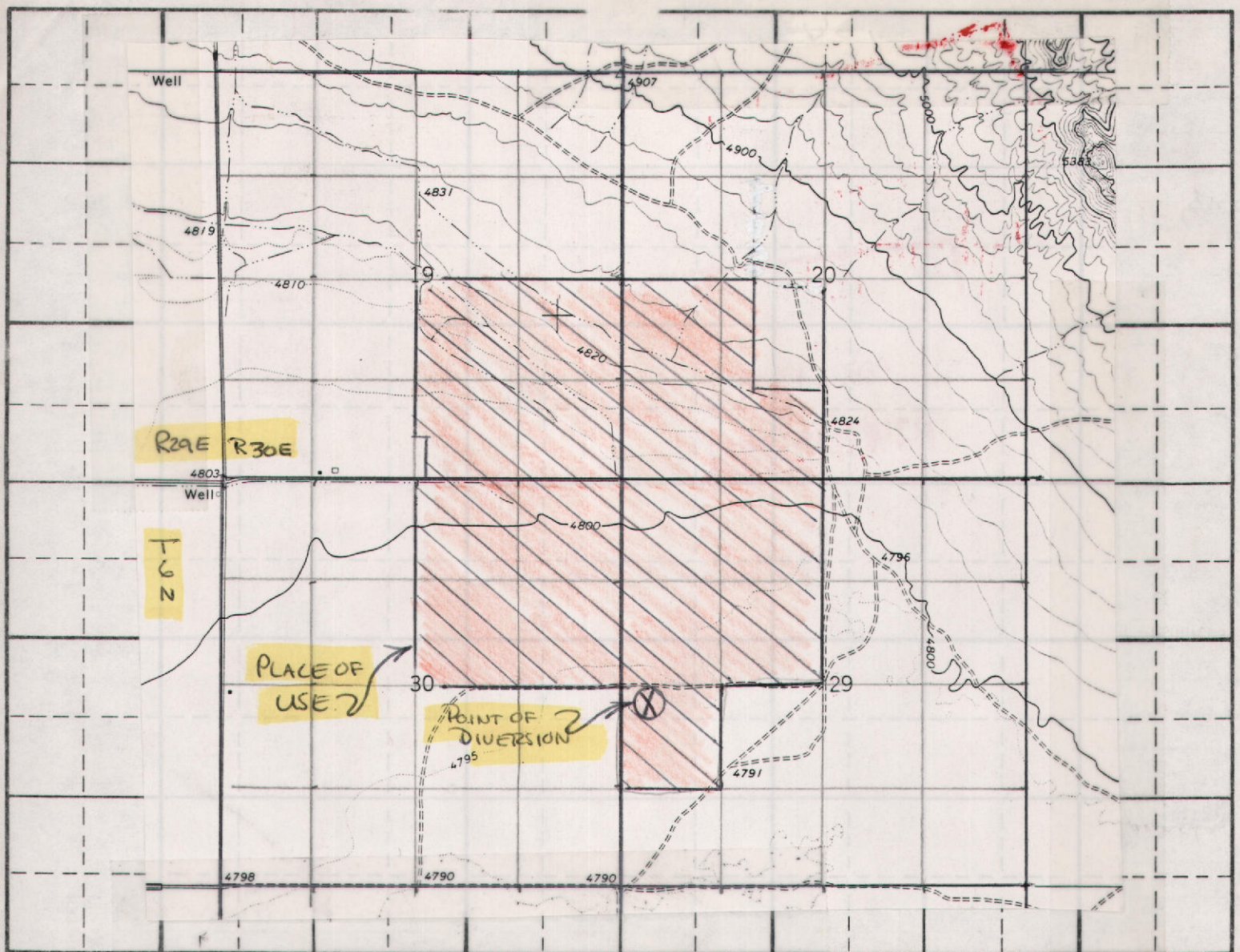
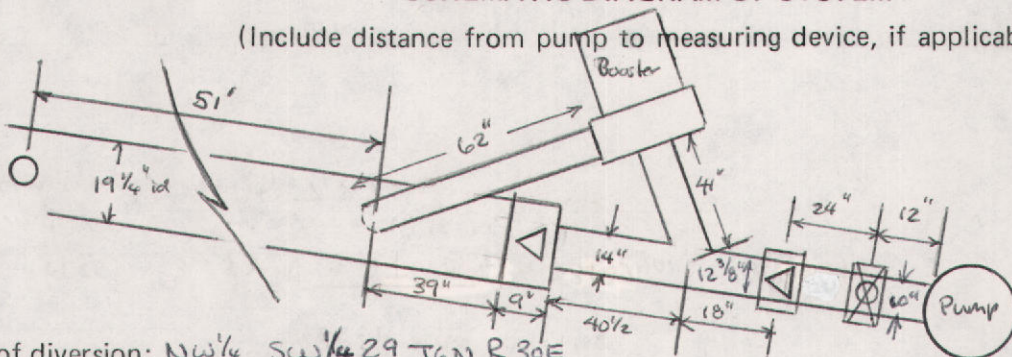




SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: NW 1/4 SW 1/4 29 T6N R30E

Place(s) of Use

| TWP. | RGE. | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 6N   | 30E  | 19   |        |        |        |        |        |        |        |        |        |        |        |        | 40     | 40     | 34     | 39     | 153    |
|      |      | 20   |        |        |        |        |        |        |        |        | 12     | 40     | 40     | 38     |        |        |        |        | 130    |
|      |      | 29   |        |        |        |        | 40     | 40     | 40     | 40     | 39     |        |        |        |        |        |        |        | 199    |
|      |      | 30   | 39     | 39     | 40     | 40     |        |        |        |        |        |        |        |        |        |        |        |        | 158    |

**MICROFILMED**

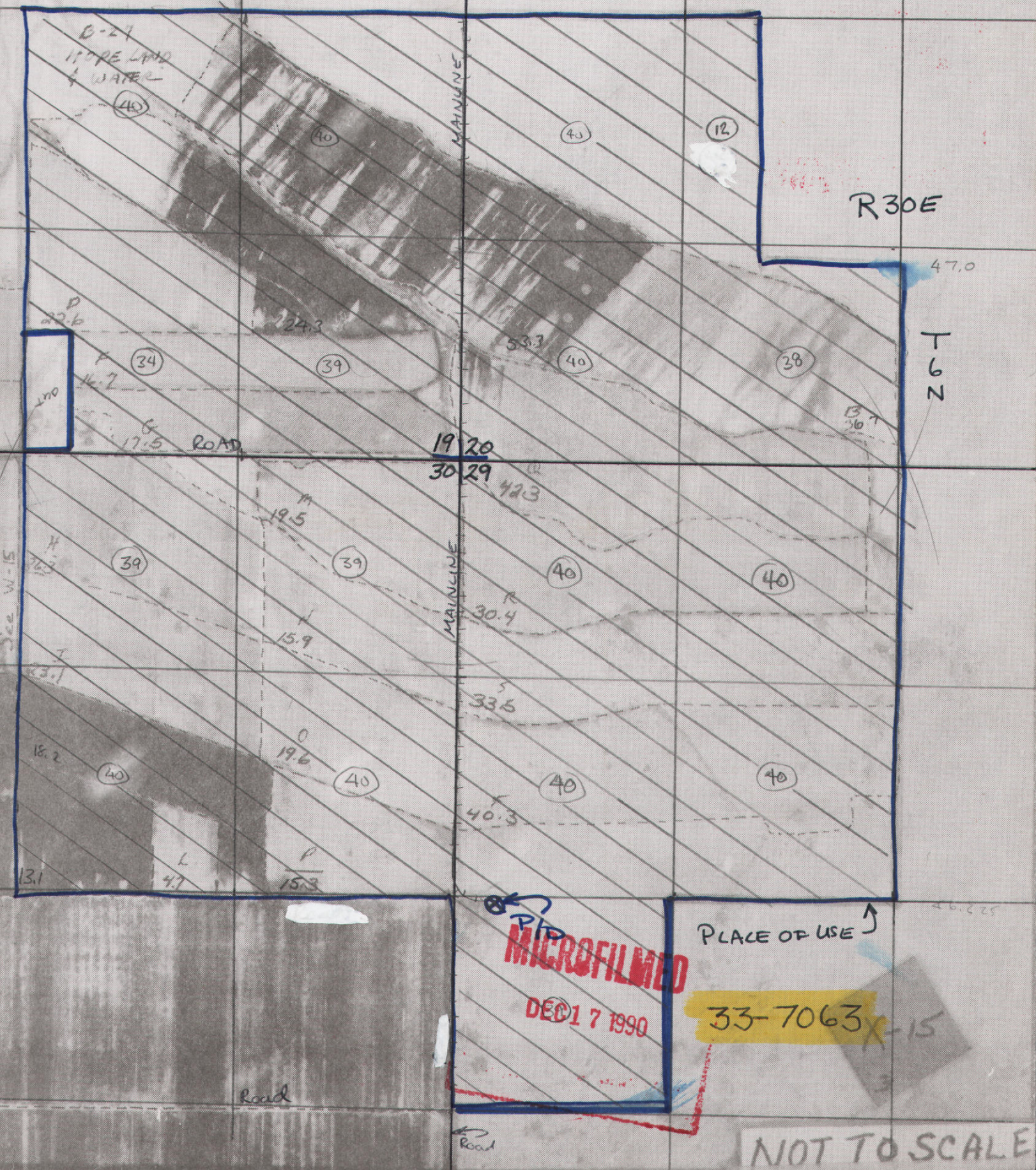
Recommended Amendments:

- ☐ Change P.D. as reflected above      ☐ Add P.D. as reflected above      ☐ None  
☐ Change P.U. as reflected above      ☒ Add P.U. as reflected above      ☐ Other

DEC 17 1990

Examiner's Signature: *Keith C. Wilson*  
 Checked by: *[Signature]*  
 Approved by: *[Signature]*

Date: *23 Aug 1983*  
 Date: *12/4/86*  
 Date:



