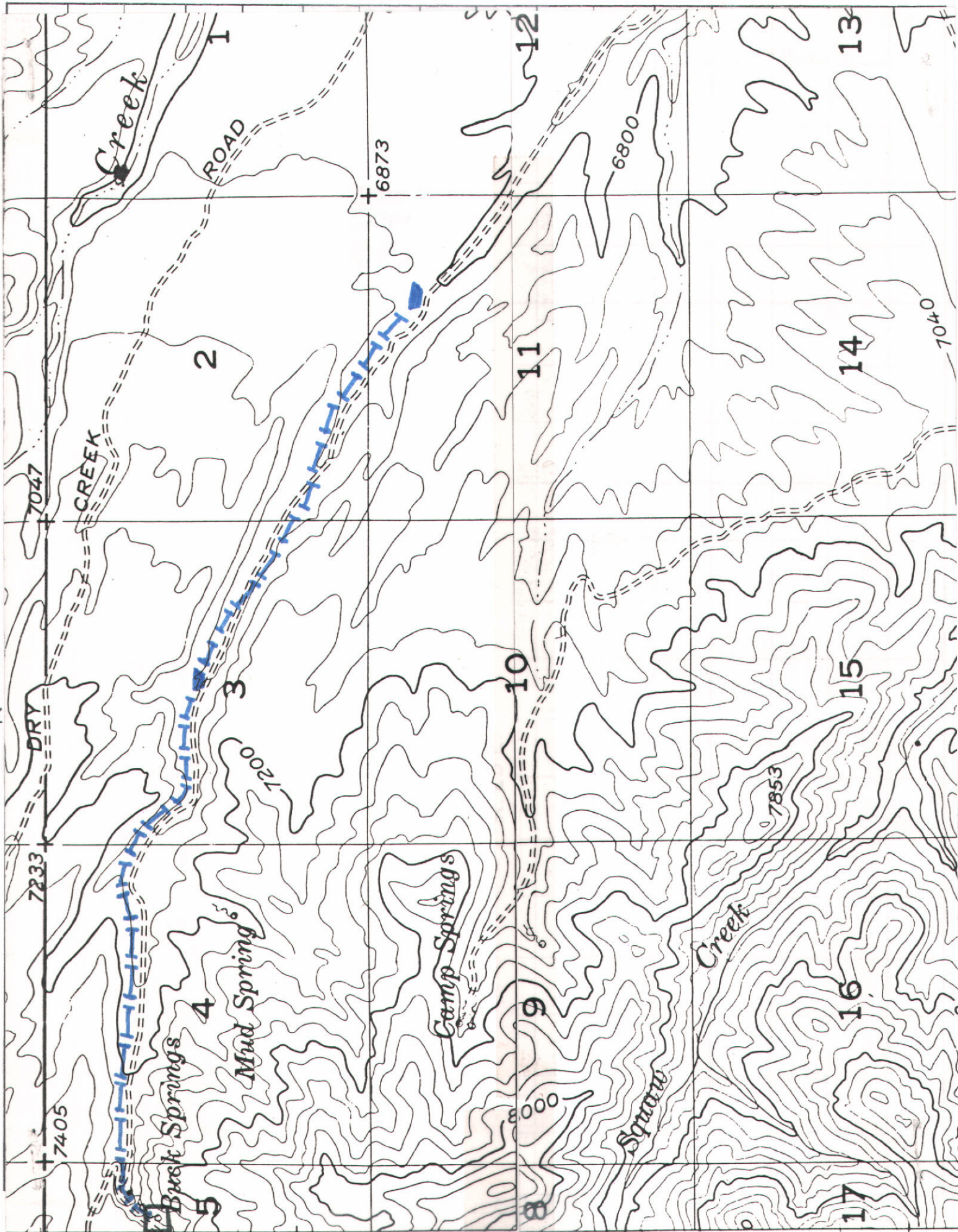


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

O'dell A. Frandsen
(Applicant)

