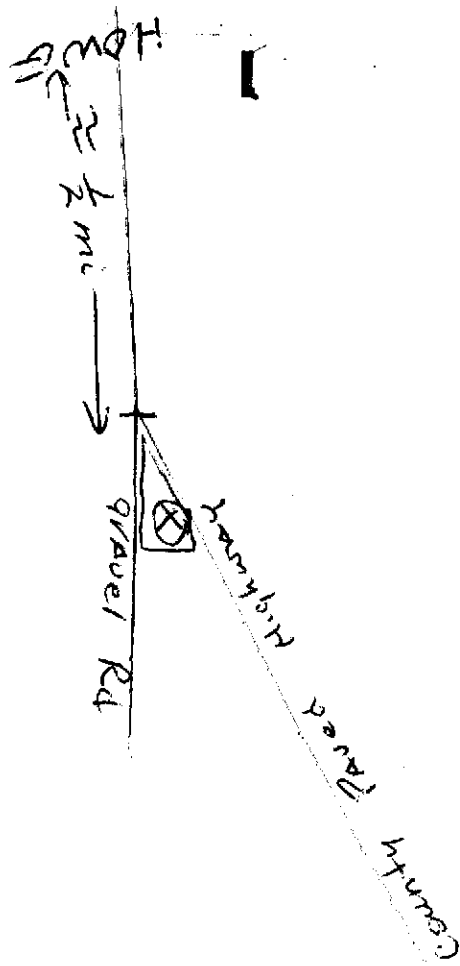


Diagram of System

[illegible]

THIS INDENTURE, made this 2nd day of December, 1971,
between CLARIS LITTLE, a single woman
of Arco, County of Butte, State of Idaho,
the part Y of the first part and JAY D. LITTLE, a single man
of _____,
County of Butte, State of Idaho, the part Y of the second part,

WITNESSETH, that the said part Y of the first part, for and in consideration of the sum of
---Ten and No/100--- Dollars
lawful money of the United States of America and other valuable consideration
to her in hand paid by the part Y of the second part, the receipt whereof is hereby acknowledged,
doES by these presents remise, release and forever QUITCLAIM, unto the said part Y of the second
part, and to his heirs and assigns, forever, all the following described real estate, situated in
_____, County of Butte, State of Idaho,
to-wit:

The Northeast quarter of the Southwest quarter (NE 1/4 SW 1/4)
of Section Four (4) in Township Five North, Range Twenty-nine
(29) East of Boise Meridian, in Idaho. EXCEPTING therefrom
right of way for County Highways now running through and across
said land.

TOGETHER, with all and singular the tenements, hereditaments and appurtenances thereunto belong-
ing or in anywise appertaining, and the reversion and reversions, remainder and remainders, and rents, issues
and profits thereof;

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances, unto
the said part Y of the second part, and to his heirs and assigns forever.

IN WITNESS WHEREOF, the said part Y of the first part ha^s hereunto set her hand
and seal the day and year first above written.

Executed and Delivered in the Presence of

_____	}	Clariss Little	[SEAL]
_____		_____	[SEAL]
_____		_____	[SEAL]
_____		_____	[SEAL]

DATE OF EXAM Sept 21, 1976

ACREAGE
Found 0
Recommended 0

Irrigation Requirement 0 Ac Ft/Ac

USE
Irrigation Q=0.10 c.f.s. V=3.6 AF/Ann. from Jan 1 to Dec 31
Domestic Q= c.f.s. V= AF/Ann. from to
Livestock Q= c.f.s. V= AF/Ann. from to

Is water co-mingled? yes no ☒

Name source: twp. N/S, Rge E/W, B.M., Sec. Sub. 1/4 1/4 County

Exchange? yes no ☒

Name source exchanged with: twp. N/S, Rge E/W, B.M., Sec. Sub. 1/4 1/4 County

Point of injection: N.A.
twp. N/S, Rge E/W, B.M., Sec. Sub. 1/4 1/4 County

Point of exchange: N.A.
twp. N/S, Rge E/W, B.M., Sec. Sub. 1/4 1/4 County

Total Q measured Method of measurement None

Total Q recommended 0.10 cfs Meter No. Type Condition

Total V recommended 3.6 AF/Ann

Recommended Amendments:
P.D. ~~XXXXXX~~
Place of Use ~~XXXXXX~~
Other ~~XXXXXX~~
None ☒