METER NO. 091462

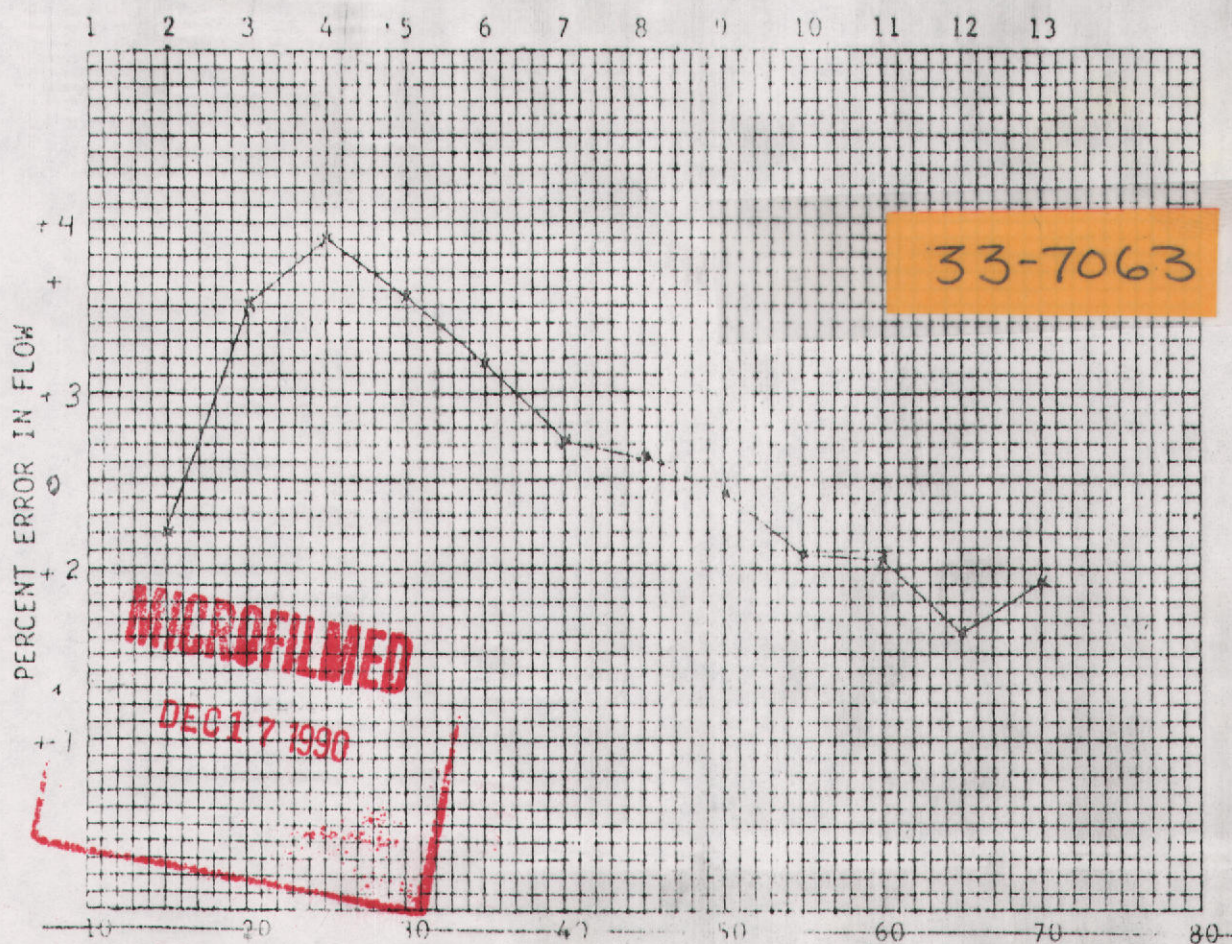
RANGE 0-13

DATE TESTED

11/25/83

ADM

| APPLIED PRESSURE |           |         | METER #<br>READING | FLOW<br>ERROR (%) | FLOW CORRECTION<br>FACTOR $y$ |
|------------------|-----------|---------|--------------------|-------------------|-------------------------------|
| UPSCALE          | DOWNSCALE | AVERAGE |                    |                   |                               |
| 1.93             | 1.90      | 1.92    | 2.0                | 2.20              | 0.978                         |
| 2.83             | 2.77      | 2.80    | 3.0                | 3.51              | .965                          |
| 3.75             | 3.66      | 3.71    | 4.0                | 3.90              | .961                          |
| 4.69             | 4.63      | 4.66    | 5.0                | 3.58              | .964                          |
| 5.67             | 5.60      | 5.64    | 6.0                | 3.19              | .968                          |
| 6.70             | 6.57      | 6.64    | 7.0                | 2.71              | .973                          |
| 7.63             | 7.56      | 7.60    | 8.0                | 2.63              | .974                          |
| 8.63             | 8.53      | 8.58    | 9.0                | 2.42              | .976                          |
| 9.61             | 9.58      | 9.60    | 10.0               | 2.09              | .979                          |
| 10.63            | 10.49     | 10.56   | 11.0               | 2.06              | .979                          |
| 11.63            | 11.61     | 11.62   | 12.0               | 1.62              | .984                          |
| 12.51            | 12.51     | 12.51   | 13.0               | 1.94              | .981                          |
|                  |           |         |                    |                   |                               |



AGREEMENT

COPY

I L.R. Hawley agree to enter into this agreement with W.T. Williams Inc. to allow them to transfer 4.0 cfs ground water, identification no. 33-2069, with point of diversion SE $\frac{1}{4}$  SE $\frac{1}{4}$  Sec 8 and NW $\frac{1}{4}$  NW $\frac{1}{4}$  Sec 16 T6N R29E in Butte County to property which I own with the following description: SW $\frac{1}{4}$  SW $\frac{1}{4}$  Sec 14, SE $\frac{1}{4}$  Sec 15 T6N R29E.

I understand that this agreement is to allow for an extension of time to avoid the forfeiture of the above listed water rights while negotiations for the purchase of this land or water lisenche proceeds.

Both parties agree that in the event negotiations fail to materialize within a reasonable length of time, W.T. Williams Inc. has all rights and privilage to transfer above said water rights to other land as they desire.

The foregoing is a true and certified copy of the document on file at the department of Water Resources.

Signed this 3 day of December 1986

Keith Carlson

**MICROFILMED**

**DEC 17 1990**

L.R. Hawley

L.R. Hawley

Howe, Idaho 83244

W.T. Williams Inc  
Thomas Williams Pres.  
W.T. Williams Inc.

Route 2

Twin Falls, Idaho 83301

Subscribed and sworn to before me this 3 day of December 1986.

My commission expires:

4.6.99

Reginald A. Hayes  
(notary public)

Identification No. 33-2069

Extension No. \_\_\_\_\_

STATE OF IDAHO

Department of Water Resources

Application for Extension of Time to Avoid Forfeiture  
of a Water Right

Section 42-222 Idaho Code provides that a water right shall be lost and forfeited and the water revert to the state upon the failure of a water user to apply the water to beneficial use for a period of five (5) years. The Director of the Dept. may allow an additional five (5) year period of non-use without forfeiture upon a showing of reasonable cause.

Complete fully the following application and submit it to the Department of Water Resources, Statehouse, Boise, ID 83720 with the statutory fee.

1. Name of water right holder W.T. Williams Inc  
Post office address Rt 2 Twin Falls Id 83301

2. The right was obtained or is evidenced by:

a. Decree to \_\_\_\_\_ in Case of \_\_\_\_\_  
(Name)  
vs. \_\_\_\_\_, Dated \_\_\_\_\_ in \_\_\_\_\_  
(Name of Court)  
Court, County of \_\_\_\_\_. Fully describe decree \_\_\_\_\_

b. License No. 33-2069 issued by the Department of Water Resources

c. Claim No. \_\_\_\_\_ on file with the Department of Water Resources

3. Source of water Groundwater tributary to \_\_\_\_\_  
(Name of stream or source)

4. Date of priority of right Feb 13, 1953

5. Amount of water a. 4.8 c.f.s. and/or  
b. \_\_\_\_\_ acre feet/annum

6. Water is used for Irrigation from NOT SPECIFIED to \_\_\_\_\_  
(Purpose) (Month-Day) (Month-Day)  
\_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_  
(Purpose) (Month-Day) (Month-Day)

7. Location of point of diversion is SE 1/4 SE 1/4 of Section 8,  
Township 6N, Range 29E, B.M., in Butte County;  
Additional points of diversion, if any NW 1/4 NW 1/4 Sec 16 T6N R29E

8. Lands irrigated or place of use:

| TWP | RANGE | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|-----|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|     |       |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 6N  | 30E   | 20   |        |        |        |        |        |        |        |        |        |        | 40     | 25     |        |        |        |        | 65     |
|     |       | 29   |        |        |        |        | 37     | 40     | 20     | 10     |        |        |        |        |        |        |        |        | 107    |
|     |       | 30   | 35     |        |        | 40     |        |        |        |        |        |        |        |        |        |        |        |        | 75     |
|     |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total number of acres to be irrigated 247

33-7063

DEC 10 1986

Transfer No. \_\_\_\_\_

Department of Water Resources Water Right No. 33-2069

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

## APPLICATION FOR TRANSFER OF WATER RIGHT

To Change the Point of Diversion and/or the Place of Use

Name of applicant W. T. Williams, Inc. Phone 733-8509  
Post Office address Rt. 2 Twin Falls, Idaho 83301

## A. DESCRIPTION OF RIGHT AS RECORDED

## 1. Right evidenced by:

- a. Decree No. \_\_\_\_\_ Decreed to \_\_\_\_\_ (Name)  
in case of \_\_\_\_\_ vs \_\_\_\_\_  
dated in \_\_\_\_\_ in \_\_\_\_\_ county of \_\_\_\_\_  
(Name of court)
- b. License No. 33-2069 issued by the Idaho Department of Water Resources
- c. Claim No. \_\_\_\_\_ on file with the Idaho Department of Water Resources

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant. If the applicant is not the original holder of the water right, explain how it was acquired \_\_\_\_\_3. Source of water Groundwater tributary to \_\_\_\_\_4. Date of priority February 13, 1953

## 5. Water is used for the following purposes:

amount 4.8cfs for Irrigation purposes from not specified to \_\_\_\_\_  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(month/day — both dates inclusive)

6. Total amount of water under right: a. 4.8 cubic feet per second  
&/or  
b. \_\_\_\_\_ acre feet per annum7. Location of original point of diversion is SW  $\frac{1}{4}$  of SE  $\frac{1}{4}$  of Section 8  
Township 6N Range 29E, B.M., in Butte CountyAdditional points of diversion, if any NW $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 16, T. 6N, R. 29E

## 8. Lands irrigated or place of use:

| TWP. | RANGE | SEC. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | TOTALS |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 6N   | 30E   | 20   |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | 40               | 25               |                  |                  |                  |                  | 65     |
|      |       | 29   |                  |                  |                  |                  | 37               | 40               | 20               | 10               |                  |                  |                  |                  |                  |                  |                  |                  | 107    |
|      |       | 30   | 35               |                  |                  | 40               |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | 75     |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres to be irrigated 2479. Describe any other water rights used for the same purpose as described above None10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? No  
If yes, describe in item D. REMARKS.

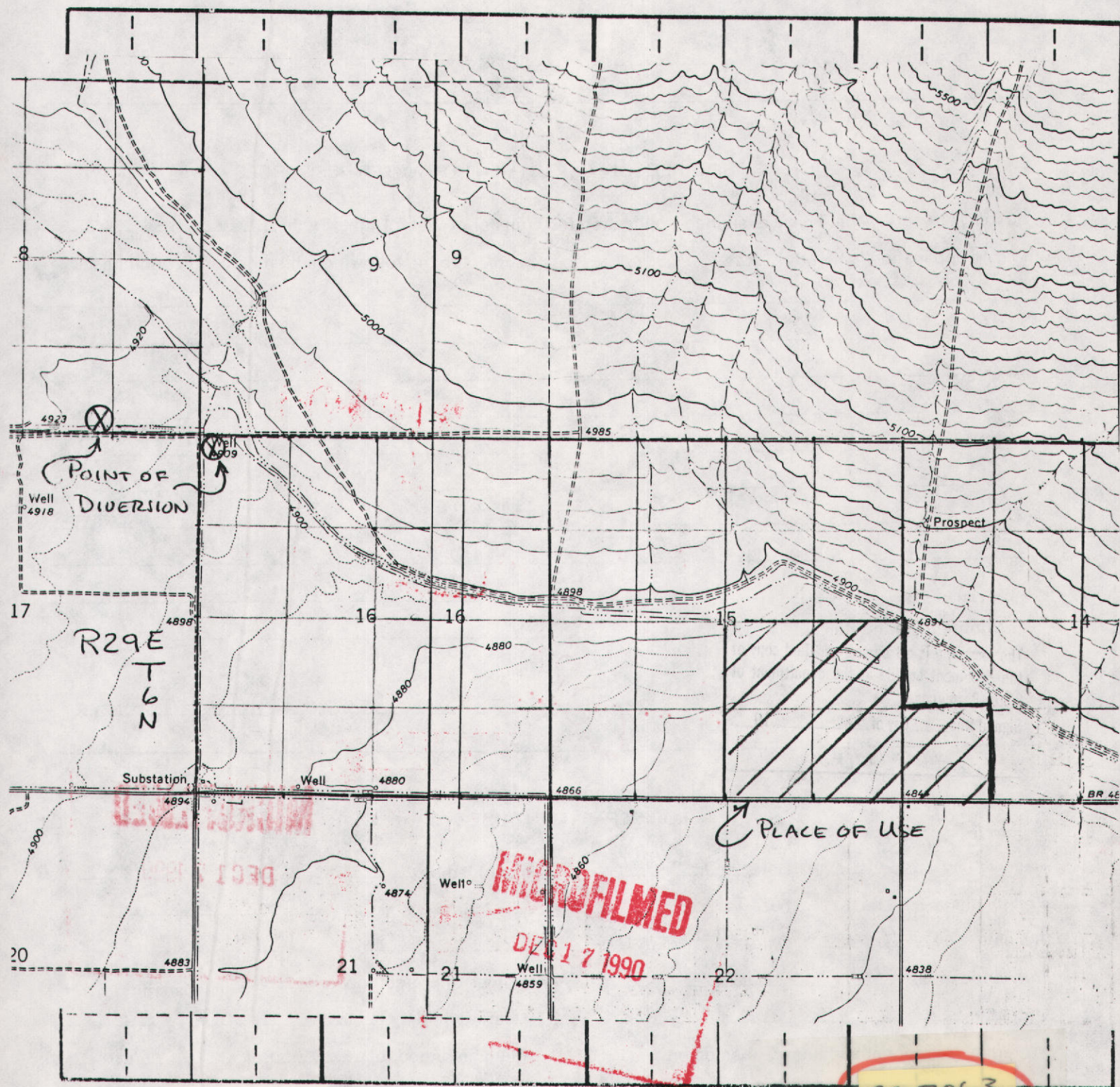
c. Describe the land or place of use to which the right will be transferred:

COPY

| TWP. | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|------|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|      |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 6N   | 29E   | 14   |     |     |     |     |     |     |     |     |     |     | 40  |     |     |     |     |     | 40     |
|      |       | 15   |     |     |     |     |     |     |     |     |     |     |     |     | 40  | 40  | 40  | 40  | 160    |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres to be irrigated 200

- Describe any other water rights used for the same purpose as described above. \_\_\_\_\_
- Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



33-7063

D. REMARKS

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willfull misrepresentations made in this application may result in voiding its approval.

