

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. *REFER TO PHOTO GRAPH*



Scale: 1" = _____

____ Copy of USGS Quadrange Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	GRUNDFOS	2			1"

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
PRESSURE GAGE					0-100 [#]	

2. Measurements: PRESSURE (GAGE PRIOR TO PUMP) - 42[#] PSI
5 GALLON BUCKET + STOP WATCH - 14 SECONDS = ~~2.86 GALLONS/SECOND~~
0.357 G/PS

RECORDED

JUN 2 5 1995

4820

4824

4815

4803

Wells

Well

Well
4808

Well

R29E

25

30

R I V E R

R29E R30E

4795

4807

4798

4790

Wells

POINT OF DIVERSION
PLACE OF USE

4805

36

4790

T
6
N

31

4795

4804

4799

4797

4797

4805

33-07068

RECEIVED
JUN 27 1995

6

1

25 30
36 31

HOWE, IDAHO

R29E

R30E

T6
N

MICROFILMED
JUN 27 1995

MICHAEL + BARBARA GRAEFE
T# 44-79



POINT OF DIVERSION
AND
PLACE OF USE

230 NHCL
T-389 NW
L SERMON

② NHCL
20.6 NW

① NHCL
31.2 NW

33-7068

33-7068

PRESSURE TANK SYSTEM IN BASEMENT



VIEW OF NEW WELL AND MAIN IRRIGATED AREA



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33-7068

VIEW LOOKING EAST ALONG SOUTH PROPERTY LINE
PROPOSED IRRIGATED AREA



VIEW LOOKING NORTH EAST
SOME NEW SAPLINGS PLANTED ALONG EDGE OF
IRRIGATED AREA.



JUN 27 1995

33-7068

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 33-07068

Priority: August 19, 1979

Maximum Diversion Rate:
Maximum Diversion Volume:

0.05 CFS
7.6 AF

This is to certify, that MICHAEL ROBERT GRAEFE
PO BOX 41

HOWE ID 83244-0041 has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated June 15, 1979; and
has submitted Proof of Beneficial Use on December 5, 1989. An examination indicates
that the works have a diversion capacity of 0.050 cfs of water from a GROUNDWATER
source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	0.05 CFS	7.0 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	0.6 AF
	Totals	0.05 CFS	7.6 AF

LOCATION OF POINT(S) OF DIVERSION:

NESE , Sec. 36, Township 06N, Range 29E
BUTTE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
06N	29E	36	NESE	2		2

Total number of acres irrigated: 2

PLACE OF USE:

DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 3.5 afa per acre for the lands above.
6. Domestic use is for 1 home.

JUN 27 1995

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 33-07068

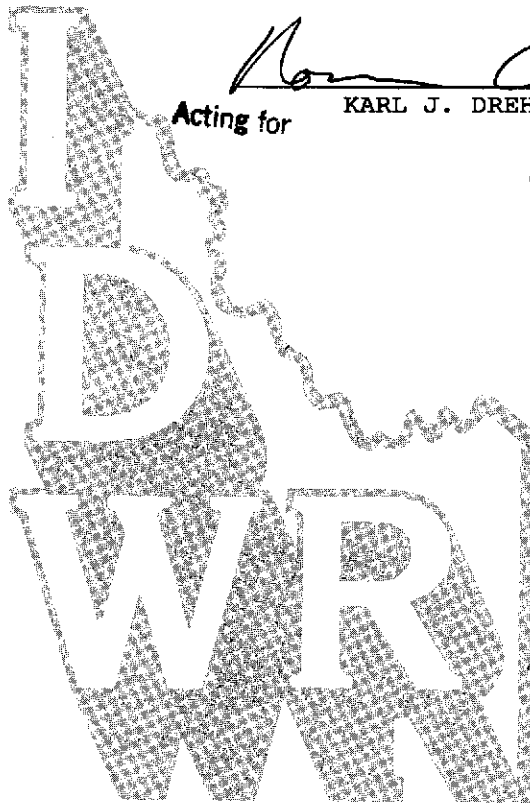
CONDITIONS/REMARKS:

- Domestic use does not include lawn, garden, landscape, or other types of irrigation.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 15th day of JUNE, 1995.

Acting for

KARL J. DREHER, Director



RECEIVED

JUN 27 1995

RECEIVED

DEC 5 1989

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

For Office Use Only
Amt. of Fee \$ 50.00
Date 11-27-89
Receipt No. E011203
Received by LL

Department of Water Resources PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 33-7068

Telephone No. 767-3341

Name(s) of Permit Holder(s): Michael Robert Graefe

Post Office Address: PO Box 4 Howe Idaho 83244

Source of Water: Groundwater

If ground water, well driller's name: Glen Guthrie

Date drilled: 6-15-1979

Extent of Use:

Domestic 1 (No. of households)

Irrigation 5 (No. of acres)

Stockwater _____ (No. and type of stock)

Other _____

Total rate and/or volume for which proof is submitted 0.14 cfs _____ acre/feet

Show date water was first diverted and beneficially used under this permit: 6-17-1979

One of the following may be a condition of approval of your permit:

Measuring device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☒ No

OR

Flow Measurement Port: Required? ☐ Yes ☐ No Installed? ☐ Yes ☒ No

Fee Enclosed: \$ 50.00 (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

Michael or Barbara Graefe
Name

767-3341
Telephone No.

Address

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MICROFILMED

MAR 22 1990

11/27/89
Date

[Signature]
Signature (and title if on behalf of a company or organization)

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 33-07068 IN THE)
NAME OF MICHAEL ROBERT GRAEFE) ORDER OF REINSTATEMENT
_____)

WHEREAS, the Department issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use (proof of beneficial use) be submitted on or before October 1, 1989; and,

WHEREAS, the Department notified the permit holder by certified mail that proof was due and instructed the permit holder of the steps to be taken to submit the proof of beneficial use; and,

WHEREAS, the Department notified the permit holder that the permit lapsed for failure of the permit holder to submit the proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of the notice of lapsing; and,


WHEREAS, the permit holder has provided a reasonable showing why the permit should be reinstated by submitting proof of beneficial use on December 5, 1989;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 33-07068 be REINSTATED and the priority advanced to August 19, 1979.

Dated this 6th day of March, 1990.

MICROFILMED

MAR 22 1990


L. GLEN SAXTON, Chief
Water Allocation Bureau

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

AUG 21 1984

REQUEST FOR EXTENSION OF TIME

To provide additional time in which to submit
proof of beneficial use on a water right permit
Department of Water ResourcesMICHAEL ROBERT GRAEFE of PO. BOX 40 HOWE
(Name) (Address)

State of IDAHO, deposes and says:

That he is the holder, or the duly authorized agent of the holder*, of Permit to Appropriate the Public Water of
the State of Idaho No. 33-7068

That under the terms and conditions of said permit, work thereunder was required to be completed on or before

June 19 84

That he has heretofore performed the following work described under said permit: DRILLED WELL

(This must be filled out! If no work has been completed put none.)