O'dell A. Frandsen
Idaho Falls District
Bureau of Land Management

ok kw
7/10/81

**NOTICE OF PROPOSED
AMENDING OF
APPLICATION FOR
WATER PERMIT**

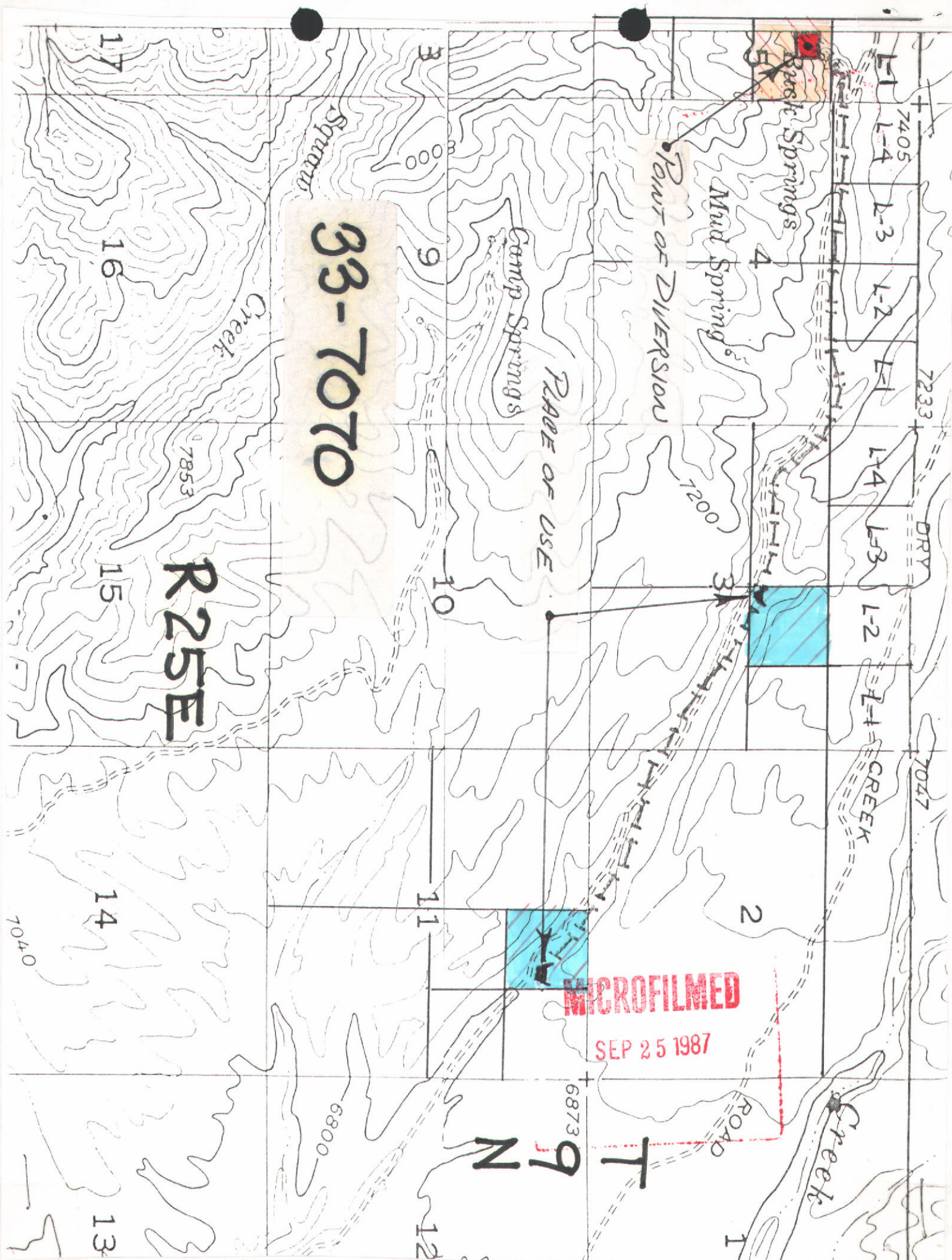
Notice is hereby given that Application for Permit No. 33-7070 in the name of U.S. Bureau of Land Management was filed for the diversion of 0.022 cfs of water from Buck Springs tributary of Squaw Creek with the point of diversion within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 4, Twp. 9N, Rge. 25E, Custer County; to be used for stockwater purposes from May 15 to December 1 within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 3; NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 11; Twp. 9N, Rge. 25E.

The applicants now propose to amend Application for Permit No. 33-7070, changing the source of water to Buck Springs tributary to sinks; the diversion point to within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 5, Twp. 9N, Rge. 25E, Custer County; the amount of water to 0.023 cfs to be used for stockwater and wildlife purposes within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 3, NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 11, Twp. 9N, Rge. 25E.

Any protests to the proposed amending of the application must be filed with the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho, 83402, on or before July 27, 1981.

A. KENNETH DUNN
Director

Pub. 7/09 & 7/16/81.



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 33-7070

Priority: August 21, 1980 Amount: .02 CFS 1.5 AFA

This is to certify, that U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated August 21, 1980, and
has submitted proof to the Department of Water Resources on October 28, 1982, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .02 cfs of water from;

BUCK SPRINGS tributary to SINKS

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater	05/15 to 12/01	.02 cfs	1.5 afa
Wildlife	05/15 to 12/01	.02 cfs	1.5 afa
Totals		.02 CFS	1.5 AFA

LOCATION OF POINT OF DIVERSION(S): SENE , Sec. 5, Township 9N, Range 25E
Custer County

PLACE OF USE: Stockwater

TWN RGE SEC

9N 25E 3 SWNE
11 NWNE

PLACE OF USE: Wildlife, same as Stockwater use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

RECORDED

SEP 23 1987

State of Idaho
Department of Water Resources

PAGE 2

WATER RIGHT LICENSE

WATER RIGHT NO. 33-7070

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 27th day
of AUGUST, 1987.


Director

MICROFILMED

SEP 25 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Buck Springs
JDR # 4358

To appropriate the public waters of the State of Idaho

APPROVED

Amendment-October 19, 1981

1. Name of applicant Bureau of Land Management Phone 529-1020

Post office address 940 Lincoln Road, Idaho Falls, Idaho 83401-2196

2. Source of water supply Buck Springs which is a tributary of Sinks

3. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 5 Township 9N

Range 25E B.M. Custer County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .02 for Livestock and purposes from May 15 to Dec. 1 (both dates inclusive)
(cfs or acre-feet per annum) wildlife

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .02 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Buried springbox with 1 $\frac{1}{2}$ " plastic pipe.

b. Height of storage dam N/A feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
Allow 5 years kw 1/22/1982
use is _____ years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation: SW NE 3 9N
(1) Give the place of use of water: NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 11 Township 9N
25E
Range 25E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 200 cattle and wildlife

(4) Name of municipality to be served N/A, or number of families to be supplied with domestic water _____

(5) If water is to be used for other purposes describe: N/A

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1. *Staphylococcus aureus*

marks

near his ranch upon which cattle will water.

applicant to make this filing owner has grazing permit on surrounding federal lands

If the property is owned by a person other than the applicant, describe the arrangement enabling the

