

12 Jan 1990
EO 11667
DMD

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 33-07055

APPROVED

Date of Priority: August 24, 1977

Comes now ELIZABETH J. ANDREASON

17 RANCH
HOWE, ID 83244

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 33-07055, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
IRRIGATION	04/01 to 11/01	1.44 CFS	318.0 AFA

LOCATION OF POINT(S) OF DIVERSION: SWNE , Sec. 21, Township 09N, Range 27E
BUTTE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
09N	27E	21	NWNE 39	SWNE 33	NWSE 29	106
			SWSE 5			
Total number of acres irrigated:						106

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JAN 19 1990

Department of Water Resources

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Idaho Falls, this 12 day of Jan., 19 90.

MICROFILMED

MAR 23 1990

James J. Anderson
(Signature)

Affidavit of Publication

I, L. Ella Cammack
of the Arco Advertiser, a weekly newspaper of
general circulation, published weekly at Arco,
Idaho, since March, 1909, do solemnly swear that
a copy of this notice, per clipping attached, was
published weekly in the regular and entire issue
of said newspaper, and not in any supplement
thereof,

for 2 consecutive weeks, commencing with
the issue dated 6-30-77
and ending with the issue dated 7-7-77

L. Ella Cammack

Subscribed and sworn to before me this

20 day of July, 19 77

Charles G. Jones

Notary Public

Residence: Arco, Idaho.
My commission expires 5/1/78, 19 78

RECEIVED

JUL 22 1977

Department of Water Resources
Eastern District Office

PUBLIC NOTICE

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Jerry
&-or Yvonne Landon, Howe, Idaho,
have on 6-21-77 submitted Ap-
plication No. 33-7055 for a permit to
appropriate 2.40 cubic feet per
second of water from a ground-
water source by means of well and
pump within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 21,
T. 9N, R. 27E, B.M., Butte County;
to be used from Apr. 1 to Nov. 1 for
the irrigation of 120 acres within the
W $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 21, T.
9N, R. 27E, B.M.

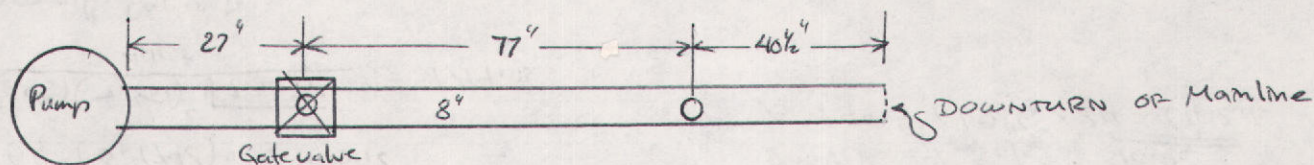
If issued, this permit will be
subject to all prior water rights.
Protests against the granting of the
permit must be filed with the Idaho
Department of Water Resources,
1515 Lincoln Road, Idaho Falls,
Idaho, 83401 on or before July 18,
1977.

C. STEPHEN ALLRED
Director

Published in the Arco Advertiser,
Arco, Idaho, on June 30 and July 7,
1977.

INDEXED

(Include distance from pump to measuring device, if applicable.)



Place(s) of Use

[illegible]

MAR 22 1990

Total	106
-------	-----

☐ Other

Date 12/1/88

Keith Culver
H.W. Jones

33-7055

17 16^c
20 21

A
232.8

16 15
21 22

B-172
J. LANDON
53-6

PLACE OF USE 2 →

(39)

R27E

T
9
N

POINT OF
DIVERSION 2 →

58.5

(35)

D
37.6

E

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MAR 22 1990

(29)

45.3

+5

33-7055 KCW

0-6
3

20 21

21 22

NOT TO SCALE

PUBLIC NOTICE

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Notice is hereby given that Jerry &-or Yvonne Landon, Howe, Idaho, have on 6-21-77 submitted Application No. 33-7055 for a permit to appropriate 2.40 cubic feet per second of water from a ground-water source by means of well and pump within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 21, T. 9N, R. 27E, B.M., Butte County; to be used from Apr. 1 to Nov. 1 for the irrigation of 120 acres within the W $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 21, T. 9N, R. 27E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before July 18, 1977.