WITH 8" CASING - INSTALLED NEW PUMP - 6"-79" INSTALLED
NEW PUMP 10"-80" INSTALLED PLASTIC LINER 8"-79"

Costing \$

\$4000.00

That he is unable to complete the remainder of the work within the required time for the following reasons, to-wit:

I have been pumping sand which is eating up my pumps. The sand
problem was clearing up when the Oct of 83 earth quake hit and now
I'm pumping sand as bad or worse than when the well was drilled.
I have also received a summons in the court action by Idaho Power
and at the present time am unable to pursue the development of my water right

Wherefore, he asks that the Department of Water Resources extend the time for the completion of obligations

under said permit to June 19 89.

(1 yr. minimum, 5 yrs. maximum)

until these problems have
been resolved.

NOTE

AS OF JULY 1, 1980,
THERE IS A \$15.00
CHARGE FOR REQUESTS
FOR EXTENSION OF
TIME.

MICROFILMED

Michael R. Graefe
(Signature)*

*IF OTHER THAN HOLDER. Power of Attorney must be supplied.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above application for extension of time be APPROVED and the time within
which to submit the statement of beneficial use is extended to October 1, 1989.Signed this 29th day of August 19 84J. Glen Saxton
Chief, Operations Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT **APPROVED**

To appropriate the public waters of the State of Idaho

1. Name of applicant Michael Robert Graefe Phone 767-3341

Post office address P. O. Box 49 Howe, Idaho 83244

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 36 Township 6N

Range 29E B.M. Butte County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.10 for Irrigation purposes from 4/1 to 11/1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.04 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.14 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 5 Hp. pump and irrigation pipe

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 8 inches; proposed depth of well is 200 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is five years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 36 Township 6N

Range 29E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water one.

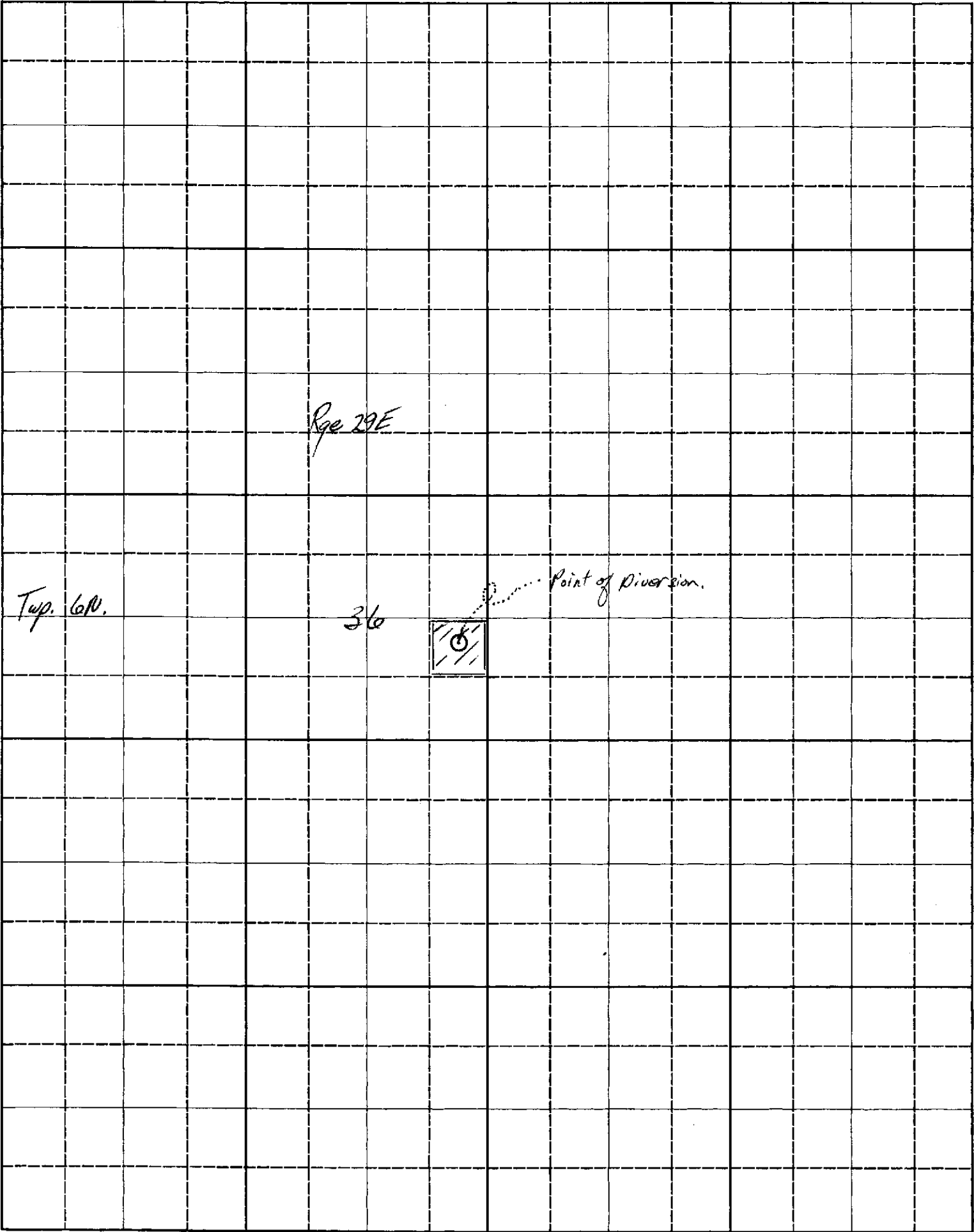
(5) If water is to be used for other purposes describe: _____

TWP	RANGE	SEC.	NE%						NW%				SW%				SE%			
			NEX	NW%	SW%	SEX	NEX	NW%	SW%	SEX	NEX	NW%	SW%	SEX	NEX	NW%	SW%	SEX		
6N	29E	36														5				
TOTALS			NE%						NW%				SW%				SE%			

9. a. Who owns the property at the point of diversion	Applicant
b. Who owns the land to be irrigated or place of use	Applicant
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing	

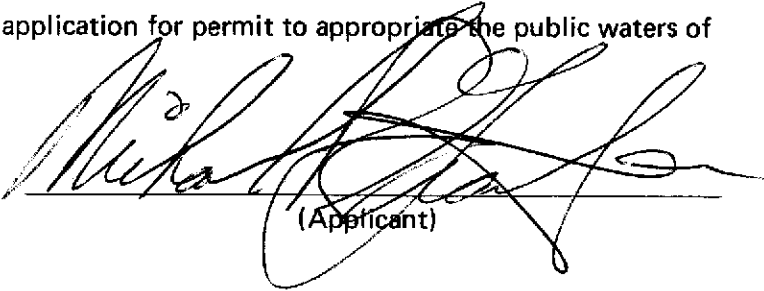
10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant)

Chief of Bureau
J. Alan Gayton

Witness my hand this 11 day of October, 1979.

- d. Other: _____
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 1984.