MEASUREMENT CALCULATION:
$$\frac{4hp \cdot 8.814 - 70}{200 + (2.308 \cdot 2016)} = \frac{24.67}{463.6} = .10 cfs$$

SYSTEM DESCRIPTION:
6" well 4hp. Sub pump 50 gal. pressure tank. 250' Deep. H₂O @ 200'
3 14'x60' Trailers 1/5 Acres lawn & garden

REMARKS: System shown by Jay D. Little Jr.

Examiner's Signature Bill Rhoads Date Oct 25, 1976
Checked by Ernest M. Carlson Date Dec. 20, 1976
Approved by Date

December 19, 1977

Re: Permit No. 33-7035

Jay D. Little
Howe,
Idaho 83244

Dear Mr. Little:

A representative of this Department made an examination of the works covered by your Permit No. 33-7035 on September 21, 1976, and has found the following:

Amount of water that can be recognized as beneficially used under Idaho law: 0.10 cfs groundwater
Source: 3.6

The maximum quantity diverted shall not exceed _____ acre feet per year.

NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 4, Twp. 5N, Rge. 29E, B. M.

Point of diversion: Domestic use within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 4, Twp. 5N, Rge. 29E, B. M.
Beneficial use:

June 4, 1974

Priority date established:

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

BOBBY D. FLEENOR
Chief, Operations Bureau

BDF/cah

June 12, 1975

Re: Permit No. 33-7035

Mr. Jay D. Little
Howe,
Idaho 83244

Dear Mr. Little:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our District Office in Idaho Falls.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

MICROFILMED

RECEIVED

JUN 20 1971 OKjr

Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Identification No. _____

Permit No. 33-7035

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder JAY D LITTLE
b) Post Office Address Howe IDAHO 83244

2. Permit Number 33-7035

3. Date of Priority that you are prepared to establish _____

4. a) Source from which water was appropriated _____

b) Location of the point of diversion: NE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 4
Township 5N, Range 29E Boise Meridian, Other points of diversion: _____

5. a) The amount of water and use to which the water has been applied:

Amount 0.10 for DOMESTIC purposes from JAN 1 to DEC 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

b) Total amount appropriated 0.10 cfs and/or acre-feet per annum

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: _____

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____

b) Describe the agreement or understanding by which you take water from the works: _____

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) WELL AND PUMP

b) Describe the type and size of measuring device which you have installed at your point of diversion: _____

WELL DIAMETER 4 INCHES
DEPTH OF WELL 250 FEET

c) Give well driller's name and address and the date the well was completed: _____

JACK CUSHMAN 1405 SOUTH BROADWAY BLACK FOOT IDA.
7/15/71

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____

DOMESTIC

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

6/9/75

(Date)

Jay D Little

(Signature)

State of

Idaho

)

County of

Butte

) ss.

On this 9 day of June, 1975, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

My commission expires

1-13-79

Judith R. Baile

Notary Public residing at

Arco

Idaho 83213

UNITED STATES POSTAL SERVICE
OFFICIAL BUSINESS

SENDER INSTRUCTIONS

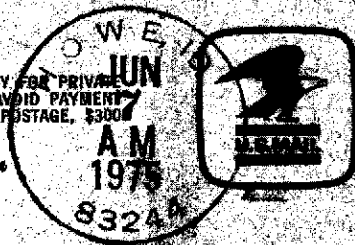
Print your name, address, and ZIP Code in the space below.

- Complete items 1 and 2 on reverse side.
- Moistan gummed ends and attach to back of article.

**RETURN
TO**

DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300



- **SENDER:** Complete items 1 and 2.
Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one).