*W. T. Williams Jr.*  
*Thomas Williams Tres*  
(Signature of Applicant)

Subscribed and sworn to before me this 3 day of December, 19 86.

*Reginald A. Gray*  
(Notary Public)

My commission expires 4.6.99

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. \_\_\_\_\_ and said application is hereby \_\_\_\_\_, subject to the following limitations and conditions:

Witness my hand this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_.

The foregoing is a true and certified copy of the document on file at the department of Water Resources.

Signed this 3 day of Dec, 19 86.

*Keith C. Wilson*

*COPY*

**MICROFILMED**

ASSISTED By KCW 3 NOV 1986 FOR DEPARTMENT USE ONLY

Received by KCW Date 3 Dec 1986 Protest filed by DEC 17 1990

Prelim. check by \_\_\_\_\_ Fee \$50.00

Receipted by MD Date 12-3-86 #39962

Published in \_\_\_\_\_ Copies of protest forwarded by \_\_\_\_\_

Pub. dates \_\_\_\_\_ Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Watermaster recommendation requested on \_\_\_\_\_ Recommended for \_\_\_\_\_ approval \_\_\_\_\_ denial \_\_\_\_\_

\_\_\_\_\_ rec'd. \_\_\_\_\_ by \_\_\_\_\_

33-7063

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 33-07063

Priority: March 20, 1978

Maximum Diversion Rate: 7.27 CFS  
Maximum Diversion Volume:<sup>1</sup> 1920.0 AF

This is to certify, that W.T. WILLIAMS INC.  
C/O WADE WILLIAMS  
P.O. BOX 32  
HOWE, ID 83244

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated March 20, 1978; and has submitted Proof of Beneficial Use on March 22, 1983. An examination indicates that the works have a diversion capacity of 7.270 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| IRRIGATION            | 04/01 to 11/01       | 7.27 CFS                 | 1920.0 AF            |

LOCATION OF POINT(S) OF DIVERSION: NWSW , Sec. 29, Township 06N, Range 30E  
BUTTE County

PLACE OF USE: IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|------------|------------|------------|--------------|--------------|--------------|--------------|
| 06N        | 30E        | 19         | NESE 40      | NWSE 40      | SWSE 34      | 153          |
|            |            |            | SESE 39      |              |              |              |
|            |            | 20         | NESW 12      | NWSW 40      | SWSW 40      | 130          |
|            |            |            | SESW 38      |              |              |              |
|            |            | 29         | NENW 40      | NWNW 40      | SWNW 40      | 199          |
|            |            |            | SENW 40      | NWSW 39      |              |              |
|            |            | 30         | NENE 39      | NWNE 39      | SWNE 40      | 158          |
|            |            |            | SENE 40      |              |              |              |

Total number of acres irrigated: 640

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.

**MICROFILMED**

DEC 17 1990

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 33-07063

CONDITIONS/REMARKS:

4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.0 afa per acre for the lands above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 7<sup>th</sup> day of DECEMBER, 1990.

Acting for *Norm Cygony*  
R. Keith Higginson, Director

MICROFILMED

DEC 17 1990

State of Idaho  
Department of Water Resources

RECEIVED

APPLICATION FOR AMENDMENT  
(For Licensing Purposes)  
WATER RIGHT NO. 33-07063

APPROVED  
NOV 28 1990  
Department of Water Resources  
Southern Region Office

Date of Priority: March 20, 1978

Maximum Diversion Rate: 7.27 CFS  
Maximum Diversion Volume:<sup>1</sup> 1920.0 AF

Comes now  
RT. 2  
TWIN FALLS, ID 83301

HOPE LAND & WATER CO.

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 33-07063, and requests that the permit be changed as follows:

Source: GROUNDWATER

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| IRRIGATION            | 04/01 to 11/01       | 7.27 CFS                 | 1920.0 AF            |

LOCATION OF POINT(S) OF DIVERSION: NWSW , Sec. 29, Township 06N, Range 30E  
BUTTE County

PLACE OF USE: IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|------------|------------|------------|--------------|--------------|--------------|--------------|
| 06N        | 30E        | 19         | NESE 40      | NWSE 40      | SWSE 34      | 153          |
|            |            |            | SESE 39      |              |              |              |
|            |            | 20         | NESW 12      | NWSW 40      | SWSW 40      | 130          |
|            |            |            | SESW 38      |              |              |              |
|            |            | 29         | NENW 40      | NWNW 40      | SWNW 40      | 199          |
|            |            |            | SENW 40      | NWSW 39      |              |              |
|            |            | 30         | NENE 39      | NWNE 39      | SWNE 40      | 158          |
|            |            |            | SENE 40      |              |              |              |

Total number of acres irrigated: 640

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Twin Falls Idaho, this 26 day of November, 1990

Thomas Williams  
(Signature)

MICROFILMED

DEC 17 1990

State of Idaho  
Department of Water Resources

APPLICATION FOR AMENDMENT  
(For Licensing Purposes)  
WATER RIGHT NO. 33-07063

\*\*\*\*\*

FOR DEPARTMENT USE ONLY

Preliminary check by SC Fee = \$20.00 <sup>5012838</sup> Received by MB Date 11-26-90

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 33-07063 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.0 afa per acre for the lands above.

Witness my hand this 7<sup>TH</sup> day of DECEMBER, 1990

Acting for R. Keith Higginson, Director

**MICROFILMED**

DEC 17 1990

State of Idaho

RECEIVED

Department of Water Resources

NOV 26 1990

ASSIGNMENT OF PERMIT

Department of Water Resources

Southern Region Office

I, Hope Land & Water Co., hereby assign to W.T. Williams Inc.  
of R#1 Twin Falls Idaho  
Address

All my right, title, and interest in and to Permit No. 33 07063  
to appropriate the public waters of the State of Idaho.

The following described portion of my right, title, and interest in and  
to Permit No. \_\_\_\_\_ to appropriate the public waters of the  
State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage  
within each 40 acre subdivision, the point of diversion and the amount of  
water in cubic feet per second for direct diversion, or acre feet for storage)

Made this 26 day of November, 1990.

Hope Land & Water Co.  
Thomas Williams Pres.  
Permit Holder

\_\_\_\_\_  
Spouse of Permit Holder

State of Idaho )  
County of Twin Falls ) <sup>SS</sup>

On this 26th day of November, 1990, personally  
appeared before me the signer(s) of the above instrument, who duly acknowledged  
to me that he (she) (they) executed the same.

Mary A. Baldwin

s e a l

Notary Public residing at

Gooding, Id

My commission expires:

10-16-1992

UNRECORDED

ok

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING  
DEVICE REQUIREMENT FOR PERMIT NO. 33-7063

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows:

"The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 1<sup>st</sup> day of June 1981.

*Glen Saxton*

GLEN SAXTON  
Chief, Operations Bureau

Identification No. 33 7063  
Application No. \_\_\_\_\_

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**

**APPLICATION FOR PERMIT APPROVED**

**To Appropriate the Public Waters of the State of Idaho**  
(TYPE OR PRINT IN INK)

1. Name of applicant Hope Land & Water Co. Phone: 733-8509  
post office address Rt. #2, Twin Falls, Idaho 83301
2. Source of water supply ground water which is a tributary of \_\_\_\_\_
3. a. Location of point of diversion is NW  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of Section 29 Township 6N  
Range 30E B.M. Butte County; additional points of diversion if any: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
b. If water is not consumed, it will be discharged into \_\_\_\_\_ at a point in \_\_\_\_\_  $\frac{1}{4}$   
of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_ B.M. \_\_\_\_\_
4. Water will be used for the following purposes:  
Amount 8.00 for Irrigation purpose from Apr. 1 to Nov. 1 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:  
a. 8.00 cubic feet per second and/or  
b. \_\_\_\_\_ acre feet per annum.
6. Proposed diverting works:  
a. Description of ditches, flumes, pumps, headgates, etc. well, pump and sprinkler system  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre feet; total reservoir  
capacity \_\_\_\_\_ acre feet, materials used in storage dam: \_\_\_\_\_  
Period of year during which storage will occur \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Mo. Day) (Mo. Day)  
c. Proposed well diameter is 20 inches; proposed depth of well is 600 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use  
is 5 years.  
b. Estimated construction cost is \$ 125,000.00.
8. Description of proposed uses:  
a. If water is **not** for irrigation:  
(1) Give the place of use of water: \_\_\_\_\_  $\frac{1}{4}$  of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_  
Range \_\_\_\_\_ B.M. \_\_\_\_\_  
(2) Amount of power to be generated: \_\_\_\_\_ hp under \_\_\_\_\_ feet of head.  
(3) List number of each kind of livestock to be watered \_\_\_\_\_  
\_\_\_\_\_  
(4) Name of municipality to be served \_\_\_\_\_, or number of families to be  
supplied with domestic water \_\_\_\_\_  
(5) If water is to be used for other purposes describe: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

APPROVED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated 640

c. Describe any other water rights used for the same purposes as described above.

None

9. a. Who owns the property at the point of diversion Applicant

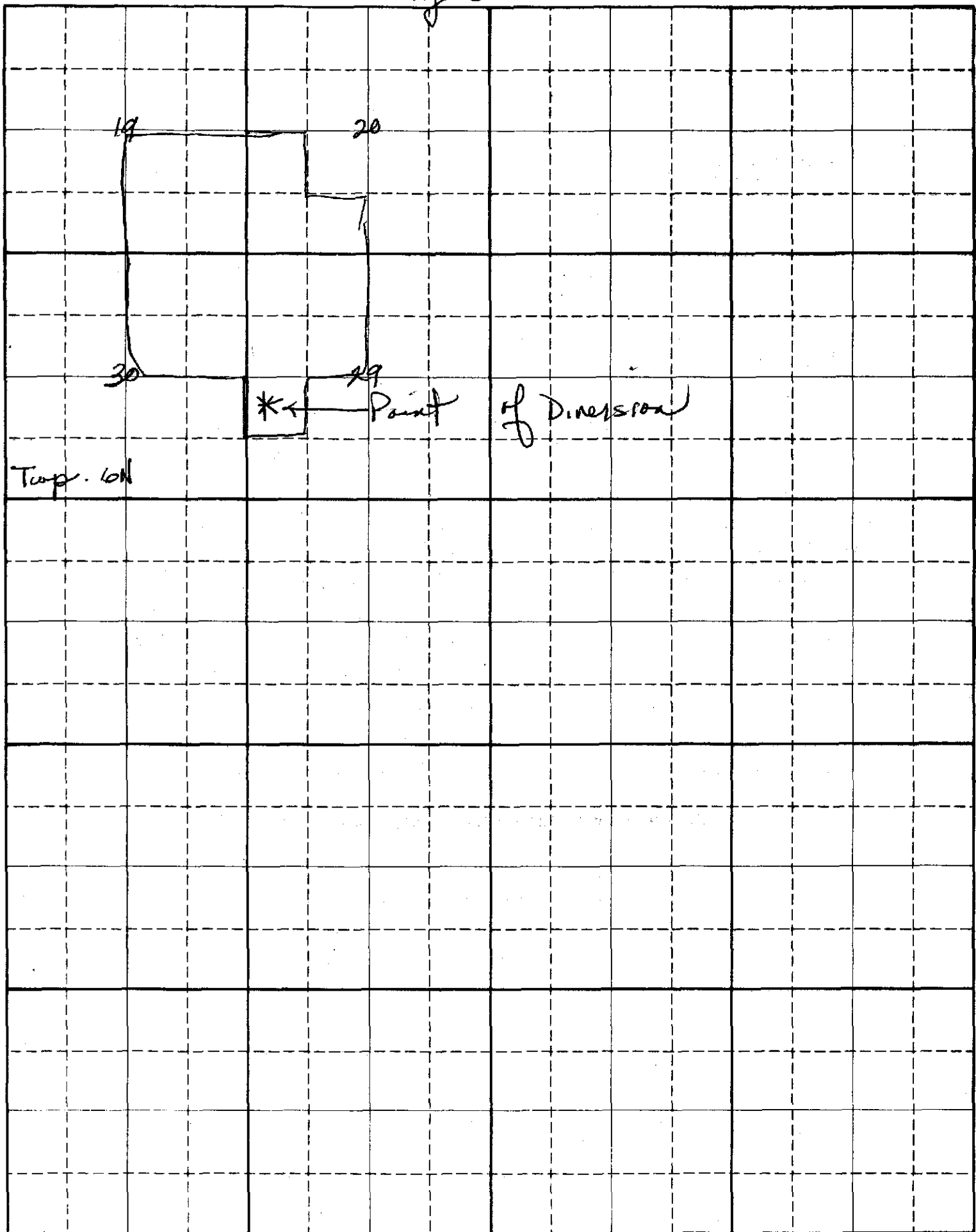
b. Who owns the land to be irrigated or place of use \_\_\_\_\_ Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing \_\_\_\_\_

### 10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Range 30E



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*Have Land & Water*  
*Thomas Williams, Jr.*  
(Applicant)

Proposed Priority 3/20/78

Received by AW Date 3-20-78 Time 5:05 p  
Preliminary check by ARK Fee \$ 95.00  
Received by AW Date 3-20-78 # 49889  
Publication prepared by AW Date 3-22-78  
Published in Acad. Administration  
Publication dates Mar 30 & Apr 6-1978  
Publication approved AW Date 5-03-78  
Priority reduced to \_\_\_\_\_ Reason \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Protests filed by: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Copies of protests forwarded by \_\_\_\_\_  
Hearing held by \_\_\_\_\_ Date \_\_\_\_\_  
Recommended for approval denial by JG

#### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 33-7063, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 83.
- c. Other: For licensing purposes a scientific measurement of the diversion rate of the system as it is normally operated shall be provided by either properly installing an approved type of measuring device or by having a professional engineer certify the rate of diversion to the Department prior to submitting proof of beneficial use of water.