C. STEPHEN ALLRED
Director

Published in the Arco Advertiser,
Arco, Idaho, on June 30 and July 7,
1977.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 33-07055

Priority: August 24, 1977

Maximum Diversion Rate:
Maximum Diversion Volume:¹

1.44 CFS
318.0 AF

This is to certify, that JAMES O. ANDREASON
ELIZABETH J. ANDREASON

17 RANCH
HOWE, ID 83244

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 21, 1977; and has submitted Proof of Beneficial Use on October 4, 1982. An examination indicates that the works have a diversion capacity of 1.440 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 11/01	1.44 CFS	318.0 AF

LOCATION OF POINT(S) OF DIVERSION: SWNE , Sec. 21, Township 09N, Range 27E
BUTTE County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
09N 27E 21	NWNE 39 SWSE 5	SWNE 33	NWSE 29	106

Total number of acres irrigated: 106

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.0 afa per acre for the lands above.

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MAR 22 1990

5177

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 33-07055

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 2nd
day of February, 1970.

Acting for  R. Keith Higginson, Director



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MAR 22 1990

12 Jan 1990
EC 11667
DMD

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 33-07055

Date of Priority: August 24, 1977

Comes now ELIZABETH J. ANDREASON
17 RANCH
HOWE, ID 83244

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 33-07055, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
IRRIGATION	04/01 to 11/01	1.44 CFS	318.0 AFA

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BUTTE County

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09N	27E	21	NWNE 39	SWNE 33	NWSE 29	106
			SWSE 5			
Total number of acres irrigated:						106

RECEIVED
JAN 19 1990

Department of Water Resources

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Idaho Falls, this 12 day of Jan., 1990.

James J. Anderson
(Signature)

State of Idaho
Department of Water ResourcesAPPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 33-07055

FOR DEPARTMENT USE ONLY

Preliminary check by kw Fee = \$20.00[✓] Received by af Date E011667

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 33-07055 with the following;

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
- ✓ 4. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.0 afa per acre for the lands above.

Witness my hand this 2nd day of February, 1990.

Acting for

(Director)

MICROFILMED

MAR 22 1990

Jm

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 33-7055 IN THE)
NAME OF JAMES O. & ELIZABETH J. ANDREASON) ORDER OF REINSTATEMENT

WHEREAS, the Department has issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use be submitted on or before August 1, 1982; and,

WHEREAS, the Department has notified the permit holders by certified mail that proof was due and instructed the permit holders as to the steps to be taken to make said proof; and,

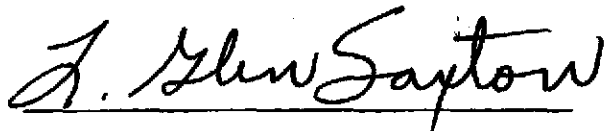
WHEREAS, the Department has notified the permit holders that the permit has lapsed for failure of the permit holders to submit proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of the notice of lapsing; and,

WHEREAS, the permit holders have provided a reasonable showing as to why said permit should be reinstated by submitting proof of beneficial use on October 4, 1982;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 33-7055 be REINSTATED and the priority advanced to August 24, 1977.

Dated this 30th day of November, 1982.



L. GLEN SAXTON

Chief, Operations Bureau

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WATER RIGHT SPLIT

SUMMARY

ACTION	RIGHT NO.	NAME	AMOUNT C.F.S.
Orginial Permit	33-7055	Jerry &/or Yvonne Landon	2.4 cfs
Full Assignment	33-7055	James O. &/or Elizabeth J. Andreason	2.4 cfs

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RECEIVED

(Optional)

Recorded ☐
Microfilmed ☐
Indexed ☐

Platted ☐
Deed Card ☐
Compared ☐

Key Punched ☐
Master File ☐
Abstracted ☐

To Treasurer ☐

OCT 1981

Department of

(DO NOT WRITE ABOVE THIS LINE)

WARRANTY DEED

JERRY L. LANDON and YVONNE LANDON, Husband and Wife,
of the County of Butte,
hereby CONVEYS, GRANTS and WARRANTS TO

GRANTOR(S)
State of Idaho

JAMES O. ANDREASON and ELIZABETH J. ANDREASON, Husband and
of Wife, the County of Butte,
for the sum of TEN AND NO/100-----Dollars (\$10.00----

GRANTEE(S)
State of Idaho

AND OTHER GOOD AND VALUABLE CONSIDERATIONS,
the following described tract(s) of land in Butte

County, State of Idaho:

TOWNSHIP 9 NORTH, RANGE 27 EAST, BOISE MERIDIAN, BUTTE
COUNTY, IDAHO:

SECTION 21: W $\frac{1}{2}$ NE $\frac{1}{2}$; NW $\frac{1}{2}$ SE $\frac{1}{2}$

TOGETHER With all water and ditch rights appurtenant thereto,
or used thereon, including, but not limited to, 40 shares of
Capital Stock of Dry Creek Development, Inc., and Water
under State of Idaho Water Permit No. 33-7055, and a certain
Irrigation Well located near the center of the West boundary
of the SW $\frac{1}{2}$ NE $\frac{1}{2}$, said Section 21;

AND, State of Idaho Easement No. 4366, for a ditch right and
access road, which easement is dated 6/28/73, and recorded
4/5/74, as M-3264, Records of Butte County, Idaho.