- ☐ Show to whom and date delivered..... 15¢
☐ Show to whom, date, & address of delivery.. 35¢
☐ **DELIVER ONLY TO ADDRESSEE** and show to whom and date delivered..... 65¢
☐ **DELIVER ONLY TO ADDRESSEE** and show to whom, date, and address of delivery 85¢

2. ARTICLE ADDRESSED TO:

MICROFILMED

3. ARTICLE DESCRIPTION:

REGISTERED NO. | CERTIFIED NO. | INSURED NO.

26800

(Always obtain signature of addressee or agent)

I have received the article described above.
SIGNATURE

[Signature]

DATE OF DELIVERY

POSTMARK

4. ADDRESS (Complete only if requested)

5. UNABLE TO DELIVER BECAUSE:

CLERK'S INITIALS

June 2, 1975

CERTIFIED MAIL

26820

Re: Permit No. 33-7035

Mr. Jay D. Little
Howe,
Idaho 83244

Dear Mr. Little:

One of the conditions of approval of your water Permit No. 33-7035 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before August 1, 1975. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

RKH:jg
Enc: Proof affidavit

RECEIVED
JUN 10 1975
IDAHO DEPT. OF AGRICULTURE

July 22, 1974

Re: Permit No. 33-7035

Mr. Jay D. Little
Howe,
Idaho 83244

Dear Mr. Little:

Enclosed is a copy of your approved Application for Permit No. 33-7035 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF/bjg

Enclosure

33 7035

July 1, 1974

Re: Application for Permit No. 33-7035 Little

Arco Advertiser
Box "C"
Arco, ID 83213

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application. The legal notice was to have been published in your paper on June 13 and June 20, 1974.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

NORMAN C. YOUNG
District Engineer

NCY:MB

Called 7-9-74 MB

33 7035

June 7, 1974

Re: Application for Transfer of Water Right No. 33-2047 Allen
Application for Permit No. 33-7035 Little

Arco Advertiser
Box "C"
Arco, ID 83213

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

NORMAN C. YOUNG
District Engineer

Bill submitted 7-16-74 by MB

NCY:MB
Enc: Legal Notices (2)

33 7035

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Jay D. Little,

Howe, Idaho

has on 6-4-74 submitted Application No. 33-7035

for a permit to appropriate 0.10 cubic feet per second ~~acre feet per annum~~

of water from a ground-water source

by means of well and pump

within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 4, T. 5N, R. 29E, B.M., Butte County;

to be used from Jan. 1 to Dec. 31

for domestic purposes for 5 families

within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 4, T. 5N, R. 29E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before July 1, 1974.

R. KEITH HIGGINSON

Director

Published in the Arco Advertiser, Arco, Idaho

on June 13 and June 20, 1974.

33 7035

MB-X

June 5, 1974

Re: Application for Permit No. 33-7035 J. D. Little

Mr. Shirl C. Boyce, Jr.
Idaho State Planning & Community Affairs Agency
Regional Office, Idaho State University
Box 73
Pocatello, Idaho 83201

Dear Mr. Boyce:

We are enclosing a copy of an application that may be of interest to your agency. Please review the application and if you have any comments, please submit them to our Department as soon as possible. The last date of protest is July 1, 1974, and we are required to take final action shortly thereafter.

If we may be of further assistance, please contact us.

Very truly yours,

RONALD D. CARLSON
Asst. to District Engineer

RDC:MB

Enclosure

33 7035

June 5, 1974

Re: Application for Permit No. 33-7035 J.D. Little

Mr. Howard L. Burkhardt
Sr. Public Health Engineer
Idaho Dept. of Health
316 North 7th Street
Pocatello, Idaho 83201

Dear Mr. Burkhardt:

We are enclosing a copy of an application that may be of interest to your agency. Please review the application and if you have any comments, please submit them to our Department as soon as possible. The last date of protest is July 1, 1974, and we are required to take final action shortly thereafter.

If we may be of further assistance, please contact us.

Very truly yours,

RONALD D. CARLSON
Asst. to District Engineer

RDC:MB

Enclosure

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