2. Denial of said application is for the following reasons: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Witness my hand this 22<sup>ND</sup> day of May 19 78.

Norman C. Young  
Administrator

# Affidavit of Publication

I, Le Ella Cammack  
of the Arco Advertiser, a weekly newspaper of  
general circulation, published weekly at Arco,  
Idaho, since March, 1909, do solemnly swear that  
a copy of this notice, per clipping attached, was  
published weekly in the regular and entire issue  
of said newspaper, and not in any supplement  
thereof,

for 2 consecutive weeks, commencing with

the issue dated 3-30-78

and ending with the issue dated 4-6-78

Le Ella Cammack

Subscribed and sworn to before me this

1 day of May, 1978

[Signature]  
Notary Public

Residence: Arco, Idaho.  
My commission expires 5-7-79

REC-7

MAY 3 1978

Department of Water Resources  
Eastern District Office

## PUBLIC NOTICE

### NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Hope  
Land & Water Co., Twin Falls,  
Idaho, has on 3-20-78 submitted  
Application No. 33-7063 for a permit  
to appropriate 8.00 cubic feet per  
second of water from a ground-  
water source by means of well and  
pump within the NW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec.  
29, T. 6N, R. 30E, B.M., Butte  
County; to be used from Apr. 1 to  
Nov. 1 for the irrigation of 640 acres  
within the NW $\frac{1}{4}$ , NW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec.  
29, NE $\frac{1}{4}$ , Sec. 30, SE $\frac{1}{4}$ , Sec. 19,  
W $\frac{1}{2}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 20, T. 6N,  
R. 30E, B.M.

If issued, this permit will be  
subject to all prior water rights.  
Protests against the granting of the  
permit must be filed with the Idaho  
Department of Water Resources,  
1515 Lincoln Road, Idaho Falls,  
Idaho, 83401 on or before April 17,  
1978.

C. STEPHEN ALLRED  
Director

Published in the Arco Advertiser,  
Arco, Idaho on March 30 and April  
6, 1978.

December 10, 1990

W.T. WILLIAMS INC.  
C/O WADE WILLIAMS  
P.O. BOX 32  
HOWE, ID 83244

RE: WATER RIGHT NO. 33-07063

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:blm

Enclosure

**MICROFILMED**

DEC 17 1990

November 14, 1990

RE: Water Right No. 33-7063

W.T. Williams Inc.  
c/o Wade Williams  
Box 32  
Howe, ID 83244

Gentlemen:

The above referenced water right is in the process of being reviewed for licensing. We have tried unsuccessfully to contact the water right holder of record to obtain an amendment to the permit so that a license can be issued. The correspondence has been returned undeliverable and contact with the assessor's office revealed that you are listed as the owners of the property in their records.

We also find that you have submitted a Snake River Basin Adjudication Claim on this particular right. In order for the adjudication claim to be included in the final decree, the license needs to be issued on the existing right. Therefore, we are forwarding the amendment form to you. You need simply to sign the form and return it to us along with the \$20.00 filing fee.

Once we receive the amendment, we will issue a license and will forward a copy to you for your records. The license will be issued in the name of the right holder shown in our records. If you wish to have the license issued in your name, you need to have the current holder of record, Hope Land & Water Co., assign the right to you via the enclosed assignment form. Whether or not an assignment is received, a license becomes real property and is appurtenant to the land which it covers.

Please submit the amendment form and fee to us within 30 days. You can submit the assignment form at the same time, if you desire to have the license issued in your name. If you have any questions concerning this matter, please feel free to contact us.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

**MICROFILMED**

DEC 17 1990



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

July 19, 1990 DIRECTOR

HOPE LAND & WATER CO.  
RT. 2  
TWIN FALLS, ID 83301

RECEIVED

JUL 24 1990

Department of Water Resources

RE: PERMIT NO. 33-07063

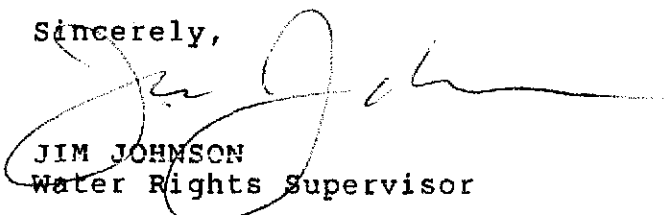
Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

  
JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED  
DEC 17 1990

FROM

J. J.

DATE

11/1/90

TO

File # 33-7063

SUBJECT

Per telecon w/ insurance office on 11/1/90, the address listed under this legal description is:

W. T. Williams Inc.

40 Wade Williams

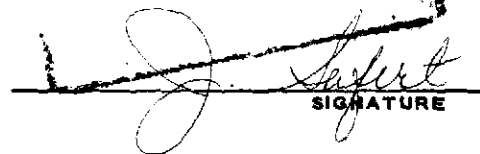
P.O. Box 32

Howe, ID

83244

**MICROFILMED**

DEC 17 1990

  
SIGNATURE

July 19, 1990

HOPE LAND & WATER CO.  
RT. 2  
TWIN FALLS, ID 83301

RE: PERMIT NO. 33-07063

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosure

**MICROFILMED**

DEC 17 1990

| PLACE OF USE 1/4 1/4 T-R-S REPORT |                          |     |                   |     |     |     |    |    |    |    |    |    | 04/06/90 |    |    |    |    |    |     |
|-----------------------------------|--------------------------|-----|-------------------|-----|-----|-----|----|----|----|----|----|----|----------|----|----|----|----|----|-----|
| WR-NUMBER                         | NAME                     | STG | SOURCE            | T   | R   | S   | NE |    |    | NW |    |    | SW       |    |    | SE |    |    | SUM |
|                                   |                          |     |                   |     |     |     | NE | NW | SW | SE | NE | NW | SW       | SE | NE | NW | SW | SE |     |
| 3300002                           | BLAINE COUNTY INVESTME D | D   | DRY CREEK         | 06N | 30E | 19  | :  | :  | :  | :  | :  | :  | :        | :  | :  | :  | :  | :  | :   |
| 3300003                           | BLAINE COUNTY INVESTME D | D   | DRY CREEK         | 06N | 30E | 19  | :  | :  | :  | :  | :  | :  | :        | :  | :  | :  | :  | :  | :   |
| 3300004                           | BLAINE COUNTY INVESTME D | D   | LITTLE LOST RIVER | 06N | 30E | 19  | :  | :  | :  | :  | :  | :  | :        | :  | :  | :  | :  | :  | :   |
| 3300005                           | BLAINE COUNTY INVESTME D | D   | LITTLE LOST RIVER | 06N | 30E | 19  | :  | :  | :  | :  | :  | :  | :        | :  | :  | :  | :  | :  | :   |
| 3300006                           | BLAINE COUNTY INVESTME D | D   | SAMMILL CREEK     | 06N | 30E | 19  | :  | :  | :  | :  | :  | :  | :        | :  | :  | :  | :  | :  | :   |
| 3300007                           | BLAINE COUNTY INVESTME D | D   | SAMMILL CREEK     | 06N | 30E | 19  | :  | :  | :  | :  | :  | :  | :        | :  | :  | :  | :  | :  | :   |
| 3300008                           | BLAINE COUNTY INVESTME D | D   | SAMMILL CREEK     | 06N | 30E | 19  | :  | :  | :  | :  | :  | :  | :        | :  | :  | :  | :  | :  | :   |
| 3300009                           | BLAINE COUNTY INVESTME D | D   | SAMMILL CREEK     | 06N | 30E | 19  | :  | :  | :  | :  | :  | :  | :        | :  | :  | :  | :  | :  | :   |
| 3300010                           | BLAINE COUNTY INVESTME D | D   | SAMMILL CREEK     | 06N | 30E | 19  | :  | :  | :  | :  | :  | :  | :        | :  | :  | :  | :  | :  | :   |
| 3300011                           | BLAINE COUNTY INVESTME D | D   | SAMMILL CREEK     | 06N | 30E | 19  | :  | :  | :  | :  | :  | :  | :        | :  | :  | :  | :  | :  | :   |
| 3300012                           | BLAINE COUNTY INVESTME D | D   | SAMMILL CREEK     | 06N | 30E | 19  | :  | :  | :  | :  | :  | :  | :        | :  | :  | :  | :  | :  | :   |
| 3300013                           | BLAINE COUNTY INVESTME D | D   | SAMMILL CREEK     | 06N | 30E | 19  | :  | :  | :  | :  | :  | :  | :        | :  | :  | :  | :  | :  | :   |
| 3300014                           | BLAINE COUNTY INVESTME D | D   | SAMMILL CREEK     | 06N | 30E | 19  | :  | :  | :  | :  | :  | :  | :        | :  | :  | :  | :  | :  | :   |
| 3300015                           | BLAINE COUNTY INVESTME D | D   | DRY CREEK         | 06N | 30E | 19  | :  | :  | :  | :  | :  | :  | :        | :  | :  | :  | :  | :  | :   |
| 3300016                           | BLAINE COUNTY INVESTME D | D   | LITTLE LOST RIVER | 06N | 30E | 19  | :  | :  | :  | :  | :  | :  | :        | :  | :  | :  | :  | :  | :   |
| 3300068                           | BLAINE COUNTY CANAL CO D | D   | SUMMIT CREEK      | 06N | 30E | 19  | :  | :  | :  | :  | :  | :  | :        | :  | :  | :  | :  | :  | :   |
| 3300075                           | BLAINE COUNTY CANAL CO D | D   | LITTLE LOST RIVER | 06N | 30E | 19  | :  | :  | :  | :  | :  | :  | :        | :  | :  | :  | :  | :  | :   |
| 3300098                           | BLAINE COUNTY CANAL CO D | D   | DRY CREEK         | 06N | 30E | 19  | :  | :  | :  | :  | :  | :  | :        | :  | :  | :  | :  | :  | :   |
| 3302115                           | STAUFFER, JR.            | L   | GROUNDWATER       | 06N | 30E | 19  | 30 | 20 | :  | :  | :  | :  | :        | :  | :  | :  | :  | :  | 155 |
| 3304001                           | WILLIAM                  | S   | GROUNDWATER       | 06N | 30E | 19  | :  | :  | :  | :  | :  | :  | :        | :  | :  | :  | :  | :  | :   |
| 3307063                           | HOPE LAND & WATER CO. P  | P   | GROUNDWATER       | 06N | 30E | 19  | :  | :  | :  | :  | :  | :  | :        | :  | :  | :  | :  | :  | 160 |
| L3307063                          | HOPE LAND & WATER CO. L  | L   | GROUNDWATER       | 06N | 30E | 19  | :  | :  | :  | :  | :  | :  | :        | :  | :  | :  | :  | :  | 160 |
|                                   | 1986 MAPPING DATA ---    | -   | COUNTY 23 QUAD W  | 85  | 06N | 30E | 19 | 6  | 39 | 10 | :  | 8  | 41       | :  | 40 | :  | 42 | :  | 343 |