Who owns the land to be irrigated or place of use U.S. BLM

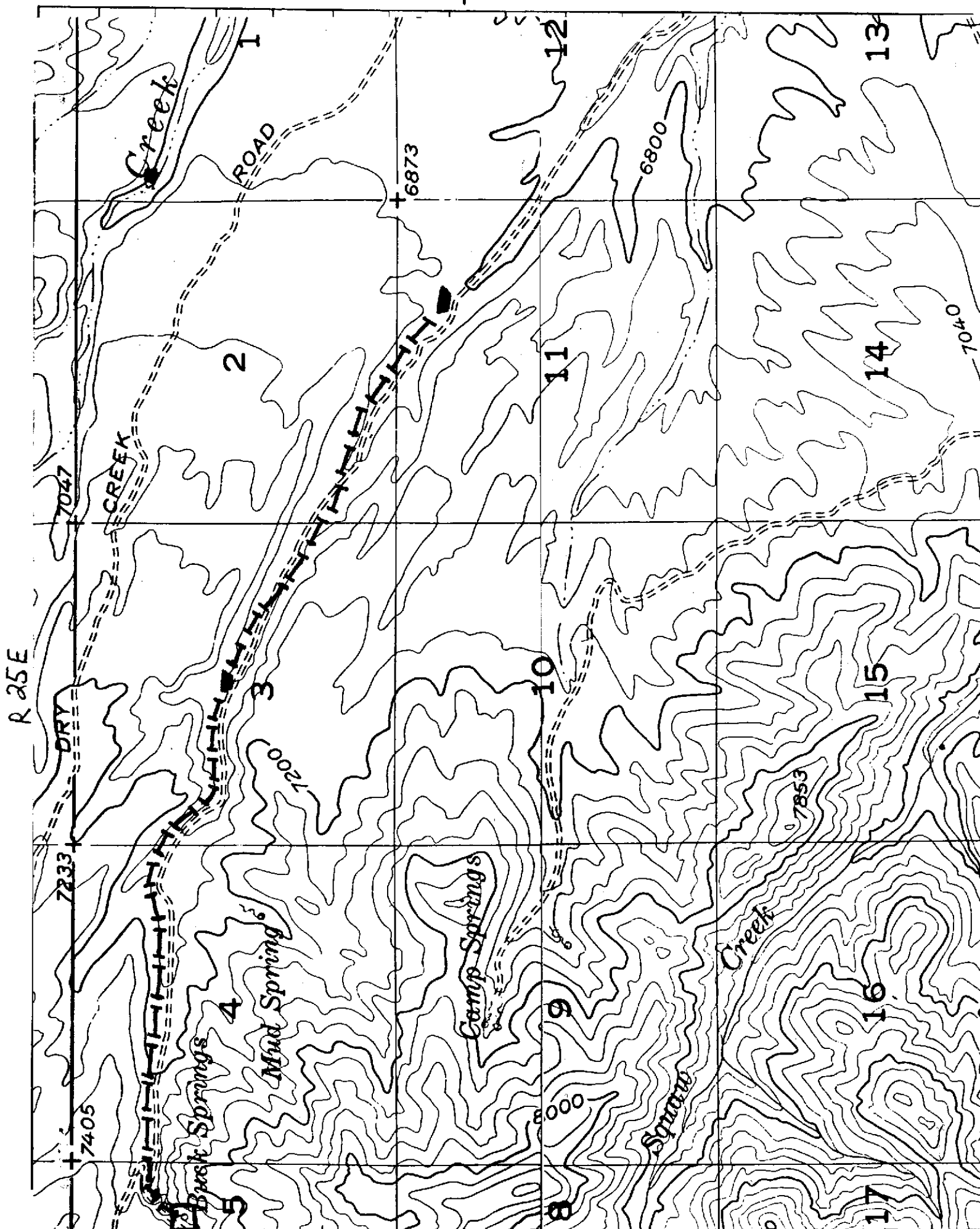
Who owns the property at the point of diversion
Ramshorn Grazing Assoc. c/o Don Lord, Mack

Describe any other water rights used for the same purposes as described above.

[illegible]

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

O'dell A. Frandsen
(Applicant)

O'dell A. Frandsen
Idaho Falls District
Bureau of Land Management

RECEIVED
JAN 14 1964

MICROFILMED

A. Alan Gayton
Chief, Operations Bureau

Witness my hand this 25 day of January, 1982.

- d. Other:
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 1987.
- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
1. Approval of said application is subject to the following limitations and conditions:
- This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 33-7070, and said application is hereby APPROVED.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

Amendment
Received by emc Date 10-19-81 Time 2:30
Preliminary check by emc Fee \$
Received by _____ Date _____
Publication prepared by cw Date 11-12-81
Published in _____ Customer Publishing Company
Publication dates 11/19 & 11/26/81
Publication approved emc Date 12-11-81
Protests filed by:

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by emc

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss.

I, ETHEL M. PECK

~~Publisher~~ of the Challis Messenger, a weekly newspaper, published at Challis, Idaho, do solemnly swear that the notice hereto attached and made a part hereof, was published in the regular and entire issue of the Challis Messenger for 2 consecutive weeks, commencing with the issue dated Nov. 19

1981 and ending with the issue dated Nov. 26, 1981.

Ethel M. Peck

Subscribed and sworn to before this 9 day of December, 1981.

Barbara S. Garcia

Notary Public, residing at Challis, Idaho. My commission expires on

August 18, 1985

MICROFILMED

NOTICE OF AMENDED APPLICATION FOR PERMIT

Notice is hereby given that Application for Permit No. 33-7070 in the name of Bureau of Land Management was filed for the diversion of 0.23 cfs of water from Buck Springs tributary to sinks, with the point of diversion within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 5, T. 9N, R. 25E, B.M., Custer County; to be used from Jan. 1 to Dec. 31 for wildlife purposes and from May 15 to Dec. 1 for stockwatering within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 3, NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 11, T. 9N, R. 25E, B.M.

The applicant now proposes to amend Application No. 33-7070 requesting 0.02 cfs of water to be diverted within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 5, T. 9N, R. 25E, B.M., Custer County; to be used from May 15 to Dec. 1 for stockwater and wildlife purposes within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 3, NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 11, T. 9N, R. 25E.

Any protest to the proposed amending of the application must be filed with the Idaho Department of Water Resources, 150 Shoup, Idaho Falls, Idaho 83402, on or before December 7, 1981.

A. KENNETH DUNN
Director
Pub. Nov. 19 & 26, 1981

DEC 11 1981

Department of Water Resources
Eastern District Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

AMENDED

APPLICATION FOR PERMIT AMENDED

To appropriate the public waters of the State of Idaho

1. Name of applicant Bureau of Land Management. U.S. Dept. of Interior Phone 529-1020
Post office address 940 Lincoln Rd. Idaho Falls, Id. 83401

2. Source of water supply Buck Springs which is a tributary of Sinks

3. Location of point of diversion is NE 1/4 of NE 1/4 of Section 5 Township 9N
Range 25E B.M. Custer County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .022 for Stock Water purposes from May 15 to Dec. 1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .01 for Wildlife purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .022 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Buried Spring Box with 1 1/4" plastic pipe (see item 11)

b. Height of storage dam N/A feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses: NE SE 3
a. If water is not for irrigation: NW NE 11
(1) Give the place of use of water: _____ 1/4 of _____ 1/4 of Section _____ Township 9N

Range 25 B.M.