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

1. Approval of said application is subject to the following limitations and conditions:

of Idaho No. 33-7068, and said application is hereby approved _____

This is to certify that I have examined Application for Permit to appropriate the public waters of the State

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

Received by _____ dh Date 7-20-79 Time 11:00 a.m.
Preliminary check by _____ Fee \$ 20.00
Received by _____ dh Date 6-15-79 #11939
Publication prepared by _____ dh Date 6-22-79
Published in _____ Arco Advertiser
Publication dates July 5 & 12, 1979
Publication approved _____ dh Date 9/20/79
Protests filed by: _____
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval _____ denial _____ by _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

33-7068

To appropriate the public waters of the State of Idaho

1. Name of applicant MICHAEL ROBERT GRAEFE Phone 767-3341
Post office address P.O. BOX 4 HOWE, IDAHO 83244
2. Source of water supply GROUND WATER which is a tributary of _____
3. Location of point of diversion is NE 1/4 of NE 1/4 SE 1/4 SEC. 36 Legal Description 5 acres
Township 6N
Range 29E B.M. Butte County, additional points of diversion if any: _____
4. Water will be used for the following purposes:
Amount 1.65 for irrigation purposes from 4-1 to 11-15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.45 for domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .14 cubic feet per second and/or b. _____ acre-feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 5 hp. pumps & irrigator pipe
b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____
Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)
c. Proposed well diameter is 8 inches; proposed depth of well is 200 feet.
7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NE 1/4 of SE 1/4 of Section 36 Township 6N
Range 29E B.M.
(2) Amount of power to be generated: _____ horsepower under _____ feet of head.
(3) List number of each kind of livestock to be watered _____
(4) Name of municipality to be served _____, or number of families to be supplied with domestic water ONE.
(5) If water is to be used for other purposes describe: _____

MICROFILMED

- 0010 -

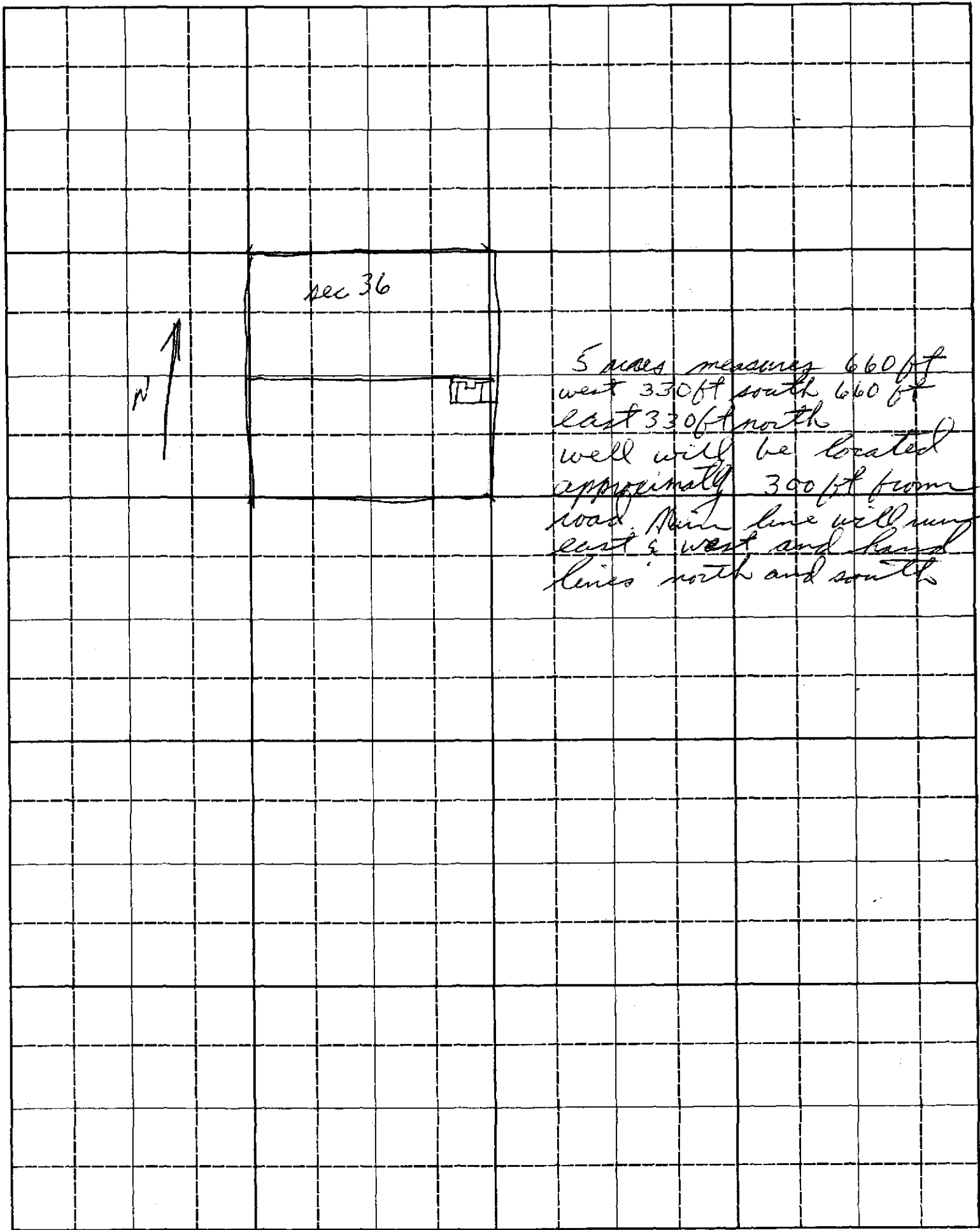
[illegible]

b. Who owns the land to be irrigated or place of use MICHAEL ROBERT GRAY

applicant to make this filing

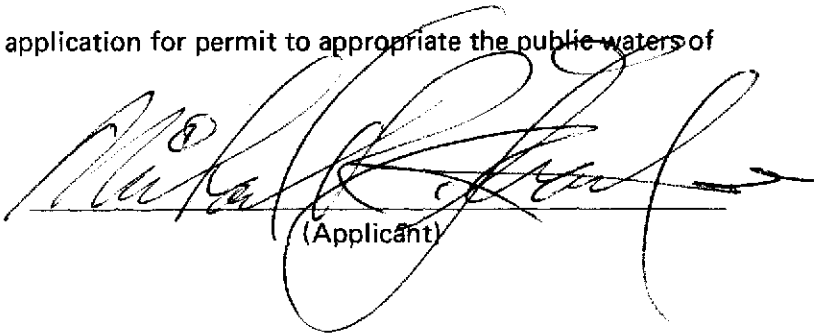
10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant)

6-15-79

Received by _____ dh Date 6-15-79 Time 11:00 am

Preliminary check by _____ Fee \$ 20.00 92-298

Received by _____ dh Date 6-15-79 #11939

Publication prepared by _____ dh Date 6-22-79

Published in _____ Arco Advertiser

Publication dates ~~June 28 & July 5, 1979 & July 12, 1979~~

Publication approved _____ Date _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State

of Idaho No. _____, and said application is hereby _____

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or be-

fore _____, 19 _____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: _____

Witness my hand this _____ day of _____, 19 _____.

Director

Affidavit of Publication

I, Le Ella Cammack,
of the Arco Advertiser, a weekly newspaper of
general circulation, published weekly at Arco,
Idaho, since March, 1909, do solemnly swear that
a copy of this notice, per clipping attached, was
published weekly in the regular and entire issue
of said newspaper, and not in any supplement
thereof,

for 2 consecutive weeks, commencing with

the issue dated 7-5-79

and ending with the issue dated 7/12/79

Le Ella Cammack

Subscribed and sworn to before me this

19th day of July, 1979

R. C. See

Notary Public

Residence: Arco, Idaho. Life
My commission expires Life, 19

PUBLIC NOTICE

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the
following application has been
submitted for permit to appropriate
the public waters of the State of
Idaho:

33-7668

GRAEFE, MICHAEL ROBERT

P.O. BOX 4, HOWE, ID 83244

Source: GROUNDWATER

Date Filed: 06-15-1979

Amount: 0.14 CFS

Diversion Point: NESE Sec 36 T
06N R 29E, BUTTE Co.