|          |                          |   |                     |     |     |    |   |   |   |   |   |     |
|----------|--------------------------|---|---------------------|-----|-----|----|---|---|---|---|---|-----|
| 3300002  | BLAINE COUNTY INVESTME D | D | DRY CREEK           | 06N | 30E | 20 | : | : | : | : | : | :   |
| 3300003  | BLAINE COUNTY INVESTME D | D | DRY CREEK           | 06N | 30E | 20 | : | : | : | : | : | :   |
| 3300004  | BLAINE COUNTY INVESTME D | D | LITTLE LOST RIVER   | 06N | 30E | 20 | : | : | : | : | : | :   |
| 3300005  | BLAINE COUNTY INVESTME D | D | LITTLE LOST RIVER   | 06N | 30E | 20 | : | : | : | : | : | :   |
| 3300006  | BLAINE COUNTY INVESTME D | D | SAMMILL CREEK       | 06N | 30E | 20 | : | : | : | : | : | :   |
| 3300007  | BLAINE COUNTY INVESTME D | D | SAMMILL CREEK       | 06N | 30E | 20 | : | : | : | : | : | :   |
| 3300008  | BLAINE COUNTY INVESTME D | D | SAMMILL CREEK       | 06N | 30E | 20 | : | : | : | : | : | :   |
| 3300009  | BLAINE COUNTY INVESTME D | D | SAMMILL CREEK       | 06N | 30E | 20 | : | : | : | : | : | :   |
| 3300010  | BLAINE COUNTY INVESTME D | D | SAMMILL CREEK       | 06N | 30E | 20 | : | : | : | : | : | :   |
| 3300011  | BLAINE COUNTY INVESTME D | D | SAMMILL CREEK       | 06N | 30E | 20 | : | : | : | : | : | :   |
| 3300012  | BLAINE COUNTY INVESTME D | D | SAMMILL CREEK       | 06N | 30E | 20 | : | : | : | : | : | :   |
| 3300013  | BLAINE COUNTY INVESTME D | D | SAMMILL CREEK       | 06N | 30E | 20 | : | : | : | : | : | :   |
| 3300014  | BLAINE COUNTY INVESTME D | D | DRY CREEK           | 06N | 30E | 20 | : | : | : | : | : | :   |
| 3300015  | BLAINE COUNTY INVESTME D | D | LITTLE LOST RIVER   | 06N | 30E | 20 | : | : | : | : | : | :   |
| 3300016  | BLAINE COUNTY INVESTME D | D | SUMMIT CREEK        | 06N | 30E | 20 | : | : | : | : | : | :   |
| 3304001  | WILLIAM                  | S | GROUNDWATER         | 06N | 30E | 20 | : | : | : | : | : | 120 |
| 3307063  | HOPE LAND & WATER CO. P  | P | GROUNDWATER         | 06N | 30E | 20 | : | : | : | : | : | 120 |
| L3307063 | HOPE LAND & WATER CO. L  | L | GROUNDWATER         | 06N | 30E | 20 | : | : | : | : | : | 126 |
|          | 1986 MAPPING DATA ---    | - | COUNTY 23 QUAD W 85 | 06N | 30E | 20 | : | : | : | : | : | 1   |
|          |                          |   |                     |     |     |    |   |   |   |   |   | 1   |
|          |                          |   |                     |     |     |    |   |   |   |   |   | 120 |
|          |                          |   |                     |     |     |    |   |   |   |   |   | 126 |

MICROFILMED  
 DEC 17 1980

no POD overlap found

| WR-NUMBER | NAME                     | STG  | SOURCE              | T   | R   | S   | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | SUM |
|-----------|--------------------------|------|---------------------|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|-----|
| 3300011   | BLAINE COUNTY INVESTME D |      | SAMMILL CREEK       | 06N | 30E | 29  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :   |
| 3300012   | BLAINE COUNTY INVESTME D |      | SAMMILL CREEK       | 06N | 30E | 29  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :   |
| 3300013   | BLAINE COUNTY INVESTME D |      | SAMMILL CREEK       | 06N | 30E | 29  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :   |
| 3300014   | BLAINE COUNTY INVESTME D |      | DRY CREEK           | 06N | 30E | 29  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :   |
| 3300015   | BLAINE COUNTY INVESTME D |      | LITTLE LOST RIVER   | 06N | 30E | 29  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :   |
| 3300016   | BLAINE COUNTY INVESTME D |      | SUMMIT CREEK        | 06N | 30E | 29  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :   |
| 3304001   | WILLIAM                  | S    | GROUNDWATER         | 06N | 30E | 29  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | 200 |
| 3307063   | HOPE LAND & WATER CO. P  | P    | GROUNDWATER         | 06N | 30E | 29  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | 280 |
| 3307194   | WILLIAMS                 | A    | GROUNDWATER         | 06N | 30E | 29  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | 200 |
| L3307063  | HOPE LAND & WATER CO. L  | L    | GROUNDWATER         | 06N | 30E | 29  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | 216 |
|           | 1986 MAPPING DATA ---    | -    | COUNTY 23 QUAD W    | 85  | 06N | 30E | 29 | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :   |
| 3300002   | BLAINE COUNTY INVESTME D |      | DRY CREEK           | 06N | 30E | 30  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :   |
| 3300003   | BLAINE COUNTY INVESTME D |      | DRY CREEK           | 06N | 30E | 30  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :   |
| 3300004   | BLAINE COUNTY INVESTME D |      | LITTLE LOST RIVER   | 06N | 30E | 30  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :   |
| 3300005   | BLAINE COUNTY INVESTME D |      | LITTLE LOST RIVER   | 06N | 30E | 30  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :   |
| 3300006   | BLAINE COUNTY INVESTME D |      | SAMMILL CREEK       | 06N | 30E | 30  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :   |
| 3300007   | BLAINE COUNTY INVESTME D |      | SAMMILL CREEK       | 06N | 30E | 30  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :   |
| 3300008   | BLAINE COUNTY INVESTME D |      | SAMMILL CREEK       | 06N | 30E | 30  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :   |
| 3300009   | BLAINE COUNTY INVESTME D |      | SAMMILL CREEK       | 06N | 30E | 30  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :   |
| 3300010   | BLAINE COUNTY INVESTME D |      | SAMMILL CREEK       | 06N | 30E | 30  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :   |
| 3300011   | BLAINE COUNTY INVESTME D |      | SAMMILL CREEK       | 06N | 30E | 30  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :   |
| 3300012   | BLAINE COUNTY INVESTME D |      | SAMMILL CREEK       | 06N | 30E | 30  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :   |
| 3300013   | BLAINE COUNTY INVESTME D |      | SAMMILL CREEK       | 06N | 30E | 30  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :   |
| 3300014   | BLAINE COUNTY INVESTME D |      | DRY CREEK           | 06N | 30E | 30  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :   |
| 3300015   | BLAINE COUNTY INVESTME D |      | LITTLE LOST RIVER   | 06N | 30E | 30  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :   |
| 3300016   | BLAINE COUNTY INVESTME D |      | SUMMIT CREEK        | 06N | 30E | 30  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :   |
| 3300065   | TELFORD                  | D    | BELL MOUNTAIN CREEK | 06N | 30E | 30  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :   |
| 3300068   | BLAINE COUNTY CANAL CO D | CO D | LITTLE LOST RIVER   | 06N | 30E | 30  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | 160 |
| 3300077   | BLAINE COUNTY CANAL CO D | CO D | SAMMILL CREEK       | 06N | 30E | 30  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | 79  |
| 3300098   | BLAINE COUNTY CANAL CO D | CO D | DRY CREEK           | 06N | 30E | 30  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | 79  |
| 3302073   | TELFORD                  | L    | GROUNDWATER         | 06N | 30E | 30  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | 3   |
| 3304000   | WILLIAMS                 | S    | GROUNDWATER         | 06N | 30E | 30  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | 160 |
| 3307009   | STUCKI                   | L    | GROUNDWATER         | 06N | 30E | 30  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | 79  |
| 3307025   | STUCKI                   | L    | GROUNDWATER         | 06N | 30E | 30  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | 79  |
| 3307039   | CHENS                    | L    | GROUNDWATER         | 06N | 30E | 30  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | 3   |
| 3307063   | HOPE LAND & WATER CO. P  | P    | GROUNDWATER         | 06N | 30E | 30  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | 160 |
| 3307065   | CHAMBERS                 | L    | GROUNDWATER         | 06N | 30E | 30  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | 155 |
| L3307063  | HOPE LAND & WATER CO. L  | L    | GROUNDWATER         | 06N | 30E | 30  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | 160 |
|           | 1986 MAPPING DATA ---    | -    | COUNTY 23 QUAD W    | 85  | 06N | 30E | 30 | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | :  | 475 |

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PLACE OF USE LOTS T-R-S REPORT

PAGE: 1

| WR-NUMBER                       | NE | NW | SE | SW | NE | NW | SE | SW | NE | NW | SE | SW | SE | SW | LOT | + | SUM |
|---------------------------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|---|-----|
| 06N 30E 19                      |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |   |     |
| 23 MAPPING: 1L28 2L40 3L39 4L38 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |   | 145 |

06N 30E 20

06N 30E 29

06N 30E 30

3307009

3307025

23 MAPPING: 1L38 2L40 3L38 4L38

|      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |    |     |
|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|----|-----|
| :    | :    | :    | :    | :    | :    | :    | :    | :    | :    | :    | :    | :    | :    | :    | :    | :  | :   |
| 3L31 | 4L36 | 3L31 | 4L36 | 3L31 | 4L36 | 3L31 | 4L36 | 3L31 | 4L36 | 3L31 | 4L36 | 3L31 | 4L36 | 3L31 | 4L36 | 67 | 67  |
| :    | :    | :    | :    | :    | :    | :    | :    | :    | :    | :    | :    | :    | :    | :    | :    | :  | 154 |

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DEC 17 1990

May 10, 1989

W. T. Williams, Inc.  
Rt. 2  
Twin Falls, ID 83301

RE: WATER RIGHT NO. 33-2069

Dear Mr. Williams:

The department has received your letter and statement of resumption of use in connection with the above referenced water right.

The department will consider your statement acceptable that you have resumed the use of 4.0 cfs of water diverted from 2 wells located in the SW1/4SE1/4, Section 8, and NW1/4NW1/4, Section 16, T6N, R29E, BM for irrigation of 200 acres to which the right is appurtenant. The authorized place of use is further described as follows: 40 acre in SW1/4SW1/4, Section 14, 160 acres in the SE1/4, Section 15, all in Twp. 6N, Rge. 29E, BM.

The statement of resumption of use shows that the use of 8.0 cfs has been resumed under the right rather than 4.0 cfs. Since the rate of diversion of right 33-7063 is 4.0 after transfer 3295 was approved on April 22, 1987, the rate can't exceed 4.0 cfs. It is possible that your reference to 8.0 cfs includes in some manner the rate on permit 33-7063 which has been examined and for which a license yet needs to be issued by the department.

Permit 33-7063 provides for the irrigation of 640 acres in parts of Sections 19, 20, 29 and 30, T6N, R30E, BM. The well location for this right is in the NW1/4SW1/4, Section 29, T6N, R30E, BM.

Please feel free to contact the department if you have questions.

Sincerely,

RITA I. FLECK  
Secretary/Records Mgr.

c: E. Region

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MAY 02 1989

Dear Sirs

Department of Water Resources

This water is from 2 wells one in sec 8-GN <sup>29</sup>~~28~~  
The other in sec 16 GN - Range 29E They are  $\frac{1}{2}$  mile  
apart and approx 2 miles from ground irrigated  
at this time we are flood irrigating and  
it takes a lot of water for a short period  
of time, in the event we sprinkle some  
time in the future I feel 4 ft of water  
would be adequate. We have an agreement  
with the owners of the land and are still negotiating  
buying it which we hope to get accomplished  
in the near future. I don't know why these  
wells were filed on one license, My papers show  
33-2069 also (G-23041) there was also  
a third well with a claim of 3.4 CFS between  
these two wells No. 33-4001 which Canadian and  
has not been used for several years. We will be  
using these wells again this year and will let  
you know of our intent in the future.

Sincerely Thomas Wilhoit

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DEC 17 1990

State of Idaho  
DEPARTMENT OF WATER RESOURCES  
WATER RIGHT BENEFICIAL USE FIELD REPORT

33-7063

Permit No.