(2) Amount of power to be generated: N/A horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 200 cattle and Wildlife

Name of municipality to be served N/A, or number of families to be supplied with domestic water _____

(5) If water is to be used for other purposes describe: N/A

RECEIVED

Microfilm

applicant to make this filing Owner has grazing permit on surrounding federal land at

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

b. Who owns the land to be irrigated or place of use
U.S. B.L.M.

9. a. Who owns the property at the point of diversion
Ramshorn Grazing Assoc. c/o Don Lord, Ma

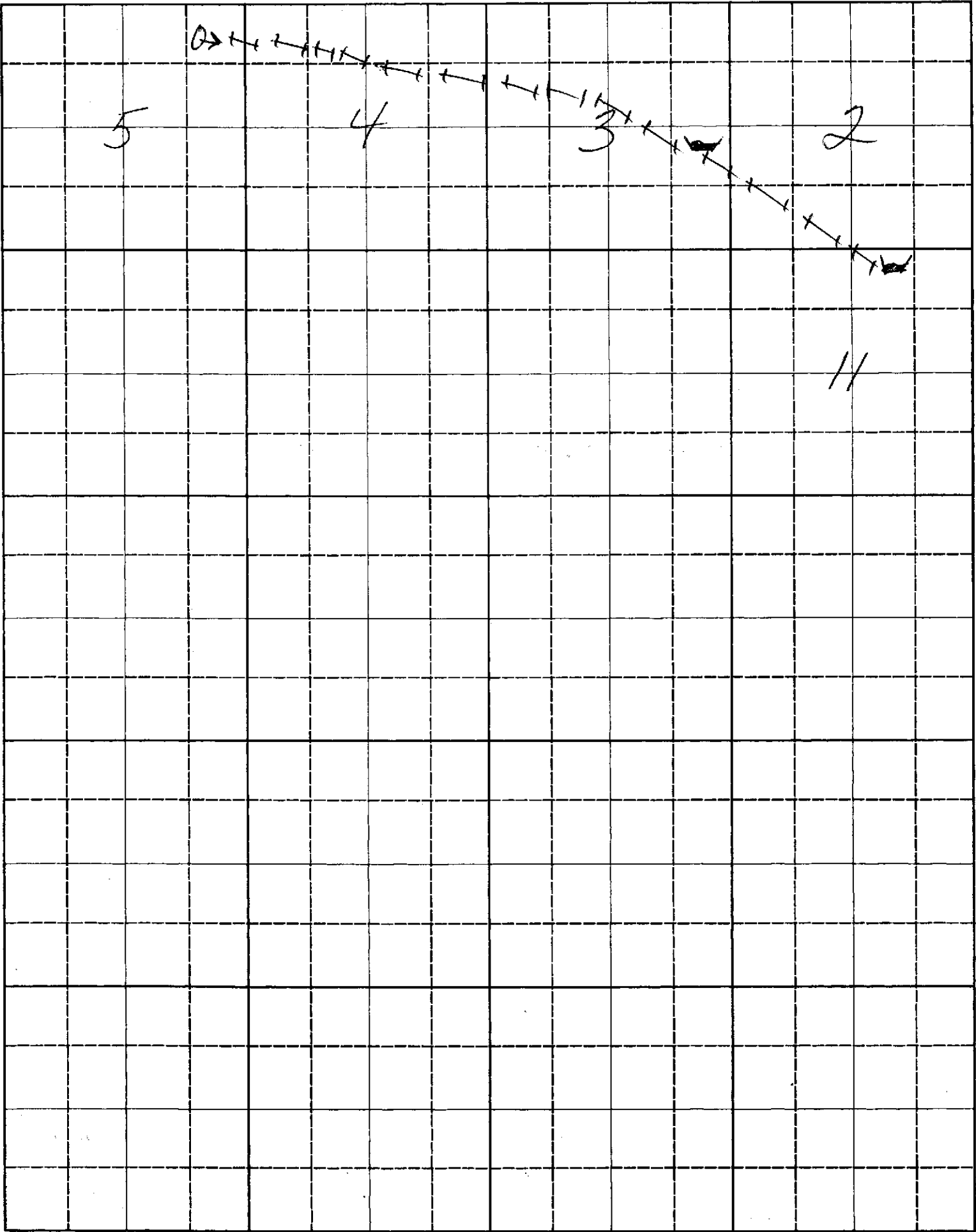
c.	Describe any other water rights used for the same purposes as described above.	N/A
----	--	-----

Total number of acres to be irrigated

[illegible]

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Carl A. Farnley
(Applicant)

MICROFILMED

02:11

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Amended

APPLICATION FOR PERMIT

Amended

To appropriate the public waters of the State of Idaho

1. Name of applicant Bureau of Land Management, U.S. Dept. of Interior Phone 529-1020

Post office address 940 Lincoln Rd. Idaho Falls, ID.

2. Source of water supply Buck Springs which is a tributary of Squaw Creek

3. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 5 Township 9N

Range 25E B.M. Custer County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 022 for Stock Water purposes from May 15 to Dec. 1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 022 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Buried Spring box with 1 1/4" Plastic Pipe (See item 11)

b. Height of storage dam N/A feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation: See Item 8b
See item 11 for Details.
(1) Give the place of use of water: NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 3 Township 9N
NE NE
Range 25 B.M. 11

(2) Amount of power to be generated: N/A horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 200 Cattle

(4) Name of municipality to be served N/A, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: N/A

MICROFILMED

10. Remarks

a. Who owns the property at the point of diversion Ramshorn Grazing Assn. C/O Don Lord Mackay
ID.

b. Who owns the land to be irrigated or place of use U.S. R.I.M.