Use: IRRIGATION (0.10 CFS)
from 04-01 to 11-01 — DOMESTIC
(0.04 CFS) from 01-01 to 12-31

Place of Use: NESE Sec 36 T 06N
R 29E FOR 5 ACRES

Diversion Means: WELL, PUMP,
SPRINKLER & DELIVERY
SYSTEM

If issued, the permit will be
subject to all prior water rights.
Protests against the granting of any
permit must be filed with the
Director of the Idaho Department
of Water Resources, 1515 Lincoln
Rd., Idaho Falls, Idaho 83401 on or
before JULY 23, 1979.

C. STEPHEN ALLRED

Director

Pub. 7-5 & 7-12.

RECEIVED

SEP 19 1979

Department of Water Resources
Eastern District Office

80-D

UNRECORDED



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

June 15, 1995

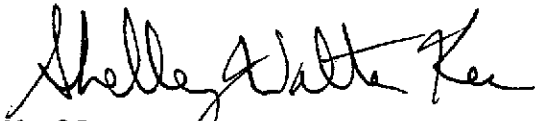
MICHAEL ROBERT GRAEFE
PO BOX 41
HOWE ID 832440041

RE: WATER RIGHT NO. 33-07068

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,



Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

RECEIVED

JUN 27 1995

LICENSE REVIEW
Cindy Zimmerman

Permit #: 33-7068 Name: Egrae Date: 6/7/95
App Rcd 6/15/79 Priority 4/15/79 Examined 5/31/94 ✓ Lots ✓
8/19/79 (Proof later)

NAME Chng OK ✓ Or Address Change? 3651 N 1200 W
Box 41, Howe.

SOURCE — ✓ Clarify source —
Prelim. Order to Void - Source change.

P/D — ✓ Amendment Needed? clarify NE NESE -P39, P38
Overlap(s) NONE

P/U — ✓ Amendment Needed? reduce irr to 2A -P41, P38
Overlap(s) NONE
*P/D & P/U Amend? P37, P38
(See paragraph list for governmental agencies)

RATE — ✓ Permit/fee limits: 0.14 / 0.14
— ✓ Measured Q = 0.05 cfs Theoretical Q = 0.05 cfs
(Measured 5g/14 seconds = 0.05 cfs) (dom) 0.04 + (irr 2A) 0.05 = 0.09
(HP) $\frac{8.8 \times 0.70 \times 2}{140 + (2.31 \times 42)} = \frac{12.32}{237.02} = 0.05$ cfs
Recommended rate 0.05 cfs

VOLUME — ✓ Season of Use: irr (B) dom = 1/1 - 12/31 = 365 days
4/15 - 10/15 = 184 days
Calculations: dom / 1 km = 0.6 AF
irr / 2A = 2 x 3.5 = 7.0 AF
Flow limit: — x — x 1.9835 = — AF
Recommended volume 7.6 AF

USES — ✓ Same Nature of Use? — -P46
— — Amendment Needed? —

REMARKS — Multiple p/d's in 1/4?
— Irrigation water overlap (WB3) (If gw use sw)
✓ ① WB5/1

CONDITIONS — Measuring (R01)/Locking (R02) Devices
— Watermaster Control (R04) - WD # —
R50 Irrigation rate/volume overlap
— Water Quality/Other

PRIORITY 8/19/79 Correct fee? (Yes/No) Receipt # E011203 (11/27/89) late
6/15/79 Order to Reinstate Needed? Yes/NO Done? Yes 3/6/90
Advance(d)? (Yes/No) Advance(d) to: 8/19/79

COMMENTS: limit by capacity, combined rate (dom+irr) exceeds capacity.

RECOMMENDED	CFS	DIV VOL	Adjustment Memo
<u>irr / 2A</u>	<u>0.05</u>	<u>7.0</u>	LICENSE: P49 #1 AMEND LTR: P46 or P39/P41/P37 & P38 #2 AMEND LTR: P42/P47
<u>dom / 1</u>	<u>0.04</u>	<u>0.6</u>	
<u>—</u>	<u>—</u>	<u>—</u>	
<u>TOTAL</u>	<u>0.05</u>	<u>7.6</u>	

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

DEC 08 1994

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 33-7068

1. Owner: MICHAEL R. GRAEFE

Phone No. (208) 767-3341

Current Address: P.O. BOX 41, HOWE, ID 83244
3651 N. 1200 W

2. Accompanied by: N/A

EXAM DATE: 5/31/94

Address: N/A

Phone No. N/A

Relationship to Permit Holder: N/A

3. Source: GROUNDWATER

tributary to N/A

B. OVERLAP REVIEW

1. Other water rights with the same place of use: N/A

2. Other water rights with the same point of diversion: N/A

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NE	NE	SE	36	6N	29E	BUTTE	U.S.G.S. ORTHO QUAD. PHOTO

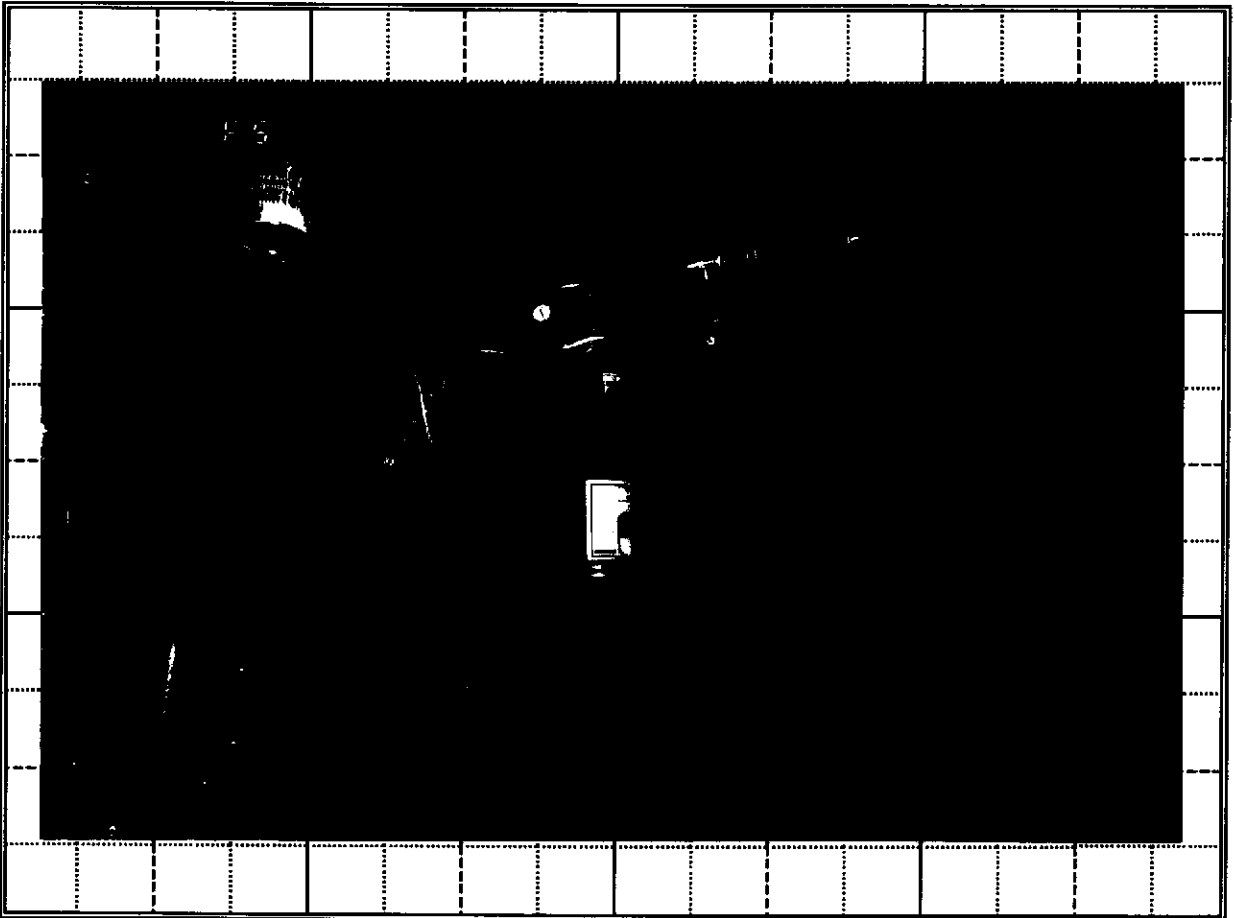
2. Place(s) of Use:

Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
6N	29E	36													NE				
															D/I				
															2				2

JUN 27 1995

3. Delivery System Diagram: Indicate all major components and distances between components. Indicate well size/ditch size/pipe i.d. as applicable. *REFER TO PHOTO 62A7H*



Scale: 1" = _____
 _____ Copy of USGS Quadrangle Attached Showing location(s) of _____
 _____ point(s) of diversion and place(s) of use (required).
 _____ Aerial Photo Attached of _____
 _____ (required for irrigation of 10+ acres)
 _____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	GRUNDFOSS	2			1"

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
PRESSURE GAGE					0-100 #	

2. Measurements: *Pressure (GAGE PRIOR TO PUMP) - 42# PSI*

5 GALLON BUCKET + STOP WATCH - 14 SECONDS = 3.8 GALLONS PER SECOND

0.357 CFS

E. NARRATIVE/REMARKS/COMMENTS

WELL INFORMATION:

PUMP - 2HP 1" OUTPUT PRESSURE - 42 PSI

WELL - 180' DEEP

PUMP AT - 176'

WATER (STATIC) - 114'

DRAWDOWN - 140'

SYSTEM PUMPS WATER FROM WELL TO SYSTEM
"T" WHERE LINE SPLITS ^{TO} FROM HYDRANT ADD TO
HOUSE PRESSURE TANK.

IRRIGATION SYSTEM IS A HAND LINE SYSTEM
USING DRIP, FLOOD AND SMALL SPRINKLER HEADS
TO IRRIGATE TREES + LAWNS.

Have conditions of permit approval been met? ☒ yes ☐ no

APPROVED
JUN 27 1995

Additional Computation Sheets Attached

F. FLOW CALCULATIONS

Measured Method:

$$\textcircled{1} \text{ SGHLOODS IN 14 SECONDS} = 0.357 \text{ CFS} \times 60 = 21.428 \text{ CPM} \approx 0.05 \text{ cfs}$$

$$\textcircled{2} Q = \frac{24P(8.814)(.70)}{140' + (42P \times 2.308)} = \frac{12.339}{236.936} = 0.0524 \times 448.8 = 23.336 \text{ PM}$$

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 2 \times 3.5 = 7 \text{ AFA}$$

$$V_{DR} = (\text{Diversion Rate (cfs)}) \times (\text{Days in Irrigation Season}) \times 1.9835 = .052 \times 183 \times 1.9835 = 18.4 \text{ AFA}$$

$$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} = 7 \text{ AFA}$$

2. Volume Calculations for Other Uses:

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use

Beneficial Use	From	To	Period of Use	Rate of Diversion	Annual Volume
IRRIGATION	4/15	10/15	10/15	0.05	7 AFA
DOMESTIC (unit)	1/1	12/31	12/31	0.050.04	0.6
Totals:				0.05	7.6 AFA

2. Recommended Amendments

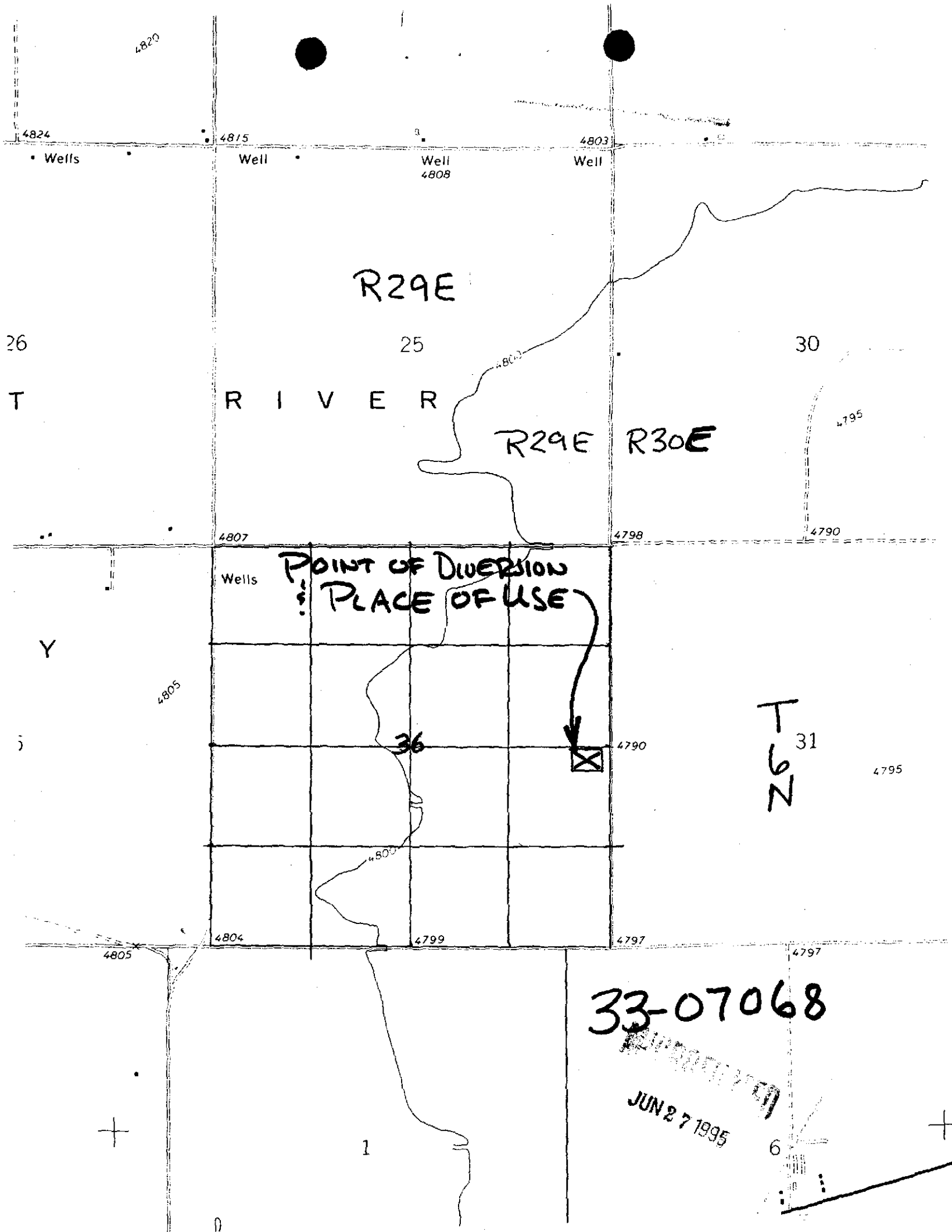
Change P.D. as reflected above
Change P.U. as reflected above
Add P.D. as reflected above
Add P.U. as reflected above
None
Other