AND THE FOLLOWING DESCRIBED IRRIGATION EQUIPMENT:

3-stage 50 h.p. Johnston pump & electric Motor, Serial
#ID-R-6231-04-241 R2114881-5, column, discharge head & well;
2 1960' wheel move sprinkler lines and accessories;
660' of 6" portable mainline;
630' of 8" portable main line;
50 h.p. - 100 amp electrical panel;
All accessories required to provide an operating sprinkler
system.

Location of above described property

House No.
11th

Street

WITNESS the hand of said Grantors this

day of March, A.D. 19 81

Jerry L. Landon
Jerry L. Landon

Yvonne Landon
Yvonne Landon

(NOTARY SEAL)

State of Idaho
County of Butte

ss.

On the 13th day of March, A.D. 19 81,

personally appeared before me

JERRY L. LANDON and YVONNE LANDON,

the signer(s) of the within instrument, who duly acknowledged to me that They
executed the same.

William J. Carlson
(NOTARY PUBLIC)

Residing at: Arco, Idaho

My Commission expires:

Lifetime

MAIL DEED TO:

Mr. and Mrs. James O. Andreason

Howe, Idaho 83244

MAIL TAX NOTICE TO:

Name James O. & Elizabeth J. Andreason

Address

City & State Howe, Idaho

Zip 83244

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING)
DEVICE REQUIREMENT FOR PERMIT NO. 33-7055)

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows:

"The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 1st day of June 1981.

Glen Saxton

GLEN SAXTON
Chief, Operations Bureau

RECEIVED

Identification No. 33 7055

Application No. _____

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Jerry &/or Yvonne Landon Phone: _____
post office address Howe, Idaho 83422
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 21 Township 9N
Range 27E B.M. Butte County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 2.40 for Irrigation purpose from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 2.40 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well, pump, sprinkler system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 16 inches; proposed depth of well is 150 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ unknown.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9N	27E	21		40	40											40			120

Total number of acres to be irrigated 120

c. Describe any other water rights used for the same purposes as described above. Surface Water Rights

9. a. Who owns the property at the point of diversion Applicants
- b. Who owns the land to be irrigated or place of use Applicants
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

A grid with a solid border and dashed internal lines. The text "R. 27E" is handwritten in the top row, and "21. P.D." is handwritten in the middle row. A small square is drawn around the "21. P.D." text.

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

James London
(Applicant)

Reinstated

Priority advanced

Aug 24, 1977

Proposed Priority 6/21/77

Received by CW Date 6-21-77 Time 4:10 p.

Preliminary check by BR Fee \$ 45.00

Receipted by CW Date 6-21-77 # 8201

Publication prepared by CW Date 6-23-77

Published in Idaho Advertiser

Publication dates June 30 & July 7-1977

Publication approved me Date July 22, 1977

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by jo

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 33-7055, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

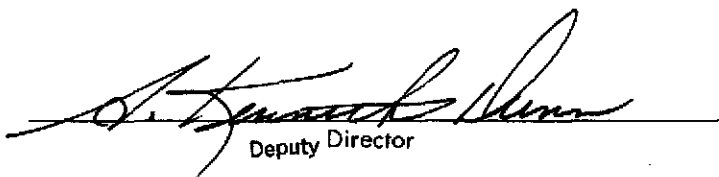
a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 82.

c. Other: For licensing purposes a scientific measurement of the diversion rate of the system as it is normally operated shall be provided by either properly installing an approved type of measuring device or by having a professional engineer certify the rate of diversion to the Department prior to submitting proof of beneficial use of water.

The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

Witness my hand this 22 day of August 19 77.