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Owner has Grazing permit on surrounding federal land at

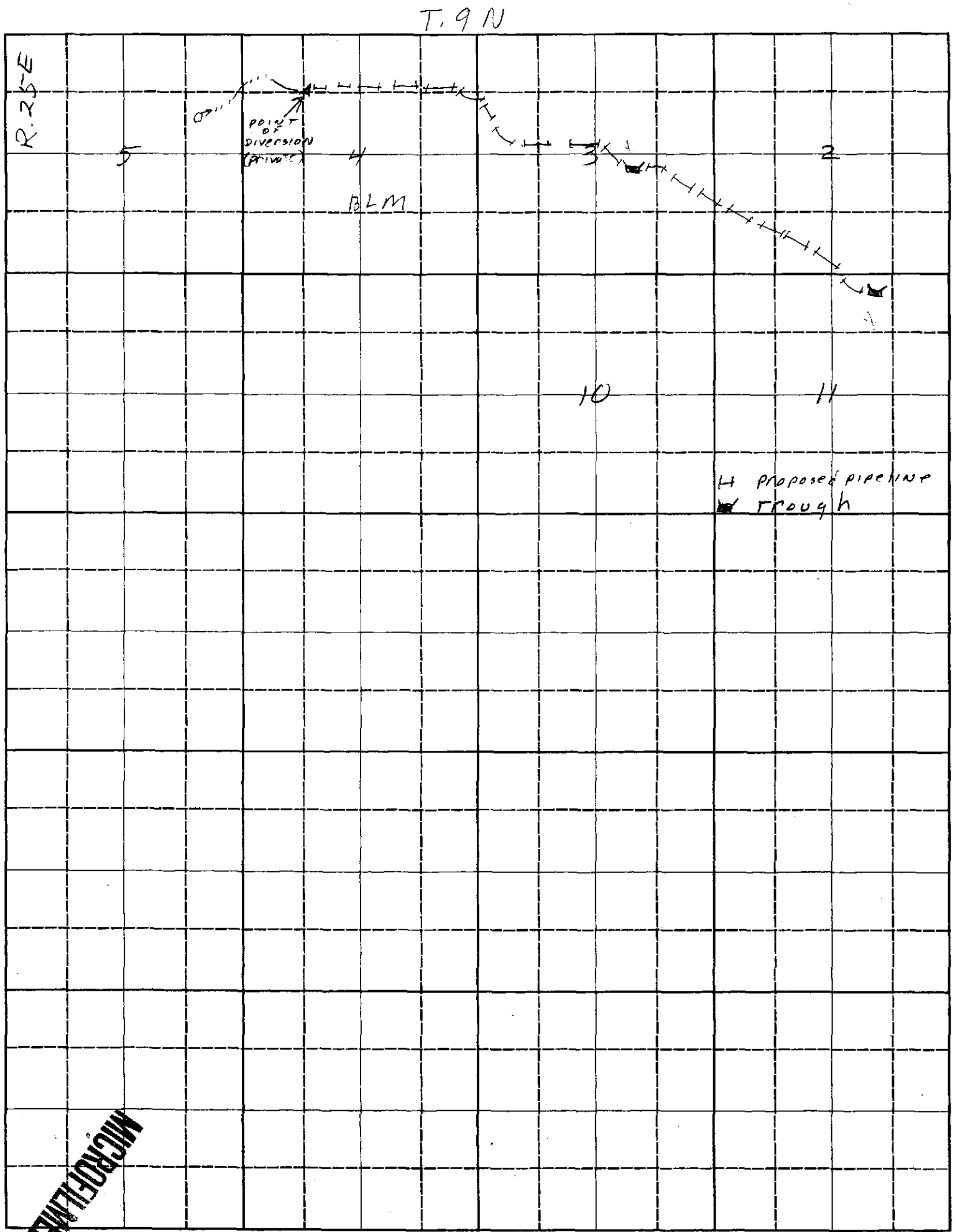
c. Describe any other water rights used for the same purposes as described above.

Total number of acres to be irrigated

[illegible]

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ann Longbridge
Commission Expires
11/8/79 8-20-83

Robert Perry
(Applicant)

Acting District Manager
Bureau of Land Management

MICROFILMED

Director

Witness my hand this _____ day of _____, 19____.

- d. Other: _____
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- fore _____, 19____.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____.
- a. SUBJECT TO ALL PRIOR WATER RIGHTS.

1. Approval of said application is subject to the following limitations and conditions:

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

Received by _____ Date 11-13-79 Time 1:40p.
Preliminary check by _____ Fee \$ 20.00
Received by _____ Date 11-13-79 # 5790
Publication prepared by _____ Date 11-14-79
Published in _____
Publication dates 11-14-79 - 11-17-79
Protests filed by: _____
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by _____

ck to 8/3/81

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

I, MARGARET PARKS

Publisher of the Challis Messenger,
a weekly newspaper, published at
Challis, Idaho, do solemnly swear
that the notice hereto attached and
made a part hereof, was published
in the regular and entire issue of
the Challis Messenger for 2
consecutive weeks, commencing with
the issue dated JULY 9,
1981, and ending with the issued
dated JULY 16, 1981.

Margaret Parks
Subscribed and sworn to before
me this 28 day of July,
1981.

Charles M. Jones
Notary Public, residing at Challis,
Idaho. My commission expires on
4-30-83

RECEIVED

JUL 30 1981

Department of Water Resources
East

NOTICE OF PROPOSED AMENDING OF APPLICATION FOR WATER PERMIT

Notice is hereby given that
Application for Permit No.
33-7070 in the name of U.S.
Bureau of Land Management
was filed for the diversion of
0.022 cfs of water from Buck
Springs tributary of Squaw
Creek with the point of diversion
within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 4,
Twp. 9N, Rge. 25E, Custer
County; to be used for stockwater
purposes from May 15 to
December 1 within the
NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 3; NW $\frac{1}{4}$ NE $\frac{1}{4}$,
Sec. 11; Twp. 9N, Rge. 25E.