I. AUTHENTICATION

Field Examiner's Name Don Simpson Date 11/29/94
Reviewer Keith Collier Date 12/3/94

SEAL

JUN 27 1995



25 30

36 31

R29E

R30E

T6N

MICHAEL + BARBARA GAAFFE
T# 44-7A

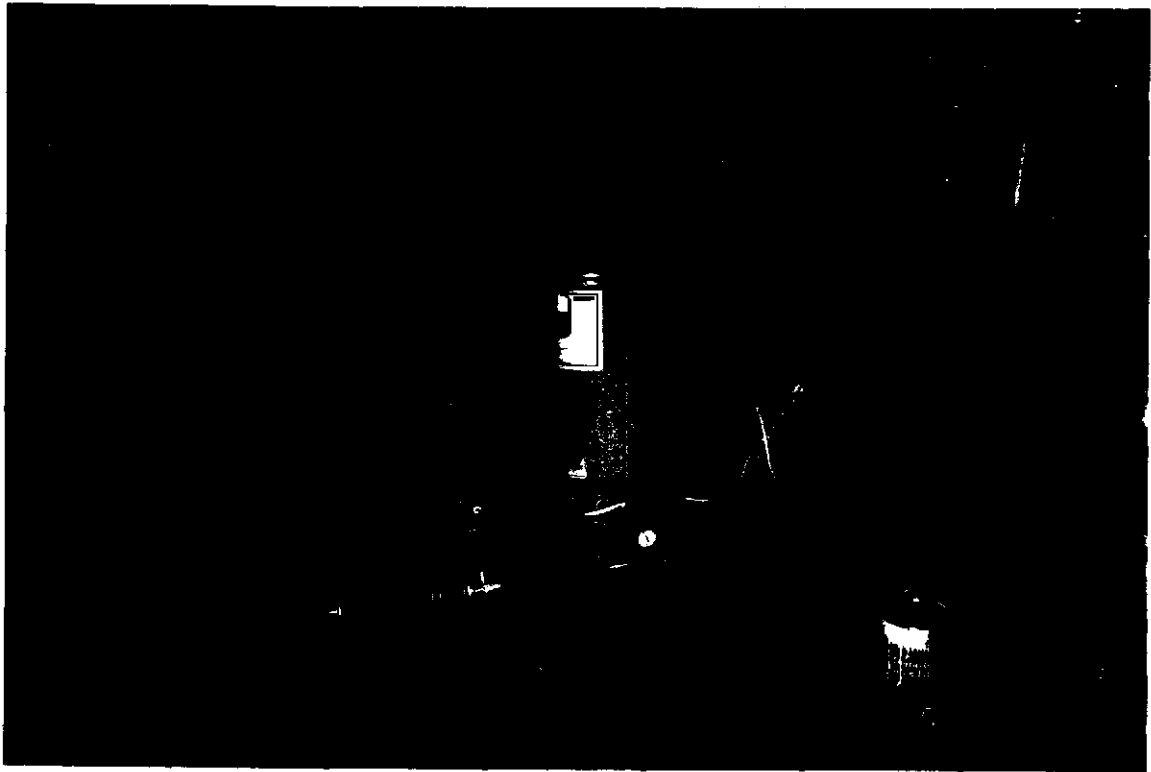
RECORDED
JUN 27 1955

POINT OF DIVERSION
AND
PLACE OF USE

33-7068

33-7068

PRESSURE TANK SYSTEM IN BASEMENT



VIEW OF NEW WELL AND MAIN IRRIGATED AREA



JUN 27 1995

33-7068

VIEW LOOKING EAST ALONG SOUTH PROPERTY LINE
PROPOSED IRRIGATED AREA



VIEW LOOKING NORTH EAST
SOME NEW SAPLINGS PLANTED ALONG EDGE OF
IRRIGATED AREA.



JUN 27 1995

33-7068

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

Static water level 122 feet below land surface.
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Artesian closed-in pressure _____ p.s.i.
Controlled by: ☐ Valve ☐ Cap ☐ Plug
Temperature _____ °F. Quality good
Describe artesian or temperature zones below.

Discharge G.P.M.	Pumping Level	Hours Pumped
30	170	5 HRS.

Bore Diam.	Depth		Material	Water	
	From	To		Yes	No
6	128	135	GREY LAVA	X	
Ø	128	136	GREY LAVA	X	
"	136	139	SAND	X	
	139	168	CLAY		X
	168	200	SAND GRAVEL	X	
			HEAVY SAND		

and
(Operator) G. T. Giddens
(different than the Drilling Supervisor)

March 14, 1990

MICHAEL ROBERT GRAEFE
P.O. BOX 40
HOWE, ID 83244

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 33-07068

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. Enclosed is an order advancing the priority of the permit since the proof was received after the proof due date. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

Enclosure

MICROFILMED

MAR 22 1990

MEMORANDUM

TO: FILE/PERMIT NO. 33-7068

FROM: TIM LUKE

RE: SWAN FALLS PROCESSING

DATE: 2-20-90

=====

This permit has come up for review under Swan Falls processing. The permit is for domestic use of one household and 5 acres of irrigation. The proof of beneficial use statement recently submitted lists June, 1979 as the beneficial use commencement date. Information in the file shows that the well authorized by the permit had been drilled in June, 1979. A 1984 extension request shows that the permit holder had some problems with well yield. A review of the 1986 remote sensing data report lists 39 acres in the 40 acre tract as irrigated.

The above information provides sufficient evidence of development prior to July 1, 1985. I recommend that the permit be exempt from the review requirements of Section 42-203C and that the department proceed with routine processing.