CONTACT WITH PERMIT HOLDER

DATE

INITIALS

REMARKS

☐ Appointment letter mailed:

☐ Telephone call made

(List Telephone No. used)

☐ Appointment scheduled for:

(Date, time, location)

EXAMINATION

Date 8-23-1983 Accompanied by Tom Williams Total Q measured 7.27 cfs

Source Groundwater Tributary to \_\_\_\_\_ Supp. annubar measurement sheet used? \_\_\_\_\_

If source is surface water, estimate total flow of source \_\_\_\_\_

Methods of measurement annubar # 191178 (19.25") Meets permit requirements? \_\_\_\_\_  
Eagle Eye Meter 091462

Measurement calculations:

$$Q = [(19.25)^2 \times 3.85 \times \sqrt{(5.6)}] 0.9664 = 3262.7 \text{ gpm} = 7.27 \text{ cfs} \quad V = 7.27 \text{ cfs} \times 1.4835 \times 2.14 = 3085.9 \text{ af}$$

$$\text{Permit } 800 \text{ cfs } 0.02 \text{ af/ac} = 12.8$$

$$V = 6400 \text{ ac} \times 3 \text{ af/ac} = 1920 \text{ af}$$

Q LIMITED By Capacity 7.27 cfs

| WELL/DIV.<br>NO. | HP  | MOTOR<br>MAKE | MOTOR<br>SERIAL NO. | PUMP<br>MAKE | PUMP<br>SERIAL NO. | MEASURING<br>DEVICE TYPE | CONDITION OF<br>MEAS. DEVICE | REMARKS |
|------------------|-----|---------------|---------------------|--------------|--------------------|--------------------------|------------------------------|---------|
| well             | 350 | GE            | CNJ330013           | Johnston     | No S/N             | annubar                  | Good                         |         |
| Booster          | 150 | Marathon      | 93218-12/<br>23-1   | Cornell      | 36488-13 7/8"      |                          |                              |         |

System Description well pump 14" mainline to Booster to 20" mainline to lateral with sprinkler

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\*Code with map on reverse side. Disregard code if only one.

Department of Water Resources

RECOMMENDED AMOUNTS

USE

Irrigation

Irrigation requirement = 3.0

AFA/Acre

Q (cfs)

7.27 cfs

V (afa)

1920

FROM

4/1

TO

11/1

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Total

7.27 cfs

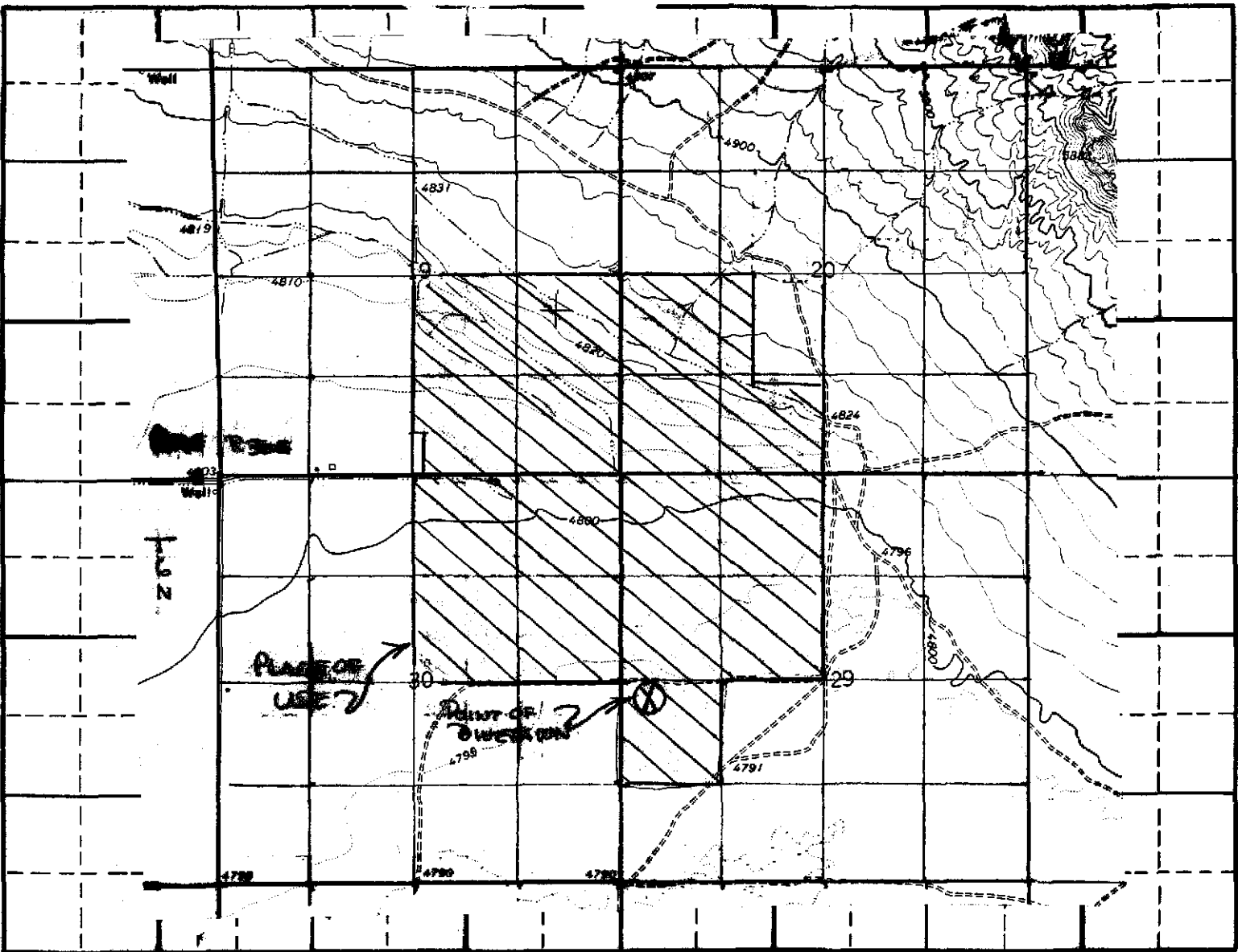
1920

Remarks Mr Williams said that there were approximately 16 - 1/4 mile lines with 33 - 6 gpm nozzle sprinklers (16 x 33 x 6 gpm = 3168 gpm)

Surface water rights 33-0002 thru 0016, 33-0068, 0075, 0098

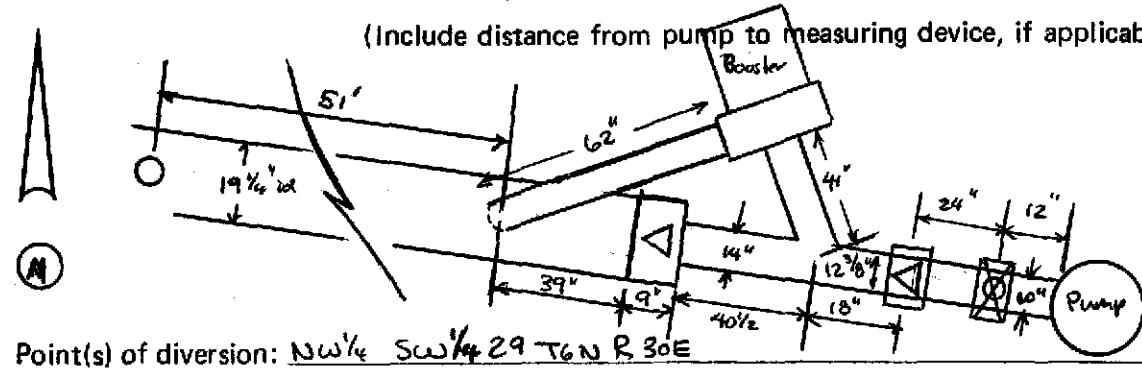
Groundwater 33-2069, 33-4000, 33-4001 R29

Applicant has filed a transfer for 33-2069 to remove to New P/U also filed Extension of time to Avoid Forfeiture see attached copies



SCHMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: NW 1/4 SW 1/4 29 T6N R 30E

Place(s) of Use

| TWP. | RGE. | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 6N   | 30E  | 19   |        |        |        |        |        |        |        |        |        |        |        |        | 40     | 40     | 34     | 39     | 153    |
|      |      | 20   |        |        |        |        |        |        |        |        | 12     | 40     | 40     | 38     |        |        |        |        | 130    |
|      |      | 29   |        |        |        |        | 40     | 40     | 40     | 40     |        | 39     |        |        |        |        |        |        | 199    |
|      |      | 30   | 39     | 39     | 40     | 40     |        |        |        |        |        |        |        |        |        |        |        |        | 158    |

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Recommended Amendments:

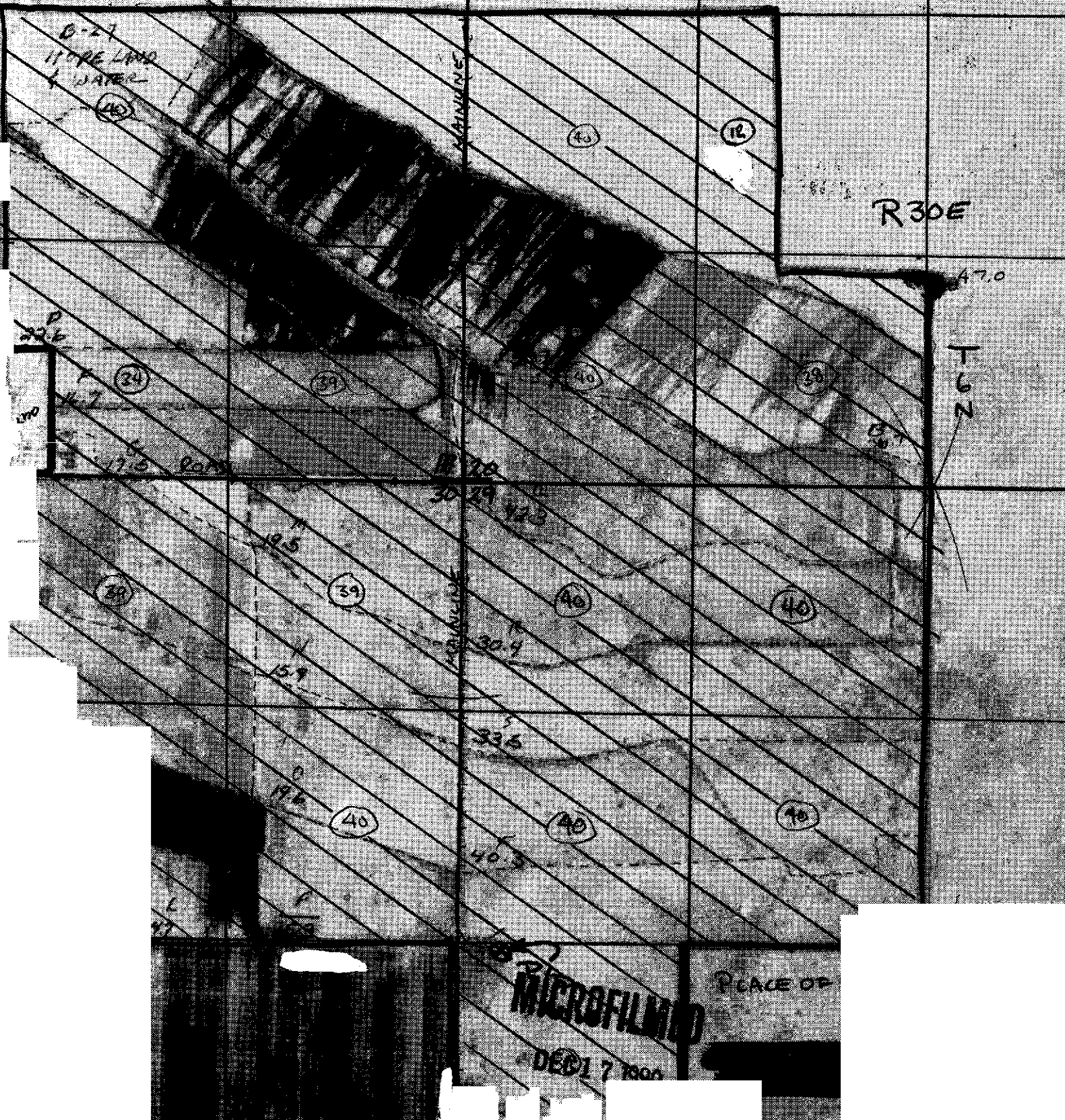
- ☐ Change P.D. as reflected above
 ☐ Add P.D. as reflected above
 ☐ None
- ☐ Change P.U. as reflected above
 ☒ Add P.U. as reflected above
 ☐ Other

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Examiner's Signature *Keith C. Wilson*  
 Checked by *[Signature]*  
 Approved by *[Signature]*