The applicants now propose to
amend Application for Permit
No. 33-7070, changing the source
of water to Buck Springs
tributary to sinks; the diversion
point to within the NE $\frac{1}{4}$ NE $\frac{1}{4}$,
Sec. 5, Twp. 9N, Rge. 25E, Custer
County; the amount of water to
0.023 cfs to be used for
stockwater and wildlife purposes
within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 3,
NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec 11, Twp. 9N,
Rge. 25E.

Any protests to the proposed
amending of the application must
be filed with the Idaho
Department of Water Resources,
150 Shoup Ave., Idaho Falls,
Idaho, 83402, on or before July
27, 1981.

A. KENNETH DUNN
Director

Pub. 7/09 & 7/16/81.

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

I, MARGARET PARKS
Publisher of the Challis Messenger,
a weekly newspaper, published at
Challis, Idaho, do solemnly swear
that the notice hereto attached and
made a part hereof, was published
in the regular and entire issue of
the Challis Messenger for 7
consecutive weeks, commencing with
the issue dated NOV. 27,
1979, and ending with the issue
dated DEC 4, 1979.

Margaret Parks
Subscribed and sworn to before
me this 12 day of December,
1979.

Marsha M. James
Notary Public, residing at Challis,
Idaho. My commission expires on
April 30, 1983.

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the
following application has been
submitted for permit to appropriate
the public waters of the State of
Idaho:

33-7070

U.S. DEPT. OF INTERIOR, BLM
940 LINCOLN RD., IDAHO FALLS,
ID 83401

Source: BUCK SPRINGS tributary
to SQUAW CREEK

Date Filed: 11/13/1979

Amount: 0.0220 CFS

Diversion Point: NENW Sec 04 T 09N
R 25E, CUSTER Co.

Use: STOCKWATER (0.0220 CFS)
from 05/15 to 12/01

Place of Use: NWSE Sec 03 T 09N R
25E NWNE Sec 11 T 09N R 25E

Diversion Means: SPRING BOX,
PIPELINE, AND TROUGHS.

If issued, the permit will be subject
to all prior water rights. Protests
against the granting of any permit
must be filed with the Director of the
Idaho Department of Water
Resources, 1515 Lincoln Road, Idaho
Falls, Idaho 83401 on or before
DECEMBER 10, 1979.

C. STEPHEN ALLRED
Director

Published 11/22 & 11/29/79. □□□

OK
KW
12/17/79

RECEIVED

RECEIVED

DEC 14 1979

Department of Water Resources
Eastern District Office

ok kw
7/10/81

**NOTICE OF PROPOSED
AMENDING OF
APPLICATION FOR
WATER PERMIT**

Notice is hereby given that Application for Permit No. 33-7070 in the name of U.S. Bureau of Land Management was filed for the diversion of 0.022 cfs of water from Buck Springs tributary of Squaw Creek with the point of diversion within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 4, Twp. 9N, Rge. 25E, Custer County; to be used for stockwater purposes from May 15 to December 1 within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 3; NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 11; Twp. 9N, Rge. 25E.

The applicants now propose to amend Application for Permit No. 33-7070, changing the source of water to Buck Springs tributary to sinks; the diversion point to within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 5, Twp. 9N, Rge. 25E, Custer County; the amount of water to 0.023 cfs to be used for stockwater and wildlife purposes within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 3, NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 11, Twp. 9N, Rge. 25E.

Any persons to the proposed amending of the application must be filed with the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho, 83402, on or before July 27, 1981.

A. KENNETH DUNN
Director

Pub. 7/09 & 7/16/81.



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

August 31, 1987

RE: Permit Nos. 24-7040, 29-7643/7689/7789, 31-7344/7376, 32-7125/
7126, 33-7070/7095/7148/7161, 34-7231/7232/7442/
7444/7445/7447, 37-8041/8042/8300, 57-7430, 67-7640

U.S. Dept. of Interior
Bureau of Land Mgmt.
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the
above referenced permits.

Please note that License 33-7095 is a joint water right between BLM
and the Forest Service; therefore, the license is in the name of
U.S. Dept. of Interior and U.S. Dept. of Agri, c/o BLM.

If you have any questions concerning these documents, please feel
free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

RECEIVED

SEP 25 1987

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

RECEIVED
FEB 27 1987

Department of Water Resources

33-1070

Permit No.

CONTACT WITH PERMIT HOLDER

DATE INITIALS REMARKS

- ☐ Appointment letter mailed: _____
- ☐ Telephone call made: _____
(List Telephone No. used) _____
- ☐ Appointment scheduled for: _____
(Date, time, location) _____

EXAMINATION

Source Buck Springs Trib. Sinks

Date 9 Feb. 1987 Accompanied by Tim Bozworth Total Q measured 0.02 cfs

If source is surface water, estimate total flow of source _____

Methods of measurement Theoretical Meets Permit requirements? _____

Measurement calculations:

SEE MEMORANDUM DATED FEB. 26, 1981: USFS/BLM FIELD EXAMS.

$$V = \frac{200 \text{ HEAD} \times 12 \text{ gal/day/head} \times 200 \text{ DAYS}}{325,850 \text{ gal/af}} = 1.47 \text{ AFA}$$

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS

System Description Buried Spring box to troughs through approx. 3 mile
1 1/4" pipe line.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

Irrigation requirement = _____ AFA/Acre

USE

Q (cfs)

V (afa)

FROM

TO

STOCKWATER	0.02 cfs	1.47 afa	5/15	12/1
WILDLIFE	0.02 cfs	afa	5/15	12/1
Total	0.02	1.47	5/15	12/1

Remarks Stockwater for 200 cattle.

SEP 25 1987

MAP (Attach Aerial Photo)

SEE ATTACHED MAP

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

SEE MEMORANDUM DATED 26, FEBRUARY, 1981: USFS/BLM FIELD EXAMS

Point(s) of diversion: SE $\frac{1}{4}$ WF $\frac{1}{4}$ SEC. 5 TWP. 9N R. 25E B.M.