MICROFILMED

MAR 22 1990

NR-NUMBER	NAME	STG	SOURCE	T	R	S	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	SUM
3307068	BLAINE COUNTY	INVESTME D	DRY CREEK	06N	29E	36	:	:	:	:	:	:	:	:	:	:	:	:	:
3300002	BLAINE COUNTY	INVESTME D	DRY CREEK	06N	29E	36	:	:	:	:	:	:	:	:	:	:	:	:	:
3300003	BLAINE COUNTY	INVESTME D	LITTLE LOST RIVER	06N	29E	36	:	:	:	:	:	:	:	:	:	:	:	:	:
3300004	BLAINE COUNTY	INVESTME D	LITTLE LOST RIVER	06N	29E	36	:	:	:	:	:	:	:	:	:	:	:	:	:
3300005	BLAINE COUNTY	INVESTME D	SAWMILL CREEK	06N	29E	36	:	:	:	:	:	:	:	:	:	:	:	:	:
3300006	BLAINE COUNTY	INVESTME D	SAWMILL CREEK	06N	29E	36	:	:	:	:	:	:	:	:	:	:	:	:	:
3300007	BLAINE COUNTY	INVESTME D	SAWMILL CREEK	06N	29E	36	:	:	:	:	:	:	:	:	:	:	:	:	:
3300008	BLAINE COUNTY	INVESTME D	SAWMILL CREEK	06N	29E	36	:	:	:	:	:	:	:	:	:	:	:	:	:
3300009	BLAINE COUNTY	INVESTME D	SAWMILL CREEK	06N	29E	36	:	:	:	:	:	:	:	:	:	:	:	:	:
3300010	BLAINE COUNTY	INVESTME D	SAWMILL CREEK	06N	29E	36	:	:	:	:	:	:	:	:	:	:	:	:	:
3300011	BLAINE COUNTY	INVESTME D	SAWMILL CREEK	06N	29E	36	:	:	:	:	:	:	:	:	:	:	:	:	:
3300012	BLAINE COUNTY	INVESTME D	SAWMILL CREEK	06N	29E	36	:	:	:	:	:	:	:	:	:	:	:	:	:
3300013	BLAINE COUNTY	INVESTME D	SAWMILL CREEK	06N	29E	36	:	:	:	:	:	:	:	:	:	:	:	:	:
3300014	BLAINE COUNTY	INVESTME D	DRY CREEK	06N	29E	36	:	:	:	:	:	:	:	:	:	:	:	:	:
3300015	BLAINE COUNTY	INVESTME D	LITTLE LOST RIVER	06N	29E	36	:	:	:	:	:	:	:	:	:	:	:	:	:
3300016	BLAINE COUNTY	INVESTME D	SUMMIT CREEK	06N	29E	36	:	:	:	:	:	:	:	:	:	:	:	:	:
3302084	LE VAN	L	GROUNDWATER	06N	29E	36	40	40	20	:	40	40	40	40	:	:	:	:	260
3302136	WOODIE	L	GROUNDWATER	06N	29E	36	35	37	31	:	38	35	40	40	:	:	:	:	256
3307068	GRAEFE	P	GROUNDWATER	06N	29E	36	:	:	:	:	:	:	:	:	:	:	:	:	5
1986 MAPPING DATA --- - COUNTY 23 QUAD W																			584

MICROFILMED

MAR 22 1990

WARNING

CANCELLED OR LAPSED

This permit has been officially CANCELLED or LAPSED.

Ninety days following the date of official action this file will be DESTROYED.

October 11, 1989

MICHAEL ROBERT GRAEFE
P.O. BOX 40
HOWE, ID 83244

LAPSE NOTICE

RE: PERMIT NO. 33-07068

Dear Permit Holder:

You are hereby notified that under the provisions of Section 42-218A, Idaho Code, the above referenced water permit has lapsed. This office did not receive either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time. You were provided the proper form in our proof due notice to you dated July 31, 1989.

Your permit cannot be reinstated unless you submit proof of beneficial use or submit an extension of time request showing reasonable cause for delay. Either the completed proof of beneficial use submittal (including the examination fee or a completed field examination report) or the extension request form together with the \$15 fee must be received by this department within sixty days of the date of mailing of this lapse notice or the permit will no longer be of any force or effect.

A proof of beneficial use form and a request for extension of time form are again enclosed for your use. Please note that only one extension of time can be granted unless the project has not been completed because of lack of a necessary approval by a governmental agency or by litigation which might bring title to the water in question.

L. GLEN SAXTON
Chief, Water Allocation Bureau

Enclosures

LGS:RF

MICROFILMED

MAR 22 1990

10/16/89



MICHAEL ROBERT GRAEFE
P.O. BOX 40
HOWE, ID 83244

July 31, 1989

138469

PROOF DUE NOTICE

RE: PERMIT NO. 33-07068

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before October 1, 1989. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

MICROFILMED

MAR 22 1990



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

SEPTEMBER 1, 1985

DEAR PERMIT HOLDER:

ACCORDING TO OUR RECORDS, YOU ARE THE HOLDER OF A WATER PERMIT ON WHICH PROOF OF BENEFICIAL USE OF WATER WAS NOT SUBMITTED BEFORE JULY 1, 1985, WHICH INDICATES YOUR PROJECT IS NOT COMPLETE. THEREFORE, YOU NEED TO BE AWARE OF CHANGES IN IDAHO LAW, EFFECTIVE JULY 1, 1985, WHICH IMPACT ALL WATER PERMITS ISSUED BY THIS DEPARTMENT.

SPECIFICALLY, PURSUANT TO SECTION 42-203D, IDAHO CODE, THE DEPARTMENT MUST REVIEW ALL PERMITS FOR WHICH DEVELOPMENT OF WATER USE WAS NO COMPLETED ON OR BEFORE JULY 1, 1985, TO DETERMINE IF THEY MEET THE NEW REQUIREMENTS OF CHAPTER 2, TITLE 42, IDAHO CODE. RULES AND REGULATIONS GOVERNING THE RE-EVALUATION OF PERMITS ARE NOT YET FINALIZED. HOWEVER, IF YOU COMPLETED THE DEVELOPMENT UNDER YOUR PERMIT BEFORE JULY 1, 1985, YOU SHOULD SUBMIT A PROOF OF BENEFICIAL USE STATEMENT, STATING THAT THE PROJECT WAS COMPLETED BEFORE JULY 1, 1985 SO THAT YOUR PERMIT WILL NOT BE SUBJECT TO THE REVIEW REQUIREMENTS OF SECTION 42-203D, WHICH READS AS FOLLOWS:

42-203D. REVIEW OF PERMITS - OPPORTUNITY FOR HEARING. - (1)THE DEPARTMENT SHALL REVIEW ALL PERMITS ISSUED PRIOR TO THE EFFECTIVE DATE [JULY 1, 1985] OF THIS SECTION, EXCEPT TO THE EXTENT A PERMIT HAS BEEN PUT TO BENEFICIAL USE PRIOR TO JULY 1, 1985, TO DETERMINE WHETHER THEY COMPLY WITH THE PROVISIONS OF CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PROPOSED USE DOES NOT SATISFY THE CRITERIA OF CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL EITHER CANCEL THE PERMIT OR IMPOSE THE CONDITIONS REQUIRED TO BRING THE PERMIT INTO COMPLIANCE WITH CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PERMIT SATISFIES THE CRITERIA ESTABLISHED IN CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL ENTER AN ORDER CONTINUING THE PERMIT.

(2)THE DEPARTMENT SHALL PROVIDE AN OPPORTUNITY FOR HEARING IN ACCORDANCE WITH SECTION 42-1701A, IDAHO CODE, AND SECTIONS 67-5209 THROUGH 67-5215, IDAHO CODE, FOR EACH HOLDER OF A PERMIT THAT IS PROPOSED EITHER TO BE CANCELLED OR MADE SUBJECT TO NEW CONDITIONS.