Date 23 Aug 1983  
 Date 12/4/86  
 Date \_\_\_\_\_

33-7063



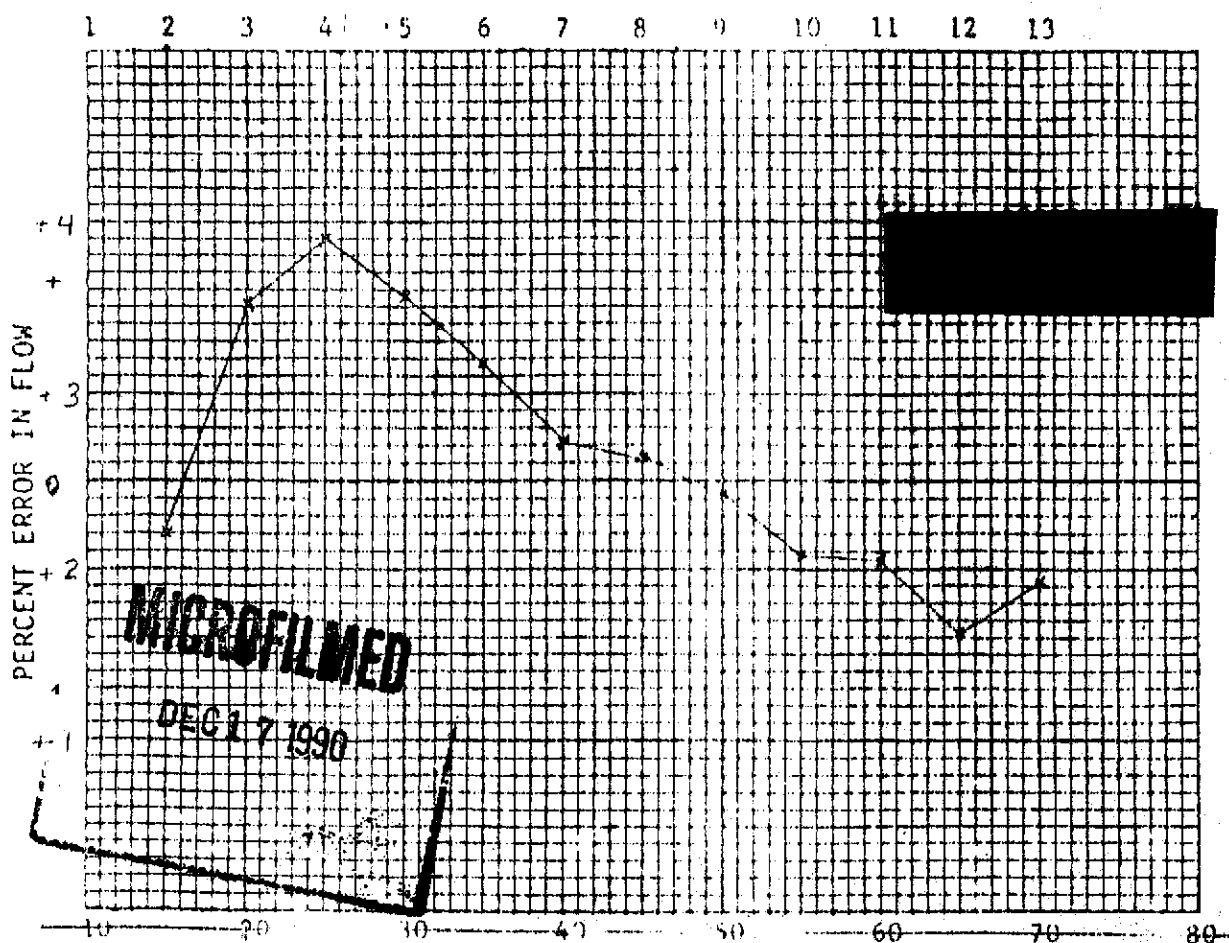
METER NO. 091462NGE 0-13

DATE TESTED

1/25/83

A1

| APPLIED PRESSURE |           |         | METER #<br>READING | FLOW<br>ERROR (%) | FLOW CORRECTION<br>FACTOR $y$ |
|------------------|-----------|---------|--------------------|-------------------|-------------------------------|
| UPSCALE          | DOWNSCALE | AVERAGE |                    |                   |                               |
| 1.93             | 1.90      | 1.92    | 2.0                | 2.20              | 0.978                         |
| 2.83             | 2.77      | 2.80    | 3.0                | 3.51              | .965                          |
| 3.75             | 3.66      | 3.71    | 4.0                | 3.90              | .961                          |
| 4.69             | 4.63      | 4.66    | 5.0                | 3.58              | .964                          |
| 5.67             | 5.60      | 5.64    | 6.0                | 3.19              | .968                          |
| 6.70             | 6.57      | 6.64    | 7.0                | 2.71              | .973                          |
| 7.63             | 7.56      | 7.60    | 8.0                | 2.63              | .974                          |
| 8.63             | 8.53      | 8.58    | 9.0                | 2.42              | .976                          |
| 9.61             | 9.58      | 9.60    | 10.0               | 2.09              | .979                          |
| 10.63            | 10.49     | 10.56   | 11.0               | 2.06              | .979                          |
| 11.63            | 11.61     | 11.62   | 12.0               | 1.62              | .984                          |
| 12.51            | 12.51     | 12.51   | 13.0               | 1.94              | .981                          |
|                  |           |         |                    |                   |                               |



AGREEMENT

COPY

I L.R. Hawley agree to enter into this agreement with W.T. Williams Inc. to allow them to transfer 4.0 cfs ground water, identification no. 33-2069, with point of diversion SE $\frac{1}{4}$  SE $\frac{1}{4}$  Sec 8 and NW $\frac{1}{4}$  NW $\frac{1}{4}$  Sec 16 T6N R29E in Butte County to property which I own with the following description: SW $\frac{1}{4}$  SW $\frac{1}{4}$  Sec 14, SE $\frac{1}{4}$  Sec 15 T6N R29E.

I understand that this agreement is to allow for an extension of time to avoid the forfeiture of the above listed water rights while negotiations for the purchase of this land or water lisencc proceeds.

Both parties agree that in the event negotiations fail to materialize within a reasonable length of time, W.T. Williams Inc. has all rights and privilages to transfer above said water rights to other land as they desire.

The foregoing is a true and certified copy of the document on file at the department of Water Resources.

Signed this 3 day of December 1986

Keith Carlson

**MICROFILMED**

DEC 17 1990

33-7063

L.R. Hawley

L.R. Hawley

Howe, Idaho 83244

W.T. Williams Inc  
W.T. Williams Inc.

Route 2

Twin Falls, Idaho 83301

Subscribed and sworn to before me this 3 day of December 1986.

My commission expires

4.6.99

Reginald A. Hayes  
(notary public)

STATE OF IDAHO  
Department of Water Resources  
Application for Extension of Time to Avoid Forfeiture  
of a Water Right

Section 42-222 Idaho Code provides that a water right shall be lost and forfeited and the water revert to the state upon the failure of a water user to apply the water to beneficial use for a period of five (5) years. The Director of the Dept. may allow an additional five (5) year period of non-use without forfeiture upon a showing of reasonable cause.

Complete fully the following application and submit it to the Department of Water Resources, Statehouse, Boise, ID 83720 with the statutory fee.

1. Name of water right holder W.T. Williams Inc  
Post office address Rt 2 Twin Falls Id 83301

2. The right was obtained or is evidenced by:

a. Decree to \_\_\_\_\_ in Case of \_\_\_\_\_  
(Name)  
vs. \_\_\_\_\_, Dated \_\_\_\_\_ in \_\_\_\_\_  
(Name of Court)  
Court, County of \_\_\_\_\_ Fully describe decree \_\_\_\_\_

b. License No. 33-2069 issued by the Department of Water Resources

c. Claim No. \_\_\_\_\_ on file with the Department of Water Resources

3. Source of water Groundwater tributary to \_\_\_\_\_  
(Name of stream or source)

4. Date of priority of right Feb 13, 1953

5. Amount of water a. 4.8 c.f.s. and/or

b. \_\_\_\_\_ acre feet/annum

6. Water is used for Irrigation from NOT SPECIFIED to \_\_\_\_\_  
(Purpose) (Month-Day) (Month-Day)  
\_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_  
(Purpose) (Month-Day) (Month-Day)

7. Location of point of diversion is SE 1/4 SE 1/4 of Section 8,  
Township 6N, Range 29E, B.M., in Butte County;  
Additional points of diversion, if any NW 1/4 NW 1/4 Sec 16 T6N R29E

8. Lands irrigated or place of use:

| TWP | RANGE | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|-----|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|     |       |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 6N  | 30E   | 20   |        |        |        |        |        |        |        |        |        |        | 40     | 25     |        |        |        |        | 65     |
|     |       | 29   |        |        |        |        | 37     | 40     | 20     | 10     |        |        |        |        |        |        |        |        | 107    |
|     |       | 30   | 35     |        |        | 40     |        |        |        |        |        |        |        |        |        |        |        |        | 75     |
|     |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total number of acres to be irrigated 247

33-7063

9. Give last date when water was applied to beneficial use LICENSED PLACE OF USE Sept 1982  
 Length of extension of time requested 2 years, or until 1 Aug 1987  
 (Date)

10. Explain fully your reasons for requesting an extension of time within which to resume the use of your water right and reasons for non-use trying to purchase a new parcel of ground on which the right has been used on occasion. The use of ditches created a large transportation loss that made it more economical to drill a new well (under 33-7063). Also the point of diversion is closer to the new place of use, and right holder will pipe water to the new ground.

SEE ATTACHED TRANSFER & AGREEMENT

I hereby assert that no one will be injured by such extension. The information contained in this application is true to the best of my knowledge.

22. Williams & Co  
Thomas Williams & Co  
 (Signature of Applicant)

Subscribed and sworn to before me this 3 day of December, 1986.

[Signature]  
 (Notary Public)

My commission expires 4.6.86

COPY

ACTION OF THE DIRECTOR OF THE DEPARTMENT

This is to certify that I have examined this application for extension of time within which to resume the use of a water right and I hereby \_\_\_\_\_ said application subject to the following conditions or reasons.

Witness my hand this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

The foregoing is a true and certified copy of the document on file at the department of Water Resources.

Signed this 3 day of December, 1986  
[Signature]

For Department Use Only

Received by KCW Date 12-3-86 Time 1400 hrs Preliminary check by \_\_\_\_\_  
 Fee \$ 15.00 Received by MM Date 12-3-86 Publication prepared by \_\_\_\_\_  
 Date \_\_\_\_\_ Published in \_\_\_\_\_ Dates \_\_\_\_\_  
 Publication approved \_\_\_\_\_ Date \_\_\_\_\_ Protests filed by: \_\_\_\_\_

Copies of protests forwarded by \_\_\_\_\_ Hearing held by \_\_\_\_\_  
 Recommended for ☐ approval ☐ denial by \_\_\_\_\_

DEC 17 1990

DEC 10 1986

Transfer No. \_\_\_\_\_

Department of Water Resources

Water Right No. 33-2069

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

For → 33-7063

**APPLICATION FOR TRANSFER OF WATER RIGHT****To Change the Point of Diversion and/or the Place of Use**Name of applicant W. T. Williams, Inc. Phone 733-8509Post Office address Rt. 2 Twin Falls, Idaho 83301**A. DESCRIPTION OF RIGHT AS RECORDED****1. Right evidenced by:**

- a. Decree No. \_\_\_\_\_ Decreed to \_\_\_\_\_ (Name)  
in case of \_\_\_\_\_ vs \_\_\_\_\_  
dated in \_\_\_\_\_ in \_\_\_\_\_ county of \_\_\_\_\_  
(Name of court)
- b. License No. 33-2069 issued by the Idaho Department of Water Resources
- c. Claim No. \_\_\_\_\_ on file with the Idaho Department of Water Resources

**2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant. If the applicant is not the original holder of the water right, explain how it was acquired**3. Source of water Groundwater tributary to \_\_\_\_\_4. Date of priority February 13, 1953**5. Water is used for the following purposes:**

amount 4.8cfs for Irrigation purposes from not specified to \_\_\_\_\_

amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_

amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
(month/day — both dates inclusive)

6. Total amount of water under right: a. 4.8 cubic feet per second  
&/or  
b. \_\_\_\_\_ acre feet per annum

7. Location of original point of diversion is SW  $\frac{1}{4}$  of SE  $\frac{1}{4}$  of Section 8  
Township 6N Range 29E, B.M., in Butte County  
Additional points of diversion, if any NW $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 16, T. 6N, R. 29E

**8. Lands irrigated or place of use:**

| TWP. | RANGE | SEC. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | TOTALS |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 6N   | 30E   | 20   |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | 40               | 25               |                  |                  |                  |                  | 65     |
|      |       | 29   |                  |                  |                  |                  | 37               | 40               | 20               | 10               |                  |                  |                  |                  |                  |                  |                  |                  | 107    |
|      |       | 30   | 35               |                  |                  | 40               |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | 75     |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres to be irrigated 2479. Describe any other water rights used for the same purpose as described above None

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? No  
If yes, describe in item D. REMARKS.