Place(s) of Use

[illegible]

Recommended Amendments:

- ☐ Change P.D., as reflected above
- ☐ Change P.U., as reflected above
- ☐ Add P.D., as reflected above
- ☐ Add P.U., as reflected above

Examiner's Signature

Checked by

Approved by _____

Date _____

Date _____

Date _____

SEP 25 1987

CONFIDENTIAL

33-7070

R25E

PLACE OF USE

POINT OF DIVERSION

Back Springs

Mud Spring

Camp Springs

Springs

Creek

CREEK

Creek

ROAD

SEP 25 1987

RECORDED

9 N

T

1

2

12

11

10

9

8

13

14

15

16

17

7047

DRY

7233

7405

L-1

L-3

L-2

L-1

L-4

L-3

L-2

L-1

6800

6873

1200

7853

7040



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

January 17, 1983

U. S. Dept. of Interior
Bureau of Land Management
940 Lincoln Road
Idaho Falls, ID 83401

Gentlemen:

Re: See attached list

This office acknowledges receipt of the statements of beneficial use for the attached list of permits.

Before a license can be issued, the department must conduct a field examination. We cannot tell just when this examination will be made, but our regional representative will try to contact a staff member before he conducts the examination.

If you have any questions concerning this matter, please feel free to contact our Eastern Regional office at 525-7161.

Sincerely,

RITA I. FLECK
Sr. Secretary

Attachment

RECEIVED
SEP 25 1981

STATEMENT OF BENEFICIAL USE RECEIVED FOR THE FOLLOWING PERMITS

11-7289

13-7251

29-7643

29-7644

31-7340

31-7341

31-7342

31-7343

31-7344

31-7365

31-7376

32-7107

32-7108

32-7111

32-7123

32-7124

32-7125

33-7070

33-7076

33-7077

33-7078

33-7092

33-7095

35-7913

35-7978

35-7912

35-8007

35-8009

35-8010

34-7415

34-7517

MICROFILMED

SEP 25 1987

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 33-7070.

Name(s) of Permit Holder: Bureau of Land Management

Post Office Address: 940 Lincoln Road

Idaho Falls, Idaho

83401

Tel. No. 529-1020

Source of Water: Spring --- sinks

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 200 cattle (number and type of stock)
☐ Irrigation (acres)
☒ Other Wildlife

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No
 Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

OCT 28 1982

Date

James Bollette act D.M.

Signature of Permit Holder

BUREAU OF LAND MANAGEMENT
940 LINCOLN ROAD
IDAHO FALLS, IDAHO 83401-2196

PLACE
TEN CENT
STAMP
HERE



REPROFILMED
SEP 25 1981

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

DEPARTMENT OF WATER RESOURCES

Buck Springs

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 33-7070.

Name(s) of Permit Holder: Bureau of Land Management

Post Office Address: 940 Lincoln Road

Idaho Falls, Idaho 83401

Tel. No. 29-1020

Source of Water: Spring- Sinks

Extent of Use:

☐ Domestic

(number of households)

☒ Stockwater 200 cattle

(number and type of stock)

☐ Irrigation

(acres)

☒ Other wildlife

Measuring Device: Required? ☐ Yes ☒ No

Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No

Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

1-4-83

Date

James Zafetta

Signature of Permit Holder

BUREAU OF LAND MANAGEMENT
940 LINCOLN ROAD
IDAHO FALLS, IDAHO 83401

PLACE
TEN CENT
STAMP
HERE

MICROFILMED

SEP 25 1987



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
940 LINCOLN RD.
IDAHO FALLS, ID 83401

FEBRUARY 02, 1982

RE: PERMIT NO. 33-7070

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

33 7070

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: JC

APPLICATION NUMBER: BLM

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT:

Need permit for description of water & location of point of diversion.

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☒ Other W.D. 33.

PROCESSING:

- ☒ Yes ☐ No Platted by: JC Map No. V. 31
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: Dec. 10 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: July 30, 1981 12-11-81
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
8-21-1980 Date of priority recommended.
☒ Special conditions of approval or cover letter. _____

By: Ernest Carlson Date: Dec. 14, 1981

STATE OFFICE REVIEW:

SLW/ocord

- ☐ See attached sheet for more information.

By: Reyn Date: 12/29/81

RECEIVED

DEC 16 1981

Department of Water Resources

December 7, 1981

RE: Notice of Amended Application for Permit No. 33-7070

Custer Publishing Company
P.O. Box 405
Challis, Idaho 83226

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application(s). The legal notice was to have been published in your paper on November 19 and 26, 1981.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

COLLEEN WRAY
Adm. Secretary

DEC 14 1981

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave.
Idaho Falls, Idaho 83402
(208) 525-7161

Custer County Publishing Co.
P. O. Box 405
Challis, Idaho 83226

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before DECEMBER 7, 1981.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

MICROFILMED

NOTICE OF AMENDED APPLICATION FOR PERMIT

Notice is hereby given that Application for Permit No. 33-7070 in the name of Bureau of Land Management was filed for the diversion of 0.23 cfs of water from Buck Springs tributary to sinks, with the point of diversion within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 5, T. 9N, R. 25E, B.M., Custer County; to be used from Jan. 1 to Dec. 31 for wildlife purposes and from May 15 to Dec. 1 for stockwatering within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 3, NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 11, T. 9N, R. 25E, B.M.

The applicant now proposes to amend Application No. 33-7070 requesting 0.02 cfs of water to be diverted within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 5, T. 9N, R. 25E, B.M., Custer County; to be used from May 15 to Dec. 1 for stockwater and wildlife purposes within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 3, NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 11, T. 9N, R. 25E.

Any protest to the proposed amending of the application must be filed with the Idaho Department of Water Resources, 150 Shoup, Idaho Falls, Idaho, 83402, on or before December 7, 1981.

A. KENNETH DUNN

Director

Published Custer Publishing Co., Challis, ID on November 19 and 26, 1981.

MICROFILMED

CW



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse
Boise, Idaho 83720
(208) 334-4440

July 27, 1981

U.S. Dept. of Interior
Bureau of Land Management
940 Lincoln Rd.
Idaho Falls, ID 83401

Dear Sirs,

RE: Application for Permit No. 33-7070

A recent review of our files shows that on August 22, 1980, I returned to you an Application for Permit No. 33-7070. The reason for returning it was because of an error found in the legal description of the location of a point of diversion.