Deputy Director

Affidavit of Publication

I, L. Ella Cammack,
of the Arco Advertiser, a weekly newspaper of
general circulation, published weekly at Arco,
Idaho, since March, 1909, do solemnly swear that
a copy of this notice, per clipping attached, was
published weekly in the regular and entire issue
of said newspaper, and not in any supplement
thereof,

for 2 consecutive weeks, commencing with
the issue dated 6-30-77
and ending with the issue dated 7-7-77

L. Ella Cammack

Subscribed and sworn to before me this

20 day of July, 1977
Charles H. Jones
Notary Public

Residence: Arco, Idaho.
My commission expires 5/18, 1978.

RECEIVED

JUL 22 1977

Department of Water Resources
Eastern District

PUBLIC NOTICE

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Jarvis & or Yvonne Landrum, of Idaho, have, on 6-29-77, filed an application for a permit to appropriate 2.40 cubic feet per second of water from a ground-water source by means of well and pump within the SW 1/4 Sec. 21, T. 27N, R. 27E, B. 1E, Blaine County, Idaho, from about to about 1 for the irrigation of land within the SW 1/4, NW 1/4, Sec. 21, T. 27N, R. 27E, B. 1E.

If issued, the permit will be subject to all water rights. Protests against granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before July 18, 1977.

C. STEPHEN ALLRED
Director

Published in the Arco Advertiser,
Arco, Idaho, on June 30 and July 7,
1977.

February 2, 1990

JAMES O. ANDREASON
ELIZABETH J. ANDREASON
17 RANCH
HOWE, ID 83244

RE: PERMIT NO. 33-07055

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

MAR 22 1990

March 7, 1989

ELIZABETH J. ANDREASON
17 RANCH
HOWE, ID 83244

RE: PERMIT NO. 33-07055

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

MAR 22 1990

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

RECEIVED

NOV 6 1985

33-7055

Permit No.

CONTACT WITH PERMIT HOLDER

☐ Appointment letter mailed:

☐ Telephone call made

(List Telephone No. used)

☐ Appointment scheduled for:

(Date, time, location)

DATE

INITIALS

Department of Water Resources

REMARKS

EXAMINATION

Date 8-23-1983 Accompanied by David Andreason Total Q measured 1.44 cfs

Source Groundwater Tributary to _____ Supp. annubar measurement sheet used? no

If source is surface water, estimate total flow of source _____

Methods of measurement Annubar # 191136 (2.981) Meets permit requirements? Yes
Meas. # 091463 (0-13")

Measurement calculations:

$$V = 7.6" (0.9742) = 7.40392$$

$$V = 106ac \times 3afa = 318afa$$

$$Q = \frac{(3.85) (7.851)^2 \sqrt{7.40392}}{448.8} = 1.44cfs$$

$$V = 1.44cfs \times 1.9835 \times 214 = 611.2afa$$

Q limited by Capacity

WELL/DIV. NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS
Well	50	U.S. Motors	R623104-241	Dynastar	N/A S/N	Annubar	Good	
			R21148815					

System Description Well pump mainline to two 3/8 mile laterals with 52- 3/16" nozzles per line

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE

Irrigation requirement = 3.0 AFA/Acre

Q (cfs)

V (afa)

FROM

TO

Irrigation

1.44cfs

318afa

4/1

11/1

Total

1.44cfs

318afa

4/1

11/1

Remarks R16(3.0)