B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B).

1. Amount of water: a. \_\_\_\_\_ cubic feet per second  
b. \_\_\_\_\_ &/or \_\_\_\_\_ acre feet per annum
2. Point of diversion \_\_\_\_\_  $\frac{1}{4}$  \_\_\_\_\_  $\frac{1}{4}$ , Section \_\_\_\_\_ Township \_\_\_\_\_  
Range \_\_\_\_\_, B.M., \_\_\_\_\_ County \_\_\_\_\_  
Additional points \_\_\_\_\_
3. Place of use: \_\_\_\_\_

| TWP. | RANGE | SEC. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | TOTALS |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres to be irrigated \_\_\_\_\_

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. General Information

- a. Amount of water to be diverted 4.8 c.f.s. &/or \_\_\_\_\_ acre feet
- b. Description of diverting works Two wells, to mainline, to laterals with sprinklers
- c. Describe the reasons for the proposed changes Purchasing ground that has no water rights.

2. Change in point of diversion NO CHANGE

Point of diversion SW  $\frac{1}{4}$  SE  $\frac{1}{4}$ , Section 8 Township 6N  
Range 29E, B.M., Butte County  
Additional points NW $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 16, T. 6N, R. 29E.

3. Change in place of use

- a. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? Yes X No If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed change.
- b. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer  
Land will be irrigated under 33-7063.

MICROFILMED

DEC 17 1990

COPY

33-7063

2024

Total number of acres to be irrigated

\_\_\_\_\_

1



*E. coli* O157:H7 outbreak linked to consumption of raw milk.

D. REMARKS

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willfull misrepresentations made in this application may result in voiding its approval.

*W. J. Williams, Jr.*  
*Thomas Williams, Trust*  
(Signature of Applicant)

Subscribed and sworn to before me this 3 day of December, 19 86.

*Reginald A. Gray*  
(Notary Public)

My commission expires 4.6.99

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. \_\_\_\_\_ and said application is hereby \_\_\_\_\_, subject to the following limitations and conditions:

Witness my hand this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.  
The foregoing is a true and certified copy of the document on file at the department of Water Resources.  
Signed this 3 day of Dec, 19 86.  
*Keith C. Wilson*

*COPY*

**MICROFILMED**

ASSISTED By KCW 3 NOV 1986 FOR DEPARTMENT USE ONLY  
Received by KCW Date 3 Dec 1986 Protest filed by \_\_\_\_\_ Date DEC 17 1990  
Prelim. check by \_\_\_\_\_ Fee \$50.00  
Receipted by MD Date 12-3-86 #39962  
Published in \_\_\_\_\_  
Pub. dates \_\_\_\_\_  
Watermaster recommendation requested on \_\_\_\_\_  
\_\_\_\_\_ rec'd. \_\_\_\_\_  
Copies of protest forwarded by \_\_\_\_\_  
Hearing held by \_\_\_\_\_ Date \_\_\_\_\_  
Recommended for \_\_\_\_\_ approval \_\_\_\_\_ denial \_\_\_\_\_  
by \_\_\_\_\_

33-7063



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
EASTERN REGION

John V. Evans  
Governor

150 Shoup  
Idaho Falls, Idaho 83401  
(208) 525-7161

A. Kenneth Dunn  
Director

April 13, 1983

Hope Land & Witte Co.  
Rt. 2  
Twin Falls, ID 83301

RE: 33-7063

Dear Permit Holder

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

\_\_\_\_\_ A field examination of your system has been scheduled for \_\_\_\_\_.

If this time and date is not convenient for you, please contact this office as soon as possible.

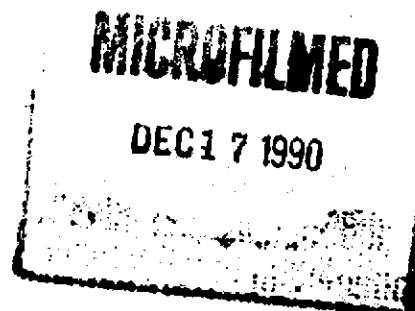
  x   A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Keith C. Wilson  
Sr. Resource Agent

.KCW:JK



# DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 33-7063.

Name(s) of Permit Holder: Hope Land & Water Co.

Post Office Address: R#2 Twin Falls Id 83301

Tel. No. 655-4226  
733-8509

Source of Water: Well

Extent of Use: ☐ Domestic (number of households)  
☐ Stockwater (number and type of stock)  
☒ Irrigation 640 (acres)  
☐ Other

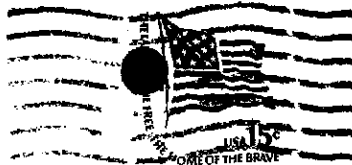
Measuring Device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No  
Access Port: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

19 Mar. 1983  
Date

Hope Land & Water Co  
Thomas Williams  
Signature of Permit Holder

Hope Land Water  
R#2 Twin Falls  
Idaho 83301



RECEIVED

MAR 22 1983

Department of Water Resources



IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

---

STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440  
CERTIFIED MAIL

138239

HOPE LAND & WATER CO.  
RT. 2  
TWIN FALLS, ID 83301

PROOF DUE NOTICE

FEBRUARY 28, 1983

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 33-7063 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE MAY 01, 1983. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK  
SECRETARY/RECORDS MANAGER

ENCLOSURES



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS  
Governor

A. KENNETH DUNN  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

December 20, 1982

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition is less restrictive and provides you the option to install an access port or have your system measured and certified by a professional engineer. Instructions for access port installation are also enclosed.

If you have questions regarding this matter, please contact the regional office nearest to you.

Sincerely,

DAVID R. TUTHILL JR., P. E.  
Supervisor, Water Allocations Section

DRT:jg

Enclosures

NORTHERN REGION OFFICE  
Route #5, Box 203, Government Way  
Coeur d'Alene, Idaho 83814  
Telephone 667-6484

SOUTHERN REGION OFFICE  
1041 Blue Lake Boulevard North  
Twin Falls, Idaho 83301  
Telephone 734-3578

EASTERN REGION OFFICE  
150 Shoup Avenue  
Idaho Falls, Idaho 83401  
Telephone 525-7161

WESTERN REGION OFFICE  
92 South Cole Road  
Boise, Idaho 83709  
Telephone 334-2190



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

May 24, 1978

Re: Permit No. 33-7063

Hope Land & Water Co.  
Route #2  
Twin Falls, ID 83301

Gentlemen:

Your approved copy of Application for Permit No. 33-7063 is enclosed and we direct your attention to the conditions of approval on the fourth page.

Please note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. Enclosed is a letter describing the different types of measuring devices accepted by this Department.

The exercise of this permit may also be affected by the court's determination of water rights in the case of Idaho Power Company v. State of Idaho, et al., Civil No. 62237, currently pending before the District Court of Ada County.

Idaho Power officials tell us that because of Case No. U-1006-124 filed before the Idaho Public Utilities Commission, Idaho Power Company is asking the District Court of Ada County to determine whether the Power Company's water rights on the Snake River are protected against subsequent upstream appropriations in the waters of the Snake River and surface and subterranean tributaries between Milner Dam and Hells Canyon.

Since the use of water under your permit may affect the flows in this reach of the Snake River, the final decision in Idaho Power Company v. State of Idaho, et al. (Ada County Civil No. 62237) may determine to what extent the exercise of your permit may be subject to the water rights of Idaho Power.

While the Ada County court is examining this question, Idaho Power Company has not filed a specific protest to your permit.

However, the Department of Water Resources has been advised that the Power Company is not waiving any of its rights to contest or limit the exercise of your permit or a subsequent license or water right.

If you have any questions, please let us know.

Sincerely,

L. GLEN SAXTON  
Chief, Operations Bureau

LGS:kw  
Enclosure

April 17, 1978

RE: Application for Permit No. 33-7063 HOPE LAND & WATER CO.

The Arco Advertiser  
Box "C"  
Arco, ID 83213

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above refereced application. The legal notice was to have been published in your paper on March 30 and April 6, 1978.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

COLLEEN WRAY  
Secretary

CW:CS

RECEIVED

*Callahan  
5-01-78  
aw*

March 24, 1978

RE: Application for Permit No. 33-7063 HOPE LAND & WATER CO.

The Arco Advertiser  
Box "C"  
Arco, ID 83213

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON  
Supervisor,  
Eastern Region

RDC:ME

Enc: 1 legal

Bill submitted 5-13-78 by CW

## **PUBLIC NOTICE**

### **NOTICE OF APPLICATION FOR WATER PERMIT**

Notice is hereby given that Hope Land & Water Co., Twin Falls, Idaho, has on 3-20-78 submitted Application No. 33-7063 for a permit to appropriate 8.00 cubic feet per second of water from a ground-water source by means of well and pump within the NW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 29, T. 6N, R. 30E, B.M., Butte County; to be used from Apr. 1 to Nov. 1 for the irrigation of 640 acres within the NW $\frac{1}{4}$ , NW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 29, NE $\frac{1}{4}$ , Sec. 30, SE $\frac{1}{4}$ , Sec. 19, W $\frac{1}{2}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 20, T. 6N, R. 30E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before April 17, 1978.

C. STEPHEN ALLRED  
Director

Published in the Arco Advertiser,  
Arco, Idaho on March 30 and April  
6, 1978.

NOTICE OF APPLICATION FOR WATER PERMIT

Hope Land & Water Co.,

Notice is hereby given that  
Twin Falls, Idaho

has on 3-20-78 submitted Application No. 33-7063  
for a permit to appropriate 8.00 cubic feet per second XXXXXXXXXXXXXXXXXXXX  
of water from a ground-water source  
by means of well and pump  
within the NW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 29, T. 6N, R. 30E, B.M., Butte County;

to be used from Apr. 1 to Nov. 1  
for the irrigation of 640 acres

within the NW $\frac{1}{4}$ , NW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 29, NE $\frac{1}{4}$ , Sec. 30, SE $\frac{1}{4}$ , Sec. 19, W $\frac{1}{2}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ SW $\frac{1}{4}$ ,  
Sec. 20, T. 6N, R. 30E, B.M.

If issued, this permit will be subject to all prior water rights. Protests  
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Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before April 17, 1978

C. STEPHEN ALLRED

Director

Arco Advertiser, Arco, Idaho

Published in the March 30 April 6, 1978  
on March 30 and April 6, 1978

*Handwritten:* C.W. A. [initials]

DEPARTMENT OF WATER RESOURCES  
- STAFF ANALYSIS -

Item Initial Date

Application No. None Land & Water Co.

- ☒ Source  
☒ Point of Diversion  
☒ County  
☒ Quantity of Water and Period of Use  
☒ Description of Diverting Works  
☒ Time required for B/U of water  
☒ Place of Use or Acres Irrigated  
☒ Map  
☒ Signature  
☒ Fee

(1) EMC 3/22/78

In form to receipt Yes.

(2) EMC 3/22/78

Send Copies to:

- ☐ Idaho State Health Department  
☐ Idaho Fish and Game Department  
☒ Bureau of Land Management

(3) " "

- ☒ Request Special Use Permit from U.S.F.S.  
☒ Request Easement from B.L.M.  
☐ Request Information from Applicant

(4) " "

In form for advertising Yes.

(5) " "

Platted on Map No. CON 30E.

(6) " "

Located within Water District No. Basin 33

(7) " "

Critical groundwater area: yes no ☒

(8) " "

Groundwater levels:

Declining, x Stable, Increasing

(comment)

(9) " "

Other rights on the same place of use None.

(10) " "

Comments: None.

(11) Cal 5-03-78

Affidavit of Publication received (date) May 3-1978

(12) Cal 5-03-78

Final date for protests April 17-1978

Protests received: yes no ☒

(13) LA 5-5-78

All requested information received from agencies or applicant: yes no ☒

(14) LA 5-5-78

Action recommended:

☒ Approve 3-20-78 3-30-78 ☐ Deny

3-20-78 3-30-78 Proposed Priority

Reason for Reduction

☒ Measuring device required

See attached sheet for other conditions of approval

No special conditions for approval

(15) District E

By Loren O'Halloran Date 5-5-78

RECEIVED

MAY 8 1978

Department of Water Resources

ID. Power letter

Copy Sent