The application should have been returned to us after the correction had been made. As of yet we have not received it.

The said application is for stockwater use from Buck Springs tributary to Squaw Creek, located in Custer County.

We would like to clear our records of this matter, therefore, if you would return the application we will complete the processing.

If you have any questions on this matter, please let me know.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

4358

Operations			
Administration			
RECEIVED -- Idaho Falls D.O.			
USDI	JUL 28 1981	BLM	
Planning			
Public Affairs			
Ext. Affairs			
Management			

ESY

RECEIVED

AUG 13 1981

Department of Water Resources
Eastern District Office

FILE COPY

INTER-DEPARTMENT MEMO — 1

FROM Emie

DATE Aug 5 1981

TO File

SUBJECT Jim Asdet, BLM, Hydrologist telephoned this A.M. to advise us he was submitting a second amended application to correct legal descriptions of the P.O.D. & P.O.U. ~~Since there is a problem with quantity~~ on the 1st amended application should be resolved with the new amended application.

MICROFILMED

SIGNATURE

July 28, 1981

RE: Amended Application for Permit No. 33-7070 BLM

Custer County Publishing Co.
P.O. Box 405
Challis, Idaho 83226

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application(s). The legal notice was to have been published in your paper on July 9 and 16, 1981.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

KAY WALKER
Secretary

CW : kw

100-443887-100

INTER-DEPARTMENT MEMO — 1

FROM Kay Walker

DATE 7/8/1981

TO File 33-7070

SUBJECT Amended Application

Although the amended application was received in Boise on 8/21/1980 the region did not receive it for advertising until 6/25/1981.

MICROFILMED

SIGNATURE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave.
Idaho Falls, Idaho 83401
(208) 525-7161

JULY 2, 1981

Custer County Publishing Co.
P. O. Box 405
Challis, Idaho 83226

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before JULY 27, 1981.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

7/27
LDFP

MICROFILMED

NOTICE OF PROPOSED AMENDING OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Application for Permit No. 33-7070 in the name of U. S. Bureau of Land Management was filed for the diversion of 0.022 cfs of water from Buck Springs tributary of Squaw Creek with the point of diversion within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 4, Twp. 9N, Rge. 25E, Custer County; to be used for stockwater purposes from May 15 to December 1 within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 3; NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 11; Twp. 9N, Rge. 25E.

The applicants now propose to amend Application for Permit No. 33-7070, changing the source of water to Buck Springs tributary to sinks; the diversion point to within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 5, Twp. 9N, Rge. 25E, Custer County; the amount of water to 0.023 cfs to be used for stockwater and wildlife purposes within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 3; NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 11; Twp. 9N, Rge. 25E.

Any protest to the proposed amending of the application must be filed with the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho, 83402, on or before July 27, 1981.

A. KENNETH DUNN

Director

Published in the Custer County Publishing Company 7/09 & 7/16/81.

RECEIVED

IN REPLY REFER TO



United States Department of the Interior

7250(931)

BUREAU OF LAND MANAGEMENT

Idaho State Office
Box 042, Federal Building
550 W. Fort Street
Boise, Idaho 83724

RECEIVED

SEP 15 1980

Department of Water Resources

September 11, 1980

Mr. Jim Johnson
State of Idaho
Department of Water Resources
State Office
450 W. State Street
Boise, Idaho 83720

Dear Mr. Johnson:

Enclosed is an application for Permit No. 33-7070 with corrections you requested in your letter dated August 22, 1980. Thank you for your assistance.

Sincerely yours,

Guy E. Baier
Chief, Division of Resources

Enclosure
as stated

RECEIVED

JUN 25 1981

Department of Water Resources
Eastern District Office

RECEIVED

FROM Ernst

DATE 7-3-1980

TO 33-7070

SUBJECT - Subsequent to a discuss with one of the BLM's hydrologists it was decided they would amend application 33-7070, changing the point of diversion to the NENE Section 5 T.9N R.25E. & the place of use. An amended application ~~was prepared~~ reflecting the requested changes, was prepared & hand carried for signature. Their hydrologist request we delay further processing of the present application until the amended application could returned for readvertisement.

SIGNATURE

December 11, 1979

RE: Application for Permit No. 13-7070 BLM

Custer Publishing Company
P.O. Box 405
Challis, Idaho 83226

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application(s). The legal notice was to have been published in your paper on November 22 and 29, 1979.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

KAY WALKER
Secretary

MICROFILMED

November 19, 1979

RE: Application for Permit No. 33-7070 BLM

Mr. Kurt Smith, Watermaster
Water District No. 33
Howe, Idaho 83244

Dear Mr. Smith:

We are enclosing a copy of an application that may be of interest to your water district. Please review the application and if you have any comments submit them to our office as soon as possible. The last date of protest is December 10, 1979, and we are required to take final action shortly thereafter.

If you have any questions concerning this matter, please feel free to contact this office.

Very truly yours,

RONALD D. CARLSON
Supervisor
Eastern Region

RDC: CW

Enclosure

REPROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

NOVEMBER 15, 1979

Custer County Publishing Co.
P. O. Box 405
Challis, Idaho 83226

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before DECEMBER 10, 1979.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

33-7070-

U.S. DEPT. OF INTERIOR, BLM

940 LINCOLN RD., IDAHO FALLS, ID 83401

Source: BUCK SPRINGS tributary to SQUAW CREEK

Date Filed: 11/13/1979

Amount: 0.0220 CFS

Diversion Point: NENW Sec 04 T 09N R 25E, CLUSTER Co.

Use: STOCKWATER (0.0220 CFS) from 05/15 to 12/01

Place of Use: NWSE Sec 03 T 09N R 25E NWNE Sec 11 T 09N R 25E

Diversion Means: SPRING BOX, PIPELINE, AND TROUGHS.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401 on or before DECEMBER 10, 1979.

C. STEPHEN ALLRED

Director

Published 11/22 & 11/29/79.

MICROFILMED