MICROFILMED

MAR 22 1990

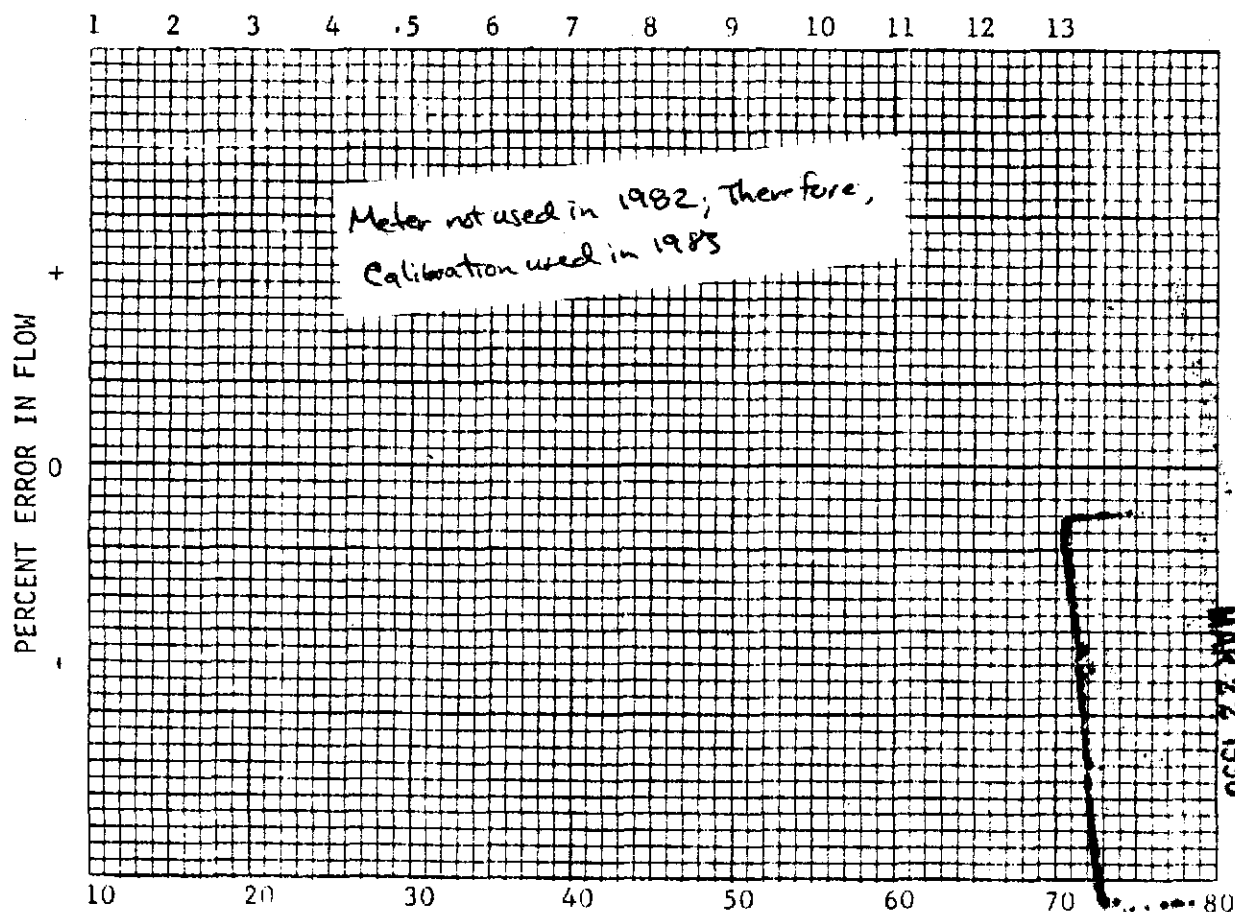
SURFACE RIGHTS 33-0092D/33-0100/33-2019

WOT

MAP (Attach Aerial Photo)

METER NO. 09146RANGE 0-13DATE TEST 4/23/82

APPLIED PRESSURE			METER READING	FLOW ERROR (%)	FLOW CORRECTION FACTOR
UPSCALE	DOWNSCALE	AVERAGE			
2.08	2.01	2.05	2	-1.11	1.011
2.97	2.91	2.94	3	+1.02	0.990
3.92	3.81	3.87	4	+1.73	0.983
4.83	4.75	4.79	5	+2.17	0.978
5.78	5.74	5.76	6	+2.06	0.979
6.71	6.65	6.68	7	+2.37	0.976
7.64	7.52	7.58	8	+2.73	0.973
8.59	8.51	8.55	9	+2.60	0.974
9.63	9.50	9.57	10	+2.25	0.978
10.59	10.49	10.54	11	+2.16	0.978
11.57	11.57	11.57	12	+1.84	0.982
12.43	12.60	12.52	13	+1.92	0.981



MICROFILMED

33-7055

7A 91

17 16 E
20 21

R27E
T
9
N
D
326

Point of
Diversion 2

FACE OF USE 2

+5

33-7055 (REV)

PROFILMED

MAR 22 1965

NOT TO SCALE

900

PERMIT NO. 33-7055 (Name) David
 EXAMINATION: DATE: 8-23-83 Accompanied by: Senof
Mr. Andreasen

Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No.
US Motor High Thrust	50	R62-04-241 R2114815	Johnston	Nº 5111

Measuring Device Type: _____

Meter # 09163 Annubar # 191136 Size # 7.981

Remarks: _____

Measurement calculations:

$\frac{7.6}{7.4168} \times 7.981$ annular

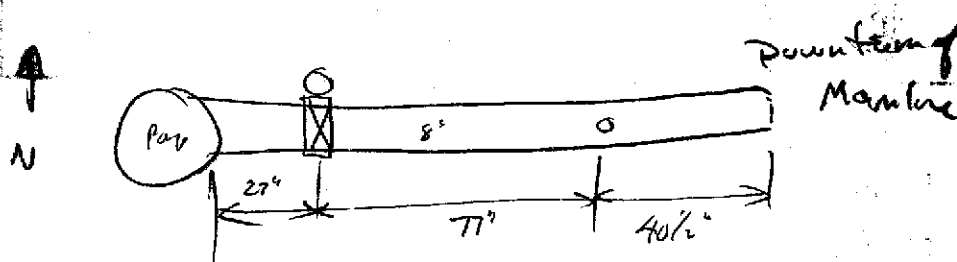
1.49 cfs

~ 65 psi

Type $\frac{3}{8}$ mile line ~ 52 Rels/line $\frac{3}{16}$ "

SCHEMATIC DIAGRAM OF SYSTEM

Mainline Diameter _____ Length _____



MICROFILMED

MAR 22 1990

December 6, 1982

James O. and Elizabeth J. Andreason
17 Ranch
Howe, ID 83244

Dear Mr. and Mrs. Andreason:

Re: Permit No. 33-7055

This office acknowledges receipt of the Statement of Beneficial Use postcard, the Request for Extension of Time and the Assignment form.

The assignment is acceptable and the Department's records show the permit conveyed to you. A copy of the permit is enclosed for your records.

Since it was determined that it was unnecessary to file the Request for Extension of Time, I'm returning it. I understand that the Auditor's Office has refunded the \$15.00 filing fee. Consequently, the Department has accepted the Statement of Beneficial Use postcard and reinstated the permit with the enclosed Order of Reinstatement.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you or a representative may show him the system.

If you have any questions concerning the field examination, please contact our Eastern Regional office at 525-7161.

Sincerely,

RIHA I. FLECK
Sr. Secretary

Enc.: 3

cc: Eastern Region

CALCULATION OF NEW PRIORITY DATE

FROM: Rita Fleck

TO: File # 33-7055

DATE: Nov. 23, 1982

Date Proof Received

Proof Due

Number of Days Proof Late

Priority Date

Number of Days Proof Late

New Priority Date

277

213
64

172
64

236 = Aug. 24, 1977

Oct. 4, 1982

Aug. 1

June 21, 1977

Remarks

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FORM DA-8 Rev. 7-1-77
 WHITE — State Auditor
 BLUE — Purchasing Copy
 YELLOW — Remittance Advice
 PINK — State Auditor then Agency
 GOLDENROD — Agency Copy
 AGENCY USE

EXPENDITURE VOUCHER

STATE OF IDAHO
 Office of State Auditor

AUDITOR USE

Document No.	
Pre-Audit	Date
Warrant No.	

533
Date
10-13-82
Code
19-3002

AGENCY NAME: Department of Water Resources

PAY

Mr. James Andeason
 Howe, Idaho 83244

TO

CHECK ONE:

☒ MISCELLANEOUS EXPENDITURE

☐ STATE CONTRACT

☐ PURCHASE ORDER

☐ MISCELLANEOUS
 ENCUMBRANCE REQUISITION

PAYMENT: ☐ PARTIAL ☐ FINAL

Encumbrance Reference No.

LINE No.	PROGRAM			ACCT.	CLASS		DESCRIPTION (Include Quantity)	COMPLETE ONE		AGENCY USE
	Maj	Min	Ele		Maj	Min		%	LINE AMOUNT	
1	06	10	010	1909	8831		refund for beneficial use and requested for extension of time <i>refund sent from the Auditor's office</i>		15.00	
TOTAL								100%=	15.00	

NOT: Final payment must be accompanied by a receiving copy

TO STATE AUDITOR

AUDITOR'S CERTIFICATE

I hereby certify that a warrant be authorized and drawn in payment of the item or items described above. I hereby certify that the items described were ordered by proper authority; that they are necessary for the public service, that the items have been received and accounted for and that the account as stated is correct and just.

I hereby certify that the above account is in proper form; that totals carried hereon are correct; that receipts when required by law or regulation of the State Board of Examiners covering items for which reimbursement is asked are submitted herewith; and that there are funds in the state treasury and balances in appropriation accounts out of which the same may be lawfully paid.

Date Head of Agency or Institution

State Auditor

10-13-82

MEMORANDUM

October 12, 1982

TO: Ranae, Fiscal Section

FROM: Rita, Operations Bureau

Re: Refund for Extension of Time on Water Right No. 33-7055

Attached are two copies of Receipt No. 24744 in the amount of \$15.00 for James Anderson.