YOU MAY OBTAIN PROOF OF BENEFICIAL USE FORMS FROM THE DEPARTMENT. IF YOU HAVE ANY QUESTIONS, PLEASE LET US KNOW.

SINCERELY,

L. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

MICROFILMED

MAR 22 1990

September 4, 1984

Michael Robert Graefe
P. O. Box 40
Howe, ID 83244

Dear Mr. Graefe:

Re: Permit No. 33-7068

Enclosed is a copy of the approved request for extension of time. The time within which to submit the statement of beneficial use postcard is extended to October 1, 1989.

In connection with the development of a water right under this permit, the Department wishes to call to your attention an Idaho Supreme Court decision issued in November 1982 which likely could affect your future use of water.

The decision in the case of Idaho Power Company vs the State of Idaho, et al stated in part that Idaho Power Company's use of water for power generation purposes at the Swan Falls dam on the Snake River is not subordinated to upstream depletion by later-in-time uses. The question of whether Idaho Power's 8,400 cfs water right at Swan Falls dam has been diminished by subsequent development, however, was remanded back to district court for determination. The findings of the district court could restrict water availability or require compensation to Idaho Power Company for uses developed later in time than Idaho Power Company's water right at Swan Falls dam.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

EXTENSION OF TIME

August 21, 1984

Michael R. or Barbara Graefe

Box 40

Howe, ID 83244

PERMIT NO. 33-7068

We are in receipt of the \$15 extension fee for Extension(s) of Time to provide additional time in which to submit proof of beneficial use on a water right permit.

Your request for extension(s) of time is being reviewed by staff. You will be informed of our decision when review has been completed.

Enclosed is our receipt No. 35010

Roberta Garrett
Records Supervisor

Enclosure

Michael Shapiro

Box 418

Albany, Idaho

83244

C

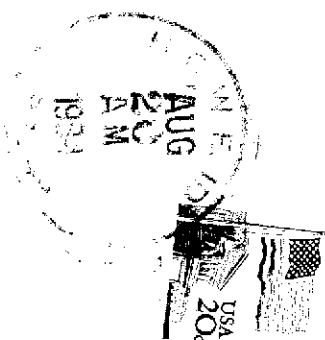
Idaho Department of

Water Resources

Statehouse

Boise, Idaho

83128



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138063

GRAEFE, MICHAEL ROBERT
P. O. BOX 4
HOWE, ID 83244

PROOF DUE NOTICE

JULY 31, 1984

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 33-7068 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE OCTOBER 01, 1984. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

October 11, 1979

Michael Robert Graefe
P.O. Box 4
Nowa, Idaho 83244

Dear Mr. Graefe,

RE: Permit No. 33-7068

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval on the fourth page.

The exercise of this permit may also be affected by the court's determination of water rights in the case of Idaho Power Company v. State of Idaho, et al., Civil No. 62237, currently pending before the District Court of Ada County.

Idaho Power officials tell us that because of Case No. U-1006-124 filed before the Idaho Public Utilities Commission, Idaho Power Company is asking the District Court of Ada County to determine whether the Power Company's water rights on the Snake River are protected against subsequent upstream appropriations in the waters of the Snake River and surface and subterranean tributaries between Milner Dam and Hells Canyon.

Since the use of water under your permit may affect the flows in this reach of the Snake River, the final decision in Idaho Power Company v. State of Idaho, et al. (Ada County Civil No. 62237) may determine to what extent the exercise of your permit may be subject to the water rights of Idaho Power.

While the Ada County court is examining this question, Idaho Power Company has not filed a specific protest to your permit. However, the Department of Water Resources has been advised that the Power Company is not waiving any of its rights to contest or limit the exercise of your permit or a subsequent license or water right.

If you have any questions, please let us know.

Sincerely,

David R. Tuthill Jr.

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

RECEIVED
OCT 15 1979
WATER RESOURCES

July 11, 1979

Michael Robert Graefe
P. O. Box 4
Howe, Idaho 83244

Dear Mr. Graefe:

The Department has initiated processing of your application for permit with the final date of protest tentatively scheduled to be July 23, 1979. We have taken the liberty of typing a duplicate application to provide a neater copy for our records.

This application is enclosed and requires your signature below the plat map. Once the application has been signed, please return it to our office before the above mentioned protest date.

Respectfully submitted,

ERNEST M. CARLSEN
Water Resource Analyst

EMC:dh

Enclosure

ENCLOSURE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, ID 83401
(208) 523-7186

JUNE 29, 1979

Arco Advertiser
Box "C"
Arco, Idaho 83213

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JULY 23, 1979.

Yours truly,

RONALD D. CARLSON
Supervisor

Called 9/10/79

Encl.

RECEIVED
JUL 1 1979



P. O. Drawer C

ARCO, IDAHO 83213

PUBLIC NOTICE

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application has been submitted for permit to appropriate the public waters of the State of Idaho:

33-7068

GRAEFE, MICHAEL ROBERT
P.O. BOX 4, HOWE, ID 83244

Source: GROUNDWATER

Date Filed: 06-15-1979

Amount: 0.14 CFS

Diversion Point: NESE Sec 36 T
06N R 29E, BUTTE Co.

Use: IRRIGATION (0.10 CFS)
from 04-01 to 11-01 — DOMESTIC
(0.04 CFS) from 01-01 to 12-31

Place of Use: NESE Sec 36 T 06N
R 29E FOR 5 ACRES

Diversion Means: WELL, PUMP,
SPRINKLER & DELIVERY
SYSTEM

If issued, the permit will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Rd., Idaho Falls, Idaho 83401 on or before JULY 23, 1979.

C. STEPHEN ALLRED
Director

Pub. 7-5 & 7-12.

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Rd., Idaho Falls, Idaho 83401 on or before JULY 23, 1979.

C. STEPHEN ALLRED

Director

Published 7/5 & 7/12/79.

MICROFILMED

33-2068-

GRAEFE, MICHAEL ROBERT

P. O. BOX 4, HOWE, ID 83244

Source: GROUNDWATER

Date Filed: 06/15/1979

Amount: 0.14 CFS

Diversion Point: NESE Sec 36 T 06N R 29E, BUTTE Co.

Use: IRRIGATION	(0.10 CFS)	from 04/01 to 11/01
DOMESTIC	(0.04 CFS)	from 01/01 to 12/31

Place of Use: NESE Sec 36 T 06N R 29E FOR 5 ACRES

Diversion Means: WELL, PUMP, SPRINKLER & DELIVERY SYSTEM

MEMO TO FILE

DATE: June 25, 1979

RE: Advertising

This application (claim) was scheduled to be advertised on June 28 and July 5. However, because of a power outage on June 22, this advertising could not be entered into the regional computer, causing it to be delayed one week.

RECORDED
INDEXED
JUN 27 1979

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Eastern Region

JOHN V. EVANS
Governor
C. STEPHEN ALLRED
Director

1515 Lincoln Road
Idaho Falls, ID 83401
(208) 523-7186

June 27, 1979

Michael Robert Graefe
P. O. Box 4
Howe, Idaho 83244

RE: Application for Permit

Dear Mr. Graefe:

Enclosed is Receipt No. 11939 in the amount of \$20.00 which was received by this office for the filing fee on the above-referenced item.

Sincerely,

DONNA HENRIQUES
Secretary

Enclosed

11939-20.00