Mr. Andreason fulfilled the requirement of beneficial use by submitting the Statement of Beneficial Use postcard. At the same time, he submitted a Request for Extension of Time which was unnecessary since the project was completed and no additional time was needed for completion.

I suggest the Department of Water Resources refund Mr. Andreason \$15.00 and return the Extension of Time Request.

Attachments



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse
Boise, Idaho 83720
(208) 334-4440

EXTENSION OF TIME

October 5, 1982

James or Elizabeth Andreason
17 Ranch
Howe, ID 83244

PERMIT NO. 33-7055

We are in receipt of the _____ extension fee for Extension(s) of Time to provide additional time ^{\$15} in which to submit proof of beneficial use on a water right permit.

Your request for extension(s) of time is being reviewed by staff. You will be informed of our decision when review has been completed.

Enclosed is our receipt No. 24744.

Roberta Garrett
Records Supervisor

Enclosure

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DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 33-7055.

Name(s) of Permit Holder: James O. or Elizabeth J. Andreason

Post Office Address: Howe, Idaho 83244

Tel. No. 208-767-3395

Source of Water: well

Extent of Use:

<input type="checkbox"/> Domestic	_____	(number of households)
<input type="checkbox"/> Stockwater	_____	(number and type of stock)
<input checked="" type="checkbox"/> Irrigation	<u>120</u>	(acres)
<input type="checkbox"/> Other	_____	

Measurement Device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

Access Port: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

9/30/82
Date

James O. Andreason
Signature of Permit Holder

PLACE
13 CENT
STAMP
HERE



NOV

1977

11

AM

BOISE



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

RECEIVED
OCT 11 1977
BOISE, IDAHO

WARNING

CANCELLED OR LAPSED

This permit has been officially CANCELLED or LAPSED.

Ninety days following the date of official action this file will be DESTROYED.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

LANDON, JERRY & YVONNE
HOWE, ID 83244

AUGUST 03, 1982

DEAR PERMIT HOLDER:

YOU ARE HEREBY NOTIFIED THAT UNDER THE PROVISIONS OF SECTION 42-218A OF THE IDAHO CODE, PERMIT NO. 33-7055 HAS LAPSED. THIS OFFICE DID NOT RECEIVE EITHER A NOTICE THAT YOU HAVE COMPLETED THE PROJECT BY THE DATE REQUIRED ON YOUR PERMIT, OR A REQUEST FOR AN EXTENSION OF TIME. YOU WERE PROVIDED THE PROPER FORMS IN OUR NOTICE TO YOU DATED MAY 31, 1982.

YOUR PERMIT CANNOT BE REINSTATED UNLESS YOU SUBMIT THE STATEMENT OF BENEFICIAL USE POSTCARD OR SUBMIT AN EXTENSION OF TIME REQUEST SHOWING REASONABLE CAUSE FOR DELAY. EITHER THE COMPLETED POSTCARD OR THE EXTENSION REQUEST MUST BE RECEIVED BY THIS OFFICE WITHIN SIXTY DAYS OF THE DATE OF THIS LAPSE NOTICE OR THE PERMIT WILL NO LONGER BE OF ANY FORCE OR EFFECT.

A STATEMENT OF BENEFICIAL USE POSTCARD AND A REQUEST FOR EXTENSION OF TIME FORM ARE ENCLOSED FOR YOUR USE. PLEASE NOTE THAT A FEE OF \$15.00 MUST ACCOMPANY AN EXTENSION OF TIME REQUEST.

L. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

ENCLOSURES

CERTIFICATION OF MAILING

I hereby certify that on Aug. 21, 1982
a copy of original of this document was
deposited in the United States mail,
properly prepaid and addressed to the
addressee.
Rita Slack

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

LANDON, JERRY & YVONNE
HOWE, ID 83244

138025

MAY 31, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 33-7055 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE AUGUST 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1





State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

May 31, 1982

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition is less restrictive and provides you the option to install an access port or have your system measured and certified by a professional engineer. Instructions for access port installation are also enclosed.

If you have questions regarding this matter, please contact the regional office nearest to you.

Sincerely,

DAVID R. TUTHILL JR., P. E.
Supervisor, Water Allocations Section

DRT:jg

Enclosures

NORTHERN REGION OFFICE
Route #5, Box 203, Government Way
Coeur d'Alene, Idaho 83814
Telephone 667-6484

SOUTHERN REGION OFFICE
1041 Blue Lake Boulevard North
Twin Falls, Idaho 83301
Telephone 734-3578

EASTERN REGION OFFICE
150 Shoup Avenue
Idaho Falls, Idaho 83401
Telephone 525-7161

WESTERN REGION OFFICE
92 South Cole Road
Boise, Idaho 83709
Telephone 334-2190

IDENT. NO. 33-7055

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

August 25, 1977

Re: Permit No. 33-7055

Jerry &/or Yvonne Landon
Howe, ID 83422

Dear Mr. & Mrs. Landon:

Enclosed is a copy of your approved Application for Permit No. 33-7055. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to either install and maintain a measuring device at your point of diversion or to provide the Department a certified measurement of the systems diversion capacity prior to submitting proof of beneficial use of water. We have enclosed a letter describing the different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Operations Bureau

BDF/cah

Enclosure

RECEIVED

July 18, 1977

RE: Application No. 33-7055 LONDON
34-7199 KING
34-7200 SMITH

The Arco Advertiser
P.O. Box "C"
Arco, Idaho 83213

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application. The legal notice was to have been published in your paper on June 30 and July 7, 1977.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

RONALD D. CARLSON
Supervisor
Eastern Region

RDC: CD

RECEIVED

June 24, 1977

RE: Applications for Permit Nos. 33-7055 LANDON
34-7199 KING
34-7200 SMITH

The Arco Advertiser
P.O. Box "C"
Arco, ID 83213

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

Bill submitted 7-22-77 by Ced

RDC:me

Enc: 3 legals

MICROFILMED

PUBLIC NOTICE

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Jerry & or Yvonne Landon, Howe, Idaho, have on 6-21-77, submitted Application No. 33-7055 for a permit to appropriate 2.40 cubic feet per second of water from a ground-water source by means of well and pump within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 21, T. 9N, R. 27E, B.M., Butte County; to be used from Apr. 1 to Nov. 1 for the irrigation of 120 acres within the W $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 21, T. 9N, R. 27E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before July 18, 1977.

C. STEPHEN ALLRED
Director

Published in the Arco Advertiser,
Arco, Idaho, on June 30 and July 7,
1977.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Jerry &/or Yvonne Landon,
Howe, Idaho

have /// has on 6-21-77 submitted Application No. 33-7055

for a permit to appropriate 2.40 cubic feet per second ~~XXXXXX~~ acre feet per annum
of water from a ground-water source

by means of well and pump

within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 21, T. 9N, R. 27E, B.M., Butte County;

to be used from Apr. 1 to Nov. 1
for the irrigation of 120 acres

within the W $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 21, T. 9N, R. 27E, B.M.

If issued, this permit will be subject to all prior water rights. Protests
against the granting of the permit must be filed with the Idaho Department of
Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before _____
July 18, 1977

C. STEPHEN ALLRED
~~XXXXXXXXXXXXXXXXXXXX~~
R. KEITH HIGGINSON

Director

Published in the Arco Advertiser, Arco, Idaho

on June 30 and July 7, 1977

RECORDED

me-
d.
me-
d.
me-
d.

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. Landon

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) ARK 6/22/77

In form to receipt yes

(2) ARK 6/22/77

Send Copies to:

yes Idaho State Health Department
yes Idaho Fish and Game Department
yes Bureau of Land Management

(3) ARK 6/22/77

yes Request Special Use Permit from U.S.F.S.
yes Request Easement from B.L.M.
yes Request Information from Applicant
yes Request Dam Safety Information

(4) ARK 6/22/77

In form for advertising yes

(5) ARK 6/22/77

Platted on Map No. 9N 27E

(6) ARK 6/22/77

Located within Water District No. BASTN 33

(7) ARK 6/22/77

Critical groundwater area: yes no X

(8) ARK 6/22/77

Groundwater levels:

Declining, X Stable, Increasing

(comment) 19 local (Butte)

(9) ARK 6/22/77 RMS

Other rights on the same place of use no

(10) ARK 6/22/77

Comments: conflicting groundwater rights
To supplement surface
water rights

(11) CW 7-22-77

Affidavit of Publication received (date) July 22-1977

(12) CW 7-22-77

Final date for protests July 18-1977

Protests received: yes no yes

(13) EMC 7-22-77

All requested information received from agencies or applicant: yes no

(14) " "

Action recommended:

✓ Approve Deny

6-21-77 Proposed Priority

Reason for Reduction

✓ Measuring device required

See attached sheet for other conditions of approval

No special conditions for approval

(15) District Eastern

By Ernest Carlson Date 7-22-77

Capt. Sent

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Supplemental